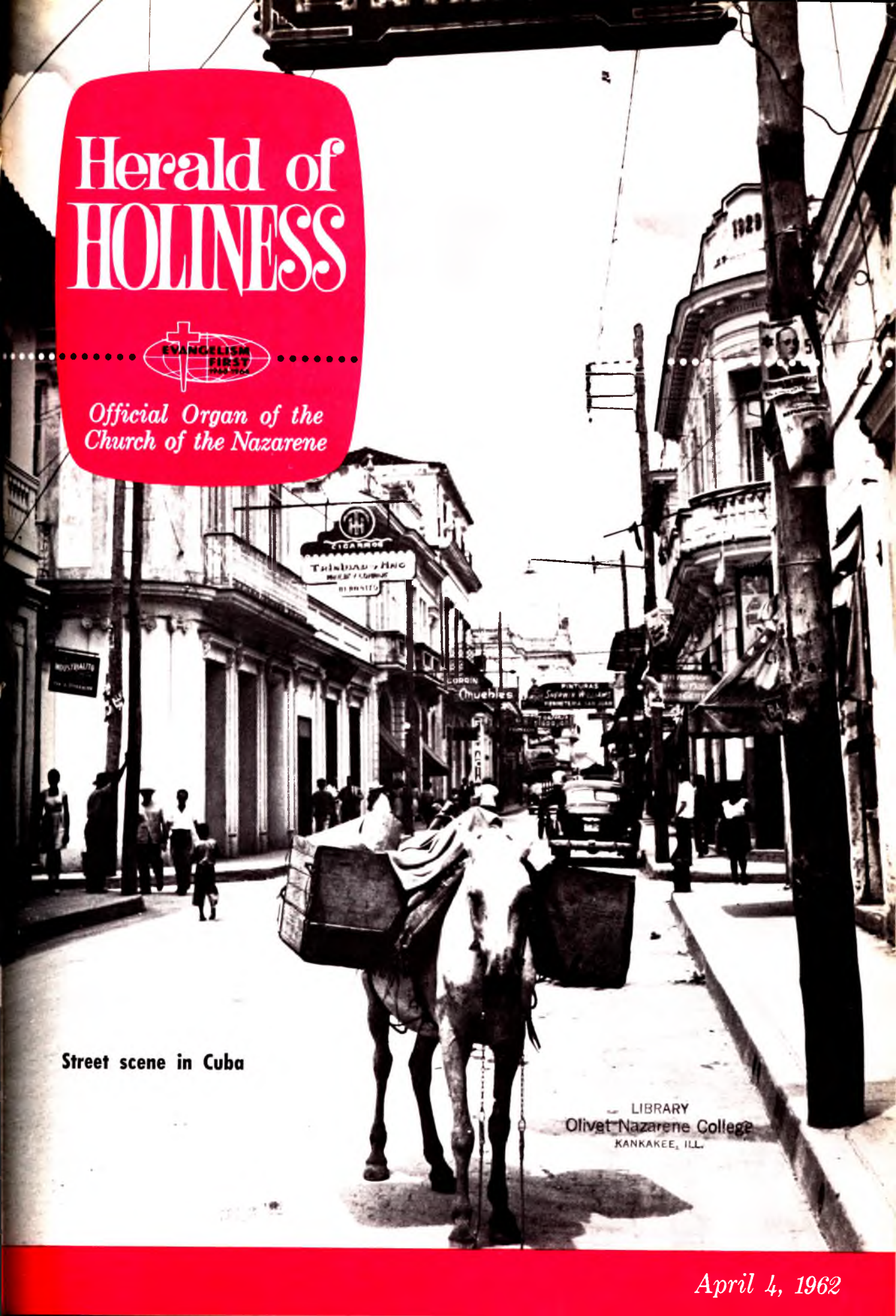


Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*



Street scene in Cuba

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April 4, 1962

EDITORIALS

By W. T. PURKISER

The Sin of Prayerlessness

Prayerlessness is sin.

In view of the many commands, exhortations, and promises relating to prayer throughout the Bible, to fail to pray is no less than rank disobedience.

By this I do not mean that failure to spend a certain number of hours per week or minutes per day in prayer would in every case be guilty negligence. Sometimes conscientious people get themselves into trouble by making promises to the Lord which they cannot keep. Everything said about prayer in Scripture identifies it as privilege, not bondage.

But this is a nervous, jumpy age whose epitaph might very well be, "Hurry just a little faster; do a little more; pack more activity into fleeting hours." Everything is accelerating. Cars, and planes, and people are going faster than they ever did before, until as one has said, "Now you can eat breakfast in London, lunch in New York, and have indigestion in Los Angeles the same night."

Hurry is the chief enemy of the prayer life. But prayerlessness is actually a confession of unbelief. If one really believes the promises God has given of answered prayer, he will pray. If he does not pray, one major reason certainly must be the secret doubt that prayer truly matters.

Then, prayerlessness begets other sins. Because



The Cover . . .

This picture of a street scene in Santa Clara, Cuba, was made just before American missionaries were forced to leave.

Late word from the island country tells of national Christians carrying on the work of the Church of the Nazarene. We have 16 national workers preaching in 33 churches or preaching points. While members and probationers total 245, there are over one thousand enrolled in 27 Sunday schools. The total population of Cuba is approximately six million. Let us remember our Cuban Nazarene Christians in earnest prayer during testing times.

it weakens the pull of heaven in the soul, it opens the door to the encroachments of worldliness. Prayerlessness beclouds the moral judgment until black and white merge into an indiscriminate gray, and evil passes for good and sin for righteousness.

Prayerlessness breeds laxity toward the church and its full-orbed program. It leads to a careless attitude toward "the assembling of ourselves together," a problem which the writer to the Hebrews foresaw would become worse as the time for Christ's return draws near (Hebrews 10:25). It is still hard to understand how people can find time for every social enjoyment and fellowship occasion and still not be able to find time and strength to go to church Sunday night and to prayer meeting through the week.

Prayerlessness infects the Christian's attitude toward his stewardship of money, as well as of time. While there are exceptions, prayerless people are seldom conscientious tithers, and even more seldom do they give cheerfully and liberally beyond the tithe.

