

# Herald of Holiness

"IN THE POWER OF THE SPIRIT"

Official Organ  
of the Church of  
the Nazarene



Walla Walla  
First Church  
See Page 19

## For the Beauty of the Earth

FOLLIOTT S. PIERPONT

CONRAD KOCHER

1. For the beau - ty of the earth, For the glo - ry of the skies,  
2. For the won - der of each hour Of the day and of the night,  
3. For the joy of hu - man love, Broth er, sis - ter, par - ent, child;  
4. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,

For the love which from our birth O - ver and a - round us lies,  
Hill and vale, and tree and flower, Sun and moon, and stars of light,  
Friends on earth, and friends a - bove; For all gen - tle thoughts and mild;  
Of - fering up on ev - 'ry shore Her pure sac - ri - fice of love,

Lord of all, to Thee we raise This our hymn of grate - ful praise.

Hymn of the Month  
November, 1964



# Glorious for GROWTH

**THE** Day of Pentecost was glorious!

Glorious for the 120 who tarried in prayer! Glorious for the apostles who burst from the Upper Room! Glorious for the “devout men, out of every nation under heaven,” who were dwelling in Jerusalem! Glorious for the multitudes who “came together, and were confounded, because that every man heard them speak in his own language” (Acts 1:1-6)!

Glorious indeed—with the “sound from heaven,” the “rushing mighty



*General  
Superintendent  
Coulter*

wind,” and the “cloven tongues like as of fire.”

But the days after Pentecost were glorious too. Glorious because of growth! Look at the record!

“The same day there were added unto them about three thousand souls” (Acts 2:41).

“And the Lord added to the church daily such as should be saved” (Acts 2:47).

“The number of the disciples was multiplied” (Acts 6:1).

“And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly” (Acts 6:7).

The mandate of the Church is to make disciples of all nations. Nothing less can meet His expectations. The Church began in power and grew just as long as she had power. But growth always ceased when the Church became defensive and began to “dig in” to conserve her position. Strategic retreats, no matter how brilliantly they are executed, can never contribute to growth.

Today, population growth outpaces the growth of the Christian Church. Last year Protestantism in America gained less than 1 percent while population growth in this country was 1.6 percent. Why is the Church retarded?

It could be many things. Lack of expectation; self-centeredness; a misunderstanding of the full measure of God’s redemptive purpose; lack of personal responsibility among God’s people for the winning of souls.

Only the quickening of the Holy Ghost can make the Church dynamic today. Ten days of prayer in the Upper Room brought heart searching, spiritual renewal, and unity of purpose to the Church before Pentecost. Similar measures could produce similar results today. But it is only the Holy Spirit who can ignite men’s hearts, inspire men to action, and impel them to serve Him with reckless abandon.

The “March to a Million” could be glorious during this new quadrennium. The church fully aware of all the privileges and responsibilities of Pentecost can be glorious in growth “In the Power of the Spirit!”

# The Sanctifying Power of



**Husbands, love your wives, even as Christ also loved the church, . . . that he might sanctify (Ephesians 5:25-26).**

BEFORE THE ALTAR stood a radiant young couple, recently converted, being accepted into the membership of our home mission church.

The pastor read from the *Manual*: "Do you take Jesus Christ as your Saviour and do you realize that He saves you now?" Their reply was a fervent, "I do."

The minister continued: "Desiring to unite with the Church of the Nazarene, do you covenant . . . to seek earnestly to perfect holiness of heart and life in the fear of the Lord?" Again the response was a definite, "I will!"

The second vow was as sincere as the first—for following a brief sermon on entire sanctification, the young man quickly responded and was genuinely sanctified.

On Sunday evening, a few weeks later, the young man's wife asked several of the ladies to pray with her at the altar. A glowing testimony followed that she, too, had experienced a second work of grace—a wife sanctified by her husband.

Does not the scripture say, "The unbelieving wife is sanctified by her husband" (I Corinthians 7:14)? It must be admitted that this particular passage does not mean that a person by reason of their marriage union with a sanctified believer shares the sanctified status before God.

But it is true in everyday experience that *through the holy influence of a companion the Holy Spirit is able to sanctify*. And the Bible verifies what we find in practical life by comparing the marriage relation with sanctification. The Apostle Paul urges, "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse" (Ephesians 5:25-26).

*A sanctified companion can bring about another's sanctification.*

The purpose for which Christ loved the church is that she might be sanctified—come under the purifying influence of the Holy Spirit. Likewise, the sanctified husband or wife can so love in word and deed that the mate will become saved or sanctified. *Perfect love may not always bring instant results, but there is no more contagious influence known.*

It is sad but true that sometimes a Christian will give up his faith rather than win his loved one to Christ. Mark Twain, the famous author,

married a girl named Olivia Langdon—a devout Christian. During their early married months they had grace at meals and read a chapter from the Bible every day. But this was soon discontinued. Olivia began to compromise some of her Christian convictions, and listened to the unbelieving philosophy of her husband and his friends.

During a time of bereavement, Mark Twain said to his wife, "Livy, if it comforts you to lean on the Christian faith, do so." She replied sadly, "I can't Mark, I haven't any." Mr. Twain admitted that the thought that he had destroyed her faith troubled him the remainder of his life.

But *the Christian need not lose out; he can win another*. One woman said recently, "I didn't believe in sanctification, but now I know it's true, because what my husband has is real." Did not Peter write that the husbands may "be won by the conversation of the wives" (I Peter 3:1)? Husband and wife have become one flesh, and what a lovely truth it is that it need not be evil, but the sanctifying grace of God that wins the victory.

*A sanctified husband or wife can lift the companion out of discouragement.*

One lady sighed, "I know I ought to come to church regularly, but it's hard when my husband won't come."

It is true that many with unchristian companions have a difficult road. Dr. B. V. Seals used to say, "In the lineup for heaven, I think up front will be the dear wives of unsaved husbands who remained true to the Lord." Beyond this, there will also be husbands present because of the faithfulness of sanctified wives.

*Does your companion's spiritual temperature determine yours?* Blessed is the person whose mate will not succumb to discouragement, but rather will keep faithful to God—theirs together will be the kingdom of Heaven.

*A giving love will lift your mate to a higher level.*

Love your wife as Christ loved the church. But *how* did our Saviour love the church? He actually "gave himself" for it.

A midwest marriage counselor stated, "One of the biggest problems we find is the lack of desire to give to each other." But you must *have* before you can *give*.

Our love cannot raise another higher than the love itself. Our own selfish love will not lift our

companion into purity. Our own jealous love will not lift a loved one into a kind and compatible disposition. Our love will not lift above its own level. As J. H. Jowett once said, "If we want to lift higher, we must heighten our love."

Oh, friend, has the Holy Spirit cleansed away carnality in your life? Do you love God with all your heart in order that you may in turn love your closest neighbor, your husband or wife, as Christ loves them?

It may well be, that *the happiness and destiny of both you and your companion depend on your utter devotion to Christ.* If you will be loving and faithful, you too may really find that, *in the power of the Spirit, the wife can be sanctified by her husband.*

# JOHN WESLEY and the Ballot



**JOHN WESLEY**, that wonderful soul of the eighteenth century, gave many good "advices" to his followers, the early Methodists. Among his many advices were some serious recommendations to those about to vote in an election.

In his *Journal*, under the date October 6, 1774, he advised voters to "(1) Vote without fee or reward for person they thought most worthy; (2) to speak no evil of the person they voted against; and (3) to take care their spirits were not sharpened against those who voted on other side."

It certainly seems that each election we face as free people becomes more important than the last. We should, therefore, be more careful that our individual ballot reflects, as nearly as we can determine, God's will as we see it. We would do well to consider the advices John Wesley gave as we prepare to cast our ballots.—**CARSON N. SNOW, Jr.,** *Pastor, Pampa, Texas.*

# The CERTAINTY of Christ's Return

By **E. E. WORDSWORTH**

Retired Nazarene Elder, Retiree, Winemont

*Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven (Acts 1:11).*

THERE is an emphasis in these words that is worthy of careful consideration. Note, "This same Jesus, . . . shall so come in like manner as ye have seen him go."

When General Douglas MacArthur left Corregidor in 1942 he said, "I shall return." When he returned he said in a broadcast, "This is the Voice of Freedom, General Douglas MacArthur speaking. People of the Philippines, I have returned." He kept his word. He returned.

If a military commander kept his word shall we not more confidently trust Him who said, "I will come again" (John 14:3)?

Verily, Christ is coming back to earth. He will come as surely as He ascended to heaven. The prophet said, "His feet shall stand in that day

## The Cover . . .

**"FOR THE BEAUTY OF THE EARTH" . . .** *hymn of thanksgiving and praise (1864), was authored by Foliott S. Pierpoint, an educator, seven years before his graduation from Queen's College, Cambridge University. Although written to be sung at Holy Communion services, this beautiful hymn has become a favorite throughout the world for many occasions of Christian praise. Other hymn contributions were made by Pierpoint but he is best known for this lyric. The hymn tune, "Dix," by Conrad Kocher, was first published in 1838.—Floyd W. Hawkins, Music Editor.*

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upon the mount of Olives" (Zechariah 14:4). "And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one" (Zechariah 14:9). In that day Jerusalem will be the capital city of the world and Christ's reign of righteousness and peace will prevail.

Dr. G. Campbell Morgan remarked: "The eyes of the world are already centered on Jerusalem; and men who seek no light from revelation are looking to see what will transpire concerning her, expecting, as they say, 'interesting developments.'" Most surely there will be some very "interesting developments" for the King himself will be there, and "the Lord shall be king over all the earth."

It is beyond cavil and uncertainty that *the very same* transfigured and glorified Jesus who left the summit of Olivet is coming back again. The same Jesus who rode over Mount Olivet on a donkey is going to ride down on a cloud of glory. The same Jesus who hung on an old rugged cross is going to sit upon a throne in majesty and power and authority. Hail that glad day!

Let us look forward to our Lord's return. Two Jewish rabbis stood viewing the ruins of Zion many years ago. One wept; the other rejoiced.

"Why do you weep?" the one was asked.

"I weep," was the reply, "because of the literal fulfillment of prophecy."

"Well, I rejoice," said the other, "because of the literal fulfillment of prophecy."

One saw the present condition, and thought of the centuries past. The other looked ahead and saw the exiles coming home.

We see the picture of an old log cabin in Hardin County, Kentucky, where a child of poverty first saw the light of day. Then we look ahead and behold an eminent statesman and emancipator of slaves in the Southland, and we pay homage to the president of a great republic, the immortal Abraham Lincoln, in the White House.

We have seen "The Man of Sorrows" staggering toward Calvary crowned with thorns, and dying on "The Old Rugged Cross" as the suffering Servant of God, despised and rejected of men. But we shall see Him again on this very earth reigning in glory, majesty, and power as literally as David in the olden days. "Of the increase of his government and peace there shall be no end, upon the throne of David [not the throne of grace, but of power], and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this" (Isaiah 9:7). Let our spirits leap with joy as we behold our coming King.

We close by bringing you some few of the many prophecies which clearly point to the visible second coming of Christ to this earth to reign universally and triumphantly.

"I know that my redeemer . . . shall stand at the



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**"The 1964 Thanksgiving Offering provides the first test of our confidence in Nazarenes relative to the \$22 million quadrennial goal for worldwide holiness evangelism. We believe Nazarenes will accept the challenge."**

*Hugh C. Penner*  
**General Superintendent**

.....

latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God" (Job 19:25-26).

"And the Lord shall be king over all the earth" (Zechariah 14:9).

"All kings shall fall down before him: all nations shall serve him" (Psalms 72:11).

"They shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more" (Isaiah 2:4).

"There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them" (Isaiah 65:20-21).

"The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den" (Isaiah 11:6-8).

"The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea" (Habakkuk 2:14).

"And he shall send Jesus Christ, which before was preached unto you: whom the heaven must receive *until the times of restitution of all things*, which God hath spoken by the mouth of all his holy prophets since the world began" (Acts 3:20-21).

"Christ knew what He wished to say, and how to say what He meant," remarks Seiss, "and I find myself bound to understand Him to mean what He says." And, "Theologians are right," says Ernesti, "when they affirm the literal sense to be the only true one."

