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OF HOLINESS

Church of the Nazarene

Compassion: Can We Get It Back?

(See page 3.)

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Break Thou the Bread of Life

Break Thou the bread of life,
Dear Lord, to me,
As Thou didst break the loaves
Beside the sea.
Beyond the sacred page
I seek Thee, Lord;
My spirit pants for Thee,
O living Word!

Bless Thou the truth, dear Lord,
To me, to me,
As Thou didst bless the bread
By Galilee.
Then shall all bondage cease,
All fetters fall,
And I shall find my peace,
My All in All.

—Mary A. Lathbury

October "Hymn of the Month"

Where Is the Front Line?
See page 6.



General Superintendent Lawlor

CONSCIENCE

- God's Deputy

THE APOSTLE PAUL wrote, "herein do I exercise myself, to have always a conscience void of offence toward God, and toward men" (Acts 24:16). Matthew Henry wrote, "Conscience—God's deputy in my soul." What a blessed thought! "Conscience—God's deputy." Always on God's side. Always shedding God's light on motives and actions. Always alert, active, precise. How grateful we should be for this inward monitor, this eternal compass ever pointing the soul upward if we constantly obey it! Paul so adjusted his conduct to this inward voice that when he came down toward the end he was able to say, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness" (II Timothy 4:7-8a).

Many start out their Christian lives with the purest of motives and the holiest of ambitions, but fall to the subtle temptations of a secular society. Could it have been because of a degeneration of the keen edge of conscience? Oh, for a faith that will not shrink when conscience clearly sets out the path that we must take, the highway to heaven with a conscience void of offense! A conscience void of offense is a very precious thing. It seems to me it is so essential for a close walk with God in our workaday world. Surely the saddest thing under the sun, sad enough to make angels weep, are those who have allowed their consciences to be seared, doing now things that once they condemned.

The danger facing every Christian today is the possibility of sinking to the level of other lives instead of climbing the high way to God. Oxenham wrote it, "The high soul finds the high way, but the low soul takes the low." Oh, for grace to accept suffering, loneliness, misunderstanding, apparent failure, yea, gladly to bear the loss of all things, rather than lose a conscience, rather than wound or even kill God's deputy in my soul! □

Something is wrong with the evangelical church! It has lost its passion for souls and its compassion for the lost. It glories in its orthodoxy and conservative theology, but it is dead orthodoxy and a robot type of theology.

COMPASSION:

Can We Get It Back?

WHILE CHATTING with an aging surgeon friend of mine I asked the question, "Doc, do you ever worry about the time when your fingers will lose their skill?"

He paused for a moment and then replied, "No, Pastor, but I do confess that at times I worry that the day may come when my heart will no longer feel the suffering of my patients."

One of the most frightening current fulfillments of prophetic scripture is that men are losing natural affection. Emotions, particularly in the realm of spiritual experiences, are viewed as indications of fanatical trends. Christians can unashamedly weep over the silly sentimentalism of TV and movies, or scream with uncontrolled joy or fury over a home run or touchdown. Yet the same Christians would be ashamed to display any emotion or contrition or joy in the atmosphere of public worship.

Something is wrong with the evangelical church! It has lost its passion for souls and its compassion for the lost. It glories in its orthodoxy and conservative theology, but it is dead orthodoxy and a robot type of theology. Seated comfortably in its rocking chair it earnestly sings "Rescue the Perishing." In beautiful harmony but with dry eyes, its voice reminds us, "See

• By C. Leslie Miller*

*The author is a pastor in the Evangelical Free church. This article is reprinted by permission in condensed form from the *Evangelical Beacon*.

from His head, His hands, His feet sorrow and love flow mingled down."

May I shock you by saying the greatest need of the evangelical church is not the power of the Holy Spirit? That is ever available, but it cannot manifest itself or operate until there is created the only field in which it can be effective. The power of the Holy Spirit to multiply the loaves and fishes was demonstrated only after the heart of Jesus was moved with compassion as He saw the multitudes as sheep without a shepherd. It was a transformed and compassionate Peter who gave to the lame man the gift of health and movement. Every apostolic miracle and dynamic declaration of the Gospel was born in a human heart filled with divine compassion.

No Sword

The church no longer has the sword in its soul. The Romanist's symbol of the bleeding heart of Mary cannot be accepted by us, but it may have a significant suggestion for us. Simeon looked up into the lovely face of the young mother and said, "(Yea, a sword shall pierce through thy soul also,) that the thoughts of many hearts may be revealed" (Luke 2:35).

At a Sunday school convention a pastor told me of his wayward teen-age son. "He has broken almost every law of God and man. He is killing his mother with sorrow and is breaking my heart. I've tried everything. What can I do?"

Pressed for attention by other people, I abruptly asked, "Have you ever tried a tender tear?" He went away in anger at my strange suggestion. A year later we met at another convention. He greeted me with "It worked! It worked! When I got home that night my boy was asleep. As I stood by his bed my heart was flooded with a new and tender compassion. I found myself on my knees clasping my boy to my heart and bathing his face with tender tears. Almost before I knew what was

happening he was on his knees beside me weeping and both of us wept our way back to God. Tom's a new boy. Our home is radiant with happiness."

With surprising frequency God works through the sorrow of compassion. All of God's great servants have been refined in the crucible of sorrow and have been men who interacted to the tragedies about them.

Moses cried unto the Lord, "If thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book" (Exodus 32:32).

Abraham faced the excruciating heartbreak of Moriah.

Daniel agonized in intercessory prayer as he identified himself with the guilt of his people (Daniel 9:3-4).

Jeremiah cried, "Oh that my head were waters and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!" (Jeremiah 9:1)

Christ was "a man of sorrows, and acquainted with grief." He wept over the unbelief of Martha and Mary. The rebellious rejection of himself by the people of Jerusalem broke His heart. He was grieved that His own received Him not.

Paul reminded the Ephesian elders, "By the space of three years I ceased not to warn every one of you night and day with tears" (Acts 20:31).

To Timothy the apostle wrote, "Being mindful of thy tears, that I may be filled with joy."

... We are trying to produce results with a soul that has never been pierced by the sword of vicarious sorrow. *Never has so much truth been preached with so little passion! Never have so many souls been reached but the touch has been without emotion or conviction! Never have so many Sunday school lessons been taught with so little compassion!*

In no other historical age have Christians known so much about tragic current events and cared

less. Men and women, parents and youth, clergy and laity have been stricken by this strange and terrifying blindness to the implications of worldly and godless trends . . .

In our Christian homes the social has superseded the spiritual. The phone, social engagements, and the TV have evicted the altar of prayer. The cares of life have driven Mary from the feet of Jesus to the place of employment, or the festive board has supplanted the grace of the Holy Spirit. We are too busy to lead our children into the presence of God. We have little time for the Bible, and intensive study of the Scriptures is a lost art . . .

We permit our children to fill their minds and defile their hearts with the comic books, television, movie diet of crime, violence, and sex. Our children are amazingly familiar with the stars of the stage screen and sports, but we have failed to introduce them to the shining stars of the Bible and missions.

We worry over calories and vitamins but are not alarmed by spiritual deficiencies. I have seen Christian mothers laugh off Johnnie's low school grades, and the same mothers laugh off Johnnie's growing tendency to steal and lie.

The hand that fondles the infant determines the course of history. Men seldom rise above the spiritual level of their fathers. The spiritual qualities of our pastors and the Sunday school teachers of today will establish the spiritual vitality or anemia of tomorrow's Church.

The world of missions is barren of great leadership. We have wonderful missionaries but where are the Livingstones, the Moffats, the Bachs of yesteryear? In the area of flaming evangelism we have few giants.

What community change would occur if your church would instantly disappear from its location? Would the unconverted world view it as a tragedy and

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bemoan the loss of its influence?

Look at the first-century Church. "The multitude came together . . . and were confounded . . . they were all amazed and marvelled . . . they were pricked in their heart and said, Men, brethren, what shall we do? . . . and fear came upon every soul . . . they were filled with wonder and amazement . . . they marveled; and they took knowledge of them that they had been with Jesus . . . all men glorified God for that which was done . . . the place was shaken where they were gathered together . . . with great power gave they witness of the resurrection of the Lord Jesus . . . of the rest durst no man join himself to them; but the people magnified them . . . they were cut to the heart, and they gnashed on him with their teeth . . . These that have turned the world upside down are come hither also."

No Awareness

Is our today's world less in need of a soul-jarring impact by the Church?

What is the missing element in our churches and Sunday schools? Yes, in our lives?

We have a crisis without an awareness. Constantly surrounded by alarming trends, we go blissfully on our way of apathy and heartless unconcern.

The crisis of the imminent return of the Lord Jesus is an unused part of our hymnology and creed. How much of a reality is it to us? How many of us have engraved upon our hearts the question and the exclamation, "Today? Perhaps!" Is it not true that to many of us the second appearing of Christ would be both surprising and inconvenient? We talk about heaven but build for time. We plan for tomorrow but not for eternity.

We have souls without swords. We have never vicariously entered into the sorrows and grief of the world. From our ivory tower of

correct theology we tell sinners that Jesus loves them. It is all very professional, impassionate, and impersonal. This is the explanation for our evangelistic impotency. This answers the question, Why are sinners unimpressed by our lives and unmoved by our message?

Of course we need the power of the Holy Spirit. But remember that power operates effectively only in the field of compassion.

Our hearts are not broken by the things that break the heart of God. Our eyes are never blinded by tender tears, tears of compassion. Our wills detour around their Gethsemane. We emphasize the proclamation of the Gospel, but it is a proclamation without a passion.

We do need the old faith for the new frontiers. However, that old faith must be bonded to the old compassion, to meet the desperate problems, fears, and hungers of the new frontiers.

While traveling up the Kwilu River in the Congo Republic, our boat docked at a native village. Scores of women, arms and heads laden with baskets of produce, crowded aboard the steamer to sell their produce to the crewmen. As one woman stepped across the gap separating the steamer from the oil barge lashed to its side, her foot slipped on the slick deck. Her baskets flew in all directions. As she fell into the water she managed to grasp hold of the edge of the deck with her fingertips.

In sheer terror she screamed, "Help me! Save me!" Scores of her relatives and friends shouted, screamed, and almost trampled on her fingers, but not one person put his produce down to grasp her wrist and pull her to safety. Finally her fingers slipped and she was drawn beneath the boat by the vicious currents. Far down the river I saw a black hand rise above the surface of the water, and then disappear.

The furious captain demanded, "Why didn't you help her? She is your relative from your own village." As innocently as though no tragedy had been involved they replied, "But we might have dropped and lost some of our produce had we tried to save her."

Heartless? Yes. This is paganism. But is it not possible that there may be a closer application? How much do we as Christian parents really care about the spiritual condition of our children? Does the unsaved condition of our Sunday school students so crush our hearts that we go home from our class to weep and fast rather than to feast? Do we as pastors, conscientious of the need for revival in our churches and the lack of power in our evangelism, cry to God, "Give me children, or else I die" (Genesis 30:1)?

Late one Saturday evening a pastor was working and praying in preparation for the morrow. He answered his phone and could hear only the sound of a woman sobbing. Then he recognized the voice of one of his finest Sunday school teachers. "Pastor, forgive me for calling you at this late hour. But my heart is so burdened for the boys in my class that I feel I can't live unless God saves them. Please, Pastor, please pray for them."

And God did save them! Her lesson, tempered with tears and born in a heart pierced by the sword of compassion, brought eight boys, every member of her class, to the Lord the following morning!

Never was the evangelical church so efficiently organized. Our brains are filled with the finest methods and techniques. We have at our disposal superb equipment and mechanics. In the Gospel of the Lord Jesus Christ we have a dynamic message. The Holy Spirit is ready to operate in supernatural force through the body of Christ. Time is running out on us as the coming of Christ approaches. Combine all these assets and factors with the essential ingredient, the compassion of the love of God, and once again the forces of sin will cry out in consternation, "These that have turned the world upside down are come hither also" (Acts 17:6). □

Where Is the Front Line?

• By Clifford Chew, Jr.
Williamsport, Pa.



IN A LETTER recently one of my friends told of an amusing incident in Vietnam:

An obviously new marine to the area asked, "Where is the front line?"

A serious-faced sergeant answered,

"Yesterday it was five miles east; last night it was 10 miles south; today, who knows? It can even be right here."

Our military leaders have never seen a war like this. No clear-cut front line. The action is so fierce that hundreds die in a night, yet in just a few hours the enemy has melted into the scenery.

One of the big problems is to tell friend from foe, safety from danger. And how can you fight an enemy you can't see, confine, or tell from a friend?

The more I read of this horrible war, the more I see a reflection of the spiritual war in this our day. Where is the front line?

In the eighteen hundreds it was Africa. In the early nineteen hundreds it was India, China, then the South Seas and South America. But last night it was in the garage across the street from our parsonage.

In the summer of 1965 we preached to several thousand from a booth on the boardwalk in Wildwood, N.J., while three blocks away the police broke up a drunken orgy on the beach.

Few foreign missionaries reach folk who know

less about salvation or have habits and dress more heathen than this pleasure-bent mob.

The action shifts all over. Booby traps? Snipers? Camouflaged implacements? Ask any urban pastor. Attacks on the eye, ear, and even the body. Temptations whistle from every known appetite, and to fight back is to beat the air or hit a friend.

Who is friend or foe? How can you tell? Even "churches" (they look real) are preaching loose morals and living by low standards.

Where is the front line? Here in America! In each city, "love pads" and leather jackets everywhere you turn. The foreign field is here. No glory, no triumphant return, no subsidy from headquarters. Just work, preach, and pray. Parry "dead God" churches and thrust out at "anthill" ghettos and rebellious armies of "guerilla tactic" youth.

Africa never had as many warriors prancing to jungle music as "Saturday night" U.S.A. The invisible voices of China's ancestors never talked to as many as our "many-dialed" boxes. I doubt if headhunters and cannibals at their height ever murdered as many as our "civilized jungle."

There are more casualties among our city pastors than among our foreign missionaries. Hurt and alone, they die by drifting into cold, "no blood" preaching, or shift into the tide of welfare and civic work both in and out of the church.

"I prayed for God to send me to the mission field. He sent me to the city. I prayed for the front line where the action is. He opened my eyes."