While some might wish to argue the point and hold that prayerlessness is the effect and not the cause, a strong case could be made for the conviction that prayerlessness is at the root of a general breakdown in the tone of the spiritual life, wherever such occurs, and whether in an individual or in a group.

All of us have seen Christians who gave every evidence of being well saved and thoroughly sanctified, but who were hemmed in by the "cares and riches and pleasures of this life" (Luke 8:14) until they became fruitless, and dry, and anemic in soul. Others have been caught up in the nervous rush of the day—to which, God help us, the church may have contributed through a multiplicity of organizations. First, prayer meeting and week-night revival attendance drops away; then church attendance on Sunday nights; symbols of rebellion begin to appear; and before long the house that was "swept and garnished" is as empty as last year's bird's nest.

There is a remedy for it all, of course. It isn't breast beating and oratory. It isn't condemnation and scolding. It is to put prayer back into its proper place in the Christian life, and to cultivate with purpose and determination "the secret place of the most High" (Psalms 91:1).

*Even the youths shall faint and be weary,
and the young men shall utterly fall:*

(Please turn to page 11)

TITLE AND FITNESS

ONE of my early theology teachers had much to say about "title and fitness." Redemption is by price and by power. Christ paid the price for our redemption; through Him we do have provision for complete redemption from both the power and the pollution of sin.

Actually there are two words in the original language for power. One is "authority" and the other is "force or energy." Power must be distinguished from authority. Sin and Satan have no authority over any soul that has been redeemed by the blood of the Lamb. He has no right to lord it over a single child of God, and yet many born-again Christians are aware of an enemy within which from time to time brings defeat.

The writer of the letter to the Romans points out this condition. He says in the seventh chapter that his problem is "sin that dwelleth in me." As the result of that he says, "What I would, that do I not." He admits that he has knowledge of what he should do but he also admits that knowledge is not enough although it is necessary. He frankly confesses that he exerts his own will power in saying, "What I would, that do I not." And will power is necessary but it is not sufficient. After making these admissions he goes on and admits, "but how to perform that which is good I find not."

Every unsanctified Christian understands this trouble. We know what we should do; we exert all our natural energies in this direction, but frequently

find they are insufficient in enabling us to perform that which is good and we are forced to say, "O wretched man that I am!"

But God has a message of hope for every such struggling Christian. The

*General
Superintendent
Powers*



power of Pentecost is the answer. It is that power from on high that we need. It is that force and energy that is supernatural. The Apostle Peter says in II Peter 2:9, "The Lord knoweth how to deliver the godly out of temptations." God understands the problem and Christ has provided the remedy, but we must through faith appropriate it for ourselves, recognizing that we do not have the strength to save ourselves. In complete abandonment to the divine will without any hope of saving ourselves, we lay hold not only on our right to redemption but also on the power or the energy which will make it real to our own hearts and convincing to the unbeliever.

Through Christ we do have a title to a mansion in the sky and through Christ we may appropriate that moral, spiritual fitness for that eternal home of the soul which is fairer than day.

Telegram . . .

Kansas City, Missouri—At the half-way mark of the cross-country missionary convention schedule, gracious outpourings of God's Spirit have been experienced in the conventions at Jacksonville, Little Rock, St. Louis, and Bethany. Pastors and people have been inspired to missionary zeal. Hundreds of young people have made life commitments to God and the church. Missionaries Hall, McCroskey, Knox, and Stockwell have enlarged our vision and deepened our sense of obligation to a lost world.—George Coulter, Foreign Missions Secretary.

Word has been received that Rev. Edgar M. West, retired elder on the Southeast Oklahoma District, died March 3.

That George R. West, licensed minister of the Southern California District, died of a heart attack on March 5.

Pastor Earl C. Darden sends word from Little Rock, Arkansas: "God honored North Little Rock First Church with a glorious youth revival, February 25 through March 4, under the ministry of Evangelist Danny and Carolyn Steele. The Steeles were at their best for God in music and sermon. On the last Sunday we had 400 in Sunday school, with the sanctuary packed out for both services. New members received and baptized. God gives revival!"

Pastor Bob Lindley sends word from Lovington, New Mexico: "February 28 through March 11 were the greatest revival days enjoyed by the Lovington church. Evangelist Leila Dell Miller was truly anointed of God; 94 seekers, and 216 in Sunday school on the closing Sunday. Largest crowds ever, with 236 present on one week night. Many key victories won, with new members coming into the church."

THE LIGHT-ILLUMINED ROAD

By GRACE V. WATKINS

*Rise up, O child of God!
The light-illumined road
Awaits your eager feet.
Go joyfully to meet
The blessings that shall be
A bright infinity.
There are no limiting
Horizons. Love and sing
And gloriously share
In word and deed and prayer,
For God's munificence
Is your inheritance!*

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**I Had Gone to
Minister and Was
Ministered to . . .**

DURING the course of a year's work as chaplain of the Soldiers' Widows' Home in our city, I had held services and ministered to the hospital patients faithfully. Some of the patients would profess their faith in Jesus Christ; others were a bit indifferent.

I always knew when I reached the room at the end of the hall that I would be greeted by a person aglow with the presence of God. She seemed to give added meaning to Paul's word to the Philippians: "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake" (1:29).

After a few visits she told me of being injured in a tornado thirty-three years ago, how she had been an invalid all these years, how God had kept her and blessed her, how she longed to go to

heaven, and how wonderful it would be to be alive when He comes and to meet Him in the air.

As she would talk it suddenly seemed that I was not ministering to her but she was ministering to me. She concluded one of our visits one day by saying, "Eight years ago I had an accident with my wheel chair, and since that day I have not been out of bed. But, my, hasn't God been good to me!"

As she said this she held up her hands, which were twisted and drawn with arthritis, and said, "I didn't get this crippling arthritis until after I became a bed patient. Just think, if the Lord would have permitted this before, I couldn't have pushed my wheel chair."