Behold, He comes! Hasten, Thou blessed King of Kings! Amen!



**Lord, teach us to pray, as John also taught his disciples (Luke 11:1).**

TRUE PRAYER is caught as much as it is taught. It is not surprising that, as Jesus "was praying in a certain place, when

he ceased, one of his disciples said unto him, Lord, teach us to pray." There were some among the watching disciples who had first entered the "School of Prayer" under the ministry of John the Baptist, a Spirit-filled prophet who prayed with such intensity that Jesus declared in Matthew 11, "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force" (v. 12).

Radical in his dress, diet, and message, a rebel against hollow orthodoxy and lifeless ritualism, or any form of professed godliness that lacked the power thereof, John exhibited the strength of all true, spiritual radicals—teaching his followers to pray with passion and to live in holiness in sure hope of Christ's appearance as Messiah.

Graduating from this teaching into privileged fellowship with a greater Teacher, the One whom John hailed and honored as a slave does his master, the disciples longed to know the secrets of their Lord's prayer life. On this occasion, when He ceased praying they voiced their request: As John, to the best of his ability, had taught them to pray, would Jesus, too, teach them the art of intercession?

Willingly, gladly, the request was answered. The first lesson dealt with

#### THE PATTERN, OR FORM OF PRAYER

"When ye pray, say, Our Father . . ." (Luke 11:2).

Emphasizing the spirit of the petitioner, some would dismiss as of little importance the form of words used. Jesus teaches otherwise. And the Bible confirms this by preserving the prayers of patriarchs

and apostles, saints and sinners, kings and commoners.

The spoken pattern of prayer may never fully express all that is in the heart; nevertheless, it is important to God, and to the intelligent, cooperating listener. We cannot hope to equal the depth and beauty of the familiar and yet ever fresh Lord's prayer—rather, "The Disciples' Prayer"—but we should covet its simplicity and brevity, its perfect sequence of petition and expression of need, its fitting introduction and final doxology.

It is true that a man may murder the "king's

## The School of Prayer

By ALBERT J. LOWN, *Pastor, Paisley, Scotland*

English" and yet pray with mighty unction and marvelous faith. But in general, prayer is most profitable when it commands the minds of those assembled, a responsive "Amen" awaiting in their hearts or upon their lips. Paul urges us to pray with the understanding also, avoiding undue length and undisciplined roaming in prayer.

The form of prayer should not be cheapened, nor despised. Lest, however, it should become a letter that killeth, a mere form of words, a chain of tradition and not our guide, Jesus gives a second lesson on

#### THE PERSISTENCE AND FERVOR OF PRAYER

The Lord's teaching follows with the parable of a man who gained the answer to a midnight request because of his importunity—literally, because he made a nuisance of himself. Faced with an unexpected late night plea for lodging and refreshment from a friend, because he had nothing to set before the tired traveler, the troubled host had one last resort—a desperate S.O.S. visit to another friend.

Where relationship failed, repeated knocking succeeded. Importunity, in the form of a nuisance noise at midnight, prevailed; the seeker received as many loaves as he needed.

"And I say unto you, said Jesus, "Ask, . . . seek, . . . knock." Not because God bears any resemblance to an indifferent friend. In complete contrast, He honors relationship and gives liberally and willingly. But for our good and His own wise purposes, He places a premium upon earnestness. He values the desperate knocking of burdened hearts, bankrupt in themselves and yet claiming His bounty to enable them to discharge their responsibility to the lost.

Without this fervor the most beautiful form of prayer is dead, the most eloquent pattern of words is powerless. The misplaced consonants of the man who prayed, "Lord, fill us with zeal and zigour,"

can be pardoned, but there is no pardon for the lack of zeal and vigour in prayer. They are essential.

It is recorded of Jesus that (probably in Gethsemane's crisis), He prayed "with strong crying and tears," with energy and emotion, and was heard in that He feared. We, too, praying with the understanding, must pray with the Spirit also, the spirit of our Lord and the midnight importunist.

#### THE PARTNERSHIP, OR FILIAL ASPECT OF PRAYER

A third lesson safeguards against the thought that we have only to ask long enough and loud enough to obtain anything we desire from God. Asking, seeking, and knocking, however intense, are subject to a Father's overruling wisdom.

God will not bestow anything that could be to His children's hurt—stones, serpents, or scorpions. And He will not withhold any gift that is essential to their highest welfare—bread, fish, or eggs. God loves the hot, eager heart and has covenanted to bless those who seek Him with full dependence and fervent desire. Hence His delays or denials must imply that He has some better thing for His seeking children.

"I have lived to thank God," said a mature believer, "that some of my most fervent prayers were not answered, for God's compensations have never failed and His way has proved the best." Moses, forbidden to enter the Promised Land, and Paul, his petition for the removal of a thorn in the flesh ungranted, are two of the many who would echo this testimony. Importunity is not an unqualified "Open, Sesame," to the inexhaustible wealth of God. Supplication, even in an agony of desire, must needs be attended by the grace of submission.

The Master's teaching period closes with

#### THE PRAYER THAT HAS A GUARANTEED ANSWER

This is the prayer for the Holy Spirit. "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13) Our need and God's nature combine in the assurance that this prayer will have a "much more" fulfillment.

Reverently, it may be said that there is no place for the subjunctive mood in this prayer, no need for the proviso, "If it be possible," or "If it be Thy will." God has pledged that He will give the Holy Spirit to those who ask, and genuine asking implies both obedience and faith.

Pattern, persistence, partnership, and pledge, a perfect quartet of lessons, and set in a perfect context.

Schools, colleges, and universities are crowded, while there are places to spare in the "School of Prayer." With such a Teacher, and such a subject, let us enroll for a lifelong semester, filling in upon the application form of a longing heart the sincere request, "Lord, teach *me* to pray."

# JUDAS

## in a modern world

By WILBUR T. DODSON

Pastor, Mohall, North Dakota

MANY of the disciples did not understand Christ's teaching concerning the Kingdom. It was the general thought Christ would restore the kingdom of Israel, and only a few moments before His ascension He was asked, "Wilt thou at this time restore again the kingdom to Israel?" (Acts 1:6) It was difficult for them to understand His statements, "My kingdom is not of this world" (John 18:36), and "The kingdom of God is within you" (Luke 17:21).

When one gets his mind channelled in one particular groove, it is difficult to change it. The Jews had this thought in mind that Christ would come to restore their fallen, oppressed, and captured nation, and it was with this idea that they looked for a leader who would become their earthly king and free them from their bondage of physical tyranny.

Judas appears to be one of those who were committed to this cause of freedom from the Romans. He placed this equal to or higher than any spiritual benefits he could receive. This was the "cause of the people," and he was dedicated to it. His only thought was to recruit all the power he could accumulate, even the power of Christ, to benefit his cause of political freedom. Judas had his own plan for Christ. He was going to use Christ instead of giving himself to be used of Christ.

Judas laid his plans carefully. He thought Christ was not moving fast enough and perhaps not in the right direction to restore Israel. Judas knew he would have to force Jesus to use His great power to restore Israel and become God's Messiah in the manner he thought He should. So he made plans to force Christ to accomplish his end, to do the thing he thought most important. He would put the Master in a position where He must declare himself to be King of the Jews.

Christ can never be controlled by the thoughts, plans, and ideas of men. He has His own way; He has His own plans for the restoration of the Kingdom. Christ can never be forced to take the ways of men. His ways are far above our ways, and we cannot bring them down to our level. We must rise to the level of His teachings and His plans.

There are many modern-day Judases who try to

make Christ say things He did not say and do things for them that He did not come to do. Some say He teaches us to hate, or He sets race against race, or nation against nation. His idea of material blessings has been changed until He is made to sanction materialism. His promise of supplying our needs has been interpreted to mean He will give us everything we want, and the more we accumulate the more God smiles upon us. Faith in Christ for the future has been replaced by the security of the present.

Man has tried to force God to work for him. He has promised, "If You will bless me financially, I will tithe and give offerings. If you will deliver me from this terrible situation, I will serve You." Such a modern-day Judas has betrayed Christ's ideals, His teachings, and His purpose of coming into the world.

The Communist leaders have stated, "If there be a God, we will capture Him and make Him work for us." This idea is not the property of the Communists only; it is for any modern-day Judas who tries to force Christ and His teachings to work for him. Karl Marx read his own materialism into the "dialectic thinking" of Hegel, and attempted

to use it to destroy the very teachings of Christ. Christ has been betrayed by many into the hands of the enemy.

As Christ broke free from the schemes of Judas and carried out His own plans for the Kingdom, so He will overcome the plans of man today. Judas came face-to-face with his own selfishness in Gethsemane. As he placed the kiss of betrayal on the cheek of Christ he began to feel the power of guilt. "I am the one who is guilty of betraying the teachings of Christ and the needs of the people. I have betrayed innocent blood." Every one who comes to Gethsemane must come face-to-face with self, his own will, and his own motive for his deeds.

The modern-day Judas will try to use Christ and His power in areas far removed from the central reason for His coming into the world, for He said, "I am come that they might have life, and that they might have it more abundantly" (John 10:10). To use Him in politics, for political power; to try to keep His influence in a free society, only betrays His message to a lost, dying, and needy world. Christ must break free from the bondage and limitations of men so a sinful, needy people may experience the "kingdom of God."



Photo by Ted Hollingsworth

## MONEY TALKS . . . what does yours say?

Bundaberg, Maryborough, Inala, Perth, Fitzroy Greek, Mt. Waverley, Biloela—these names are unfamiliar to most Nazarenes. They are places where we have churches in Australia that are being helped by General Budget dollars to get church buildings built or paid for. Because the work in Australia is young, our congregations are relatively small and church building needs loom large. We have not been able to provide the amount actually needed this year for this purpose, and our Australian Nazarenes

are raising for their buildings considerably more than our General Budget help. A gift of \$5,000 in the Thanksgiving Offering will take care of this building assistance for all of Australia for more than half a year.

*By Alpin Bowes for the  
General Stewardship Committee*

The Thanksgiving Offering is a part of your General Budget "lifeline" giving for world evangelism. The article above shows one of the ways in which your General Budget works for you in spreading the gospel around the world.



# “... Including Dick”

By ARLENE SHANNON SWAIN, missionary under appointment to India

IT WAS Saturday night a few minutes after ten. Al was putting the finishing touches on his sermon for the next morning, and I was leafing through songbooks for an appropriate solo to go with the sermon.

We heard a faint knock and I assumed it was someone at the apartment across the hall. “Is that at our door?” Al asked. I opened the door and there stood Dick, a handsome young bachelor friend of ours.

“I just got back from getting ice cream and I saw your light on. I thought I’d stop by and tell Al thanks for the good game of tennis this evening.” I sensed immediately that Dick had come to our door that evening to talk about something much more important than that tennis game.

“Come on in. Sit down,” I said, apologizing that I’d left him standing at the door so long. We had been praying for Dick for several weeks—ever since we first realized his “hunger and thirst after righteousness.”

We didn’t have to swing the conversation toward spiritual things. Dick started right in telling of his struggles to live a cleaner life. He told of some steps in the right direction and some attitudes he had changed. He told about his efforts to pray and to read and study the Bible. But he confessed that nothing permanent and genuine had happened to him and that God did not really rule in his life.

There was our golden opportunity—and we made the most of it! We both testified to the reality of the experience of salvation. We emphasized that he would have to be willing to give up everything and then ask forgiveness for all his past sins. We pointed out that Christ had left the choice entirely to him, and that only his faith would cause the transforming power of Christ to do its work in his heart.

He expressed all the doubts and fears and unbelief that nearly everyone who comes to Christ feels at some time. As he talked and we testified to what we knew Christ could do for him, my heart nearly “burst at the seams.” What a thrill it is to talk about Christ and what He can do for us! It is a great miracle that God can heal a human body or raise a man from the dead, but it’s even more a miracle that He can save a soul from sin. And when He saves Dick’s soul, it will be a great

big miracle. But He can do it! Praise His name!