We see many increases in church numbers but hear very few reports of family-changing, town-changing revivals. Can numbers be a wall to hide behind?

Numbers sound great, but one walk downtown tells me we are losing the war.

As the army in Vietnam developed new methods, tactics, and weapons to fight this kind of action, I believe we must also. Propaganda is for the civilian, not the soldier.

Where is the front line? Yesterday it was De-

troit; last night it was Washington, D.C.; and today who knows? It can even be right here.

And who is Charlie? I don't know; they all look alike. Preach, pray, and keep your guard up. They can't get our range if we keep moving.

I prayed for God to send me to the mission field. He sent me to the city. I prayed for the front line where the action is. He opened my eyes.

You want action? There's plenty of it, and you need not go to the mission board to get it. Just see your pastor, or your district superintendent. □

I OWE YOU respect for your personality. You too are that climax of God's creation, made in His likeness. I owe you a right to your own opinion.

You may differ with me without fear that I shall raise a barrier between us if we do not see eye to eye. We can disagree and still be friends.

I owe you belief in your integrity. Since I do, I shall put the best possible construction on your actions. I shall trust your words and deeds, even those I am unable to understand.

I owe you honest treatment; I shall not steal people's good opinion of you.

I shall voice the sort of comment on you and your actions that I should wish made on me.

I owe you a "taking-off place." Though I value your friendship, I shall not enslave your spirit nor bind you so closely to me that you will lose the wealth of other friendships, or even fail to develop your own best potentialities.

I owe you thoughtful consideration. I will not steal your time when you are evidently busy, just because I happen to have some free time to "kill."

I owe you honest wages if I chance to be employer, honest work if I chance to be employed, honest measure and just weight in any case.

I owe you special help in time of special need: my hand, my ear, my voice. I owe you patience with what seems to me your stupidity or slowness. I owe you the identification of golden-rule imagination. I owe you "love unfeigned."

I owe it to you not to push you down in order to lift myself. Rather, I owe you advancement to the limit of my ability. I owe it to you to see you forge ahead of me without any reaction of envy or jealousy—even to give you a push.

I owe you a good example, a Christian testimony. I owe you the gospel of Christ to the limit that I possess it. I owe it to you to prove its power to the full, that God may challenge and encourage you by the sight of what He has done for someone else.

All this I owe you, and much more. I owe it to you not to fall behind with my payments. I shall always owe the abounding love which will meet those unforeseen and unexpected demands of the emergency and will save me from "Thou shalt" and "I must." □

• **By Bertha Munro**
Wollaston, Mass.

Some reflections on the genesis,
the development, the importance,
and the results of the will to do right



PSYCHOLOGISTS speak of such fundamental motives as the will to pleasure (Freud), the will to power (Adler), and the will to meaning (Frankl). Though it may not be such a fundamental motive, this writer would like to draw attention to one which is extremely important—the will to do right.

Some people seem to have a basic tendency to want to do right. Others seem to wish to avoid doing right in about every way that they can from early in life. There are many folk of course who fall between the extremes with regard to this attitude.

Why is there this strong difference among people, and what happens as a result of these attitudes? Some reflections on the genesis, the development, the importance, and the results of the will to do right may be worthwhile.

THE WILL to Do Right

I

Abraham Lincoln said, "I had rather be right than be president." Apparently he had a will to do right. Where did he or where does anyone get such a will?

The will to do right may result to some extent from sparks of the divine not entirely lost as a result of the Fall. Some of the wide differences as far as this disposition is concerned may come about as a result of training, example, and experience, and especially one's own choices in

life, together with their reinforcing results.

A great deal is said in the Bible about meditating upon God's statutes, talking about them, and teaching them to our children (see Deuteronomy 6). Thus there is a responsibility for developing the right attitudes toward God's laws both in oneself and in others, especially in those for whom one has a special obligation.

Again one's personal responsibility for developing the will to do right may be emphasized. Without question environment has much to do with the shaping of one's character, but beginning at some point in life, any person has a great deal to do with choosing his own environment. He can choose to go to church, where the will to do right may well be fostered, or he can seek out companions and situations where the will to do right may readily and steadily be weakened.

It is true that a human being does not have the strength in himself to do right in all cases. But attempts to do so along with God's prevenient grace will lead one toward Christ. Though one's will to do right may be weak, he can choose Christ and in Him find the strength to make the choices and select the environment which will result in the building of Christian character.

II

Possibly the most important thing about the will to do right is its capacity to help one in making the right decisions and in choosing the right path in life. When one has the attitude to do right, he doesn't have to waste a lot of time working around or through his rationalizations to reach a proper decision.

When one does the right he knows (and he is more likely to do such if he has the will to do so), it is not so hard to know the next thing to do. Just as a man carrying a torch can find his way along a path in a dark night, with each step revealing more of the way to go, so doing the right reveals in good time the next right choice to be made.

Jesus was quite clear on the importance of willing and doing right when He said, "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:17).

The same or a similar truth is indicated in Psalms 111:10: ". . . a good understanding have all they that do his commandments . . ."

While "the path of the just is as the shining

light that shineth more and more unto the perfect day, the way of the wicked is as darkness" and "they know not at what they stumble" (Proverbs 4:18-19). Surely in choosing the right among the various doctrines, philosophies, and ways in life, nothing is much more important and helpful than the will to do right and its concomitant obedience to God's laws and statutes.

III

The importance of the will to do right is seen in its results. Doing God's statutes is "for our good always" (Deuteronomy 6:4), and the results are further implied in the following: "And thou shalt do that which is right and good in the sight of the Lord: that it may be well with thee, and that thou mayest go in and possess the good land which the Lord sware unto thy fathers" (Deuteronomy 6:18).

This is not to say that the will to do right leads to an easy and affluent life at all times. It may on the contrary lead to a fiery furnace or to a cross. The immediate results may indeed be unpleasant, but the general and ultimate results are good.

While the will to do right does not guarantee an easy life, it can save one from the bitter results of his own willful folly. The Psalmist must have been conscious of the good which comes from obedience when he said, "O how love I thy law!" (Psalms 119:97)

But the person who has the will to do right does not ask about the rewards. His determination is to do what he should and leave the results with God.

Merging with and more important than the will to do right is the will to be right. Happily, this motive can be fulfilled, for "blessed are they which do hunger and thirst after righteousness: for they shall be filled" (Matthew 5:6).

While sad faces and hearts are found among the disobedient, joy is the portion of God's servants who have not only the will to do right but the will to be right and who have God's law written on their hearts. □

Merging with and more important than the will to do right is the will to be right. "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." (Matthew 5:6).

Editorially Speaking

By W. T. PURKISER

The Life To Be Lived

Holiness has three sides. It is a truth to be believed. It is an experience to be received. And it is a life to be lived. In a very real way, the truth and the experience are for the sake of the life.

Yet each of the three is important. God is the God of truth. Christ Jesus is "the way, the truth, and the life." The Holy Spirit is the Spirit of truth. It is a shallow and misguided mind that sneers at doctrine, creed, and the understanding of the truth.

Even more, the experience of sanctifying grace is essential. I have a friend who is an aeronautical engineer. He helps design and build the most advanced aircraft that sail the skies. But he can't fly. There is a sense in which he knows everything about airplane except the one thing airplanes are for. He doesn't know how to fly them.

It is always easier to draw the blueprints than it is to build the building. This is not to say that blueprints are not important. We have all seen some monstrosities that were erected without benefit of architect.

Yet plans and blueprints provide no shelter from the storm, no warmth in the winter cold. It takes the reality of lumber, brick, and mortar to make the plans a home.

Any experience of the grace of God is of immeasurable value to the soul. But when we have said that, we still need to see that conversion and entire sanctification are not ends in themselves. They are the means to consistent, dedicated, holy lives.

IT IS IN THE ARENA OF LIFE that the tests of the reality of grace actually come. The genuineness of what happens in the Upper Room is proved by what happens in the marketplace and on the street and in the home.

A holy life is a consistent life. Consistency is a jewel much praised but too often rarely worn. It is reported that the British lawyer Jarman, whose book *On Wills* is a legal classic, died intestate—without having made a will of his own.

The human capacity for inconsistency seems almost limitless. One pastor reported that a man

in the church had been caught taking money from contribution envelopes. He was a member, and a very liberal contributor. When the pastor asked him why he took the money when he was giving much more than he stole, he replied, "Why, Pastor, I've always been taught to tithe."

Most of us could match this story from our own experiences. We are keenly aware of the inconsistencies of those around us. What we need is more awareness of our own inconsistencies.

The most difficult hurdle the gospel has to overcome in reaching the souls of men is the defective practice of those who name the name of Christ. It is only when faith and love walk hand in hand that the world is moved. When profession is matched by practice, men say not only, "Hear what these Christians believe," but what is more important, "See how these Christians love one another!"

THEN, A HOLY LIFE is a dedicated life. It has its negatives. It shuns compromise and evil. It rejects "the garment spotted by the flesh." But its chief characteristic is its devotion to the positive purposes of God in this world.

The question that shall finally judge the quality of our lives is not, "What do you avoid that others do?" but, "What do ye more than others?" (Matthew 5:47) The perfection our Father in heaven seeks in us is in the area of self-giving concern for needs around us.

Someone has said that Jesus divided life into two miles. The first mile is the mile of compulsion. The second mile is the mile of consecration. On the first mile, one's thought is continually on his "rights." On the second mile, it is on opportunities. The mile of duty is no fun. The mile of consecration brings great joy.

"One thing is clear:" said Suzanne de Dietrich, "any kind of conventional Christianity, of lip service, will carry no weight. Only those who stake their whole lives on what they believe will have a chance to be listened to."

We live in deeds, not years; in thoughts, not breaths;

In feelings, not in figures on a dial.

We should count time by heartthrobs. He most lives

Who thinks most, feels the noblest, acts the best.

When Paul wrote, "For to me to live is Christ," he was not expressing some kind of moony mysticism but the most practical sort of Christian dedication. Christ for the Apostle was not an escape from life but adequacy for life. He did not avoid life; he met it head on.

One of the most mischievous ideas that has ever afflicted humanity is the notion that a man can be "religious" and not be different in the quality of his daily living. We cannot chop our being up into segments and isolate spirit from body or soul from mind.

The idea that Christianity is going to church on Sunday and then pursuing the gods of money and pleasure from Monday to Saturday is a delusion and a snare. We go to church to receive new impetus for a faith that pours itself out all week in every contact and relationship we make.

Our need today as always is to learn the truth, to claim the experience, and to live the life. For it is in the living of the life that truth and experience find their true expression. So shall men "see your good works, and glorify your Father which is in heaven" (Matthew 5:16). □

Will We Be Any Happier?

A prominent writer of science fiction was recently interviewed on a national radio broadcast. He was eloquent in his description of what he called "that tremendous tomorrow."

When he paused for breath, his interviewer asked a question: "Yes, but for all that, will man be any happier?"

There was a deep silence for a moment. Then came the thoughtful, low-voiced reply, "No, I don't think so."

Years ago, the pioneer missionary Dan Crawford brought the converted chief of an African tribe to London. He showed his guest the splendors of European civilization. Then he asked the African what he thought of it all. The man replied, "It is fine. But to be better off is not to be better."

We could do well to hear this. Outer progress cannot hide inner poverty. True happiness does not come from happenings. Man's real well-being does not depend on his environment alone. A rebellious heart still turns paradise into a desert.

The shadows that fall over our tomorrows are beginning to appear today. One thoughtful observer has listed some:

Nervousness, fear, cowardice, rebellion for rebellion's sake

The absence of rest and peace, the flattening of thought and feeling

The lack of any dimension of depth
Denial of the higher and lower

The many new ways in which pleasure can be safely stolen

The disintegration of a spirit of community, the loss of roots

The rise of the irrational, dark, and massive forces that threaten the existence of civilization itself

The spread of magical cults and a new sweep of superstition

Reliance upon speculation and chance and the disdain of the law of cause and effect, sowing and reaping

The weakening of the sense of personal responsibility

The denial of the invisible and spiritual

The spread of militant atheism

The proud self-sufficiency of man and his culture

The list could no doubt be extended. It illustrates the peril of building large and pretentious structures on weak and sandy foundations. And it bids us remember that, for all the wonders of a scientific future, civilization will destroy itself unless it can be called back to the basic principles of decency and morality.

It is still true that "man shall not live by bread alone, but by every word of God" (Luke 4:4).

We will never be any happier until we bring our lives into harmony with the Christ who said, "Happy are those whose greatest desire is to do what God requires: God will satisfy them fully!" (Matthew 5:6, TEV) □

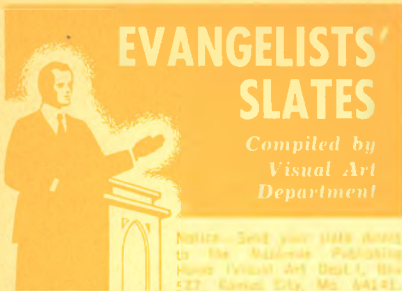
He Offered Me His Hand

By Bernadine M. Friesner

He offered me His nail-scarred hand,
And said, "Come, follow Me";
And as I touched that precious hand,
I knew that I was free.

He offered me His love so true;
And as it filled my soul,
I felt the joy within my heart,
For Jesus made me whole.

He offered me a brand-new life,
If I would walk with Him;
And as His blood flowed over me,
I felt His peace within.