My heart was overwhelmed. I felt I had met a saint that day. I went home praying, "O God, help me never to complain again about any of the little disappointments in life." I had gone to minister and was ministered to, to help and was helped, to encourage and was encouraged, to be a blessing and was blessed.—L. THURL MANN, *Pastor, Wilmington, Illinois.*

The Holiness Emphasis in

EVANGELISM

By MAYNARD JAMES, *Evangelist, British Isles South District*

OUT OF LONG EXPERIENCE as one of the mightiest soul winners of all time, John Wesley declared: "The more explicitly you press all believers to aspire after a full salvation as attainable now by simple faith, the more the work of God will prosper."

In other words, Wesley taught that the preaching of holiness was a distinct factor in evangelism; that the entire sanctification of the Christian resulted in more effective soul winning.

The evangelical revival of the eighteenth century was the greatest movement of the Holy Spirit since apostolic days. It saved the soul of England and purged every phase of national and church life. There also resulted the formation and phenomenal growth of British and American Bible societies, with consequent world-wide evangelism and the printing and circulating of millions of Bibles.

It never should be forgotten that the dynamic of this evangelical revival was what Wesley did not hesitate to call the "Methodist Pentecost."

It was the result of his clear teaching and long insistence upon the duty and privilege of entire sanctification as a second work of grace.

Beginning in the heart of a group of earnest Christians in Otley, Yorkshire, in 1760, the work of sanctification spread rapidly through various parts of Yorkshire. Then London and most parts of England caught the holy flame; Dublin, Limerick, and all the south and west of Ireland were likewise kindled with the light of holiness. "And," said the wise and observant Wesley, "wherever the work of sanctification increased, the work of God increased in all its branches." Writing after nearly thirty years of constant evangelism, the founder of Methodism stated:

"Where Christian perfection is not strongly and explicitly preached there is seldom any remarkable blessing from God. . . . Till you press the believers to expect full salvation *now* you must not look for any revival."

When he stressed the Pentecostal fullness as a

condition of true revival, Wesley followed the example of Jesus and Paul. Our Lord, after close association for three years with His chosen disciples, prayed earnestly for their entire sanctification (John 17:17-19). He knew that apart from the sanctifying baptism of the Holy Spirit they would fail to fulfill the Great Commission He had given them to evangelize the world. So He "commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:4-5).

Pentecost meant a thorough purging of heart and an equipment for militant evangelism. Weak, carnal, disloyal, and factious apostles were transformed into holy, united, loving, and powerful witnesses of the risen Christ. Such men turned the world upside down.

Paul said that his distinct aim in all his preaching was to "present every man perfect in Christ Jesus" (Colossians 1:28). His eagle eye detected the lack in the small group of believers in Ephesus, so he presented the remedy. "Have ye received the Holy Ghost since ye believed?" (Acts 19:2) was a searching question, followed by the glad experience of Pentecost.

It has been said that the most important question for theology is this: Can the subconscious be redeemed? Until the depths of the subconscious are cleansed and unified by the Holy Spirit, the disciple of Christ is not perfectly free to do the vital work of representing his Lord before a sinful world—and evangelism means just that. The civil war between his converted conscious mind and his unsanctified subconscious self is evident in myriad ways. Spiritual impotence and carnal ambitions spoil his witness for Christ and often cast him into despair.

I know personally the principal of a Bible college for Coloureds in South Africa. After his conversion he endeavored to witness for Christ in his

grocery business by putting up texts of scripture in his shop. But he spoiled all this because of a bad temper which flared up repeatedly before his employees. Again and again he would go home at the close of business and mourn before God because of his failure to live a victorious Christian life before those whom he employed. Those subconscious urges which, no doubt, had been overwhelmed by the first flood tides of the new life in Christ began to reassert themselves as time went on. In such a state of personal civil war, my good friend was incapable of real soul winning.

Then came that unforgettable moment when he was filled with the Holy Ghost. It was then that he was sanctified wholly, so that his whole spirit, soul, and body might be "preserved blameless unto the coming of our Lord Jesus Christ" (I Thessalonians 5:23-24).

So radical was the cleansing of his whole being that all traces of race prejudice vanished. He gladly obeyed the call to a task which, hitherto, would have been impossible for such a man—to train Coloured people for full-time Christian service. Today he is one of the most successful Bible college presidents I know.

"The heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes" (Ezekiel 36:23).



EASTER GIVING

I SHALL NEVER FORGET the day that Sr. Humberto Ferreira, director of our print shop, challenged us to give one week's salary to the Easter Offering. For over two years the rains had failed. There was great privation on the islands. Our people had strained their resources beyond reasonable limits to keep the church expenses paid. How could they do more?

But God spoke to one young widow

Deny My Lord?

*Deny my Lord? Yet even Peter did.
O God, keep me from guilt of such denial.
Help me to walk so close beside thyself
That from Thine own abundance I may draw
The strength, the courage, and the power to be
A conquering Christian—a true follower of
Thee.*

*To doubt my Lord? Yet even Thomas did.
O God, with faith endue this life of mine.
Help me in confidence to trust the Christ,
And in obedience to His sweet will
May every trial, every test I face
Bring reassurance of His love and grace.*

*Betray my Lord? Yet even Judas did.
O God, let this be never said of me.
Help me to know the risen power of Christ,
That I may walk with Him along life's way.
Then doubts dispelled, my fears on Him all
cast,
My Lord will take me to His home at last.*

By R. FLETCHER TINK

and she promised Him one week's salary from her pitifully small income. All the next week the devil battled with her, telling her it was impossible; God would not expect it of her. He reminded her of the rent to be paid, her mother to help, the money needed to rear her child. But Olinda found victory in prayer. On Easter Sunday her envelope contained a full week's salary.

When we saw it we realized what she had done. How could she manage this? we wondered.

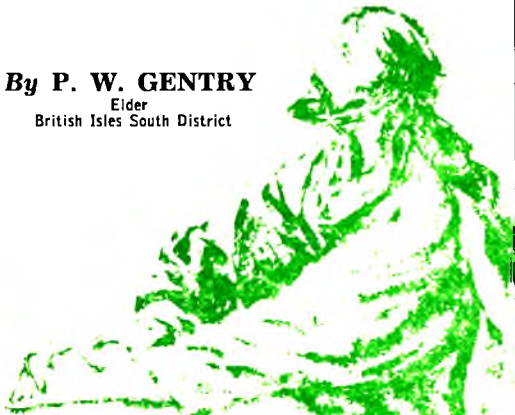
She told us later about her severe temptation and her victory over it. Then with shining eyes she said, "But what I did not expect was that several days later God gave back to me the exact amount I had given to Him."