When our guest left after an hour of pouring his heart out, my husband and I took a good look at ourselves. We really do very little personal witnessing. But when we get the opportunity as we did that night, our hearts are just thrilled, and the joy and praise of the Lord wells up within us.

Why don’t we witness more often? Why don’t we in our conversation create the setting for telling someone about Christ? Are we afraid? Are we poorly equipped (with illustrations and Bible verses)? Are we unaware of the needs around us? Are we guilty of thinking that someone else is responsible for telling the gospel to certain people we know? Are we weak spiritually ourselves because we have not prayed or fasted enough? And perhaps the question that hits the hardest is: Do we really care? When we received the blessing of entire sanctification we promised the Lord that we would do anything He asked us to do. This should demand that we care and are willing to pay the price—however high—to see a person come to Christ.

As I prayed before I went to bed that Saturday night, God demanded two things of me in my paying the price for Dick’s soul: fasting my breakfast, and sharing my experience with you.

Dr. J. Glenn Gould said something in a sermon at Eastern Nazarene College that I shall never forget: “Try to see in every man a potential saint.” Miss Bertha Munro in *Strength for Today* said, “Never doubt that *everybody* needs Jesus. There is a hunger in every human soul—and a path to it.” Let us be part of that path for every person we know, and let us constantly keep in mind that Christ died for the sins of *every* man—including Dick!

***The Apostle Paul lived, labored, wrote, and preached in the glow of Pentecost. He felt that all things were to be permeated and filled with the power and glory of the baptism with the Holy Ghost; that all truth was to be illuminated by it; that the prophets and the teaching of Jesus were to be understood and made effective by the Holy Ghost.—Selected.***

# EDITORIALS

By W. T. PURKISER

## Holiness as Crisis and Process

Thomas Cook, the British holiness Methodist evangelist of the last generation, set holiness as both crisis and process in a proper balance when he wrote:

"Purity is not the goal of the Christian life, but rather a new starting point on a higher plane. Holiness is a crisis in that moment of trust for cleansing from all sin by the Blood of Jesus Christ. And it is a process, as there must be a maintained condition of purity by moment-by-moment obedience and trust."

Mr. Cook himself has left a striking testimony to the crisis of cleansing. He said that before he received this second work of grace, his Christian life was, in many respects, quite unsatisfactory. There was much of vacillation about it. He found himself sinning and repenting, advancing and retreating, swinging like a pendulum between God and the world.

"At times I was all earnestness and zeal and fervor," he said; "then comparatively cold and indifferent. My experience was changeable and uneven. I was conscious also of a mighty want; there seemed a vacuum in my nature which grace had not filled, a strange sense of need which I cannot describe, but which all who love the Lord Jesus with less than perfect love will understand."

For three and one-half years the struggle went on. He sought the secret of the life of victory in all the literature he could find on the subject. At last it was not the books but the testimony of Joshua Dawson that brought the light. Suddenly Thomas Cook saw the way. It was the simple way of surrender and faith.

"I asked them to pray," he says, "that I might enter in. I fell upon my knees with the determination not to rise until my request was granted. My friends began to sing:

*'Tis done. Thou dost this moment save,  
With full salvation bless;  
Redemption through Thy Blood I have,  
And spotless love, and peace.*

"While they sang the refining fire came down and went through my heart—searching, probing, melting, burning, filling all its chambers with light, and hallowing my whole heart to God. Oh, the indescribable glory of that moment! All words fail to express the blessedness of that spiritual manifestation of Jesus as my Savior from sin."

It was the dawn of a new day in the life of Thomas Cook, and changed his Christian life almost as much as his conversion had altered his natural life. From the work of God in his own heart came the truth he set forth in his classic of the holiness literature, *New Testament Holiness*.

BUT JUST AS CLEARLY as Thomas Cook stressed cleansing by crisis, he also preached the need to maintain purity by a process of moment-by-moment obedience and trust. Grace has its processes as well as its crises, and the processes are no less needful than the crises.

It is not, as Bishop J. Paul Taylor has pointed out, that we are "sanctified by sections." Few believers would object to being "sanctified a little at a time," for some of sinful self would always survive. It is rather that what has begun as the instantaneous act of the Holy Spirit must be maintained in the day-by-day walk in the light so essential to growth in the graces of saintliness.

This is what Daniel Steele called "the Wesleyan paradox, that entire sanctification is both instantaneous and gradual." For John Wesley himself spoke of it often, feeling that God had called him to emphasize the processes of sanctification as his brother Charles had been chosen to stress the crisis of cleansing.

Purity itself is maintained only by *abiding* in Christ. The work of heart cleansing is not a once-for-all proposition that endows the soul with an inexhaustible stock of sanctity upon which to draw daily until the end of life. It is the establishing of a connection, the beginning of a relationship, in which Christ is known as our "wisdom, and righteousness, and sanctification, and redemption."

In J. A. Wood's words, "The sanctified soul retains its purity by the *abiding, inward, keeping, working power* of Christ. Jesus is never so *highly* valued, so *intensely* loved, and so *affectionately* obeyed, as when the soul is kept in a state of holiness."

"SUCCESS IS A JOURNEY, not a destination," it is said. And the remark applies to the Christian life as well as to life in general. We seem to find it too easy to be satisfied with a sanctified mediocrity.

It is still true that the biggest room in the world is room for improvement. Perfect love means neither perfect performance nor perfect character.

In the manifestation of holiness there is room for a growth the upward limit of which is "the measure of the stature of the fulness of Christ" (Ephesians 4:13), toward which we all have a long way to go.

To some, these words may seem like "elaborating the obvious." Yet if we will keep this truth clearly in mind, it will help to save us from the kind of immaturity which keeps some folks preoccupied with polishing their halos while the work of the Lord languishes for lack of strong hands and sympathetic hearts. Holiness is more than resigning from life—trying to stop the world in order to get off. It is a growing compassion, an ever-deeper dedication to the kingdom of God.

Cleansing comes by crisis; but it is preserved by process. It is only and always as "we walk in the light, as he is in the light" that "we have fellowship one with another, and the blood of Jesus Christ his Son" is and keeps on cleansing us "from all sin" (I John 1:7).

## The Political Jungle

One of our humorists has defined politics as "the art of looking for trouble, finding it everywhere, diagnosing it incorrectly, and applying the wrong remedies." There is altogether too much evidence in the present scene that he is not too far wrong.

The editor is constantly bombarded from two sides. There are those who believe that the church and its publications should be silent with regard to current affairs. They would seem to want the church to confine itself to its ivory tower while the busy sinners run the world.

On the other hand, there are those who believe that the church and its publications should speak out on current issues—assuming always that it says the "right" thing which usually boils down to what this particular correspondent wants to hear.

Certainly where moral and spiritual issues are involved, the church cannot be silent. In a political democracy part of which we owe "Caesar" is

an influence for God and righteousness in the affairs of state.

Perhaps all would agree that the church has no place in purely partisan politics. When the choice is simply one political party as opposed to another political party, the option is an individual one and no "official" position can or should be taken.

There is not quite the same amount of agreement with regard to what constitutes a genuine spiritual issue in the area of political action. Liberalism has been disposed to identify the gospel with social and humanitarian causes of one kind or another.

On the other hand, there are some who are just as strongly disposed to enlist Christ on the side of anything and everything reactionary.

IN THIS EDITOR'S OPINION, both are wrong. The gospel is neither to be identified with social "progress" or reaction. It transcends and judges both. It proclaims a redemption without which no form of social order can succeed or survive. It provides a leaven which will work in any kind of dough, a salt that will season and preserve any society with which it is placed in contact.

If this is true, then the Christian is not automatically aligned with any particular school of political thought, although he is automatically against any which would restrict the right of all to worship God according to the dictates of their own consciences.

The Christian is free and obligated to judge all personalities and issues as best he may in the light of spiritual and moral principles. He will recognize the difference between politics and political morality. He will speak in the name of his religious convictions at the point of political morality, but not in the area of partisan politics.

It is in the realm of political morality that the church and its members can help replace chaos and confusion with order and unity. As a recent writer has said, this possibility "depends on the church's willingness to take what appears to be the humble and unimpressive role of witness to the authority of God."

Democracy cannot survive without free discussion of issues. The sharp contrast of ideas is an essential part of the democratic process. The only thing is, we must not confuse political issues with religious principles, and try to call God to our side in a battle for ends which are essentially matters of expedience.

Is there no saving word for the political jungle? Indeed there is. It is the word that there is more in life than rendering unto Caesar the things that are Caesar's. We must render to God the things that are God's. It is the word that Christ is Lord of all life, the final Judge of all human actions and motives.

## Concerning Possessions

By GRACE V. WATKINS

*I wonder what those great possessions were,  
So treasured that the young man turned away  
From following Christ on that long-vanished day.  
Perhaps he owned an acreage rich and fair,  
A fleet of gleaming ships upon the sea,  
And coins that were a gold immensity.*

*My earthly goods are small. But, oh, that none  
Of them, no purpose or desire shall keep  
My heart from following with warm and deep  
And dedicated joy the selfless One  
Who climbed to Calvary and took my place,  
Whose love is vaster far than time or space!*

# THE CHURCH AT WORK

## FOREIGN MISSIONS

E. S. PHILLIPS, *Secretary*

### Report on Cathy Jean Seely

By MRS. VINCENT SEELY

Cathy Jean Seely had her second major hip surgery on Wednesday, September 16, and seemingly came through quite well. She is now in a complete body cast, arm pits to toes, and will be for approximately six months. At that time they hope to put her in a cast to the knees for another four to five months.

For a three-year-old, Cathy has adjusted exceptionally well. Just yesterday, two of the staff surgeons told us about the change in other children when they are transferred to Cathy's room. One doctor said, "Some of her good nature just splashes over on the other one." We are so thankful and feel it is an answer to so many prayers that she is able to go through all of this with a minimum of unhappiness.

We do covet the prayers of our Nazarenes because as yet, the surgeon will not give us assurance of the success of the surgeries. In fact, he made the statement, "Both hips are now in socket again—if only they will work." We know our God is able to do all things.

### An Encouraging Report

By ELMER SCHMELZENBACH  
*Republic of South Africa*

Recently, the Government Commissioner came to see us. He is the one in charge of all the area we work in here. He was telling us some of the problems they face with some of the Bantu in the remote areas, some that do not care to cooperate too much with anyone. His words were: "I implore you, I beg you, to get out into all these areas with your tents and put on meetings. Evangelize as you have never done before. It is our only hope against communism." We were happy to tell him we had just closed two tent meetings last week down in that area, and another was now going on this week in another place.

### "I Wish I Were 12"

By MARY ANDERSON

Or at least eleven! (I wouldn't want to be Judas!) There is such a great deal of work to be done, it seems to me at least enough for eleven missionaries more! The Bible school was opened three weeks ago, and my classes are waiting for me to begin teaching. But how can I go to the classroom,

until our home is in order once more! And there is a call to hold a revival at Chikhli school! I must see something of our missionary family! And visit with our Indian people. All this, and more! But most of all, I must take time to pray, and to praise, and to do whatever comes to hand, "in the power of the Spirit!" Do pray for us, as we begin our fifth term in India.

### Needs and Victories in South Africa

By PHIL STEIGLEDER  
*Coloured and Indian District*

We are having difficulty getting approval for erecting our churches at Facteron and Matroosfontein, but the lawyer keeps telling us it will be all right in a few days. We need to erect these churches immediately as the halls we are using are only available at certain hours on Sundays. Sometimes it makes it almost impossible to pray with the seekers at the altar. We would appreciate prayer for this need.

We are making plans to start a preaching point at Paarl. It is 34 miles from Cape Town. There are over 20,000 Coloured people there. We hope that this will one day be a strong church. The need for national workers is so great. We could enter several large cities, if we only had the men. We have more Cape Town men in Bible school than ever before. This will enable us in the future to expand into the surrounding areas. May God hasten the day!

There is a spirit of prayer upon our churches here and we are expecting a real outpouring of God's Holy Spirit upon us. Our class at Bible school on "History of Revivals" is causing all of us in it to search our hearts and to wait upon the Lord in prayer. We appreciated the call to prayer and fasting prior to Easter. Our pastors, Bible school students, and people tried to join in.