ALBRIGHT, J. C. (C) 708 Rose Dr., Zephyrhills, Fla. 33599

ALLEE, G. FRANKLIN. (C) 1208 S. Skyline, Moses Lake, Wash. 98837; Kuna, Idaho, Sept. 29—Oct. 6; Zillah, Wash., Oct. 18-27

ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834; Carrington, N.D. (1st), Sept. 30—Oct. 6; Greenfield, Ind. (Stringtown), Oct. 21-27; Mesquite, Tex., Oct. 31—Nov. 10

ARMSTRONG, ERNEST. (C) c/o NPH*: Berkeley, Calif. (1st), Oct. 6-13; Colorado Springs, Colo. (Trinity), Oct. 20-27

BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371; Albany, Ind., Sept. 23—Oct. 6; Redkey, Ind., Oct. 7-13

BAILEY, CLAYTON D. (C) 440 Bentley, Lapeer, Mich. 48446; Parsons, Kans., Oct. 7-13; Oklahoma City, Okla. (Trinity), Oct. 14-20; Oklahoma City, Okla. (Lakeview), Oct. 21-27

BAILEY, JAMES. (C) R. 2, Box 278, Camden, Del. 19934; Dumas, Tex., Sept. 27—Oct. 6; Denton, Tex., Oct. 8-13

BALLARD, D. H. (C) c/o NPH*: Mesquite, Tex., Sept. 30—Oct. 7; Texarkana, Tex. (North), Oct. 7-13; Wister, Okla., Oct. 14-20; Denison, Tex., Oct. 21-27; Oklahoma City, Okla. (South Highland), Oct. 28—Nov. 3

BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421; Bedford, Ind. (Faith Mission), Oct. 2-13; New Albany, Ind. (1st), Oct. 21-27; Columbus, Ind. (Calvary), Oct. 31—Nov. 10

BASS, MARTIN V. (C) 20 Washington St., Shelby, Ohio 44875; Payne, Ohio, Oct. 2-13; Rockford, Ohio, Oct. 16-27; Findlay, Ohio (1st), Oct. 30—Nov. 10

BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413; El Paso, Tex. (1st), Oct. 2-13; Pueblo, Colo. (Belmont), Oct. 15-20; Guymon, Okla., Oct. 25—Nov. 3

BEALS, PRESCOTT L. (C) 717 E. Alder St., Walla Walla, Wash. 99362

BEESON, F. H. (C) 501 E. Live Oak, Arcadia, Calif. 91006

BENDER EVANGELISTIC PARTY, JAMES U. (C) P.O. Box 8635, Tampa, Fla. 33604; Blooming-Ind. (Broadview), Oct. 3-13; Dayton, Ohio (Dayton View), Oct. 17-27; Apalachicola, Fla. (Wesleyan), Oct. 31—Nov. 10

BERTOULETS, THE MUSICAL (FRED & GRACE). (C) c/o NPH*: Bay City, Mich. (1st), Oct. 1-6; South Milwaukee, Wis., Oct. 8-13; Chicago, Ill. (Austin), Oct. 15-20; Oklawaha, Ill., Oct. 22-27; Fort Wayne, Ind. (Fairfield), Oct. 29—Nov. 3

BETTCHEER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; McComb, Miss., Sept. 27—Oct. 6; Danville, Ill. (Southside), Oct. 8-13; Madison, Tenn., Oct. 14-20; Nashville, Tenn. (Mount Juliet Church), Oct. 21-27; Columbus, Ind. (1st), Oct. 28—Nov. 3

BEYER, HENRY T. (C) 8155 Boone Ave., Baton Rouge, La. 70807; Anderson, Ind. (Fairfax), Sept. 27—Oct. 6; Columbia, Ind., Oct. 7-13; Peru, Ind. (1st), Oct. 14-20; Confluence, Pa. (1st), Oct. 21-27; Parkersburg, W. Va. (Southside), Oct. 28—Nov. 3

BIERCE, JACK. (C) Box 148, Yeoman, Ind. 47996; Richmond, Ind., Sept. 30—Oct. 6; Oil City, Pa., Oct. 13-20; Orlando, Fla. (1st), Oct. 23—Nov. 3

Billings, Harold. (R) P.O. Box 485, Jackson, Mich. 49204; Decatur, Ind. (1st), Oct. 14-20

BISHOP, JOE. (C) 1515 S. Jensen, El Reno, Okla. 73036; Smyrna, Tenn., Oct. 10-13; Monticello, Ky., Oct. 17-27

BOGGS, W. E. (C) c/o NPH*: Allison Park, Pa., Sept. 30—Oct. 6; Fort Smith, Ark., Oct. 7-13; Sulphur Springs, Tex., Oct. 10-27; Houston, Tex., Oct. 28—Nov. 3

BOHANNON, C. G. & GERALDINE. (C) c/o NPH*: Reading, Mich. (1st), Oct. 10-20; Saginaw, Mich., Oct. 23—Nov. 3

BOHL, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Phoenix, Ariz. (East-side), Sept. 30—Oct. 6; San Diego, Calif. (1st), Oct. 7-13; Pomona, Calif. (1st), Oct. 21-27; Upland, Calif., Oct. 28—Nov. 3

BOLLING, C. GLENN. (C) c/o NPH*: Tampa, Fla. (Sulphur Springs), Sept. 25—Oct. 6

BONE, LAWRENCE H. (C) 505 N. Stoneman Ave.,

Apt. 3, Alhambra, Calif. 91801; Fresno, Calif. (Grace), Oct. 6-13; Panorama City, Calif. (1st), Oct. 24—Nov. 3

BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850; Fort Fairfield, Me. (B.S.L.A. Services), Oct. 20-27

BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801; Veedersburg, Ind., Oct. 7-13; Wheeling, W. Va. (1st), Oct. 20-27; Pekin, Ill. (1st Free Meth.), Oct. 31—Nov. 10

BRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73008; High Point, N.C., Sept. 25—Oct. 6; Raleigh, N.C. (1st), Oct. 9-20; Greensboro, N.C. (Rolling Rd.), Oct. 23—Nov. 3

BRAUN, GENE. (C) c/o NPH*: Gahanna, Ohio (Shepherd), Sept. 30—Oct. 6; Muskegon, Mich., Oct. 7-13; Conway, Ark. (1st), Oct. 14-20; Sapulpa, Okla., Oct. 21-28; Crawfordsville, Ind. (1st), Oct. 28—Nov. 3

BROCKMUELLER, C. W. & ESTHER. (C) 555 Greenleaf Ave., Nampa, Idaho 83651

BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Silvis, Ill. (1st), Oct. 7-13; Havana, Ill. (1st), Oct. 14-20; Scottsbluff, Neb. (1st), Oct. 21-27

BROWN, CURTIS R. (C) 315 S. Bisailon, Bourbonnais, Ill. 60914; Racine, Wis., Oct. 2-13; Indianapolis, Ind. (Ray St.), Oct. 16-21

BROWN, J. RUSSELL. (C) c/o NPH*: Cimarron, Kans. (1st), Oct. 6-13; Spencer, Ind., Oct. 20-27; Brown, May. (R) R.D. 1, Hollisport, Pa. 15935; Oil City, Pa., Oct. 13-20; Bellaire, Ohio, Oct. 27—Nov. 3

BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73008; Kilgore, Tex. (1st), Sept. 26—Oct. 6; Wichita, Kans. (Grace), Oct. 10-20; Lubbock, Tex. (Parkway), Oct. 24—Nov. 3

BRYANT, E. L. (C) Rt. 1, Box 20, Crescent City, Fla. 32012; Shelbyville, Ky., Sept. 30—Oct. 6; Inez, Ky. (Turkey Creek), Oct. 9-20; Brandon, Fla., Oct. 21-27

Buongiorno, D. J. (R) 203 Cheyenne Ave., Colorado Springs, Colo. 80902; Brightwaters, N.Y., Oct. 8-13

BURNEM, EDDIE & ANN. (C) Box 1007, Ashland, Ky. 41101; Hillsboro, Ohio, Oct. 2-13; Tulsa, Okla., Oct. 16-27; Lamar, Colo., Oct. 29—Nov. 3

BYERS, CHARLES F. & MILDRED. (C) 142 20th Ave., S.W., Cedar Rapids, Ia. 52404; Palisade, Colo., Oct. 6-13; Fontana, Calif. (Central), Oct. 13-20

CANEN, DAVID. (C) 15025 Bluffton Rd., Ft. Wayne, Ind. 46809; Waterloo, Ind., Oct. 14-20

CARGILL, A. L. & MYRTA. (C) R. 1, Box 181-A, Cedaredge, Colo. 81413; Perry, Okla., Oct. 2-13; Las Vegas, Nev., Oct. 30—Nov. 10

CARMICKLE, JAMES & JUANITA. (C) 4023 Mesa Ave., Sarasota, Fla. 33581; Largo, Fla., Oct. 13-20

CASEY, H. A. & HELEN. (C) c/o NPH*: Mason City, Ia. (1st), Oct. 10-20; New Galilee, Pa. (1st), Oct. 24—Nov. 3

CHALFANT, MORRIS. (C) 1610 Oak Ave., Danville, Ill. 61832

CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320; Jefferson, Pa., Oct. 4-13; Coraopolis, Pa., Oct. 18-27

CHAPMAN, W. EMERSON. (C) 803 Maple, Salina, Kans. 67401; Paradise, Kans., Oct. 4-13; Clovis, N.M. (Fairview), Oct. 18-27

Chizum, Dennis D. (R) Box 273, Mishawaka, Ind. 46544; N. Liberty, Ind., Oct. 2-13

CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840

CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324; Murray, Ky., Sept. 26—Oct. 6; Winchester, Ky., Oct. 9-20; Louisville, Ky. (Fairdale), Oct. 27—Nov. 3

CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885; Gallipolis, Ohio, Oct. 6-13; Walbridge, Ohio, Oct. 20-27

CLIFT, NORVIE D. (C) c/o NPH*: Vancouver, B.C., Canada (1st), Oct. 6-13; Calgary, Alta., Canada (North Hill), Oct. 17-27; Picton, Ont., Canada (Free Methodist), Oct. 30—Nov. 10

COMPTON, CLYDE D. (C) 162 Croyden Ln., El Cajon, Calif. 92020; Yuma, Ariz., Oct. 16-27; Chandler, Ariz., Oct. 28—Nov. 3

COOK, LEON G. & MARIE. (C) c/o NPH*: Fort Madison, Ia. (1st), Oct. 3-13; Ashland, Ohio (1st), Oct. 19-27; Newell, W. Va. (Congo Road), Oct. 29—Nov. 3

ville, Ala. (1st), Oct. 15-20; Gainesville, Fla. (1st), Oct. 21-27

CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097

CREWS, HERMAN F. & MRS. (C) c/o NPH*: Kansas City, Kans. (Highland Crest), Oct. 3-13; Centerville, Mo. (Countryside), Oct. 17-27; Dallas, Tex. (Casa View), Oct. 28—Nov. 3

CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104

DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082; Adrian, Mich., Sept. 24—Oct. 6

DAVIS, LEO C. (C) 403 N. St., Bedford, Ind. 47421; Cambridge City, Ind., Sept. 26—Oct. 6; Muncie, Ind. (Mayfield), Oct. 16-27

DAVIS, RAY. (C) Rt. 9, Box 655, Tulsa, Okla. 74107; Oklahoma City, Okla. (Crown Heights), Oct. 6-13

DeLONG, RUSSELL V. (C) 121 Siobhan, Tampa, Fla. 33162; Denver, Colo. (1st), Sept. 30—Oct. 6; San Benito, Tex., Oct. 10-11; Mexico City, Mexico, Oct. 11-27; Houston, Tex., Oct. 29—Nov. 5

DENNIS, DARRELL and BETTY. (C) c/o NPH*: Montrose, Ia., Oct. 3-13; English, Ind. (Wes.), Oct. 15-20; New Castle, Ind. (Broad St.), Oct. 24—Nov. 3

DENNIS, GARNALD D. (C) c/o NPH*

DENNIS, LASTON & RUTH. (C) c/o NPH*: Vincennes, Ind., Oct. 11-20; Garrett, Ind., Oct. 21-27

Dishon, Melvin. (R) Rt. 2, Bowling Green, Ky. 42101; Jamestown, Ky., Sept. 29—Oct. 6; Columbia, Ky., Oct. 9-20; Indianapolis, Ind., Oct. 21-27

DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, Box 573, Eastport, N.Y. 11941; Dumas, Tex., Sept. 27—Oct. 6; Denton, Tex., Oct. 8-13; Weatherford, Tex., Oct. 22-27; Fostoria, Ohio, Oct. 30—Nov. 10

DOBBINS, C. M. (C) Yoder, Ind. 46798; Nap-panee, Ind., Oct. 2-13

DONALDSON, W. R. (C) c/o NPH*: Tahlequah, Okla. (1st), Sept. 29—Oct. 6; Muskogee, Okla. (1st), Oct. 13-20; De Soto, Mo. (1st), Oct. 20-27; Gaylord, Kans., Oct. 31—Nov. 10

DONOHUE, DONAL & BERTHA A. (C) c/o NPH*: Evansville, Ind. (Victory Chapel), Oct. 6-13; Francisco, Ind., Oct. 20-27; Wilmington, Ohio, Oct. 31—Nov. 10

DUNMIRE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211; Winnsboro, S.C. (1st), Sept. 30—Oct. 6; Chester, S.C. (1st), Oct. 7-13; Sumter, S.C. (1st), Oct. 14-20; Auburn, Ind., Oct. 25—Nov. 3

DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901

EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001

EDWARDS, L. T., SR. (C) 1132 Ash, Cottage Grove, Ore. 97424

ELLIS, ROBERT L. (C) 5130 Linden Ln., Anderson, Ind. 46011

ELSTON, C. L. (C) 4228 S. Center St., Howell, Mich. 48843; Vassar, Mich., Sept. 25—Oct. 6; Ann Arbor, Mich. (1st), Oct. 8-20; North Star, Mich., Oct. 23—Nov. 3

EMSELY, ROBERT. (C) Bible Expositor, c/o NPH*: Marshall, Mo., Oct. 2-13; Rimbye, Alta., Canada, Oct. 14-20; Melfort, Sask., Canada, Oct. 21-27; Prince Albert, Sask., Canada, Oct. 28—Nov. 3

ENSEY, LEE H. (C) 25863 Pacific, Apt. 1, San Bernardino, Calif. 92404

EVERLETH, LEE. (C) 4510 Ave. Q, Lubbock, Tex. 79412; Arlington, Tex. (1st), Oct. 10-18; Texarkana, Tex. (1st), Oct. 20-27

FAGAN, HARRY L. (C) R. 1, Box 93, Carmichaels, Pa. 15320

Felter, Jason and Lois. (R) Box 22, Jonesboro, Ind. 46938; Corunna, Mich., Oct. 4-6; Lansing, Mich. (South), Oct. 8-13; Waterloo, Ia., Oct. 21-27; Ypsilanti, Mich., Oct. 29—Nov. 3

FERGUSON, EDWARD R. and ALMA. (C) Rt. 2, Box 183, Vicksburg, Mich. 49097; Reed City, Mich., Oct. 6-13; Mt. Vernon, Ohio (First), Oct. 20-27

FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Belmore, N.Y. 11710; Pawtucket, R.I., Oct. 1-6; Fairfield, Me. (Children's Revival), Oct. 15-20

FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092; Charleston Heights, S.C., Oct. 7-13; London, Tenn., Oct. 17-27; Lenoir City, Tenn. (Whitewing), Oct. 28—Nov. 3

FISHER, TOM. (C) 4609 S. Fern Creek, Orlando, Fla. 32806

FISHER, WILLIAM. (C) c/o NPH*: Bourbonnais, Ill. (College Church), Oct. 6-13; Grand Rapids, Mich. (1st), Oct. 15-20; New Castle, Ind. (1st), Oct. 22-27; Bloomington, Ind. (1st), Oct. 28—Nov. 3

FITCH, JAMES S. (C) 3812 Sam Boney Dr., Nash-

- ville, Tenn. 37211; Syracuse, Ohio, Oct. 2-13; Newtonsville, Ohio, Oct. 25—Nov. 3
- FLORENCE, ERNEST E.** (C) 202 E. Pine St., Robinson, Ill. 62454; Atlasburg, Pa., Oct. 2-13; Bedford, Ind., Oct. 16-27; Monticello, Ill., Oct. 30—Nov. 10
- **FORD, JAMES & RUTH.** (C) Preacher, Singer, and Children's Worker, c/o Homer Shaw, 3646 Brigeport Rd., Indianapolis, Ind. 46231
- FORD, NORMAN K.** (C) 734 Green St., Greensburg, Pa. 15601; Waltersburg, Pa., Oct. 2-13; Monongahela, Pa., Oct. 16-27; Steubenville, Ohio, Oct. 30—Nov. 10
- FORTNER, ROBERT E.** (C) P.O. Box 322, Carmi, Ill. 62821; Lincoln, Ill. (1st), Sept. 30—Oct. 6; East St. Louis, Ill. (Crestview), Oct. 10-13; West Point, Ohio, Oct. 14-20; Gary, Ind. (Aetna), Oct. 21-27
- **FOWLER FAMILY EVANGELISTIC PARTY, THE THOMAS.** (C) c/o NPH*: La Crosse, Wis., Oct. 8-13
- **FOX, STEWART P., & Wife.** (C) R. 2, Box 221, Leesburg, Va. 22075
- FRENCH, W. L. (C)** 1108 S. Main, Hope, Ark. 71801; Alton, Ill. (Hillcrest), Oct. 6-13; Mattoon, Ill. (1st), Oct. 14-20; Granite City, Ill. (St. Paul), Oct. 21-27
- FRODGE, HAROLD C.** (C) 708 Walker, Fairfield, Ill. 62837; Ripley, Ohio, Oct. 2-13; Moundsville, W. Va., Oct. 16-27; Marysville, Ohio, Oct. 28—Nov. 3
- FUGETT, C. B. (C)** 4311 Blackburn Ave., Ashland, Ky. 41101; Somerset, Ky., Oct. 5-13; Louisville, Ky. (1st), Oct. 14-20
- GIBSON, CHARLES A.** (C) 192 Olivet St., Bourbonnais, Ill. 60914
- **GILLESPIE, SHERMAN & ELSIE.** (C) 203 E. Highland, Muncie, Ind. 47303
- **GLORYLANDERS QUARTET.** (C) c/o Frank A. Cox, R. 2, Box 187-C, Wilmington, Ohio 45177; Winchester, Ohio (Ch. of Christ in Chr. U.), Oct. 2-13; Morrow, Ohio, Oct. 18-20; Newtonsville, Ohio, Oct. 25—Nov. 3
- **GOLDEN, C. GLENN, JR., TRIO.** (C) Box 19133, Oklahoma City, Okla. 73119
- GRAVATT, HAROLD F.** (C) Box 427, Anna, Ill. 62906; Belleville, Ill. (1st), Oct. 6-13; Toledo, Ohio, Oct. 16-27; DeKalb, Ill. (1st), Oct. 30—Nov. 10
- **GREEN, JAMES & ROSEMARY.** (C) Box 385, Canton, Ill. 61520; Des Moines, Ia. (1st), Oct. 1-6; Kansas City, Kans. (Central), Oct. 8-13; Flint, Mich. (Union), Oct. 15-20; Richmond, Va. (1st), Oct. 22-27; Huntington, Ind. (1st), Oct. 28—Nov. 3
- GREINER, GEORGE & KATHLEEN.** (C) c/o NPH*: Grand Island, Neb., Oct. 6-13; Pueblo, Colo., Oct. 20-27; La Junta, Colo. (1st), Oct. 30—Nov. 11
- GRIMM, GEORGE J.** (C) 820 Wells St., Sistersville, W. Va. 26175; Newton, Ia., Oct. 10-20; Ironton, Ohio (Coal Grove), Oct. 23—Nov. 3
- **GRIMSHAW, MICHAEL & MRS. (C)** c/o NPH*: Freeport, Ill. (1st), Sept. 30—Oct. 6; Muncie, Ind. (Wheeling Avenue), Oct. 7-13; Aixa, Okla. (1st), Oct. 15-20; Duncan, Okla. (Oak Ave.), Oct. 21-27
- GUY, MARION O.** (C) R. 5, Muskogee, Okla. 74401; Paragould, Ark., Oct. 6-13
- HADEN, CHARLES E.** (C) Box 245, Sacramento, Ky. 42372; Minford, Ohio, Sept. 30—Oct. 6; Covington, Ky. (Eastside), Oct. 7-13; Lexington, Ohio, Oct. 18-27
- HAMILTON, JACK & WILMA.** (C) 532 W. Cherokee, Springfield, Mo. 65804; Stockton, Ill., Sept. 30—Oct. 6; Spencerville, Ohio, Oct. 7-10; Durand, Mich., Oct. 14-20; Neodesha, Kans., Oct. 21-27; Joplin, Mo., Oct. 28—Nov. 3
- HARDING, MRS. MARIDEL.** (C) Box 195, Hastings, Neb. 68901
- HARRISON, CHARLIE.** (C) 821 N. Pershing, Seymour, Ind. 47274
- HARRISON, J. MARVIN.** (C) Box 13029, San Antonio, Tex. 78201; Texas City, Tex. (1st), Sept. 29—Oct. 6; Mangum, Okla., Oct. 9-20; La Maroue, Tex. (Gulf Freeway), Oct. 25—Nov. 3
- HARROLD, JOHN W.** (C) 409 14th St., Rochelle, Ill. 61068; Winslow, Ind. (1st), Oct. 4-13; Nashville, Ind. (1st), Oct. 20-27
- HEGSTROM, H. E.** (C) c/o NPH*: Bloomington, Minn., Oct. 16-27; Appleton, Wis., Oct. 30—Nov. 10
- HERFORD, RUSSELL W.** (C) R. 1, Inola, Okla. 74036; Benedict, N.D., Oct. 16-27
- Hicks A. M. (R) 10209 Cliff Cr., Tampa, Fla. 33612; Vienna, W. Va., Sept. 30—Oct. 6; Columbus, Ohio (Bellows Ave.), Oct. 9-20; South Point Ohio (Sunrise), Oct. 23—Nov. 3
- HIGGINS, C. A.** (C) 1402 Boutz Rd., Las Cruces, N.M. 88001
- **HIGGINS, CHARLES (CHUCK) E.** (C) 2666 Meguar Dr., Pasadena, Calif. 91107; Las Vegas, Nev., Sept. 25—Oct. 6; Watsonville, Calif. (1st), Oct. 7-13; Chula Vista, Calif., Oct. 14-20; McMinnville, Ore. (1st), Oct. 21-27; Vancouver, Wash. (Hillcrest), Oct. 28—Nov. 3
- HISSOM, EARL G., JR.** (C) Box 544, Charleston, W. Va. 25322; Elkton, Ky., Sept. 30—Oct. 6; Grafton, W. Va. (1st), Oct. 14-20
- HOECKLE, WESLEY W.** (C) 642 Vaky St., Corpus Christi, Tex. 78404; San Angelo, Tex. (1st), Oct. 6-13; Kalispell, Mont., Oct. 17-27; Nyssa, Ore., Oct. 30—Nov. 10
- HOLCOMB, T. E.** (C) 9226 Monterrey, Houston, Tex. 77028; Conroe, Tex., Sept. 30—Oct. 6; Harmon, Okla., Oct. 7-13; Waco, Tex., Oct. 14-20; Vidor, Tex., Oct. 21-27
- HOLSTEIN, C. V.** (C) 1500 Lucerne, Apt. 1104, Lake Worth, Fla. 33460; Inez, Ky., Oct. 3-13; Stow, Ohio, Oct. 16-27
- HOOD, GENE & MRS.** (C) c/o NPH*: Victoria, Tex., Sept. 30—Oct. 6; Port Arthur, Tex. (1st), Oct. 7-13; Garland, Tex., Oct. 14-20; Collinsville, Okla., Oct. 21-27; Cleveland, Okla., Oct. 28—Nov. 3
- **HOOT EVANGELISTIC PARTY (G. W. & PEARL).** (C) Box 745, Winona Lake, Ind. 46590; Xenia, Ohio (1st), Oct. 1-6; Wellston, Ohio (1st), Oct. 10-20; Three Rivers, Mich. (Corey), Oct. 27—Nov. 3
- HOOT, W. W.** (C) Box 438, Morgantown, W. Va. 26505; Warren, Ohio (Champion), Oct. 3-13; Highland Springs, Va., Oct. 14-20; Auburn, Ind., Oct. 25—Nov. 3
- HOOTS, BOB.** (C) c/o NPH* Houdeshell, Miss L. M. (R) Box 121, Crystal Beach, Fla. 33523; Okeechobee, Fla., Oct. 9-20
- HUBARTT, LEONARD G.** (C) R. 6, Huntington, Ind. 46750; North Little Rock, Ark. (Grace), Oct. 2-13; Havana, Ill., Oct. 14-20; Fortville, Ind., Oct. 23—Nov. 3
- **HUFF, PHIL. W.** (C) 209 N. East St., Vanlue, Ohio 45890; Galion, Ohio (1st), Sept. 30—Oct. 6; Curtisville, Pa., Oct. 7-13; Newell, W. Va. (1st), Oct. 21-27; Carey, Ohio (Ridge Chapel), Oct. 30—Nov. 10
- Humble, James W. (R) Box 126, Viborg, S.D. 57070; Kenmare, N.D., Oct. 17-27
- Hundley, Edward J. (R) 732 Drummond Ct., Columbus, Ohio 43214; Tiffin, Ohio, Oct. 3-13; Chillicothe, Ohio, Oct. 17-27; Lithopolis, Ohio, Oct. 31—Nov. 10
- HUTCHINSON, C. NEAL.** (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018; Brockton, Mass., Oct. 6-13; California, Pa., Oct. 20-27
- HYSONG, RALPH L.** (C) R. 22, Deimont, Pa. 15626; Erie, Pa. (1st), Oct. 6-13; Indian Head, Md., Oct. 17-27
- **IDE, GLENN, JR., EVANGELISTIC PARTY.** (C) Preacher, Singer, Children's Workers, R. 2, Vicksburg, Mich. 49097; Gibsonburg, Ohio, Oct. 17-27; New Paris, Ind., Oct. 29—Nov. 3
- INGLAND, WILMA JEAN.** (C) 322 Meadow Ave., Charleroi, Pa. 15022; Paris, Pa., Oct. 4-13; Chagrin Falls, Ohio, Oct. 18-27
- IRICK, MRS. EMMA.** (C) Box 906, Lufkin, Tex. 75901; Mifflinburg, Pa. (1st), Oct. 6-13; Philadelphia, Pa. (1st), Oct. 18-27; Chester, Pa. (1st), Oct. 28—Nov. 3
- **IRWIN, ED.** (C) c/o NPH*: Mobile, Ala. (1st), Oct. 1-6; Madison, W. Va., Oct. 8-13; Lynchburg, Va., Oct. 14-20; Sparta, Ill., Oct. 21-27; Cincinnati, Ohio (Montana Ave.), Oct. 28—Nov. 3
- ISBELL, R. A.** (C) Drawer 408, Crowley, La. 70526; Biloxi, Miss., Oct. 1-6; Gulfport, Miss. (1st), Oct. 7-13; Galena Park, Tex. (1st), Oct. 20-27
- ISENBERG, DONALD.** (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914; Binghamton, N.Y. (1st), Sept. 29—Oct. 6; Grover Hill, Ohio, Oct. 8-13; Toledo, Ohio, Oct. 15-20; Huntsville, Ala. (Mastin Lake), Oct. 22-27
- **JANTZ, CALVIN & MARJORIE.** (C) c/o NPH*: Woodville, Calif., Sept. 30—Oct. 6; Eureka, Calif. (1st), Oct. 10-20; Kent, Wash. (Meridian), Oct. 21-27; Boise, Idaho (Euclid), Oct. 29—Nov. 3
- JAYMES, RICHARD W.** (C) 321 E. High Ave., Bellefontaine, Ohio 43311; Huntington, Ind., Oct. 2-13; Sidman, Pa. (St. Clairsville), Oct. 16-27; Emlement, Pa. (St. Petersburg), Oct. 30—Nov. 10
- JENSEN, MARK.** (C) 6352 N.E. Caulfield St., West Linn, Ore. 97068; Cloverdale, Ore., Oct. 6-13; Abbotsford B.C. Canada, Oct. 20-27
- JONES, CLAUDE W.** (C) R. 3, Box 42, Bel Air, Md. 21014; Salisbury, Md. (1st), Sept. 30—Oct. 6; Easton, Md., Oct. 7-13; Norfolk, Va. (1st), Oct. 14-20; Oakland, Md., Oct. 21-27; Baltimore, Md. (1st), Oct. 28—Nov. 3
- KEEL, CHARLES E.** (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E.** (C) 511 Dogwood St., Columbia, S.C. 29205; Nowata, Okla., Sept. 25—Oct. 6; Indianapolis, Ind. (Speedway), Oct. 9-20; Beaufort, S.C., Oct. 23—Nov. 3
- KEYS, CLIFFORD E.** (C) 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210; Jasper, Ala. (Snoddy Chapel), Oct. 1-6; Orangeburg, S.C., Oct. 25-27
- **KILLEN, ALLEN R.** (C) 407 Campbells Creek Dr., Charleston, W. Va. 25306; Concerts in Kansas City area, Sept. 23-29; Overland Park, Kans. (Antioch), Sept. 30—Oct. 6; Atlanta, Ga. (East Point), Oct. 8-13; Moultrie, Ga. (1st), Oct. 14-20; Wheelersburg, Ohio (1st), Oct. 21-27; Clinton, Ill. (1st), Oct. 28—Nov. 3
- KLINGER, ORVILLE G.** (C) R. 3, Box 115, Reading, Pa. 19606
- **KRUSE, CARL H., & WIFE.** (C) 4503 N. Redmond, Bethany, Okla. 73008; Norman, Okla. (Grace), Oct. 2-13; Kingfisher, Okla., Oct. 16-27; Lawson, Mo. (Canaan Hill), Oct. 30—Nov. 10
- LAND, HERBERT.** (C) 933 E. Kentucky, Pampa, Tex. 79065; Levelland, Tex., Oct. 20-27
- LANGFORD, J. V.** (C) 4908 N. College, Bethany, Okla. 73008; Tulsa, Okla. (Dawson), Oct. 2-13; Canyon, Tex., Oct. 20-27; Taloga, Okla., Oct. 30—Nov. 10
- LANIER, JOHN H.** (C) Poplar St., Junction City, Ohio 43748; Huntington, Ind., Oct. 2-13; Crestline, Ohio, Oct. 30—Nov. 10
- **LAW, DICK & LUCILLE.** (C) Preachers & Singers, c/o NPH*: Corydon, Ind., Sept. 25—Oct. 6; Louisville, Ky., Oct. 9-20; Freeport, Tex., Oct. 23—Nov. 3
- **LAXSON, WALLY & GINGER.** (C) R. 3, Athens, Ala. 35611; Clarksville, Tenn. (1st), Oct. 1-6; Gallipolis, Ohio (1st), Oct. 7-13; Charleston, W. Va. (Southeast), Oct. 14-20; Fairborn, Ohio (Wrightview), Oct. 28—Nov. 3
- LEE, TED.** (C) c/o NPH*
- LEIM, JOHN.** (C) 40936 Mayberry, Hemet, Calif. 92343; Seaside, Calif. (Monterey), Sept. 30—Oct. 6; Ridgefield, Wash. (Pleasant View), Oct. 13-20; Ridgefield, Wash., Oct. 21-27
- LEONARD, JAMES C. & FLORICE.** (C) Evangelist & Children's Worker, Box 12, Marion, Ohio 43302; Columbus, Ohio (Berwick), Oct. 3-13; Clyde, Ohio, Oct. 17-27; Keene, Ohio, Oct. 31—Nov. 10
- **Leonard, James R.** (R) c/o NPH*: Auburn, Ill., Sept. 27—Oct. 6; Quincy, Ill., Oct. 7-13; Bay City, Mich. (Faith), Oct. 16-20; Lima, Ohio (Grand), Oct. 24—Nov. 3
- LESTER, FRED R.** (C) 1136 E. Grand Blvd., Corona, Calif. 91720; Roseville, Calif., Sept. 26—Oct. 6; West Sacramento, Calif., Oct. 7-13; Redwood City, Calif., Oct. 14-20; Brea, Calif., Oct. 21-29
- **LEVERETT BROTHERS.** (C) R. 4, Lamar, Mo. 64759; O'Fallon, Mo., Oct. 4-13
- LIDDELL, P. L.** (C) c/o NPH*: Bucyrus, Ohio, Sept. 30—Oct. 6; Westerville, Ohio, Oct. 7-13; Indianapolis, Ind. (Ray St.), Oct. 16-27; Palco, Kans., Oct. 29—Nov. 3
- Lightner, Joe. (R) Rt. 11, Springfield, Mo. 65803; Smith Center, Kans. (1st), Oct. 6-13; Carl Junction, Mo., Oct. 18-27
- **LINDER, LLOYD P.** (C) 1121 Maple Row, Elkhart, Ind. 46514
- LINEMAN, HAZEL FRALEY.** (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H.** (C) R. 1, Alvada, Ohio 44802; Durant, Okla. (1st), Oct. 4-13; Hot Springs, Ark., Oct. 14-20; Akron, Ohio (Arlington), Oct. 27—Nov. 3
- LITTLER, DICK.** (C) 12707 Groveside, La Mirada, Calif. 90638; Nampa, Idaho (Franklin), Oct. 6-13; Kennewick, Wash. (1st), Oct. 14-20; Portland, Ore. (Mt. Scott), Oct. 21-27; Moscow, Idaho, Oct. 28—Nov. 3
- LIVINGSTON, JAMES H.** (C) Box 142, Potomac, Ill. 61865; Jerseyville, Ill., Sept. 30—Oct. 6; Mt. Sterling, Ill., Oct. 9-20; Herrin, Ill., Oct. 23—Nov. 3
- Livingston, J. W. (R) 2916 Bell, Lawton, Okla. 73501; Sayre, Okla., Sept. 30—Oct. 6
- LONG, WILMER A.** (C) Box 295, Goodrich, N.D. 58444
- **LUSH, RON.** (C) c/o NPH*
- MACALLEN, LAWRENCE J. & MARY.** (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035; Hominy, Okla., Sept. 24—Oct. 6; Graham, Tex., Oct. 10-20
- MacPherson, Walter S. (R) 320 Emmans Rd., Box 289C R. 1, Flanders, N.J. 07836; Independence, Mo. (1st), Oct. 6-13
- Maner, Robert E. (R) c/o Trevecca Nazarene College, Nashville, Tenn. 37210; Franklin, Tenn., Oct. 1-6; Elizabethton, Tenn., Oct. 7-13; Miami, W. Va., Oct. 16-27; Memphis, Tenn. (Berclair), Oct. 29—Nov. 3
- MARCKEL, KENNETH W.** (C) c/o NPH*: Leavittsburg, Ohio, Sept. 30—Oct. 6; Decatur, Ind. (1st), Oct. 9-20; Muncie, Ind. (First Free Meth.), Oct. 21-27; Crawfordsville, Ind. (1st), Oct. 28—Nov. 3
- MARTIN, PAUL.** (C) c/o NPH*: Nampa, Idaho (1st), Oct. 1-6; Tacoma, Wash., Oct. 7-13; Redlands, Calif. (1st), Oct. 14-20; Oklahoma City, Okla. (1st), Oct. 21-27; Telford, Pa. (Delaware Valley Zone), Oct. 28—Nov. 3
- Mathews, L. B. (R) Trevecca Towers, 60 Lester Ave., Nashville, Tenn. 37210; Nashville, Tenn. (Donelson), Oct. 20-27
- MATHIS, I. C.** (C) c/o NPH*: Corpus Christi, Tex. (Arlington), Oct. 16-27