God had asked her to do the humanly impossible, and when in faith she obeyed, He made it possible by His grace.

The dedicated person does not have much of a problem deciding how to give in the Easter Offering, April 22. Regardless of the amount given it will be an offering that speaks of sacrifice and devotion to the Master.

The MEANING of GETHSEMANE

By P. W. GENTRY
Elder
British Isles South District



NO SCENE can compare with that in the Garden of Gethsemane. If it was in a garden that the first Adam revealed the weakness of humanity in the face of temptation, it was in that other garden outside the walls of Jerusalem that the second Adam revealed in solitary conflict with Satan His determination to overcome when tempted to avoid the way of the Cross.

Is He not a model for us? Did He not leave "us an example, that we "should follow his steps: who did no sin, . . ." (I Peter 2:21-22)? Luke tells us (22:43) that an angel appeared "unto him from heaven, strengthening him" as He prayed. God will not fail to strengthen a child of His who seeks to pray through in the face of solicitations to evil and the besetting problems of this life. Truly, He makes a "way of escape." But how? That is often the problem.

We see two groups of disciples in the garden that night. All but three of the eleven (for Judas had already gone about his treacherous business) had stayed near the entrance to the garden. If Jesus had bidden them stay there, it was only because He knew that in their lack of spirituality they would not have understood the real meaning of His agony. The other three—Peter, James, and

John—had advanced with the Master to a point only a stone's throw away.

The first group He had told merely to wait; these three He asked to watch also—which they were not able to do, for they fell asleep. The Lord was quite alone as He prayed so desperately, yet not far away were the trio who watched, if only for a time, and further out still the larger group who knew nothing of what was taking place.

Jesus has not stopped praying. Indeed, it is the one thing He does continually: "He ever liveth to make intercession for them [us]" (Hebrews 7:25). Is it not true that the scene in the garden lives on today? While our High Priest pours out His soul in prayer for a lost world and a loveless Church, there are some who are near to Him in the fellowship of the Spirit and watch with Him. There are others—alas! still by far the greater number—who, though disciples, are out on the fringe of indifference and self-gratification and know little, if anything, of the secret place of heart communion.

Samuel Chadwick once said that it would revolutionize the lives of most men if they spent half an hour a day in secret prayer. It would, indeed, and the sting of temptation and the pressure of problems would diminish if we would move into the inner group; and that place is "near to the heart of God."

But we not only see two types of prayers in the garden that night; those who listened heard two types of prayer. First, they heard a prayer of *resignation*. Mark gives it, "Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt" (14:36).

Matthew tells us that the second time Jesus prayed, He said: "O my father, if this cup may not pass away from me, except I drink it, thy will be done" (26:42). Here is a prayer of *recognition*. It recognizes that the only way for the will of God to be done may be to drink the bitter cup, and yet He is still willing for God to have His way. How often we sing, almost blithely, asking the Lord to have His own way, while all the time it can be done only by our answering our own prayer and drinking of the cup of obedience! How tragic when revival cannot come to a church or place because someone praying for it is not willing to do what needs to be done in order to open the floodgates!

So it is that we have a twofold responsibility, that is, to "watch and pray" lest we "enter into temptation." As we pray, ever getting closer to the Master and entering more meaningfully into the fellowship of His sufferings, we must watch—check our position in relation to His will, look out for danger points, and keep on the lookout for opportunities to serve.

INVITATION TO VIOLENCE

By ALBERT M. WELLS, *Pastor, Sidney, Nebraska*



He that is without sin among you, let him first cast a stone . . . (John 8:7)

INVITATION TO VIOLENCE? It is rather shocking to think of our Lord actually inviting a certain group of scribes and Pharisees to stone a woman at close range. But our Lord did exactly that, provided these scribes and Pharisees could meet one condition—the condition of being without sin.

Perhaps you say: "Wasn't this a bold statement for the Lord to make?" It was indeed. Again you may ask: "Wasn't the Lord taking a terrible chance in making this challenge, and wasn't He endangering the life of the woman now before him?" The answer here is a forceful "No." For these men, in their very bringing of this woman to Jesus, had given themselves away for what they really were. The very stones which they held in their hands testified to their uncleanness.

The accusation of the stone-thrower was: "Mas-

ter, this woman was taken in adultery, . . . Now Moses in the law commanded us, that such should be stoned: but what sayest thou? They had finally trapped Him. He wasn't likely to approve of the stoning, and neither could He deny the law of Moses. But Jesus elected an alternative they hadn't contemplated. He simply gave them the silent treatment, and with His finger wrote on the ground.

Supposing that Jesus had written the other nine commandments on the ground, we can see how that the people who had so boldly made this religious "citizen's arrest" were condemned by their own acts of transgression in other areas of their lives. Then it was that Jesus made His burning challenge: "He that is without sin among you, let him first cast a stone."

Jesus disarmed His opposition. The condemning voice of conscience arrested them. Hateful hands released their grip on silent stones. The woman breathed a sigh of relief as she heard the rocky weapons thump to the ground. Her accusers had tried to trap Jesus, but had trapped themselves instead. Seeking to conceal their sins, as was apparently their common practice, they left. Now the woman stood alone in the presence of Christ, and she heard Him say: "Hath no man condemned thee?" She responded: "No man, Lord." Jesus replied: "Neither do I condemn thee: go, and sin no more."

Jesus had invited the scribes and Pharisees to do violence if they themselves were without sin. Consider some of the sins of which this crowd were so obviously guilty.