### Missionary Address Changes

Received Too Late  
to Print in October *Other Sheep*

Rev. and Mrs. Norman Zurcher are now at 346 South Jefferson St., Huntington, Indiana 46750.

Dr. and Mrs. Kenneth Stark's furlough address is 512 No. Holly, Medford, Oregon.

Miss Fairy Cochlin should be addressed at Missao Nazarena, Manjacaze, Via Lourenco Marques, Mozambique, Africa.

Rev. and Mrs. Howard Grantz are temporarily at Apartado 4950, Mira-

flores, Lima, Peru, South America.

Rev. and Mrs. Roger Maze have just left for their first term of service in Brazil. Their address is Caixa Postal 1008, Campinas, Sao Paulo, Brasil, South America.

Rev. and Mrs. Harrison Davis, now at Nobuto-Cho 3-328, Chiba-shi, Chiba-Ken, Tokyo, Japan.

Rev. and Mrs. Hubert Helling, South 16, West 12, Sapporo, Hokkaido, Japan.

Miss Irene Jester has moved to P.O. Box 44, Mbabane, Swaziland, South Africa.

Rev. and Mrs. John McKay, retired missionaries, are now living at 3517 Rhoda Lane, Chattanooga, Tennessee.

Rev. and Mrs. Eric Courtney Smith will be at Box 483, Kankakee, Illinois, until March, 1965.

Rev. and Mrs. Robert Wellmon, home on furlough, are now living at 116 S.W. 9th St., Moore, Oklahoma.

Rev. and Mrs. Jay Hunton are moving to Northern Rhodesia to open work in the city of Kitwe. They will live at P.O. Box 1766, Lusaka, Northern Rhodesia, Central Africa, until some time in January, 1965.

## SERVICEMEN'S COMMISSION

PAUL SKILES, *Director*

### MEET OUR CHAPLAINS



### Dudley C. Hathaway

*United States Naval Chaplain*

A native of New Bedford, Massachusetts, he is a member of New Bedford First Church of the Nazarene, on the New England District.

He received an A.B. degree from Eastern Nazarene College, and a B.D. from the Nazarene Theological Seminary.

His military chaplaincy began in January, 1962. Following a brief tour of

duty at the Naval Training Center, Great Lakes, Illinois, he was given his present assignment as squadron chaplain of the Destroyer Squadron Two, homeported in Norfolk, Virginia. The squadron is currently serving with the Sixth Fleet in the Mediterranean Sea, where they will be until the middle of December.

His pastorates were the Church of the Nazarene, Johnson, Vermont and the Cliftondale Church in Saugus, Massachusetts.

His family includes his wife, Faith, and three children, David Wesley, Daphne Joyce, and Janet Susan. They are living in Virginia Beach, Virginia.

## CHRIST IS THE ANSWER

The life of a destroyer chaplain is never dull or predictable. Today as we were steaming along, I was informed that within an hour, the doctor and I would be transferred at sea by high-line to another destroyer where a crisis had suddenly developed. A shipfitter, depressed over family problems, had gone berserk, assaulted some of the men, locked himself in and welded the door shut to the compartment, and remained for fifteen hours before he was persuaded to come out through the escape hatch. During this time he made several threats to take his life.

Last month a man aboard another ship I was riding took a gun and ammunition, threatened to shoot himself and anyone who tried to interfere. In the two weeks prior to this, two others had threatened and attempted suicide.

As I counseled these four men, each revealed to me that he had problems with which he could not cope. Each had decided there was no other way out. Again and again as I have seen men find the pressures and demands of life too much for them, I have asked myself the question, "What is it that can sustain men through all of life's crises?" The only answer that ever satisfies is simply "CHRIST!" Nothing less than the presence and power of the living Christ can meet the need of man today.

Day after day, I am impressed with the fact that men frequently lack two things of vital importance to successful living. First, they have no definite goal to act as a steadying influence during time of trouble and give guidance when the path of life grows dark and the way becomes obscured. Without a purpose, our vision is shortsighted and takes in only the circumstances immediately surrounding us. On the other hand, having a definite goal helps us to see the immediate problem as it fits into the overall plan. The proper perspective helps immeasurably in accepting and making the most of the present circumstances. Such a purpose provides us with a rallying point to which we can return after life's battles.

Second, few individuals possess a strong devotion to a cause greater than themselves, a cause that calls upon them to look outwardly instead of inwardly, a cause for which they are ready to sacrifice all. It is important that our goals be connected with a cause that does not begin and end with self. If self-gratification and self-glory are our greatest desires and purposes, then we shall be soundly defeated when life's problems tumble in upon us.

Herein lies the thrill of the military chaplaincy—to give to men the message of Christ and His kingdom, the only satisfying answer to the problems, frustrations, and heartaches of life. Christianity offers to men the challenge of giving themselves completely to the greatest of all causes; providing life's highest and most worthy goal; and giving a significant rallying point—Christ—around which they can center their life and from which they can feel a steadying influence when all about seems to decay and disintegrate. No other cause equips men in such a wonderful way to face life confidently and courageously. And none brings to men such wonderful rewards and blessings for their faithfulness.

CHAPLAIN DUDLEY C. HATHAWAY  
United States Navy

## DISTRICT ACTIVITIES

### Telegram

Oklahoma City, Oklahoma—*Sixteenth annual assembly and conventions of the Northwest Oklahoma District were held in Bethany First Church, with General Superintendent G. B. Williamson presiding. He gave excellent leadership, was at his unique best, and challenged all present with his Christ-centered messages. Rev. Jerald R. Locke, district superintendent only five months prior to the assembly, replacing Dr. J. T. Gassett (who had accepted a position at headquarters in Kansas City), gave a wonderful report, showing gains in all areas. The confidence of the people in Brother Locke's leadership was expressed in a near unanimous vote and love offering. For the seventh consecutive year we were a "10 percent" district, giving 12.1 percent for world missions. The "Small Church Achievement Award" was presented to Pastor L. L. Silvey and the Cedar Springs Church. In the closing service, Bobby Cox and Nathan Price were ordained as elders.—John Clark, Reporter.*

### North Arkansas District Assembly

The twelfth annual assembly of the North Arkansas District was held September 23 and 24, in the Springdale church, with Rev. Frank Skillern, host pastor.

Dr. George Coulter, general superintendent, presided with ease and efficiency. His spirit was contagious and his ministry rich and challenging. There

## "SHOWERS of BLESSING" Program Schedule

November 1—"Playing the Game of Life," by Russell V. DeLong

November 8—"A Tavern or a Temple?" by Russell V. DeLong

November 15—"The Conversion of Saul of Tarsus," by Russell V. DeLong

••••• was a consciousness of God's Spirit throughout the assembly.

District Superintendent Boyd C. Hancock gave a wonderful report of progress: 57 churches added 411 members, of which 197 were by profession of faith, a net gain of 51; Sunday school enrollment, 5,489, and average attendance, 3,494; 2,017 N.F.M.S. members and 1,225 N.Y.P.S. members. The total giving was \$387,789, an increase of \$33,019 over the preceding year, with general giving of \$32,831, and \$27,356 paid on General Budget and approved specials, a gain of \$3,700. The district gave 8½ percent for general interests, and three new churches were organized during the year.

Superintendent Hancock is serving on an extended call, and a generous offering was given to him and Mrs. Hancock.

Mr. Elvin Hicks represented our Publishing House, and President Roy Cantrell reported from Bethany Nazarene College.

Mrs. Boyd Hancock was elected as N.F.M.S. president; Rev. Frank Skillern as N.Y.P.S. president; and Rev. Jack Dell, church schools chairman.

In an impressive ordination service the following received elder's orders—Billy Joe Wilson, Eudell Stroud, Dean Clements, and Buddy Leon Baker.—GLENN W. BOUNDS, Reporter.

## THE BIBLE LESSON

By NELSON C. MUNN

### Topic for November 1:

#### Stewardship of Possessions

SCRIPTURE: I Timothy 6 (Printed: I Timothy 6:3-4a, 5c-12, 17-19)

GOLDEN TEXT: *Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy (I Timothy 6:17).*

It has been said that, "Love of riches creates a spiritual problem, both for those who have and for those who have not." God has taken a great deal of time to explain, by precept and object lesson, the attitude He wants His children to take towards their possessions. He wants us to be managers; this is one meaning of the term "steward." God is interested in riches, but our golden text tells us of the dangers of "uncertain riches."

What are some positive uses that may be made of wealth? Is God particularly interested in our giving it away as fast as we make it? Is He interested in our hoarding it? If we do have it, what is to be our attitude towards it? He would