- MAY, VERNON D. & MRS.** (C) 2643 14th Ave. Ct., Greeley, Colo. 80631: Lebanon, Tenn. (West Side), Sept. 25—Oct. 6
- **MAYFIELD, PAUL & HELEN.** (C) c/o NPH*: Martinsville, Ind. (Trinity), Sept. 25—Oct. 6; Worth, Ill., Oct. 9-20; Sturgis, Mich., Oct. 23—Nov. 3
- MAYO, CLIFFORD.** (C) 516 Madison, Lubbock, Tex. 79403: Topeka, Kans. (1st), Sept. 29—Oct. 6; Alamogordo, N.M., Oct. 13-20; Lubbock, Tex. (Monterey), Oct. 21-27; Paris, Tex. (1st), Oct. 28—Nov. 3
- McConnell, Frank R. (R) 3711 N. Beaver, Bethany, Okla. 73008: Granite City, Ill., Oct. 9-20
- **MCCOY, NORMAN E.** (C) 1020 W. 4th St., Anderson, Ind. 46016
- MCCULLOUGH, FORREST.** (C) c/o NPH*: Clarksville, Tenn. (1st), Oct. 1-6; Pasadena, Tex. (1st), Oct. 8-13; Oklahoma City, Okla. (Western Oaks), Oct. 14-20; Fairmont, W. Va. (1st), Oct. 25—Nov. 3
- MCDONALD, G. RAY.** (C) 321 Curran, Brookhaven, Miss. 39601
- MCDOWELL, DORIS.** (C) 948 Fifth St., Apt. J, Santa Monica, Calif. 90403
- MCGUFFEY, J. W.** (C) 1628 N. Central, Tyler, Tex. 75701: Ashdown, Ark., Oct. 7-13; Kanawa, Okla. (1st), Oct. 14-20
- McNatt, John A. (R) 881 Union St., Shelbyville, Tenn. 37160: Boonville, Ind. (1st), Oct. 6-13; Murfreesboro, Tenn. (1st), Oct. 20-27
- **MCNUITT, PAUL.** (C) 215 W. 68th Terr., Kansas City, Mo. 64113
- MCWHIRTER, G. STUART.** (C) c/o NPH*: Lima, Ohio (1st), Oct. 1-6; S. Charleston, W. Va. (1st), Oct. 7-13; Charleston, W. Va. (Davis Creek), Oct. 14-20
- MEADOWS, NAOMI; & REASONER, ELEANOR.** (C) Box 312, Chrisman, Ill. 61924: Cloverdale, Ind., Oct. 6-13; Fithian, Ill., Oct. 20-27; Rushville, Ill., Oct. 31—Nov. 10
- **MEREDITH, DWIGHT & NORMA JEAN.** (C) c/o NPH*: Woodward, Okla., Sept. 30—Oct. 6; Bloomington, Ind., Oct. 16-27; Mansfield, Ohio (1st), Oct. 30—Nov. 10
- MERRYMAN, PAUL.** (C) c/o NPH*: Carthage, Tenn., Sept. 30—Oct. 6; Connersville, Ind., Oct. 18-27; Louisville, Ky. (Valley Sta.), Oct. 28—Nov. 3
- Mewbourn, O. V. (R) 1001 65th St., S., St. Petersburg, Fla. 33707: Sidney, Ohio, Oct. 9-20; Leipsic, Ohio, Oct. 25—Nov. 3
- MEYER, VIRGIL G.** (C) 3112 Willow Oak Dr., Ft. Wayne, Ind. 46807
- MICKEY, BOB & IDA MAE.** (C) 1501 Edison, La Junta, Colo. 81050: Golden, Colo. (Edgemont), Oct. 3-13; Wheatridge, Colo. (Denver Fruitdale), Oct. 17-27; Canon City, Colo. (1st), Oct. 31—Nov. 10
- MILLER, LEILA BELL.** (C) c/o NPH*
- MILLER, NETTIE A.** (C) c/o NPH*: Flint, Mich., Sept. 29—Oct. 6; Louisville, Ky. (1st), Oct. 13-20; Lincoln Park, Mich., Oct. 27—Nov. 3
- MILLER, W. F.** (C) 521 Victoria Ave., Williamstown, W. Va. 26187; Steubenville, Ohio (U. Br. in Christ), Sept. 25—Oct. 6
- MILLHUFF, CHARLES.** (C) c/o NPH*: San Bernardino, Calif. (1st), Sept. 30—Oct. 6; San Diego, Calif. (1st), Oct. 7-13; Bloomington, Calif., Oct. 14-20; Pomona, Calif. (1st), Oct. 21-27; Upland, Calif., Oct. 28—Nov. 3
- MINGLEDORFF, O. C.** (C) R. 1, Douglas, Ga. 31533
- **MITCHELLS, MUSICAL.** (C) R. 1, Summerville, Pa. 15864
- MONCK, JIM.** (C) c/o NPH*: Owosso, Mich., Sept. 29—Oct. 6; St. Johns, Mich., Oct. 8-13; Louisville, Ky. (Trinity), Oct. 15-20; Jackson, Mich. (1st), Oct. 21-27; Arlington, Va. (Calvary), Oct. 28—Nov. 3
- MOORE, EUGENE.** (C) 8216 N.W. 36th Terr., Bethany, Okla. 73008
- MOORE, FRANKLIN M.** (C) Box 302, Castle Rock, Colo. 80104: Shelbyville, Ind., Sept. 26—Oct. 6; Indianapolis, Ind. (Southport), Oct. 9-20
- MORGAN, J. HERBERT & PANSY.** (C) 123 N. Gilbert, Danville, Ill. 61832: Kampsville, Ill., Sept. 26—Oct. 6
- MOULTON, M. KIMBER.** (C) c/o NPH*: Oregon City, Ore., Sept. 30—Oct. 6; Portland, Ore. (Mt. Scott), Oct. 7-13; Kellogg, Idaho, Oct. 14-20; Wenatchee, Wash., Oct. 21-27; Pomeroy, Wash., Oct. 28—Nov. 3
- **MULLEN, DeVERNE.** (C) 67 Wilstead, Newmarket, Ontario, Canada: Ironton, Ohio (1st), Sept. 30—Oct. 5; Norristown, Pa., Oct. 14-20; Youngstown, Ohio (1st), Oct. 21-27; Akron, Ohio (1st), Oct. 28—Nov. 5
- MYERS, DAVID J.** (C) R. 1, Box 108-A, Logan, Ohio 43138: Ironton, Ohio (Ellison St.), Oct. 1-6; McConnelsville, Ohio, Oct. 9-13; Zanesville, Ohio (Wesleyan), Oct. 16-27
- NELSON, CHARLES ED. & NORMADENE.** (C) Box 241, Rogers, Ark. 72756
- NESSETH-HOPSON PARTY.** (C) c/o NPH*: South Bend, Ind. (1st), Oct. 3-13; Oklahoma City, Okla. (Southside), Oct. 17-27; Sand Springs, Okla. (1st), Oct. 31—Nov. 10
- NEUSCHWANGER, ALBERT.** (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134: Sallisaw, Okla. (1st), Sept. 30—Oct. 6; Arlington, Tex. (1st), Oct. 10-20; Longview, Wash., Oct. 27—Nov. 3
- **NORRIS, ROY & LILLY ANNE.** (C) c/o NPH*: Walla Walla, Wash. (Aldersgate), Oct. 3-13; Tracy, Calif., Oct. 17-27; Dinuba, Calif., Oct. 31—Nov. 10
- NORTHROP, LLOYD E.** (C) 6249 Lucky John Rd., Paradise, Calif. 95969: Bellingham, Wash., Oct. 13-20; Springfield, Ore., Oct. 27—Nov. 3
- NORTON, JOE.** (C) Box 143, Hamlin, Tex. 79520: Springfield, Mo. (East Grand), Sept. 26—Oct. 6; Silvis, Ill., Oct. 7-13; Aledo, Ill., Oct. 14-20; Rockford, Ill., Oct. 21-27; Kokomo, Ind. (North Side), Oct. 28—Nov. 3
- OAKLEY, JESSE & MRS.** (C) Box 488, St. Cloud, Fla. 32769
- Overton, Bill. (R) New Jersey Ave., R. 2, Sewell, N.J. 08080: Kutztown, Pa., Oct. 27
- **OYLER, CALVIN B.** (C) c/o NPH*
- PARROTT, A. L.** (C) 460 S. Bresee, Bourbonnais, Ill. 60914: Somerset, Pa., Sept. 25—Oct. 6; Decatur, Ill., Oct. 13-20; Meade, Kans., Oct. 24—Nov. 3
- **PASSMORE EVANGELIST PARTY, THE A. A. (C)** c/o NPH*: Elmira, N.Y. (1st), Oct. 4-13; Coleman, Mich. (1st Wesleyan), Oct. 18-27; Rockford, Mich. (Wesleyan), Oct. 29—Nov. 3
- **PAUL, CHARLES.** (C) c/o NPH*: Chicago, Ill. (Mt. Greenwood), Sept. 29—Oct. 6; Dickson, Tenn., Oct. 7-13; Abernathy, Tex., Oct. 14-20; Akron, Ohio (Arlington), Oct. 27—Nov. 3
- PERSONETT, EUGENE V.** (C) Box 483, Ft. Recovery, Ohio 45846: Hartford City, Ind., Oct. 2-13; Danville, Ind. (Calvary), Oct. 16-27; Eaton, Ind., Oct. 28—Nov. 3
- PHILLIPS, ROBERT E.** (C) 1065 Warkentine, Kingsburg, Calif. 93631: Morrilton, Ark., Oct. 6-13
- **PICKERING MUSICALAIRES, THE.** (C) c/o NPH*
- **PIERCE, BOYCE & CATHERINE.** (C) R. 4, Danville, Ill. 61832: Evansville, Ind. (Northside), Oct. 4-13; Chariton, Ia., Oct. 18-27
- PITTENGER, TWYLA.** (C) R. 1, Shelby, Ohio 44875
- PLUMMER, CHESTER D.** (C) 515 N. Chester Ave., Indianapolis, Ind. 46201: Oklahoma City, Okla. (Village), Oct. 6-13; Bloomington, Ind. (Eastside), Oct. 16-27; New Westminster, B.C. (Como Lake), Oct. 30—Nov. 10
- Potter, Harold J. (R) 529 Webb Dr., Bay City, Mich. 48706: Wayne, Mich., Oct. 4-6; Ft. Wayne, Ind. (Fairfield Ave.), Oct. 11-13; Coldwater, Mich., Oct. 18-20; West Branch, Mich., Oct. 25-27
- **POTTER, LYLE & LOIS.** (C) Sunday School Evangelists, c/o NPH*: Colorado Dist. Tour, Oct. 1-10; Golden, Colo. (1st), Oct. 13-16; Hutchinson, Kans. (Bethany), Oct. 20-23; Iola, Kans. (1st), Oct. 27-30
- POTTER, ORVILLE S.** (C) Rt. 2, Box 2280, Auburn, Calif. 95603
- **POWELL, CURTICE L.** (C) 33 Reba Ave., Mansfield, Ohio 44907: Massillon, Ohio, Sept. 27—Oct. 6; Athens, Ohio, Oct. 10-20; Cedarville, Ohio, Oct. 25—Nov. 3
- PRENTICE, CARL & ETHEL.** (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008: Harlingen, Tex. (1st), Sept. 27—Oct. 6; Marlow, Okla., Oct. 13-20; Rossville, Ga. (1st), Oct. 27—Nov. 3
- Prouse, Willard. (R) 606 Bay St., Mechanicsburg, Pa. 17055: Carlisle, Pa., Oct. 10-20; Schuylkill Haven, Pa., Oct. 31—Nov. 10
- PURKHISER, H. G.** (C) 308 E. Hadley, Aurora, Mo. 65605: Gadsden, Ala. (Alabama City), Oct. 13-20
- **QUALLS, PAUL M.** (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809: Ashtabula, Ohio, Sept. 30—Oct. 6; Bedford, Ind. (1st), Oct. 8-13; Bel Air, Md. (1st), Oct. 14-20; Warren, Ohio (1st), Oct. 28—Nov. 3
- **RAKER, W. C. & MARY.** (C) Box 106, Lewis-ton, Ill. 61542: Ferguson, Mo., Oct. 7-13; Sandwich, Ill., Oct. 14-20; Sunnyland, Ill., Oct. 24—Nov. 3
- Rees, Orville W. (R) 5440 Rosslyn Ave., Indianapolis, Ind., 46220: Trinidad and Tobago Mission Fields, Oct. 6—Nov. 3
- RICE, RALPH.** (C) 205 E. Munroe, Bourbonnais, Ill. 60914: Richton Park, Ill. (Community), Oct. 16-27; Hillsboro, Tenn. (Roark Cove), Oct. 30—Nov. 10
- **Richards, Larry & Phyllis (Coulter).** (R) 1735 Dawson St., Indianapolis, Ind. 46203: Terre Haute, Ind. (Northside), Sept. 30—Oct. 6; Greenfield, Ind., Oct. 21-27; Columbus, Ind. (1st), Oct. 28—Nov. 3
- **ROBISON, ROBERT, & WIFE.** (C) Heaters, W. Va. 26627
- Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210: Spiceland, Ind., Oct. 2-13; New Castle, Pa. (East Side), Oct. 16-27; Grove City, Pa., Oct. 30—Nov. 10
- ROEDEL, BERNICE L.** (C) 423 E. Maple St., Boonville, Ind. 61832: Danville, Ill. (Cedar Grove), Oct. 5-13
- Rothwell, Mel-Thomas. (R) 2108 Alexander Ln., Bethany, Okla. 73008: Toronto, Ont., Canada (Downsview), Sept. 28—Oct. 6; Stillwater, Okla. (University), Oct. 16-20
- RUPP, JOHN G.** (C) 113 S. Beverly, Porterville, Calif. 93257
- SCHERRER, L. J.** (C) 6875 Robin Dr., Chattanooga, Tenn. 37421
- SCHOONOVER, MODIE.** (C) 1508 Glenview, Adrian, Mich. 49221: Rock Island, Ill., Oct. 3-13; Bryan, Ohio, Oct. 16-27; Delta, Ohio, Oct. 28—Nov. 3