First, they committed the sin of condemning another person. Ours is not to condemn but to love. It is true that the people on this occasion claimed support of the law which required death for the sin of adultery. It is also true that Jesus

"Lest I Forget"

By CHRISTINE WHITE

*I thank Thee for this lovely day;
For sunshine, song of birds;
For loved ones I can serve and bless
With gentle, tender words.*

*If trials come no one can share,
Some comfort Thou wilt lend,
As I look up to Thee who art
The best and truest Friend.*

*For if my way were always clear,
Things always right for me,
I might forget that path of pain
That led to Calvary.*

did not contradict this assertion. But Jesus had come to fulfill the law, and this law was no exception. This woman was subject to death and that without question, but Jesus came to die in her stead. This makes the life and death of Christ meaningful to men.

The death of Christ was endured every bit as much for the scribes and Pharisees as it was for the woman they arrested. But the scribes and Pharisees were willing only to crucify others, and stone others, and fulfill the penalty of the law in the lives of others. Jesus could not tolerate their unwillingness to fulfill the law in their own lives and crucify *self*. They would quote the law, interpret the law, and enforce the law. It seems they left little, indeed, for God himself to do. They loved themselves and examined others. Jesus taught that we should love others and examine ourselves.

Another sin which characterized these Pharisees at this point was that of glorying in another's failure. If you have never experienced the temptation to indulge in this damnable sin, you are a unique individual indeed. This is one of the most subtle and deadly of all sins.

The scribes and Pharisees seemed to glory in their sister's downfall. They did so because by comparison it was intended to make them look good. This is not a sin known only to the first century. The temptation to thus fall must be resisted constantly by every Christian.

It is a psychological fact that every one of us aspires to a place of recognition. We all desire to have the high esteem of our fellows. Each of us likes to be a winner. These desires are as normal

THE primary motive for all Christian giving is Calvary. When we keep that scene in view we cannot be small or selfish.



Samuel Young
General Superintendent

as the appetite we have for food and water. It is when we desire these things to the extent that we hope for and revel in another's failure that sin enters the picture.

Jesus plainly taught in this incident that it is not ours to glory in another's failure. Rather, ours is the task—yea, the pleasant task—of giving sympathy and understanding to that one who has fallen and needs a helping hand.

Invitation to violence was followed with an *invitation to victory*: "Go, and sin no more." These words, though spoken in that moment only to the woman, would have been received also by the scribes and Pharisees had they only remained to confess their sins. For every man who will stand in the examining presence of Jesus Christ and repent, there is a glorious *invitation to victory*.

FOUR HOURS AND FIFTY-SIX MINUTES OF

ETERNITY

ASTRONAUT GLENN spent four hours and fifty-six minutes in outer space. He saw the sun set three times and passed from Tuesday to Wednesday only to pass back into Tuesday again. He was completely beyond all help from any man. If the controls of his spaceship had malfunctioned, it would have been humanly impossible to go out and bring him back. He could not leave the space craft. He was alone with God for this period of time. The only contact with others was the radio

stations spaced around the earth that enabled him to report and converse with other men.

His experience is a far cry from the reality of eternity, but it does speak to us concerning this great mystery. What helped Colonel Glenn through this experience? According to his own testimony and the testimony of his parents, he was a Christian. He had a vital faith in God. It is refreshing, in the day in which we live, to hear someone of his stature expressing faith in God.

When all human help is spent and all outside help is unreachable, how comforting and assuring to know that there is a God that is able to help; the God who created the universe and the atmosphere and gravity and the metal of which our little ship is made; the God who understands all about weightlessness and timelessness; the God who before the foundation of the world was laid gave His only begotten Son, that "whosoever believeth in him should not perish"! This is the God in whom Astronaut Glenn believed, and this is the God that will take us into and through eternity.—
JAMES A. MILLARD, *Pastor, Bloomington, California.*

"Unto . . . the Least of These"



By C. E. LAIN

AS I WALKED down the street the other day I heard some music that set my mind into an unusual channel of thought. "Must Jesus bear the cross alone?" floated through my mind and, as it came, I began to realize some of the great compassion that Jesus carried for the lost.

Somehow I could see the woman who was taken in adultery as she cringed in shame at the feet of Jesus. I could see the hunted look that was in her eyes. I could almost feel the burning agonies of her sin and degradation. Yet, with it all, I could see the busybodies as they ran up and down the street telling everyone who would listen. The aching void within her heart almost seemed to tear her apart when the Master spoke. He did not



AS we approach the Easter Offering, every Nazarene should keep three things in mind.

First—Give that they might live for Christ! We all want a part in this.

Second—The church needs \$1 1/3 million in this offering. We can reach that goal if we all do our best.

Third—At present we are running behind on the quadrennial goal. Let's take up the slack in order to reach \$18,000,000 before next General Assembly.

Calvin Spurgeon
General Treasurer

avoid her because she was a harlot. He did not shun her because she was not of His "social set." He did not chide her because she wore the clothing of her trade. He spoke only that she, although down and cast out, might be forgiven her sins.

As I continue to wander in meditation through the life of Christ, I find Him talking with the high social and religious leaders of His day. Then, almost in the next breath, Jesus is found dealing with the beggars beside the way. He raised Jairus' daughter and also raised the poor widow's son. He is seen as He deals with the high and the low, the rich and the poor, the sick and the whole, the Jew and the gentile.

Christianity today still must follow the Master's example if all men are to be reached. Christians of today cannot set up barriers against any for whom Christ died. Yet many so-called "Christians" are setting up false social, moral, and racial standards which are the cause of many men being lost who would otherwise be saved. The Christian cannot talk of our true Christian heritage and isolation from human need at the same time. There is no split standard.

Many men who have walked the path of "Skid

The Easter Offering on April 22 offers a great opportunity to put our money to a spiritual use in the world-wide program of evangelism in the Church of the Nazarene.

Row" could have been lifted up; but because they were dirty, ragged, and penniless, they have been driven from the Church.

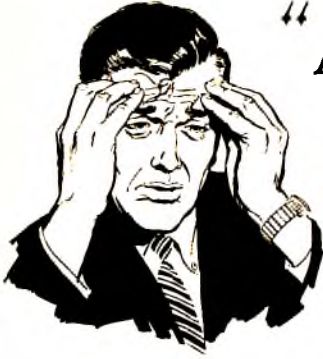
No, the door was not closed to them; but no welcome was made. They were made to feel unwanted—out of place. Our present social standard would not recognize that these souls were as valuable to God as our own.