- Dunham, L. J. 512 W. Croger, Eureka, Ill. 61530; Lombard Illinois, Oct. 28—Nov. 8; Harrisburg, Pa. (1st), Nov. 11-22
- Dunmore, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.; Shreveport, La. (1st), Nov. 1-8; Cleveland, Miss., Nov. 9-15; Mt. Vernon, Ohio, Nov. 19-29
- Dunn, T. P. 318 E. Seventh St., Hastings, Neb.; Baldwin Park, Calif., Oct. 28—Nov. 8; Colton, Calif., Nov. 11-22
- Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.: Wichita, Kans., Nov. 1-8; Searcy, Ark., Nov. 12-22; Larned, Kans., Nov. 29—Dec. 6
- Edwards, E. H. c/o Rev. Don L. Farrand, 2920 Emerson St., Palo Alto, Calif.: Zillah, Wash., Oct. 28—Nov. 8; Moscow, Ida (1st), Nov. 11-22; Gladstone, Ore., Nov. 24—Dec. 6
- Edwards, L. T. 1132 Ash St., Cottage Grove, Ore.: Florence, Ore., Oct. 28—Nov. 8
- Elliott, Keith and Leanna. Singers and Musicians, 6726 S. Washington, Lansing, Mich.
- Emrick, C. Ross and Dorothy. Evangelist and Musician, 3012 Niccolet Pl., Bay City, Mich.
- Emley, Robert. Bible Expositor, 432 Eden St., Buffalo, N.Y. 14220; Mound City, Mo., Oct. 28—Nov. 8; Albuquerque, N.M., Nov. 11-22; Alamo-gordo, N.M., Nov. 25—Dec. 2
- Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.: Kimberly, Ida., Oct. 28—Nov. 8; Burns, Ore., Nov. 11-22
- Ericksen, A. Wm. (Billy), 33 Hospital Dr., Virginia Beach, Va.: New Albany, Ind. (1st), Nov. 4-15; Martinsville, Ind. (1st), Nov. 16-22; Craigsville, Va., Nov. 30—Dec. 6
- Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.: Hacienda Heights, Calif. (1st), Nov. 4-15; Escondido, Calif. (Grace), Nov. 18-29
- Esterline, John W. P.O. Box 668, Reedley, Calif.: Hayward, Calif., Nov. 4-15; Corning, Calif., Nov. 18-29
- Eudaley, O. W. 603 S. Second, Marlow, Okla.
- Ewy, Philip S. 12536 Greenwood Ave., N., Apt. 16, Seattle, Wash.: Vancouver, Wash. (Hillcrest), Nov. 8-15; Marysville, Calif. (Hallwood), Nov. 18-29
- Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa. 15320; Jacksonburg, W.Va. (Meth.), Nov. 8-22
- Felter, Harry J., and Wife. Box 87, Leesburg, N.J.: New Freedom, Pa., Oct. 28—Nov. 8; Lewisburg, Pa., Nov. 11-22; Lancaster, Pa., Nov. 23-29
- Ferguson, Edward and Alma. Route 2, Vicksburg, Mich.: Cincinnati, Ohio, Oct. 28—Nov. 8; Holt, Mich., Nov. 11-22; West Grove, Pa., Nov. 26—Dec. 6
- Files, Gloria; and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.: Wyoming, Pa., Nov. 6-8; Pawlucket, R.I., Nov. 27—Dec. 6
- Finger, Joseph. 6515 Calypso Drive, Orlando, Fla.
- Finger, Maurice and Naomi. 122 Charlotte Rd., Lincolnton, N.C.
- Finkbeiner, A. J. c/o NPH\*
- Firestone, Orville. 736 E. 43rd St. North, Tulsa 6, Okla.: Montpelier, Ohio, Oct. 29—Nov. 8; Indianapolis, Ind. (Wes. Meth.), Nov. 12-22; Wellington, Kans., Nov. 27—Dec. 6
- Fisher, C. Wm. c/o NPH\*: Miami, Fla. (Central), Oct. 28—Nov. 8; Princeton, Fla., Nov. 9-15; Lakeland, Fla., Nov. 16-22; Norman, Okla., Nov. 25—Dec. 6
- Fisher, Richard L. 4591 1/2 S. Third St., Frankfort, Ind. 46041
- Fitch, James S. 2610 Sheridan Dr., Norwood, Ohio 45212
- Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo. 63701; Centerville, Iowa, Nov. 5-15; Bernie, Mo., Nov. 29—Dec. 6
- Florence, Ernest E. 202 E. Pine St., Robinson, Ill.: Crothersville, Ind., Nov. 4-15; Urbana, Ill. (1st), Nov. 18-29
- Ford, James and Ruth. Preacher, Singer, and Children's Worker, c/o Homer N. Shaw, R.R. 8, Box 677, Indianapolis 31, Ind.: Bicknell, Ind., Oct. 28—Nov. 8; Scottdale, Pa., Nov. 11-22
- Fowler Family Evangelistic Party. The Thomas. Preacher and Musicians, c/o NPH\*: Oregon City, Ore. (1st), Nov. 6-15; Bellingham, Wash., Nov. 20-29
- Fox, Stewart P. and Ruth G. Evangelist and Singers, R.D. 2, Box 221, Leesburg, Va.
- French, W. L. Route 1, Emmett, Ark.: Lovington, N.M., Nov. 1-8; Albuquerque, N.M. (Montgomery Heights), Nov. 15-22; Hobbs, N.M., Nov. 29—Dec. 6
- Froge, Harold C. 201 N-6, Marshall, Ill.: Havana, Ill., Nov. 4-15; Du Quoin, Ill., Nov. 18-29
- Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.: Racine, Wis., Nov. 1-8; Danville, Ill. (1st), Nov. 22-29
- Gamble, Albert L. 808 5th St., Puyallup, Wash.: Pleasant Hill, Kansas, Nov. 4-15
- Indicates Singers.
- \*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.
- Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
- Geeding, W. W. and Wilma. Preachers and Chalk Artist, Fletcher, Mo.: Milford, Del., Oct. 29—Nov. 8; Harrington, Del., Nov. 12-22; Barnsylvie, Ga. (1st), Nov. 26—Dec. 6
- Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.: Dayton, Ohio (Maryland), Nov. 1-8; Marysville, Ohio, Nov. 9-15; New Richmond, Ohio, Nov. 18-22
- Gillespie, Sherman and Elsie. Song Evangelists, 1614 N. Rector, Muncie, Ind.
- Gilliam, Harold P. Box 25, Juliaetta, Ida.: Richfield, Wash. (Pleasantview), Nov. 1-8; Sunnyside, Wash., Nov. 15-22; Rufus, Ore., Nov. 29—Dec. 6
- Gilmour, A. Alan, 931 N. Main St., Jamestown, N.Y.: Meadville, Pa., Nov. 1-8
- Glaze, Harold, 2015 Orange St., North Little Rock, Ark.
- Glorylanders Quartet. c/o Frank A. Cox, Route 2, Wilmington, Ohio
- Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
- Gould, Arthur and Margaret. Evangelist and Singers, c/o NPH\*: West Sacramento, Calif., Nov. 8-15; Salinas, Calif., Nov. 20-29
- Graham, Nonoteon B. 4772 East Cornell, Fresno, Calif. 93703; Connell, Wash. (1st), Nov. 11-22
- Green, James and Rosemary. Singers and Musicians, P.O. Box 227, Canton, Ill.: Huntington, Ind. (1st), Nov. 2-8; New Albany, Ind. Nov. 9-15; Wayneboro, Pa. (U.B.), Nov. 17-29
- Griffin, Clarence A. c/o NPH\*
- Grim, Alden D. 6509 N.W. 58th St., Oklahoma City, Okla.
- Guy, Marion O. Route 5, Muskogee, Okla.: Lawrence, Kans. (Holiday Hills), Nov. 1-8
- Haden, Charles E. P.O. Box 245, Sacramento, Ky.: Morgantown, W.Va. (1st), Nov. 6-15; West Baden Springs, Ind., Nov. 20-29
- Hall, Orville and Nan. Evangelist and Singers, c/o NPH\*
- Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.: Wichita, Kans. (West Side), Oct. 28—Nov. 8; Duncan, Okla. (1st), Nov. 11-22; Lakewood, Ohio, Nov. 27—Dec. 6
- Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.: Fort Valley, Ga., Nov. 2-8; Moultrie, Ga., Nov. 9-15; Miami, Fla. (North), Nov. 16-22
- Harrison, J. Marvin. Box 23254, San Antonio, Tex. 78223
- Harrold, John W. 409 14th St., Rochelle, Ill. Huntington, Ind., Nov. 4-15; Assumption, Ill., Nov. 18-29
- Hart, H. J. 310 E. Bank St., Iowa Park, Tex.
- Haselwood, C. C. Route 3, Greensburg, Ky.: Willoughby, Ohio, Oct. 28—Nov. 8
- Hayes, Thomas. c/o NPH\*: Delta, Pa., Oct. 29—Nov. 8
- Heriford, Russell W. Rt. 1, Inola, Okla.: Sandpoint, Ida., Nov. 1-8; Wainwright, Alta., Nov. 11-22; Medicine Hat, Alta., Nov. 25—Dec. 6
- Hess, Weaver W. 19614 69th Pl. W., Apt. 2, Lynnwood, Wash. 98036; Pittsburg, Calif., Oct. 28—Nov. 8; Ashland, Ore. (1st), Nov. 11-22
- Hicks, A. M. 10209 Cliff Circle, Tampa, Fla. 33612; Wheeling, W.Va., Nov. 5-15; Miami, Fla. (Emmanuel), Nov. 23-29
- Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
- Hodge, W. M. Science Hill, Ky.: Toledo, Ohio (Sylvania), Nov. 4-15
- Hodgson, R. E. c/o NPH\*: Stinnett, Tex., Oct. 28—Nov. 8
- Hockle, Wesley W. P.O. Box 3338, Corpus Christi, Tex.: Angleton, Tex., Oct. 28—Nov. 8; Kenville, Tex. (1st), Nov. 11-22
- Holtzclaw, Paul M. 306 S. Jefferson, Robinson, Ill.: Galesburg, Ill., Oct. 28—Nov. 8; Gorham, Ill., Nov. 11-22
- Hoot Evangelistic Party (G. W. and Pearl). Evangelist and Musicians, Box 745, Winona Lake, Ind.: Lansing, Mich. (Pleasant Grove), Oct. 29—Nov. 8; Valparaiso, Ind. (Demotte), Nov. 9-15; Flora, Ill., Nov. 19-29
- Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.: Syracuse, Ind., Nov. 8-15; Summersville, W.Va., Nov. 19-29
- Hoots, Bob. Columbia, Ky.: Highland Heights, Ky., Nov. 2-8; Mt. Sterling, Ky., Nov. 9-15; New Castle, Pa. (1st), Nov. 16-22
- Hottel, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
- Howard, A. S. and Mirs. 4108 Ann Arbor, Oklahoma City 22, Okla.
- Hubbatt, Leonard G. 615 Whitelock St., Huntington, Ind.: Waterloo, Ind. (Northside), Nov. 4-15; Galthersburg, Md., Nov. 18-29
- Humble, James W. c/o NPH\*: San Diego, Calif. (Claremont), Oct. 31—Nov. 8; Homedale, Ida., Nov. 25—Dec. 6
- Hutchinson, C. Neal. 2335 Stonehenge Rd., Bethlehem, Pa. 18018; Woodstown, N.J., Nov. 1-8
- Ide, Glen Jr., Evangelistic Party. R.R. 2, Vicksburg, Mich.: Portland, Mich., Nov. 5-15; Clay City, Ind. (Union Chapel), Nov. 18-29
- Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.: Shreveport, La. (Warner Park), Oct. 30—
- Nov. 8; Mifflinsburg, Pa. Nov. 12-22; Woodstock, Ont., Nov. 26—Dec. 6
- Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.: Harlingen, Tex., Nov. 6-15; Topeka, Kans. (Fairlawn), Nov. 19-29
- Irwin, James S. Fulling Mill Rd., Villas, N.J.
- Izenberg, Don. Chalk Artist-Evangelist, 240 E. Grand St., Bourbonnais, Ill.: Williamsburg, Ind., Oct. 28—Nov. 8; Preston, Ont., Nov. 11-22; Owen Sound, Ont., Nov. 25—Dec. 6
- Jantz, Calvin and Marjorie, and Carolyn. Singers and Musicians, c/o NPH\*: Lexington, Ky. (1st), Oct. 28—Nov. 8; Effingham, Ill. (1st), Nov. 9-15; Clinton, Ill., Nov. 16-22; Hamilton, Ohio (Millville Ave.), Nov. 23-29
- Jaymes, Richard W. 321 E. High Ave., Bellefontaine, Ohio: McDonald, Pa., Oct. 21—Nov. 8; Lower Burrell, Pa. (Riceville), Nov. 9-15; Cincinnati, Ohio (Williamsdale), Nov. 16-22



- Johnson, A. G. c/o NPH\*: Freedom, Okla., Nov. 4-15; Paradise, Kans., Nov. 18-29
- Johnston, Lester. 11510 S. Union, Chicago 28, Ill.: Puerto Rico District
- Jones, A. K. 315 Harmon Ave., Danville, Ill.
- Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.: Alexandria, Virginia, Nov. 4-15; Norwood, Mass., Nov. 18-29
- Keel, Charles. 1329 Brooke Ave., Cincinnati 30, Ohio
- Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.: South Norfolk, Va., Nov. 5-15
- Kerr, Edith. Blountsville, Ind.: Wabash, Ind., Oct. 28—Nov. 8
- Knight, George M. 118 Hughes Ave., Oildale, Calif.
- Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.: Enid, Okla. (Maine St.), Nov. 4-15; Owosso, Okla., Nov. 16-22; Willow Springs, Mo., Nov. 25—Dec. 6
- Land, Herbert. General Delivery, Little Rock, Ark.: Perry, Okla., Nov. 6-15
- Langford, J. V. 701 N. First, Henryetta, Okla.: Dallas, Tex., Nov. 4-15; Hillsboro, N.D., Nov. 18-29
- Lanier, John H. Poplar St., Junction City, Ohio: New Lexington, Ohio (Independent), Oct. 25—Nov. 8; Modoc, Ind., Nov. 11-22; Dunkirk, Ind., Nov. 25—Dec. 6
- Law, Dick and Lucille. Preachers and Singers, c/o NPH\*: Granite City, Ill., Oct. 28—Nov. 8; Oklahoma City, Okla. (Southside), Nov. 11-22; Erick, Okla., Nov. 23-29
- Laxson, Wally and Ginger (Smith). Route 3, Athens, Ala.: Maysville, Ky. (1st), Oct. 28—Nov. 8
- Leitch Quartet, The (Elvin, Marg, Dianne, and Don). Evangelist and Singers, c/o NPH\*
- Leih, John. 40936 Mayberry, Hemet, Calif.: Ventura, Calif., Oct. 28—Nov. 8; Ridgecrest, Calif., Nov. 11-22; Saugus, Calif. (Forest Park), Nov. 25—Dec. 6
- Leonard, James C. Box 12, Marion, Ohio: Elyria, Ohio, Oct. 28—Nov. 8; Williamsport, Ohio, Nov. 11-22; Rockford, Ohio, Nov. 25—Dec. 6
- Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.
- Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.
- Lewis, Ellis. 3804 Redmond, Bethany, Okla.: Dallas, Tex., Nov. 1-8; Chicago, Ill. (Austin), Nov. 12-22

Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.

Liddell, P. L. c/o NPH\*: Racine, Wis. (Taylor Ave.), Oct. 28—Nov. 8

Lineman, Hazel Fraley. 10 S. Third St., Bradford, Pa.