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MOZAMBIQUE COUNCIL MEETS

The seventh annual Mozambique Regional Council convened in Pretoria, Transvaal, Africa, July 16, with all regional missionaries present, including Rev. and Mrs. J. F. Penn, recently returned from furlough, and Rev. Douglas Alexander, who had recently undergone major surgery.

The Mozambique Region is one of five regions composing the world missions field of the Church of the Nazarene in south and southeast Africa.

Rev. D. H. Spencer, superintendent of the entire field, presided at the sessions of the council.

The Mozambique Region has 22 missionaries, 323 national workers, 297 Sunday schools with a total enrollment of 10,123, and 318 churches and preaching points with 8,247 members and probationers. Seventy-eight of the churches are fully self-supporting.

Two Bible schools serve the region. Miss Lorraine Schultz is principal of the Bantu Bible school. Rev. F. J. Perkins heads the newly organized Portuguese Bible school in Lorenzo Marques.

Rev. Armond Doll, regional supervisor, was elected by a unanimous vote to serve another year in this post.

Miss Mary Cooper, who has been a missionary in the region for 40 years, brought her farewell message to the council. She is scheduled to return home next year.

Eighteen missionary children were present at the council meetings and contributed to the spirit of the devotional sessions with special songs, prayers, and testimonies.

Revs. J. F. Penn, O. M. Stockwell, and F. J. Perkins were elected to serve on the regional executive committee; and F. J. Perkins, together with the regional supervisor, was chosen to represent the region on the field executive committee. □

IN "10 PERCENT" RANKS

Dr. Tracy T. McCord, completing the first year of a four-year term as superintendent of the Louisiana District, reported to the fifty-eighth annual assembly that Louisiana churches had contributed 10 percent of total income to world evangelism for the first time.

The assembly was held in Alexandria First Church, August 14-15, with General Superintendent George Coulter in the chair.

Dr. McCord challenged the district to evangelize the persons enrolled in the church schools "March to a Million." He called for a major emphasis in home missions.

The district advisory board will be

- Sharples, J. J. & Mrs. (R) 41 James Ave., Yorkton, Saskatchewan, Canada: Seattle, Wash., Oct. 30—Nov. 10
- SHAYER, CHARLES (CMIC). (C) 1211 Willow Dr., Olathe, Kans. 66061: St. Petersburg, Fla. (1st), Sept. 29—Oct. 6; Garden City, Kans., Oct. 7-13; Kansas City, Mo. (St. Paul's), Oct. 15-20; Hays, Kans., Oct. 21-27
- SHERIDAN, WILLIAM Q. (C) 7646 Bishop Dr., Chattanooga, Tenn. 37416: Griffin, Ga. (1st), Oct. 10-20
- SHOWALTER, KEITH & PAT. (C) c/o NPH*: Joliet, Ill., Oct. 5-13; Madison, Tenn., Oct. 14-20; Carmi, Ill., Oct. 21-27; St. Louis, Mo. (Southside), Oct. 28—Nov. 3
- SISK, IVAN. (C) 4327 Moraga Ave., San Diego, Calif. 92117
- SLACK, DOUGLAS. (C) R. 2, Vevay, Ind. 47043: Bedford, Ind. (Faith Mission), Oct. 2-13; Martinsville, Ind. (1st), Oct. 14-20; Fortville, Ind., Oct. 23-30
- SLATER, GLENN & VERA. (C) 320 S. 22nd St., Independence, Kans. 67301
- SLATER, HUGH L. & MRS. (C) c/o NPH*: Stockton, Calif., Oct. 3-13; Aurora, Ill., Oct. 21-27; Highland, Md., Oct. 28—Nov. 3
- SMITH, CHARLES HASTINGS. (C) Box 1463, Bartlesville, Okla. 74003
- SMITH, OTTIS E., JR. & MARGUERITE. (C) 60 Grant St., Tidoulet, Pa. 16351: Mannington, W. Va., Oct. 1-6; Bridgeton, N.J., Oct. 8-13; Columbiana, Ohio, Oct. 14-20; Akron, Ohio (Goodyear Heights), Oct. 22-27
- SNOW, DONALD E. (C) 1215 Quarry Rd., Marion, Ind. 46952: Seymour, Ind. (1st), Sept. 29—Oct. 6; Trenton, Ohio, Oct. 13-20; Fairfield, Ohio, Oct. 29—Nov. 3
- SOUTH, J. W. & MRS. (C) 2943 Jewett St., Highland, Ind. 46323
- Sparks, Asa & Mrs. (R) 91 Lester, Nashville, Tenn. 37210: Glasgow, Ky., Oct. 1-6; Valley Station, Ky., Oct. 18-20
- STABLER, R. C. & MRS. (C) R. 1, Tamaqua, Pa. 18252: Woodstown, N.J., Oct. 2-13; New Lenox, Ill., Oct. 16-27; Waterloo, Ia., Oct. 29—Nov. 10
- STAFFORD, DANIEL. (C) Box 11, Bethany, Okla. 73008: East Liverpool, Ohio, Sept. 26—Oct. 6; Osgood, Ind., Oct. 9-20; Tulsa, Okla., Oct. 24—Nov. 3
- STEELE, J. J. (C) Box 1, Coffeyville, Kans. 67337
- STEPHENS, KENNETH. (C) c/o NPH*: New Cumberland, Pa., Sept. 25—Oct. 6; Harrisburg, Pa. (Bethany), Oct. 7-13; Birdsboro, Pa., Oct. 14-20; Sharpsville, Pa. (1st), Oct. 22-27
- STEWART, PAUL J. (C) Box 850, Jasper, Ala. 35501: Dayton, Ohio (Radcliff), Sept. 30—Oct. 6
- Stiefel, Albert. (R) 43 Greene St., Wollaston Park, Quincy, Mass. 02170: Waterville, Vt., Sept. 27—Oct. 4; Newport, R.I., Oct. 18-20; Cape Elizabeth, Me., Oct. 25-27
- STRACK, W. J. (C) Box 112, Jefferson, Ohio 44047: Conemaugh, Pa., Sept. 25—Oct. 6; Rochester, N.Y., Oct. 9-13; Baltimore, Md. (Dundalk), Oct. 20-27; Bradford, Pa., Oct. 30—Nov. 10
- STRICKLAND, RICHARD L. (C) 4723 Cullen Ave., Springfield, Ohio 45503: Columbus, Ohio (Frank Rd.), Oct. 2-13; Zanesville, Ohio (1st), Oct. 21-27; Manteno, Ill., Oct. 28—Nov. 3
- SWEARENGEN, JOHN W. (C) Box 215, ONC, Kankakee, Ill. 60901: St. Louis, Mo. (1st), Sept. 30—Oct. 6; Joliet, Ill. (1st), Oct. 7-13; West Chester, Ohio, Oct. 14-20; Rushville, Ind., Oct. 21-27
- TALBERT, GEORGE H. (C) 409 N.E. 13th St., Abilene, Kans. 67410: Modoc, Ind., Oct. 2-13; Ridgeville, Ind., Oct. 16-27; Franklay, Mo., Oct. 30—Nov. 10
- TAYLOR, EMMETT E. (C) c/o NPH*: Denver, Colo. (Lakewood), Sept. 30—Oct. 6; Hobart, Okla., Oct. 8-13; Antlers, Okla., Oct. 15-20; Hannibal, Mo. (1st), Oct. 22-27; St. Louis, Mo. (Southside), Oct. 28—Nov. 3
- TAYLOR, ROBERT W. (C) 2700 Farnleigh Ave., Dayton, Ohio 45420
- THOMAS, FRED. (C) 177 Marshall Blvd., Elkhart, Ind. 46514: Tecumseh, Mich., Sept. 30—Oct. 6; Shawnee, Kans., Oct. 7-13; Riverside, Calif. (Arlington), Oct. 18-27; Maywood, Calif., Oct. 30—Nov. 10
- THOMPSON, HAROLD C. (C) 650 E. Main, Blytheville, Ark. 72315
- THOMPSON, WM. & MRS. (C) 1535 S. Centennial, Indianapolis, Ind. 46222: Bethesda, Ohio, Oct. 3-13; Borden, Ind., Oct. 17-27
- THOMPSON, WILLIAM E. (C) 8050 E. Madison St., Portland, Ore. 97215: Coos Bay, Ore., Sept. 30—Oct. 6; Donald, Ore., Oct. 14-20; Salem, Ore. (South), Oct. 27—Nov. 3
- TOSTI, TONY. (C) Box 1643, Prescott, Ariz. 86301: Lincoln, Neb., Sept. 30—Oct. 6; Indio, Calif., Oct. 8-13; El Centro, Calif., Oct. 14-20; Blythe, Calif., Oct. 21-27; La Mirada, Calif., Oct. 29—Nov. 3
- TOWRISS, J. G. (C) 1913 Glenellyn Dr., Muncie, Ind. 47304