The children of the well-to-do families are made very welcome but the children in the lower-class areas of our big cities are allowed to find their own way.

Those of our own race are taken and loved, but one of another race has no place in our "Christianity." Is there any wonder that crime is constantly becoming a greater problem daily?

Jesus said, "Inasmuch as ye have done it unto one of the least of these . . . ye have done it unto me." "Must Jesus bear the cross alone?" or is Christianity to help bear the cross with the great love that passes understanding? The world will kick the poor, the homeless, and those whom life has bypassed. Will Christianity also do the same? No! It must not! With God's help, we will not!

Unless a man's faith saves him out of selfishness into service, it will certainly never save him out of hell into heaven.—MARK GUY PEARSE.



"All These Things Are Against Me"

By KENNETH H. PEARSALL, Pastor, First Church, Yakima, Washington

JACOB went through many dark places in his life, but perhaps one particular hour was what the poet calls "the sorrow's crown of sorrow." Joseph was lost; Simeon he was never to see again; and Benjamin, the light of his eye in his old age, was also being threatened. In desperation the old patriarch said, "All these things are against me" (Genesis 42:36).

Many of us have traveled that same street. It seemed like everything was going in reverse instead of forward. Goals were not being reached—air castles were melting away—plans and ambitions were crumbling like ashes at our feet. It seemed like everything had gone the opposite way from which we had planned.

What shall we do when all these things are against us?

(1) *Recognize that there will be times when everything SEEMS to be against us.* Jacob was now an old man, his sons were lost, and the country was suffering from a famine. He felt that everything was against him. The sun was not shining, and he keenly felt the darkness.

Others have also recognized this sometime during life. We often say, "It never rains but what

EDITORIALS

Continued from page 2

*But they that wait upon the Lord shall renew their strength;
they shall mount up with wings as eagles;
they shall run, and not be weary;
and they shall walk, and not faint*
(Isaiah 40:30-31).

Editorial Note . . .

At the request of the majority of the evangelists attending the Evangelistic Conference in January, the *Herald of Holiness* is returning to the former method of a monthly listing of two dates for each month. The slates will be carried in the Announcements section on the first Wednesday of each month. Evangelists are encouraged to use the unified form supplied by the Visual Art department. Changes must be reported not later than one full calendar month prior to the date the slates are to appear.

it pours"; or, "Troubles never comes singly." These sayings have lived because men feel that they are true. These same words might be written across some hours of all of our lives.

Even Jesus of Nazareth went through hours like these. He knew the meaning of anguish and gladness. There were days when every voice seemed to sing and other days when no one sang. That is the reason the Word says He "was in all points tempted like as we are" (Hebrews 4:15).

(2) *Realize that some things which seem against us are not against us.* Jacob thought that Joseph was dead, while he was the prime minister in Egypt. He thought that Simeon was in enemy hands, and he thought that Benjamin would be slain in Egypt. He thought everything was against him, but it was not so.

May not St. Paul have felt the same way about his prison episode in Rome? Yet from the dungeon we have many of the beautiful Pauline Epistles known and read by so many. How could a free man ever have told the blessed story more successfully than he did as a prisoner?

So many times God wraps His blessings in strange packages. Perhaps we have called some things a curse that the wisdom of Heaven has considered a blessing for our good.

We have all been like Jacob; we have been so quick to complain about our lot. Things did *seem* to be against Jacob, but in the long run they were all working with him.

(3) *We can still triumph if they are against us.* God did not promise that our skies would always be blue, but He did promise grace sufficient for the day. Men have been known to wrestle against ill health, misfortune, sickness, and disaster and come out, not victim, but *victor!*

Lord Byron and Sir Walter Scott were two outstanding poets, and strangely enough, both were lame. Byron became embittered by his lameness and let it rule and master his life and spirit. Scott on the other hand would not be ruled or mastered by his handicap, for even to his dearest friend he never complained about his lot.

St. Paul wrote, "I have learned in whatsoever state I am, therewith to be content" (Philippians 4:11). He felt that nothing was against him that drew him closer to God.

THE CHURCH AT WORK

HOME MISSIONS

ROY F. SMEE, *Secretary*

Newfoundland Progress

After much prayer, planning, and labor, our first church building in this newest Canadian province was officially opened on Sunday, January 28. Rev. Robert F. Woods, superintendent of the Canada Atlantic District, conducted the dedication service and a ten-day evangelistic preaching mission at that time. The pastor, Rev. Verbal E. Williams, reports that they received wonderful coverage from all the newspapers, and the dedication service was broadcast over one of the local stations (VOVR). The picture of the church, shown here, was the one taken by the *St. John's Evening Telegram* and used in its press report.

Enthusiastic and energetic, Rev. Verbal Williams has pioneered the work in Newfoundland since moving to St. John's for this purpose in August, 1960. In a recent letter he tells of having eighty new people in their services during a three-week period and of how their regular attendance in Sunday school and the Sunday evening services doubled in that time.

The work is also progressing at Stephenville in the western part of Newfoundland. Sunday school attendance there averages between fifty and

sixty, and the people are very anxious to get their own church building.

Berlin Bulletin

"I am writing you from Berlin, where Pastor Brohl and I are in the midst of a short campaign. We have a rented hall in the Student Union of the University. We have had bad weather while here, but to date thirty-four different people have attended our services. The encouraging aspect is that it appears we will have a nice little nucleus for an organization. In this respect it is the most encouraging beginning we have had to date in Germany. Last night's service was especially encouraging, as God's presence was so very real."—JERALD D. JOHNSON.

Gulf Central News

In our column last September we published an account, with pictures, of the dedication of the new Gorman Memorial Church (formerly Orlando Praise Temple). The report ended by pointing out the home missionary zeal of this church, saying among other things, "When it moved to its new location (*with a change of name*), services were continued in the old property (*under the former name, 'Praise Temple'*) with the Sunday school superintendent, Eddie Burnett, acting as pastor. . . . In spite of this the Gorman Memorial Church reported a membership of fifty-four this year, an increase of fifteen for the assembly year."