Lipker, Charles H. Route 1, Alvada, Ohio: Akron, Ohio (1st), Nov. 5-15; Cardington, Ohio, Nov. 20-29

Livingston, James H. Box 142, Potomac, Ill.: Marion, Va., Oct. 28—Nov. 8

Lyons, James H. University Heights, R.R. 1, Box 1311, DeKalb, Ill. 60115

MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elyria, Ohio: Rome, N.Y., Oct. 29—Nov. 8; Highland Springs, Va., Nov. 11-22; Grafton, Ohio (N. Eaton), Nov. 25—Dec. 6

Mansfield, Howard. 1110 N. 6th St., Boise, Ida. 83702: Vale, Ore., Oct. 28—Nov. 8; Palouse, Wash., Nov. 11-22

Martin, Paul. c/o NPH\*: Bluffton, Ind., Nov. 2-8; Sterling, Colo., Nov. 9-15; Upland, Calif. (1st), Nov. 16-22; Longview, Wash. (1st), Nov. 24-29

May, Vernon D. and Mrs. c/o NPH\*: Wichita, Kans. (Grace), Nov. 4-15; Placerville, Calif., Nov. 18-29

Mayfield, Paul and Helen. c/o NPH\*: Fergus Falls, Minn., Oct. 28—Nov. 9; Montevideo, Minn., Nov. 11-25

Mayo Clifford. 516 Madison, Lubbock, Tex. 79403: Odessa, Tex. (1st), Oct. 29—Nov. 8; Shelbyville, Ind. (Evan. Meth.), Nov. 12-22; New Albany, Ind. (18th St. Mission), Nov. 26—Dec. 6

●McCoy, Norman E. Song Evangelist, 1318 East 28th, Anderson, Ind.: Dresden, Ohio (Meth.), Nov. 1-8; Sharon, Pa., Nov. 15-22

McCullough, Forrest. c/o NPH\*: Oklahoma City, Okla. (Capitol Hill), Oct. 29—Nov. 8; Loveland, Colo., Nov. 10-15; Nashville, Tenn. (Radnor), Nov. 17-22; Clinton, Okla., Nov. 24-29

McDowell, Doris M. 948 Fifth St., Apt. J, Santa Monica, Calif.: Rochester, N.Y., Nov. 1-8; Fairborn, Ohio (1st), Nov. 11-22

McMillan, Wilsie L. 140 Walnut St., Circleville, Ohio: Newark, Del. (1st), Nov. 4-15; Mt. Vernon, Ohio, Nov. 19-29

McNaught, J. Austin, Rt. 2, Box 501, Clackamas, Ore.: Molalla, Ore., Oct. 27—Nov. 8; The Dalles, Ore., Nov. 11-22

●McNutt, Paul W. Song Evangelist, c/o NPH\*: Cincinnati, Ohio (Fairfield), Nov. 2-8; Streator, Ill., Nov. 9-15; Gary, Ind., Nov. 16-22; Marshall, Tex., Nov. 26—Dec. 6

McWhirter, G. Stuart. 202 Stewart St., Cordova, Ala.: Hot Springs, Ark. (1st), Oct. 28—Nov. 8; Albany, Ga. (1st), Nov. 10-15; Orlando, Fla. (1st), Nov. 16-22; West Hollywood, Fla. (West), Nov. 23-29

Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924: Paoli, Ind., Oct. 28—Nov. 8; Odon, Ind., Nov. 11-22; Mansfield, Ohio (City Rescue Mission), Nov. 27—Dec. 6

Meighen, J. M., and Family. Preacher and Musicians, 2122 Goshen Pike, Milford, Ohio

●Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, c/o NPH\*: Danville, Ill. (Oaklawn), Nov. 4-15; Fredericktown, Ohio, Nov. 18-29

Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.: Lowell, Mich., Oct. 28—Nov. 8; Sumner, Mich., Nov. 11-22; Warren, Ind., Nov. 25—Dec. 6

Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.: Filer, Ida., Nov. 5-15; Durango, Colo., Nov. 18-29

Miller, Leila Del. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Langley, S.C., Oct. 28—Nov. 8; Bethany, Okla. (Williams Mem.), Nov. 11-22; Plainview, Tex., Nov. 24-29

Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Amarillo, Tex., Nov. 4-15; Ft. Worth, Tex. (River Oaks), Nov. 16-22; Victoria, Tex. (1st), Nov. 23-29

●Miller, Mrs. Ruth E. Song Evangelist, 111 West 46th St., Green Tree Acres, Reading, Pa.: Fairborn, Ohio, Nov. 11-22

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.: Vinna, W.Va., Oct. 28—Nov. 8; Green Rock, Ill., Nov. 9-15; Bamberg, S.C., Nov. 18-29

Millhuff, Charles. c/o NPH\*: Kansas Dist. Youth Rally, Nov. 5-6; Bloomfield, Iowa, Nov. 9-15; Fredericktown, Mo., Nov. 16-22; Independence, Mo. (K.C. Trinity), Nov. 29—Dec. 6

Mingledorf, O. C. R.F.D. 3, Douglas, Ga. 31533: Derry, N.H. (1st), Oct. 28—Nov. 8; Mechanic Falls, Maine, Nov. 9-22

●Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.

Monck, Jim and Sharon. Evangelist, Singers, Musicians, c/o Olivet Nazarene College, Box 351, Kankakee, Ill.: Newtonsville, Ohio, Nov. 5-15; Wayne, Mich., Nov. 21-22; Oskaloosa, Iowa, Nov. 27-29

Moore, Franklin M. Box 302, Castle Rock, Colo.: Clinton, Tenn. (Pilgrim Hol.), Nov. 4-15; Barnsdail, Okla., Nov. 18-29

# 1 1/2 Million Dollars

in

## Thanksgiving Offering

Morgan, J. Herbert and Pansy S. Evangelists and Singers, 319 Franklin St., Danville, Ill. 61833: Cortez, Colo., Nov. 4-15

Moulton, M. Kimber. c/o NPH\*: Walla Walla, Wash. (1st), Nov. 4-15; Pomeroy, Wash., Nov. 22-29

Mounts, Dewey and Wavolene. Evangelists and Singers, P.O. Box 52, Worth, Ill.

Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.

Myers, David. Route 1, Box 108-A, Logan, Ohio 43138

Neff, Nettie. Box 6, Manteca, Calif.

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.: Grand Ronde, Ore., Nov. 5-15; Culver, Ore., Nov. 19-29

Nesseth-Hopson Party. c/o NPH\*: Cherryvale, Kans., Oct. 29—Nov. 8; Kalvesta, Kans., Nov. 12-22

Noland, Reine. 191 Sierra Madre Blvd., Sierra Madre, Calif.

Norris, Roy and Lilly Anne. Evangelist and Singers. c/o NPH\*: Newton Falls, Ohio, Nov. 5-15; Curtisville, Pa., Nov. 19-29

Norton, Joe. Box 143, Hamlin, Tex.: Mohali, N.D., Oct. 29—Nov. 8; Carrington, N.D., Nov. 9-15; Enid, Okla. (Cleveland Rd.), Nov. 19-29

Oakley, Jesse and Mrs. Bob 488, St. Cloud, Fla.: Lake Wales, Fla. (1st), Nov. 1-8

Osborne, O. L. 619 E. Tenn. St., Evansville, Ind. Owens, G. Frederick. 820 Manitou Blvd., Colorado Springs, Colo.

Palmer, "Bob." 102 Melmore, Tiffin, Ohio: Cedarburg, Wis., Oct. 28—Nov. 11; Hemingford, Neb., Nov. 13-22

Parrott, A. L. 403 S. Main, Bourbonnais, Ill.: Austin, Tex. (Grace), Oct. 28—Nov. 8; Medford, Okla., Nov. 10-15; Kirksville, Mo., Nov. 18-29

Passmore Evangelistic Party, The A. A. Evangelist and Singers, c/o NPH\*: Coleman, Mich. (Pilgrim Hol.), Nov. 6-15; Rochester, N.Y. (Lake Ave.), Nov. 17-22

Pattin, Martin L. 6733 Lakeside Dr., Fort Worth, Tex.

●Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.: Franklin, Ind., Nov. 4-15

Phillips, W. D. 5924 Barbanna Lane, Dayton, Ohio 45415: Marion, Ind., Nov. 5-15; Ligonier, Ind., Nov. 16-22; Morley, Mich. (Wes. Meth.), Nov. 23-29

Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.: Arlington, Va. (1st Pilgrim), Nov. 4-8; Westminster, Md., Nov. 12-22; New Cumberland, Pa., Nov. 29—Dec. 6

Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.: Berne, Ind., Oct. 29—Nov. 8; St. Louis, Mo., Nov. 12-22; E. St. Louis, Ill. (State St.), Nov. 26—Dec. 6

Pittenger, Twyla. Shelby, Ohio

Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.: Danville, Ill. (Oaklawn), Nov. 4-15; Rochelle, Ill., Nov. 18-29

Potter, Lyle and Lois. Sunday School Evangelists, c/o NPH\*: Dexter, Mo., Nov. 4-8; Regional S.S. Conventions (Ark., Tex., Okla.), Nov. 13-24

Potts, Troy C. 1017 S. Main St., Monahans, Tex. 79756

Powell, Curtice LeRoy. Route 2, Newark, Ohio: Ironton, Ohio (Elm St.), Nov. 8-15; Marion, Ohio (Kensington), Nov. 22-29

Prentice, Carl and Ethel. Evangelist and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.: La Marque, Tex., Nov. 5-15; Alvin, Tex. (1st), Nov. 19-29

Prouse, Willard G. 3 Bay St., R.D. 4, Mechanicsburg, Pa.

Pullum, Oscar L. 1601 Monroe Ave., Evansville, Ind.: Corydon, Ind. (1st), Nov. 4-15; Carterville, Ill., Nov. 25-29

Purkhisier, H. G. 308 E. Hadley, Aurora, Mo.: Orange, Tex. (1st), Oct. 28—Nov. 8; Midwest City, Okla. (1st), Nov. 11-22

●Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.: Akron, Ohio (1st), Nov. 5-15; Carmi, Ill. (1st), Nov. 16-22

Quinn, L. W. Sunday School Evangelist, 3702 Manchester, Colorado Springs, Colo.

Rains, Harold L. Box 299, Caddo, Okla.: Henryetta, Okla., Nov. 16-22

Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.: Danville, Ill. (Northside), Nov. 5-15; Canton, Ill. (Maples Mills), Nov. 19-29

Rees, Orville W. 5440 Rosslyn Ave., Indianapolis, Ind. 46220

●Richards, Larry and Phyllis (Coulter). Singers and Musicians, 1430 Fletcher Ave., Indianapolis: Corydon, Ind., Nov. 4-15; Martinsville, Ind., Nov. 16-22

Robison, Robert, and Wife. Evangelist and Singers, Heaters, W.Va.

Roddy, Frank. 1648 Horlacher, Dayton, Ohio 45420: Orrville, Ohio, Oct. 28—Nov. 8; St. Petersburg, Fla., Nov. 11-22

Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.: Bath, N.Y., Nov. 4-15; Cliftondale, Mass. (Saugus), Nov. 18-29

Rodgers, J. A. (Jimmy), 695 N. Market St., East Palestine, Ohio: Akron, Ohio, Nov. 5-15

Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.: Alexander, N.D., Nov. 4-15

Rose, W. W. 200 Phifer St., Monroe, N.C. 28110: Sangersville, Va., Nov. 4-15; Mt. Vernon, Va. (Hosley Mem.), Nov. 16-22; Shawmut, Ala. (Fairview), Nov. 23-29

Rothwell, Mel-Thomas. 4701 N. Donald, Bethany, Okla.: Towanda, Kans., Nov. 6-8; Sulphur Springs, Tex., Nov. 20-22

Rust, Everett F. 420 Sherman, Alva, Okla.: Calumet, Okla. (Coleman Chapel), Nov. 4-15

Schoonover, Modie. 1508 Glenview, Adrian, Mich.: Topeka, Kans. (Highland), Nov. 2-8; Sedalia, Mo., Nov. 9-15; Linden, Mich. (Argentine), Nov. 29—Dec. 6

Schriber, George R. and Mrs. 5949 Forestdale, Glendora, Calif.: Merced, Calif. (1st), Nov. 1-8

●Schultz, Walter C. Song Evangelist, 707 South Chipman, Owosso, Mich.