- TRIPP, HOWARD M. (C) c/o NPH*: Chesapeake, Va. (1st), Sept. 30—Oct. 6; Florian, La. (Cenchréa), Oct. 8-13; Virdon, Ill., Oct. 18-27; Forrest City, Ark., Oct. 28—Nov. 3
- TRISSEL, PAUL D., & FAMILY. (C) Box 1201, Leesburg, Fla. 32748: Greenville, Ohio (1st), Oct. 11-20; Berne, Ind., Oct. 22-27; East St. Louis, Ill. (State St.), Oct. 29—Nov. 3
- Turbyfill, M. L. (R) 1537 S.E. 29th, Oklahoma City, Okla. 73129: Seymour, Mo., Oct. 2-13; Nocompa, Tex., Oct. 17-27
- Underwood, G. F. & Mrs. (R) Box 420 N, Rt. 4, Cortland, Ohio 44410: Timblin, Pa., Oct. 2-13; Marmet, W. Va., Oct. 17-27
- VAN SLYKE, D. C. (C) 508 16th Ave., S., Nampa, Idaho 83651: Clayton, Ind., Oct. 2-13
- Varian, W. E. (R) 2180 W. Highland Rd., R. 6, Howell, Mich. 48843: Entering full-time evangelism
- VAUGHN, ROY M. (C) 1316 Dickenson Dr., Clearwater, Fla. 33515: Clearwater, Fla., Oct. 8-13; Gainesville, Fla. (Trinity), Oct. 14-20; Jacksonville, Fla. (Central), Oct. 21-27
- WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115: Caro, Mich., Oct. 1-10; Abernathy, Tex., Oct. 14-20; Enid, Okla., Oct. 22-27
- WALKER, LAWRENCE C. (C) c/o NPH*: Ashtabula, Ohio (1st), Sept. 29—Oct. 6; Toronto, Ohio (1st), Oct. 8-13; Lincoln, Me., Oct. 15-20; North Leeds, Me., Oct. 22-27; Strong, Me., Oct. 29—Nov. 3
- WALKER, W. B. (C) c/o NPH*: Cincinnati, Ohio (Chas. Ave.), Oct. 8-13; New Philadelphia, Ohio (1st), Oct. 17-27
- WALLACE, J. C. & MRS. (C) 2108 Bridlewood, Louisville, Ky. 40201: N. Royalton, Ohio (Calvary), Sept. 30—Oct. 6; Bowling Green, Ky., Oct. 8-13; Ladoga, Ind., Oct. 14-20; Orlando, Fla. (1st), Oct. 23—Nov. 3
- WALLS, LYNDON A. (C) 414 Oberly Ave., Carroll, Ohio 43112
- WALTON, CLIFFORD L. (C) 24915 Wilmot, E. Detroit, Mich. 48021: Pontiac, Mich. (Hillcrest), Sept. 30—Oct. 6; Ogdensburg, N.Y. (1st), Oct. 7-13; Adrian, Mich. (1st), Oct. 16-27; Attica, Mich. (Beulah), Oct. 28—Nov. 3
- WARD, LLOYD & GERTRUDE. (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901: Cumberland, Md., Sept. 26—Oct. 6; Newell, W. Va. (1st), Oct. 9-20; Vicksburg, Mich. (Chapman Memorial), Oct. 24—Nov. 3
- WATSON, PAUL. (C) 311 N.W. Seventh St., Bentonville, Ark. 72712: Hermosa Beach, Calif., Sept. 25—Oct. 6; Moline, Ill., Oct. 10-20
- WEEKS, JAMES A. (C) 300 Shaborn Ln., St. Marys, Ohio 85885
- WELLS, KENNETH & LILY. (C) Box 1043, Whitefish, Mont. 59937: Napa, Calif. (1st), Oct. 6-13; Lancaster, Calif., Oct. 17-27
- West Family, The Singing. (R) 26 Corn Hollow Rd., Succasunna, N.J. 07876: Jamestown, N.Y., Oct. 1-6; Robertsdale, Pa., Oct. 10-20; Mitchell, Ind., Oct. 23—Nov. 3
- Whipple, Leonard. (R) Lay Sunday School Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653: Ft. Worth, Tex. (Glen Park), Oct. 10-20; Gahanna, Ohio (Shepherd), Oct. 24—Nov. 3
- WHISLER, JOHN. (C) 404 N. Francis, Carthage, Mo. 64836
- WILLIAMS, B. IVAN. (C) R. 2, Box 172, Vicksburg, Mich. 49097: Ironton, Ohio (1st), Sept. 29—Oct. 6
- WILLIAMS, EARL C. (C) c/o NPH*
- WILLIAMS, LAWRENCE. (C) 6706 N.W. 42nd, Bethany, Okla. 73008: Watonga, Okla., Sept. 27—Oct. 6; Clinton, Okla., Oct. 9-20; Knowles, Okla., Oct. 23—Nov. 3
- WILLIS, MAE. (C) Preacher and Children's Worker, c/o NPH*
- WITTHROW, CURTIS D. (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064: Ottawa, Ill. (1st), Oct. 11-20; New Brighton, Pa., Oct. 25—Nov. 3
- WITTHROW, JAMES. (C) 13511 Ethel Ave., Chesapeake, W. Va. 25315: Pineville, W. Va., Oct. 7-13; Princeton, W. Va., Oct. 21-27
- WOODWARD, GEORGE P. (C) 326 Dry Run Rd., Monongahela, Pa. 15063: Findlay, Ohio, Sept. 27—Oct. 6; Painesville, Ohio, Oct. 11-20; Roanoke, Va., Oct. 25—Nov. 3
- WYMAN, EDWARD G. (C) 6259 Saylin Ln., Lcs Angeles, Calif. 90042
- WYSS, LEON. (C) c/o NPH*: Shawnee, Okla. (1st), Oct. 1-6; Conway, Ark. (1st), Oct. 11-20; Monterey Park, Calif. (1st), Oct. 22-27; San Bruno, Calif. (1st), Oct. 29—Nov. 3
- YOAKUM, BEATRICE. (C) 309 W. Jackson, Medford, Ore. 97501
- ZIMMERLEE, DON & JUNE. (C) 2060 S. Florissant Rd., Florissant, Mo. 63031: Kewanee, Ill. (Grace), Oct. 3-13; Kalvesta, Kans., Oct. 17-27; Plainville, Kans., Oct. 31—Nov. 10
- ZIMMERMAN, W. E. (C) Box 1114, Marion, Ohio 44302: Berea, Ohio, Sept. 30—Oct. 6; Proctorville, Ohio, Oct. 16-27; Upper Sandusky, Ohio, Oct. 30—Nov. 10

composed of Revs. J. W. McClung and H. M. Foster, and J. T. Henderson and D. A. Peterson, laymen.

Mrs. Sylvia McCord heads the district NWMS. Donald Peal is NYPS president. Church school chairman is C. D. Gadbow.

H. L. Kendrick, Jr., and Rev. Eugene Smith were ordained. □

RECEIVES ACCREDITATION

Olivet Nazarene College has received preliminary accreditation and will offer courses for a master of arts degree in education, President Harold Reed announced last month. The preliminary accreditation of the college for a master of arts has been extended by the North Central Association of Colleges and Secondary Schools.

Olivet already has accreditation for a master of arts degree in religion with majors in biblical literature and theology.

The college plans to offer five new courses this fall in the new program.

Other core graduate courses planned for the second semester and summer will make it possible for a full-time student to complete his work for the graduate degree in one year of study.

Dr. Robert Koenker, dean of graduate studies at Ball State University, Muncie, Ind., the North Central Association's consultant for the college, states: "The master of arts in education degree program with the major in elementary education is well conceived and should be an effective program." □

ILLINOIS RECORDS FIRSTS

The twenty-fifth anniversary of the Illinois District was celebrated with several "firsts" as revealed in the report of district superintendent, Dr. L. S. Oliver.

The district led all others in *Herald of Holiness* subscriptions with 5,401 and in CST credits with a total of 6,271.

There were 422 received by profession of faith, which helped to make

a net gain of 167 and a total membership of 7,595. The Easter attendance in Sunday school set a district record.

Giving increased \$106,000 for a total of \$1,548,041, and 10.25 percent was given for world evangelism.

Twenty-two churches won places on the Evangelistic Honor Roll. The Growing Church Achievement Award went to Royalton.

Rev. Gene Fuller was elected chairman of the church school board to succeed Rev. George H. D. Reader, who had served for seven years.

Dr. V. H. Lewis, presiding general superintendent, closed out the assembly with the ordination of James K. Walton.

Mrs. Helen Britton resigned as president of the NWMS after serving in that post for the past 19 years. Mrs. L. S. Oliver was elected to succeed her.

Rev. Gerald Green was reelected as president of the NYPS.

Rev. Charles Hastings Smith served as evangelist and Warnie Tippitt as music director for the camp meeting held in conjunction with assembly activities. □

OF PEOPLE AND PLACES

DR. MARK MOORE, new president of Trevecca Nazarene College, had a nodule on his vocal cord removed by minor surgery, August 9. The operation was performed in the doctor's office, and the nodule was benign. □

PAUL CLACK, the 14-year-old son of Rev. and Mrs. R. J. Clack, superintendent of the Wisconsin District, suffered a broken neck in a dive into shallow water near his home. The injury was reported as extremely serious. □

DR. AND MRS. T. W. WILLINGHAM escaped injury in an automobile accident that completely demolished their car near Madison, Wis. The Willinghams were on a vacation trip to northern Michigan when the mishap occurred. Dr. Willingham retired in 1965 after 20 years a director of the Nazarene Radio League. □

REV. ROBERT WELLMON, pastor of Duncan (Okla.) First Church, was recently elected president of the 50-church Duncan Ministerial Alliance. □

LT. COL. and Mrs. Charles E. Crecelius were awarded the Testimonial of Service certificate, the highest recognition given by the U.S. Air Force Chief of Chaplains, for service in the base chapel programs by lay leaders. The presentation took place at Albrook A.F.B. in the Canal Zone. Colonel Crecelius is the newly assigned



OCTOBER

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professor of air science at Occidental College, and now resides in Pasadena, Calif., where he and his family attend Pasadena First Church. □

CORPORAL GARY Keller, U.S. Marine Corps, was killed while leading his men on patrol near Quang Nam, Vietnam, July 31. He had been in Vietnam for nine months and had been wounded several times before. Corporal Keller was a member of Yakima (Wash.) First. □

MRS. KATHERINE NEASE, widow of former General Superintendent Orval J. Nease, is reported making remarkable recovery from severe illness. She now makes her home with her son Robert, 207 Beal, Placentia, Calif. 92670. □

W. T. DOUGHARTY has been chosen as the new director of development and public relations for Trevecca Nazarene College, replacing William H. Anderson, who has accepted a position as assistant professor of psychology at Columbia State Junior College, Columbia, Tenn. □

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. Miss Lena M. Houdeshell is an ordained elder on the Florida District and has for a number of years pastored our New Port Richey church, and is now entering full-time evangelism. Address her at P.O. Box 121, Crystal Beach, Fla. 33523—John L. Knight, former district superintendent.

Rev. A. M. Hicks, for several years a successful pastor in West Virginia and Florida, is now entering the evangelistic work. He is now filling his slate for the fall and spring of 1969. Address him at 10209 Cliff Circle, Tampa, Fla. 33612—John L. Knight, former district superintendent.

Dr. and Mrs. V. W. Littrell are now entering the evangelistic field after serving as superintendent of the Virginia District since 1949. Dr. Littrell, who was an evangelist for 13 years before being elected to the superintendency, is a Bible preacher and soul winner. Mrs. Lorna Littrell accompanies her husband as soloist and children's worker. For 13 years Mrs. Littrell was a public school teacher in New England. Address them at 275 West Avenue, Harrisonburg, Va. 22801.—Rev. Kenneth Pearsall, New England district superintendent.

Rev. Oscar L. Pullum, 1601 Monroe Ave., Evansville, Ind. 47714, is entering the field of full-time evangelism. He is a commissioned evangelist on our district and has been successful in the fields of both pastor and evangelist.—C. R. Thrasher, Southwest Indiana district superintendent.

Rev. C. M. Lamar, an ordained elder and member of the Iowa District, is available as an evangelist. Write him at 214 Western Ave., Maquoketa, Ia. 52060 (Phone 319-652-3307).—Gene Phillips, Iowa district superintendent.

Rev. and Mrs. H. E. Hegstrom are returned from Sweden and are entering full-time evangelism. Write them at 309 1st Ave., West, Indianola, Ia. 50125.—Gene Phillips, Iowa district superintendent.

Rev. J. W. Livingston, who has been a pastor on the Southwest Oklahoma District for the past 10 years, has recently entered the evangelistic field. Write him at 2916 Bell St., Lawton, Okla. 73501.—W. T. Johnson, Southwest Oklahoma district superintendent.

EVANGELISTS' OPEN DATES

John H. Lanier, Poplar St., Junction City, Ohio 43748, has open October 16-27.