Now, District Superintendent Warren A. Rogers has sent in the following report: "I organized Praise Temple Church yesterday afternoon [February 18] with fifteen members . . . this was only one member short of what we had to organize the church when Brother Archie Williams was appointed here [in 1958]. Brother and Sister Burnett are doing an outstanding piece of work."

FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

Used clothing and blankets can be sent to Rev. R. R. Miller, P.O. Box 383, Taipei, Taiwan, Free China.

Outdated Sunday school literature can be sent to

Philippine Mission, Church of the Nazarene

c/o Miss Frances Vinc
P.O. Box 14, Baguio City,
Philippine Islands

or to:

Miss Ruth Saxon
Box 444, Port of Spain
Trinidad, West Indies

or to:

Rev. Edward Cairns
Benque Viejo
British Honduras, Central America

All three of these missionaries can use unlimited supplies of outdated Sunday school literature.

Come Along with Us to a Zone Rally

By Dr. Charles Brodhead, Nazarene medical doctor, stationed in the Philippine Islands with the U.S. Navy

PART II

"Beep, beep! Beep, beep!" The driver bears down hard on the horn and the chickens scatter in all directions. A dog, sleeping in the warm road just ahead, raises his head and looks, then lies down again. Our driver swerves around him and goes on.

Ahh! Here is our church. It is a very simple, small frame building with a tin roof. There is no paint on the sides, but this is not unusual.

We are greeted warmly and invited to the parsonage at the rear of the church. It is a nipa (nee-pah) house. Nipa houses are made from a form of bamboo woven together to form matting for the sides, and used as a thick thatch for the roof. They are elevated six to eight feet off the ground on posts set into the



Our first church building in Newfoundland, situated in Mt. Pearl, a suburb of the capital city of St. John's, was officially opened and dedicated on January 28.

ground. This keeps the house drier in rainy season, and cooler in hot season. The family animals usually sleep under the house. Here also the family will store its wood supply, hang a woven nipa or rattan hammock, and tie up their dog or carabao to keep it from straying. It is almost as good as an extra room—maybe better. The floors of nipa houses are made from split bamboo with about one-half inch of space between each half-round strip. Through these cracks the air circulates, cooling the home in the prevailing hot weather. Village homes like this, far from city utilities, do not have electricity or gas. Cooking is done over an open fire in a small metal fire pan.

About seven o'clock the people start arriving. Soon the church is full, but they still come. By preaching time there are about two hundred people squeezed inside and another two hundred gathered around the doors, windows, and walls. We do not have electric lights, but gasoline lamps burn brightly.

Our speaker talks through an interpreter, preaching for about twenty-five minutes, and then gives an altar call. There is a pause, then an old, silver-haired man about eighty-five years old walks slowly to the front. Nineteen more follow him and kneel at the altar to seek salvation through Jesus Christ.

When you speak through an interpreter you realize how vital is the work of the Holy Spirit.

After service, when everyone has visited and chatted to his heart's content, and finally gone home, we spread our air mattresses and crawl between the sheets.

Six o'clock in the morning comes early. But we must be up even before that, for at six o'clock we have devotions; then more inspirational preaching in the morning hour. In the afternoon we have a recreation period and play volleyball and softball in a real cow pasture.

The rally closes with the evening session. Have you ever heard anyone play a leaf? It is rather squeaky but interesting. One little fellow about ten years old does very well with his song. At the end he gives two quick little squeaks, walks off the platform, and then eats his leaf! Everyone chuckles, but the program goes on enthusiastically.

Sunday morning we go on up to Baguio City and attend church at our Bible College. Then after a five-and-a-half-hour ride on a packed, third-class bus, we arrive back in Manila again.

You have had just a glimpse of life here in the Philippines. We hope you have enjoyed it enough that you will want to come again. We have found the Filipino people warm, friendly folk whom we are glad to know. We hope you have too.

THE LOCAL CHURCHES

When Astronaut John Glenn made his epochal triple orbit around the earth in the space capsule "Friendship 7," a Nazarene layman, Harold Dozier, helped to operate one of the key ground stations at Greenbelt, Maryland. The Greenbelt station was in constant touch with the light, receiving and processing information and making it available to the other tracking stations around the world. Dozier, twenty-five, is employed by the Goddard Space Agency under contract to the National Aeronautics and Space Administration. He is a member of the Colledge Park (Maryland) Church of the Nazarene, and the son of Mr. and Mrs. W. O. Dozier, faithful Nazarenes who live in Okmulgee, Oklahoma.—N.T.S.



Washington, Iowa—We had a recent revival meeting with Evangelist Glenn Slater as the special worker. Brother Slater preached the truth of God, and the Lord gave six precious new converts in the seven nights of services. The church has been revived, and we give God the praise.—EDDIE D. WEST, Pastor.

Chicago First Church (Illinois)—Recently I saw a congregation speak--by ballot. It was forceful, optimistic, and bespoke of remarkable unity, for the ballot offered to our pastor, Dr. Cecil D. Ewell, a four-year recall with only four dissenting votes. That vote spoke of (a) aggressive evangelism. Within the last six weeks, thirty individuals have joined the church, and twenty-five of them came by profession of faith. At least fifty new families have been brought within our orbit this year as a result of the outreach program of the local church. (b) A sound fiscal policy. During the last four years the total giving of the local church has doubled; and (c) continuing unity within the group even at the completion of a major building program. Last Thanksgiving Sabbath, Dr. Hardy C. Powers dedicated our new sanctuary and parochial school. This completes a total building program begun in 1953 under the leadership of Dr. C. B. Strang. At that time First Church congregation moved to an entirely new location and built two units of its educational plant. In 1961 the third unit was built. This now raises our teaching facilities to an excess of forty thousand square feet of floor space. An additional daily program has been instituted as an arm of our evangelistic outreach, which encompasses—two kindergartens, a grade school, a

week-night youth activities program, a day nursery for working mothers, a "Golden Age" occupational program for retired persons (the latter two phases to be begun perhaps in '62). Architect James Keys and Builder Carl Baehne combined their outstanding professional skills with dedicated Christian discipleship to produce a physical plant which is architecturally beautiful, functionally efficient, and soundly constructed. Two permanent symbols within the sanctuary reflect the spirit of First Church and her pastor: (1) chiseled into the hardwood top of the pulpit (at the pastor's request and for his eyes only) are the words, "Sir, we would see Jesus"; and (2) immediately behind him rising out of the choir loft is a rough-hewn cross. Hewn with an adze by members of the congregation from a 10 x 10 beam, it confronts each one who enters the sanctuary with a visual image of that original emblem of suffering and shame. It is to the Christ of Calvary and of the empty tomb we bow in gratitude for all that has been accomplished, and asking for future guidance to make our church an even more effective evangelistic witness of His transforming power.—HOWARD H. HAMILIN, Reporter.