Sciscoe, Ora W. 731 West Howe, Bloomington, Ind.

Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio

Sears, L. Wayne. c/o NPH\*: Pittsfield, Ill., Oct. 29—Nov. 8; Chrisman, Ill., Nov. 12-22; Oxford, Ind., Nov. 25—Dec. 6

Shackelford, H. W. and Mrs. 614 W. Market St., Washington C.H., Ohio: New Cumberland, W.Va. (Gongo), Nov. 4-15; Darbydale, Ohio, Nov. 18-29

●Sharp, Albert and Acena. 8926 Arlington Ave., Riverside, Calif.

Sharp, L. D. 1026 Dayton St., Wichita, Kans.

Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask. Can.: North Surrey, B.C., Nov. 4-8; Stevenson, Wash., Nov. 11-15; Penlton, B.C., Nov. 18-29

Shea, Albert J. c/o NPH\*: Ashtabula, Ohio (1st), Nov. 4-15; Lebanon, Ohio (1st), Nov. 16-22

Shomo, Philip and Miriam. Preachers and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.: Mt. Vernon, Ill., Oct. 28—Nov. 8; Evansville, Ind. (Trinity), Nov. 11-22; Minford, Ohio, Nov. 25—Dec. 6

Showalter, Keith. Route 1, Selma, Mich.

Sisk, Ivan. 4327 Morage Ave., San Diego 17, Calif.: Long Beach, Calif. (North), Nov. 1-8; Monrovia, Calif. (1st), Nov. 15-22; Oroville, Calif., Nov. 25—Dec. 6

●Slack, D. F. Song Evangelist, Route 2, Veay, Ind.: Alexandria, Ind., Nov. 4-15

Slater, Glenn. 320 S. 22nd St., Independence, Kans.

Slater, Hugh L. c/o NPH\*: Blanchard, La., Oct. 29—Nov. 8; Berne, Union, Ill., Nov. 9-15; Paris, Ill. (1st), Nov. 16-22; Charleston, Ill., Nov. 26—Dec. 6

Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio: Gibsonburg, Ohio, Nov. 4-15

Smith, Charles Hastings, P.O. Box 778, Bartlesville, Okla.: Bethany, Okla. (1st), Nov. 8-15; Lakewood, Colo., Nov. 16-22; Huntsville, Ala. (1st), Nov. 26—Dec. 6

Smith, Ernest D. Strong, Maine: Danielson, Conn. (1st), Nov. 4

Smith, Otis E., Jr. Route 1, Edinburg, Pa.: Columbus, Ohio (Bellows Ave.), Oct. 29—Nov. 8; Sharpsville, Pa., Nov. 12-22; Warren, Ohio (Champion), Nov. 29—Dec. 6

Smith, Paul R. 305 Central Ave., Spencer, W.Va. Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.: Omaha, Neb., Nov. 3-8; Charleston, W.Va., Nov. 15-22; Kenton, Ohio, Nov. 29—Dec. 6

Sprowis, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.: Mancelona, Mich., Oct. 30—Nov. 8; Laingsburg, Mich., Nov. 10-15; Buchanan, Mich., Nov. 18-22

Stabler, R. C., and Wife. R.F.D. 1, Tamaqua, Pa.: Rising Sun, Ohio, Nov. 4-15; Milton, Pa., Nov. 18-29

Stafford, Daniel, Box 11, Bethany, Okla.: Overland Park, Kans. (Church of God), Nov. 5-15; New Hampshire, Ohio, Nov. 19-29

Steele, J. J. P.O. Box 1, Coffeyville, Kans.: Lowell, Mass., Nov. 5-15; Woonsocket, R.I., Nov. 16-22; Reading, Mass., Nov. 29—Dec. 6

Steininger, Dwight F. Chalk Artist-Evangelist, c/o Gen. Del., Nashville, Ind.: Elkhart, Ind. (Northside), Oct. 28—Nov. 8; Osogood, Ind., Nov. 15-22; Moresville, Ind., Nov. 25—Dec. 6

Stevens, Ken. 3401 E. Meyer, Kansas City, Mo.: Butler, Mo., Oct. 21—Nov. 1

● Indicates Singers.

\*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.



Stewart, Paul J. P.O. Box 850, Jasper, Ala.:  
Champaign, Ill. (Westside), Nov. 2-8; College  
Park, Md. (1st), Nov. 9-15; St. Louis, Mo. (1st),  
Nov. 16-22; Bennettsville, S.C., Nov. 23-29

Strack, W. J. Box 112, Jefferson, Ohio: Arlington,  
Tex., Oct. 28—Nov. 8; Mesquite, Tex., Nov. 11-  
22

Strahm, Loran. 732 Kingston Ave., Grove City,  
Ohio 43123: McConnellsville, Ohio, Nov. 4-15

Sturtevant, L. R. 652 2nd Ave. E., Twin Falls,  
Ida.: Twin Falls, Ida. (1st), Nov. 4-15; Jerome,  
Ida., Nov. 18-29

Swisher, Ralph and Connie. Preachers and Musi-  
cians, 722 Heyward St., Columbia, S.C.: Ash-  
land, Ohio, Oct. 28—Nov. 8; S. Zanesville, Ohio,  
Nov. 11-22

Tarvin, E. C. California, Ky.: Hillsboro, Ky.  
(Meth), Nov. 4-15

Taylor, Emmett E. c/o NPH\*

Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20,  
Ohio: Kirkland, Wash., Nov. 3-8; Newburg, Ore.,  
Nov. 9-15; Roseburg, Ore., Nov. 16-22; Indianola,  
Iowa, Nov. 27—Dec. 6

Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.:  
South Gate, Calif. (1st), Oct. 28—Nov. 8;  
Streator, Ill. (1st), Nov. 9-15; Gary, Ind., Nov.  
16-22; Marshall, Tex., Nov. 26—Dec. 6

Thomas, Henry C. Box 104, Dimmitt, Tex.: Ft.  
Worth, Tex. (White Settlement), Oct. 28—Nov. 8;  
Hagerman, N.M., Nov. 18-29

Thompson, Harold C. 650 E. Main St., Blytheville,  
Ark.: Tennessee Dist., Nov. 2-29

Toone, L. E. 365 Burke St., Bourbonnais, Ill.:  
Uhrichsville, Ohio (Rush Community), Nov. 4-15;  
Mt. Blanchard, Ohio, Nov. 18-29

Transee, C. F. Route 1, Poplar Bluff, Mo.

Trissel, Paul D., and Family. Evangelist and Sing-  
ers, 341 Emmett St., Battle Creek, Mich.: Selma  
Ind. (Harris Chapel), Nov. 3-8; East Alton Ill.  
(Rosewood Heights), Nov. 10-15; Greenville, Miss.,  
Nov. 17-22; Natchez, Miss. (1st), Nov. 24-29

Tunel, John W. R.R. 2 Minesing, Ont., Can.:  
East Millinocket, Me., Nov. 8-15

Underwood, G. F., and Wife. Preachers and Sing-  
ers, Box 433, North Jackson Ohio: Woodbury,  
Ga., Oct. 28—Nov. 8; Cedar Falls, Iowa, Nov.  
25—Dec. 6

Van Slyke, D. C. 508 16th Ave. South, Nampa,  
Ida.: Windsor, Ont., Nov. 18-29

Vascoe, David J. 701 N. 12th St., Duncan, Okla.

Wachtel, David K. 1025 Berwick Trail, Madison,  
Tenn.

Wagner, Larry R. Song Evangelist, Box 2095,  
Bethany, Okla. 73008

Walker, W. B. c/o NPH\*: Bryan, Ohio (1st),  
Nov. 13-22

Wallin, Henry B. 1414 N. Hill Ave., Pasadena,  
Calif.: Sparks, Nev., Nov. 29—Dec. 6

Ward, Lloyd and Gertrude. Preacher and Chalk  
Artist, Crystal Arcade, 2710-C Fowler St., Ft.  
Myers, Fla.: Fortville, Ind., Nov. 4-15; Newell,  
W.Va., Nov. 18-29

Waterman, George R. Song Evangelist, 85 Wen-  
dell St., Cambridge, Mass.

Watson, H. T. 4003 Lightfoot Mill Rd., Chatta-  
nooga, Tenn.

Watson, Paul. 311 N.W. Seventh St., Bentonville,  
Ark.: Russellville, Ark., Nov. 4-15; Ft. Smith  
Ark. (Central), Nov. 22-29

Wells, Kenneth and Lily. Evangelist and Singers,  
Box 1043, Whitefish, Mont.: Vallejo, Calif., Nov.  
5-15; El Cajon, Calif., Nov. 19-29

Whisler, John F. Blind Singer, 404 N. Francis,  
Carthage, Mo.

White, W. T. 116 E. Keith, Norman, Okla.: Tolle-  
do, Ohio (Oregon), Oct. 28—Nov. 8; Xenia, Ohio,  
Nov. 11-22; Miamisburg, Ohio, Nov. 25—Dec. 6

Wilkinson Trio. Evangelist and Singers, 1104 Penn  
St., Columbus, Ind.

Williams, Earl C. c/o NPH\*: Ogden, Utah, Nov. 4-  
15; Kirwin, Kans., Nov. 19-29

Williams, Eileen. Song Evangelist, 9061 Cincin-  
nati-Columbus Rd., West Chester, Ohio

Willis, Harold and Mae. c/o NPH\*: Glenwood,  
Iowa, Nov. 5-15; Burr Oak, Kans., Nov. 17-22;  
Wray, Colo., Nov. 29—Dec. 6

Willison, Otto R. 2910 N. College, Bethany, Okla.:  
Chandler, Okla., Oct. 28—Nov. 8; Norman, Okla.  
(Grace), Nov. 11-22; Eldorado, Okla., Nov. 25—  
Dec. 6

Winegarden, Robert. c/o NPH\*: Greentown, Ohio,  
Oct. 28—Nov. 8; Springhill, La., Nov. 11-22;  
Bellaire, Tex., Nov. 25—Dec. 6

Woodward, George P. 326 Dry Run Rd., Mononga-  
hela, Pa.: Sterling, Ill. (1st) Nov. 8-15; Bloom-  
ington, Ill. (1st), Nov. 20-29

Wys, Leon. c/o NPH\*: Valentine, Neb., Nov. 4-  
15; Neosho, Mo., Nov. 18-29

Yoakum, Mrs. Beatrice. Song Evangelist, 309  
W. Jackson Blvd., Medford, Ore.

Zimmerlee, Don and June. Preacher and Singer,  
2060 S. Florissant Rd., Florissant, Mo.: Au-  
burn, Ill., Oct. 28—Nov. 8; Monticello, Ill.,  
Nov. 11-22; Grand Rapids, Minn., Nov. 27—  
Dec. 6

Zimmerman, W. E. Box 1114, Marion, Ohio: The  
Plains, Ohio, Oct. 28—Nov. 8; Lorain, Ohio, Nov.  
9-13

# the Answer corner

Conducted by W. T. PURKISER, Editor

**Is a man who uses tobacco, and makes no effort to give it up, qualified to serve on the church board, or hold office in the Church of the Nazarene?**

Such a person would not be qualified for office or membership in the Church of the Nazarene. Our membership is pledged to avoid "evil of every kind, including . . . using of tobacco in any of its forms, or trafficking therein."

**Is it possible for a person to be truly born again and not make restitution in any way? I made restitution as much as is humanly possible, not only in money, but words. I believe personally that it is impossible for a person to be a real Christian without some attempt at restitution. Isn't this correct?**

Insofar as restitution is possible it is less tangible kind, isn't made or, if necessary. There are, of course, some made, isn't publicized. The Holy Spirit wrongs which can never be made right, may not yet have brought the matter and in some cases the very attempt to the attention of the one owing the would aggravate the situation one might restitution.

But in the majority of cases, money or property which attempt to correct. But in the ma- has been stolen must be returned, and apologies sincerely made for offenses of other kinds to those who have been sinned against.