DIRECTORY

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Acting Vice-chairman; George Coulter, Secretary; Samuel Young; Edward Lawlor; Eugene L. Stowe; Orville W. Jenkins.

NEWS OF RELIGION

You Should Know About . . .

A 300 PERCENT increase in divorce applications has been noted in the Toronto area since the liberal Canadian divorce laws went into effect in July.

According to government records, 643 persons filed divorce applications during July. In the same month last year, 185 persons sought to dissolve their marriages.

In addition to the petitions filed in July and the added number expected during August under the wider grounds, about 950 petitions under the old law are waiting for action when the courts reopen in September after the summer recess.

The old law restricted divorce only to cases of proven adultery. Under the new law, divorce is allowed under the following grounds: sodomy, bestiality, rape, drug or alcohol addiction for three years, disappearance of a marriage partner for three years, separation for three years, desertion for five years, and non-consummation of the marriage for a year. □

U.S. POSTMASTER General W. Marvin Watson lashed out at protesters and members of what he called the "no hope" generation as he addressed summer graduates at Ouchita Baptist University in Arkadelphia, Ark.

The postmaster described the protest movement as an "in thing" at the moment. "These voices raised in protest may pay no heed to progress," he said. "The voices of protest and pickets of protest seem to be the voice of the land. Yet, we know this is not true simply by using the yardstick of our own circle of associates and friends."

Mr. Watson stressed that for every voice of protest "there is another hundred who quietly go about their work to make this a better world . . . America is not going to be a shallow chapter in the history of man that dried up on the vine of no hope. America is going to move ahead."

The "no hope" generation, he continued, sings a "song of sad defeat." He added that many of the issues of protest are not new and that "no hope" people lose their battles by default. □

UNITED METHODIST BISHOP Paul V. Galloway, of Little Rock, Ark., said he thinks Protestantism would be wise to develop religious orders similar to those in the Roman Catholic church.

The development by non-Catholics of religious orders, he said, would allow all Christians to move more in the common direction of taking the Gospel where the people are.

He made the observation in the course of explaining why he feels the church must employ small units in accomplishing its work rather than relying entirely on large organization units, either denominational or ecumenical.

The leader of Arkansas Methodists noted that already small groups are meeting to make "persons" out of "individuals." □

WORLD-RENOWNED Surgeon Dr. Paul W. Brand, 17 years in missionary service among leprosy victims in India, is the featured speaker at the International Convention on Missionary Medicine, to be held December 27-30 in Wheaton, Ill. It will be the fifth ICMM gathering.

Sponsored by the Medical Assistance Programs, Inc., the gathering is expected to draw some 1,000 physicians, dentists, nurses, and paramedical personnel, mission executives, medical and dental students, and their wives.

Additional speakers fresh from foreign duty will touch on all major areas of missionary medicine in workshop sessions and discussion groups, according to J. Raymond Knighton, Nazarene layman who is executive director of the sponsoring agency.

A concentrated one-day seminar on missionary health will precede the ICMM on the campus of Wheaton College. □

SOUTH CAROLINA GAINS 250

District Superintendent Otto Stucki, completing the third year of a four-year term, reported the reception of 250 members by profession of faith at the twenty-sixth annual district assembly, August 15-16, at Columbia First Church.

Open house in the new combination district parsonage and office was held during the assembly by Dr. and Mrs. Stucki.

Rev. D. Moody Gunter was reelected district president of the NYPS for the ninth term, and Mrs. B. W. Downing was reelected district NWMS president for the second term.

General Superintendent Samuel Young ordained Walter Talmadge Bruce, George Lowell Couick, Charles Boyd Courtney, Bruce Bethea McDuffie, and Tillie P. Phipps. □

NAZARENES CHALLENGED

Northwest Indiana Nazarenes were challenged to win 500 new members and organize four new churches in the next quadrennium by District Superintendent George Scutt at the twenty-sixth annual district assembly, August 15-16, at Gary (Ind.) Glen Park Church.

Mr. Scutt is serving on an extended call.

District finances reached an all-time high with \$1,042,755 received for all purposes. Giving for world evangelism reached \$106,448.

Mrs. George Scutt was unanimously reelected president of the district missionary society. Rev. Earl Roustio was reelected NYPS president for the district, and Rev. Harold

Latham was appointed chairman of the district church school board.

Revs. Harold Latham and L. E. Myers, and Tharen Evans and Bud Goble, laymen, were elected to the district advisory board.

General Superintendent Eugene L. Stowe ordained Robert Eldon Johnson to the ministry. □

NAZARENE CHAPLAINS

Director Paul Skiles of the Nazarene Servicemen's Commission reports that Navy Chaplain Lt. Dudley C. Hathaway has been selected for graduate-level study in connection with the navy's enrichment program.

Chaplain Hathaway, who has seen active service in the Vietnam war, has been admitted to candidacy for the degree of master of sacred theology at Boston University. He and his family will be residing in Quincy, Mass., during his university study.

Word has been received of the promotions of Army Chaplain Captain Paul Pusey to major, and Army Chaplain Major Calvin Causey to lieutenant colonel. Chaplain Causey is now in Vietnam.

Chaplain Major Vernon Swim has been appointed to the regular army according to an August announcement from the Chief Chaplain's office. □

HOLDS GENERAL'S FUNERAL

At the request of the family, Nazarene Chaplain Captain David G. Grosse, USAF, preached the funeral sermon for Major General William B. Martensen, commander of the

First Strategic Aerospace Division at Vandenberg Air Force Base, Calif.

General Martensen died after an apparent heart attack in Hawaii while vacationing there with Mrs. Martensen.

General Martensen and his family were faithful attendants at the AFB chapel where Captain Grosse conducts Protestant services. The general gave testimony to personal faith in Christ.

Approximately 600 persons, including many high-ranking military officers, attended the service. □

HERMON ELECTED

Rev. Thomas M. Hermon, pastor of Little Rock First Church since 1961, was elected superintendent of the South Arkansas District on the third ballot in the district assembly, September 4.

Mr. Hermon was licensed as a minister on the Canada West District in 1948, and pastored in Caroline, Alberta, Canada, until 1950. He was ordained in 1950.

Other pastors included Denver Green Acres, 1950-56; Pueblo (Colo.) First, 1956-61.

Mr. Hermon was a member of the General Board, 1964-68, as pastor representative from the West Central Zone.

The Hermons have two children, Sharon Kay and Warner.

The vacancy in the superintendency of the South Arkansas District was occasioned by the appointment of Dr. A. Milton Smith to be Florida district superintendent. □

COLLEGE ENROLLMENTS ON SEPTEMBER 6

The three Nazarene colleges which began in August showed the following enrollments:

Bethany 1,750
Mid-America 257
Olivet 1,923

These figures are not final but represent an increase of approximately 350 above comparable Bethany and Olivet figures in 1967. □

NEWS OF REVIVAL

Pastor W. R. Richardson reports that the outstanding revival in the history of the Belton (Tex.) First Church was recently concluded with Evangelist T. E. Holcomb as the preacher. There were no barren altar services, and new people were reached for the church, with a good group received into membership. □



THE SANCTUARY of Lafayette (Ind.) First Church is part of an entire new church plant including Sunday school facilities located in a growing housing area of the city. The sanctuary was dedicated by General Superintendent Eugene Stowe and District Superintendent George Scutt. It will seat 300, and the church school area will accommodate 450. The entire plant is valued at \$175,000. Rev. Owen M. Burke is the pastor.

Next Sunday's Lesson

The Answer Corner

By Albert J. Lown

GOD'S REDEPTIVE PURPOSE

(September 29)

Scripture: Isaiah 61; Luke 2:22-32
(Printed: Isaiah 61:1-4, 7-11; Luke
2:25-26)

Golden Text: Isaiah 65:17

THEME

Post-restoration hopes of the fulfillment of Isaiah's vision through Messiah's coming, portraying Simeon as a representative of an expectant remnant.

INTRODUCTION

The hope of a universal Church-Kingdom has been expressed in many forms: Bible prophecies, Augustine's "City of God," Blake's "Jerusalem." The returned exiles shared this vision of a new era in which true religion should be exalted and righteousness established. In common with many refugee and restoration dreams, this was thwarted. But hope in God's Word and longing for Messiah's coming were intensified. Isaiah, the evangelical, universal prophet, sets forth

Messiah's Manifesto. This embodies all the humanitarian and political conceptions of Utopia, surpassing them in its motive power: the Spirit of God working a revolution in hearts through a message of good tidings. Messiah is specially concerned for the weak and unprivileged. This has inspired Christian reformers in many fields. Isaiah foresaw the coming of the Kingdom through Messiah and a missionary Church (61:4-6). Announcing himself as Messiah in Luke 4:18-19, Jesus halted at the comma of 61:2a.

A Righteous Remnant. Through the dark 400 years between the Old and New Testaments, until John the Baptist's coming, the Kingdom vision was cherished by groups like the Essenes (of Dead Sea scroll fame) and souls like Simeon, living in the spirit of Psalms 91. In the infant Christ, Simeon realized hope fulfilled, prophesying a world Kingdom through the Cross.

CONCLUSION

God has never left himself without witness in darkest ages, men and women sustained by His Spirit and Word. Paul has well described the grace of hope in Romans 8:22-26. It is a blessed hope.

Conducted by W. T. Purkiser, Editor

Please answer at once. I need these answers for peace of mind. How soon do you think Jesus will come again, and why? During the thousand-year reign, who will have part? Christians who have died or Christians who were alive at His coming or both? What will we look like in heaven? Do those in heaven now know what we are doing? Can they see us and hear us? When I die, if before the Second Coming, will I know my loved ones immediately who are already in heaven, or will I have to wait until the rapture?

I am concerned that your peace of mind should seem to rest on answers to questions such as these. The Lord doesn't intend that to be the case, or He would have given us more information.

Jesus intended His words in John 14:1-4 to be completely sufficient for the peace of mind of all His children. If there were any more we needed to know, He would have told us.

I can set no date for the Lord's return. I believe it will be within a generation of the time that the signs in Luke 21:24-31 begin to multiply. There are enough of them around now to make me want to live every day as if it might be my last on earth before the Lord's return.

One thing, I do not believe that there is any universally recognizable historical event that *must* happen before Christ comes again. When Jesus said, "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh" (Matthew 25:13). I do not think He authorized any to add, "But it will not be until 'the Great Tribulation' or 'the Antichrist' has come." I do not believe Paul in II Thessalonians 2:3-12 was making such an amendment. He was addressing the foreshortened perspective and impatience of his day, not ours.

My views of the thousand-year reign are quite old-fashioned, and go back to

John Wesley and Adam Clarke. They are not at all in harmony with the modern dispensationalism. Specifically, we are told that martyred saints live and reign with Christ while a sense of false security and complacency exists on earth (Revelation 20:1-5).

The only clue we have as to "looks" in heaven is based on I John 3:2, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." Paul, in addition, tells us that our resurrection bodies will be comparable to these bodies as a plant is comparable to the seed from which it springs (I Corinthians 15:35-44).

Those in heaven now know nothing of the mortal state that would shatter their happiness. I do not believe they can literally see us or hear us. The song writer, although somewhat sentimental, may have been correct when he wrote, "O Saviour, tell my mother I'll be there."

I believe you will know your loved ones in heaven as soon as you arrive, and I believe that will be as soon as you leave this life (II Corinthians 5:1-9; Philipians 1:21-24).

But, again, please find a basis for your peace of mind in Christ and His atoning blood, not in the necessarily somewhat speculative details of prophecy.

Is there any such thing as a "fruitless Christian"? I have heard this expression used, and question it.

According to John 15:1-2, there probably is. The branch without fruit was part of the vine as well as the branch with fruit. But it did not long remain in the vine (cf. v. 6).

A somewhat similar passage is Luke 13:6-9. Here the fruitless fig tree is condemned. But the intercession of the gardener gave it a temporary extension

of life. "And if it bear fruit, well: and if not, then after that thou shalt cut it down" (v. 9).

Fruit in the Christian life means two things: the graces of the Spirit as outlined in Galatians 5:22-23, and the reproduction of the life of the species in other individuals.

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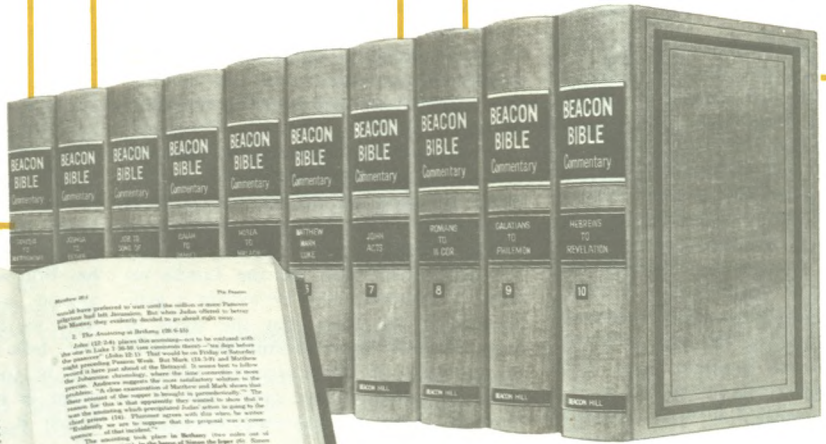
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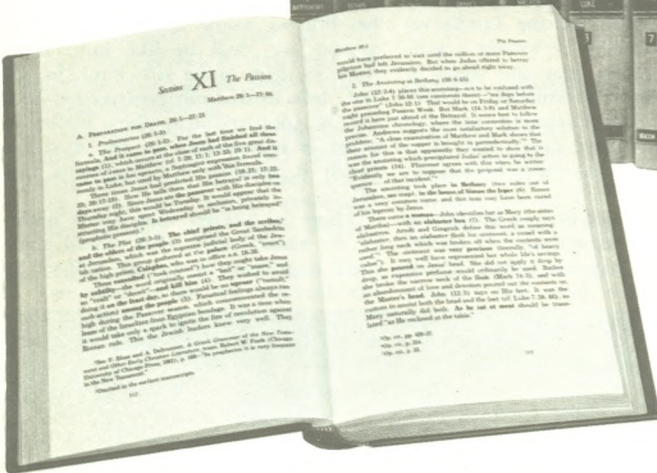
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