However, don't judge others if an expected restitution, particularly of the

**Our church has many posters and charts in the front of the sanctuary, along one side, and on the back wall. I feel these detract from the services. Do you think this should be done?**

It seems to me that posters and charts should not be used in the sanctuary in such a way as to be a distraction from the worship. They should be relegated to the foyer or entry, and even there used in moderation and kept up to date. Certainly they

**Is there a scriptural basis for the belief that when Jesus returns, He will appear in the East? Or is it just a traditional belief?**

There are two verses which may have bearing on the belief that Christ will return from the East. One is Matthew 24:27. "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

The other is Zechariah 14:4. "And his feet shall stand in that day upon the mount of Olives, which is before Jeru- salem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley."

That the sun rises in the east may also help account for the traditional belief. The supreme certainty is. He is coming again to receive His own and to reign as sovereign Lord.

**Having served several years in the military service, the sixth commandment, "Thou shalt not kill," has given me some concern if I ever had to make the choice between my moral obligation and my military duty. I do not expect a "yes" or "no" answer, but I would appreciate your views on this issue.**

I sincerely trust you will never have to make such a choice. While not pretending to be able to give a definitive answer to a question that has been argued for centuries, I might point out that when Jesus quoted the sixth commandment in Matthew 5:21, He used the common Greek word for "murder": "Thou shalt not murder."

This, I believe, is the import of the commandment. It does not directly affect either the problem of war or of capital punishment. There is all the difference in the world between the action of a policeman who shoots a crazed criminal to save the lives of others, and the act of a murderer who slays through personal passion. It is the latter, not the former, which is included in the sixth commandment.

I certainly would not wish to baptize war, but I can readily conceive of a justifiable defensive action in which military force would be necessary. Pacifism in the ordinary sense of the word does not seem to me to be a genuine possibility in our sin-crazed and sin-cursed world.

\*Indicates Singers.

\*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

**Plans Shaped Up for Servicemen's Retreat**

"A Mighty Fortress" is the theme of the European Nazarene Servicemen's Retreat scheduled for the land of Luther, November 16-19, at the General Walker Hotel, Berchtesgaden, Germany.

The program includes get-acquainted activities, Bible study, group discussions, recreation and tours, music hours, and morning chapel and evening gospel services.

Dr. Kenneth Rice, executive secretary of the Department of Church Schools, currently visiting lecturer at British Isles Nazarene College, will be the retreat speaker.

Chaplain Calvin Causey is serving as retreat coordinator. Chaplain Leonard Dodson and Rev. Jerald Johnson, Nazarene district superintendent for West Germany, will participate.

**Olivet Reports Progress**

Over seven hundred students bowed at the altars in College Church and Chalfant Chapel during the fall revival early this month at Olivet Nazarene College with Evangelist C. William Fisher, according to a report from Rev. Don J. Gibson, vice-president in charge of financial development and field services.

President Harold W. Reed reports a total enrollment of 1,420.

Two new buildings, Science Building and College Center, well under construction at a cost of \$1,900,000.

**National District Superintendent in Africa**

The recent Mozambique district assembly elected Rev. Benjamin Langa as its district superintendent for the coming year, according to an announcement issued by the Department of Foreign Missions.

Mr. Langa is the second national leader to be chosen as a district superintendent in Africa, and joins a growing number of national ministers in positions of key responsibility on fields around the world.

**Bethany First Church Hits New High**

Bethany, Oklahoma, First Church of the Nazarene greeted its new pastor, Dr. Harold Daniels, with a record monthly Sunday school average of 1,548 in attendance during the month of September. The peak Sunday was September 13 with 1,785 present.

Dr. Daniels succeeds Dr. Everett S. Phillips, now executive secretary of the Department of Foreign Missions.

**Prescott Beals Suffers Heart Attack**

Rev. Prescott L. Beals, retired missionary with forty-two years of service in India, Barbados, Trinidad, British Guiana, and British Honduras, suffered what has been diagnosed as a "mild to moderate" coronary attack early this month.

Mr. Beals has been serving as visiting minister for the First Church of the Nazarene, Walla Walla, Washington. Convalescence is expected to take about two months.

**Four Honored at Pasadena Fall Convocation**

At a fall convocation, October 13, Pasadena College honored four church leaders in special recognition of outstanding service.

Distinguished Service Citations were awarded to Dr. Oscar J. Finch, recently retired president of the college; and James C. Wooton, president of the Mutual Security Company, and long-time officer to the college board of trustees.

The honorary degree of doctor of letters was conferred upon Traffic Consultant Dan Hollingsworth of Washington, D.C.; and the degree of doctor of laws was given to the Nazarene lay leader James L. Mitchell, senior safety engineer for the Hughes Aircraft Company in Los Angeles.

**Ketner at N.A.D.C.E. Meet**

Rev. Jerry Ketner, Christian education director for Kansas City First Church, was a workshop leader at the Portland, Oregon, meeting of the National Association of Directors of Christian Education earlier this month.

The N.A.D.C.E. is a branch of the National Sunday School Association, which held its 1964 annual convention in the Portland Memorial Coliseum, where the General Assembly met last June.

**Cover Identification in Error**

The page 4 cover identification for the *Herald of Holiness* of October 7 was in error in reporting the observance of the fiftieth anniversary of the Central Ohio District.

It was Columbus First Church, the beautiful new sanctuary of which was featured on the cover of the October 7 *Herald*, that celebrated its fiftieth anniversary this month. Rev. Miles A. Simmons is the pastor.

**1964 Thanksgiving Tape Available**

A new tape recording stressing the Thanksgiving Offering for world evangelism is now available to local churches on request. Secretary Dean Wessels of the General Stewardship Committee has announced.

Last year the Thanksgiving tape was requested and used by 1,874 churches, and was enthusiastically received by all who heard it.

This year's tape features music by

the 1,000-voice teen-age choir which sang in the missionary service at the General Assembly in June, together with Professors Paul Orjala and Ray Moore. Speakers are Dr. George Coulter, Dr. E. S. Phillips, Mr. Paul Skiles and Dr. Honorato Reza.

Order cards have been mailed to all pastors and missionary society presidents, but any others interested in the tape may write for information to Dean Wessels, 6401 The Paseo, Kansas City, Missouri 64131.



**Certain Training Flights May Carry Missionary Cargo, Air Force Says**

WASHINGTON, D.C. (MNS) — Under some conditions the U.S. Air Force and Air National Guard may carry goods for missionary groups and religious organizations on training flights which are necessary with or without cargo, it was reported here in *Christianity Today* (September 25).

The conditions under which this service can be carried out are spelled out in new air force regulations which have been announced.

Religious groups may apply for cargo space on international flights through local air force transport units. Such units are stationed at air force bases throughout the country. Training flights are normally programmed three months in advance.

An air force spokesman in Washington said priority is given to perishable goods and emergency supplies, particularly when disaster relief is involved. Training flights usually follow the standard global routes of the Military Air Transport Service (MATS), the spokesman added. Cargoes are accepted only if they do not change the flight destinations "appreciably," he declared, and only when they do not compete with established commercial runs. He said, moreover, that military cargoes have priority and that approving authority for all cargo space applications rests with the Pentagon.

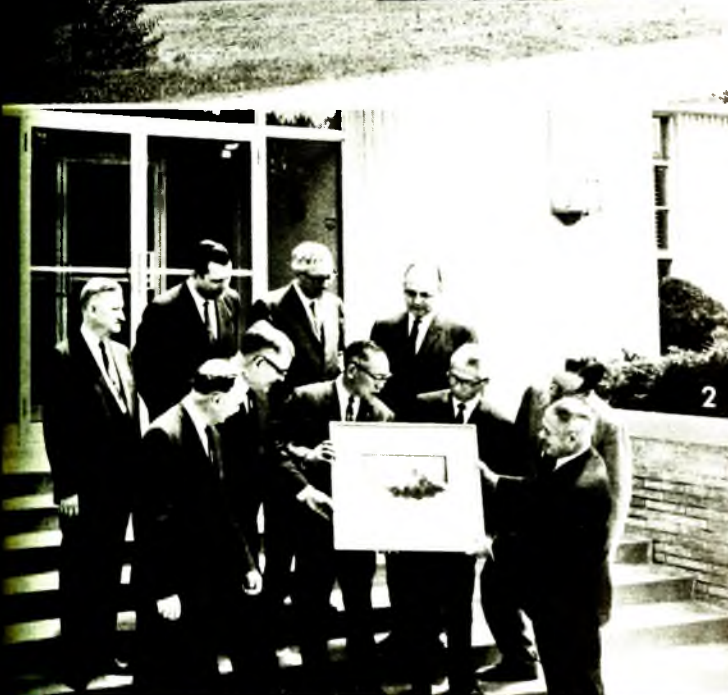
**Disciples Evacuate Fifty-one from Central Congo**

INDIANAPOLIS, IND. (EP) — Disciples of Christ missionary personnel—twenty-eight men and women and twenty-three children—have been evacuated from the central portion of Congo to southern cities of the African republic, it was reported here.

The United Christian Missionary Society's announcement said the removal was a temporary action to assure the safety of the missionaries and their families in the face of Communist-led rebels in the area.



**Front cover photo:** The erection of the cross on top of the seventy-two-foot tower of the new First Church of the Nazarene in Walla Walla, Washington, involved the use of a helicopter with special approval of the Federal Aviation Agency. The project received wide coverage in local news media. The actual helicopter lift took only twenty minutes, after careful advance preparations had been made. Rev. D. R. Peterman is the pastor.



**1** Joplin, Missouri, First Church recently completed the building of a new sanctuary and Sunday school wing valued at \$65,000, and constructed at an actual cost of \$42,000. The building was dedicated by General Superintendent Williamson, assisted by District Superintendent Dean Baldwin. The pastor is Rev. Joseph Jones.

**2** Rev. Ross Kida, district superintendent of the Japan District, and Hanichi Nishida, of Japan, presented a beautiful picture of Mount Fujiyama to the general church for use in the Headquarters building. Left to right, back row: Dr. T. W. Willingham, Rev. Dean Wessels, Dr. Edward Lawlor, and Rev. B. Edgar Johnson; front row: General Superintendents George Coulter and Samuel Young, Kida and Nishida, Rev. O. Joe Olson (partially obscured), and Dr. William Eckel, recently retired missionary to Japan.

**3** The charter membership of the Louisville, Kentucky, Hikes Point Church is fully organized, and the work is entirely self-supporting with a full-time pastor, Rev. E. J. White, although the church is less than three months old. The nucleus for the new church came from Louisville First Church, Rev. Hadley Hall, pastor. This is



News  
in  
Briefs



the fourth congregation organized by District Superintendent Dallas Baggott of the Kentucky District within four months.

**4** The recently dedicated sanctuary of Alhambra, California, First Church seats 450. In addition to the sanctuary, the new construction includes additional classrooms and other needed facilities for the local church. The entire property valuation is set at approximately \$250,000. First Church was organized in 1916 under the leadership of Dr. A. O. Hendricks. Rev. A. Gordon Blacklock is the pastor.

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A collection of the best-loved hymns and Christmas carols arranged in simple form for the Spanish guitar by *Ernie Allee*. With each song are words, melody line, and chord symbols. Among the forty-two selections are: "Just a Closer Walk with Thee," "Whispering Hope," "Near to the Heart of God," "How Great Thou Art." 32 pages, 9 x 12 inches.

**A HANDBOOK FOR THE CHURCH PIANIST**

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By *Wilda Jackson Auld*, arranger of the popular *Sacred Transcriptions for the Piano*. In conversational style, generously illustrated with help to the untrained person who is suddenly confronted with the position of church pianist. 96 pages, paper, 5<sup>3</sup>/<sub>4</sub> x 8<sup>1</sup>/<sub>4</sub> inches.

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Twenty-two simple hymn arrangements by *Ethel Tench Rogers* that can be played by a pianist or organist with limited experience. Ideal for accompaniment in Sunday school or family sing. First verses appear with each song. Includes: "Crown Him with Many Crowns," "God Will Take Care of You," "Jesus Will Walk with Me," "O Holy Night," "The Love of God." 24 pages, 9 x 12 inches.

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