Roseville, California—A high spiritual atmosphere still lingers following our recent meeting with Rev. John Harrold, who preached sermons on holiness with the unction of the Holy Spirit. We praise God for His presence and establishing grace. Our people were blessed, helped, and challenged, especially our teen-age group.—JOHN A. MONROE, Pastor.

Evangelist C. V. Holstein writes: "Because of a building program, I have had cancellation of a meeting for the date April 18 to 29. I will be closing a meeting in Springfield, Missouri, on April 15, and if possible would like to slate this open time somewhere between Springfield and Michigan. Write me, 623 Village Street, Kalamazoo, Michigan."

Relief Doctor to Africa

LOS ANGELES (L.A. Times)—Dr. Wilbert Little, a medical doctor of Highland Park, left recently for two months at Manzini, Swaziland, where he will practice the golden rule in his denomination's hospital.

He is a member of the First Church of the Nazarene and is making the trip at his own expense "in order to give a break to some of our mission doctors out there who have been working too hard, too long," he said.

The hospital is one of the oldest of his church. It handles 300 to 400 outpatients a day, enough to keep the staff very busy.

Dr. Little, forty-two, who is married and has four children, is going to make the trip alone.

"I guess I'm doing this for the golden rule as much as anything," he said. "If I were there and dead on my feet I'd appreciate some relief and that is what I intend to give those doctors." He'll return about the middle of April.

King's College Names New President

BRIARCLIFF MANOR, N.Y. (MNS)—Dr. Robert A. Cook of Wheaton, Illinois, has been named the second president of The King's College here. "Dr. Bob," age forty-nine, succeeds the late Dr. Percy Crawford, founder and first president, who died October 31, 1960. For nine years Dr. Cook was president of Youth for Christ International, and for the past four years has been vice-president of Scripture Press, Wheaton, Illinois. Currently he is first vice-president of the National Association of Evangelicals.

Blake Merger Proposals to Be Discussed in April

WASHINGTON (EPS)—Some thirty-six clergy and laymen are to meet in Washington Cathedral, April 9-10, to discuss the merger of four great churches suggested by Dr. Eugene Carson Blake, chief executive officer of the United Presbyterian Church in the U.S.

Dr. Blake says that the Washington Cathedral meeting will constitute the formal issuing of an invitation from the Presbyterians and the Episcopalians to the United and Methodist churches to take part in union talks.

So far, the United Presbyterians and the Episcopalians have agreed to join in such talks. The United church has said it would "respond affirmatively" if invited to take part. But the Methodist church has not had an opportunity to act officially.

Its Commission on Church Union, however, has power to take part in the discussions but any proposed action would have to be approved by the Methodist General Conference.

Representatives of the other church bodies would also have to submit any final scheme of union to their denominational conventions for approval.

"SHOWERS OF BLESSING"

Program Schedule

- April 8—"The Pre-eminency of Christ," by J. E. Williams
- April 15—"Let the Stones Cry Out" (Palm Sunday), by Samuel Young
- April 22—"Light in the Darkness" (Easter), by G. B. Williamson
- April 29—"God Was in Christ," by Wendell Wellman

THE BIBLE LESSON

BY ARNOLD E. AIRHART

Topic for April 8:

Toward a Mature Faith

SCRIPTURE: II Timothy (Printed: II Timothy 1:3-7; 3:10-17)

GOLDEN TEXT: *Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ* (II Peter 3:18).

To accept and to bear willingly responsibility and burden; to grasp the meaning of true values and to seek their final realization even at the cost of momentary advantage; to suffer life's buffetings and disillusionments without bitterness—these are marks of a maturing faith. And this personal letter (II Timothy), the matured swan song of the old apostle to his younger protege, is about these things.

Paul, of the Church's original generation, has "fought the good fight, finished his course, kept the faith." The armor must be laid down, the task handed over, the responsibility passed on. Will the new generation qualify? Will the work go on? Will the faith be preserved? Some have already deserted, but Paul has great hopes for Timothy.

Paul urges Timothy to a mature faith first, through *Gratitude for God's Gifts* (1:3-7). There is no lovelier, no more mature virtue than gratitude. The constantly grateful heart discloses a mind that has understood the lasting values, and has come to grips with life. Timothy will recall with gratitude his heritage of faith, the holy privileges and providences of his own life, and God's gifts of moral courage, spiritual effectiveness, love, and disciplined, purposeful thinking.

Maturity will come also through the *Emulation of Excellent Examples* (3:10-12). In 2:3-7, Paul has provided examples by analogy—the soldier, the athlete, the farmer. Paul's own doctrinal teaching and his Christ-revealing conduct springing from holy character will point the way for Timothy across the years. Except we have mothers in Israel and rugged men of God, how shall our youth find a mature faith?

Again, Paul points the way to maturity through *Steadfastness in Scrip-*

ture Studies (3:13-17). Truths learned as a child are to be more fully grasped and enriched during open-eyed adulthood. The inspired Scriptures provide the growing Christian with undeveloped mines of truth, unexplored vistas of spiritual adventure, unmeasured heights of blessing. Thus will the mature Christian be fully equipped for proficient service.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Directories

GENERAL SUPERINTENDENTS

Office, 6401 The Paseo,
Kansas City 31, Missouri
District Assembly Schedules

HARDY C. POWERS:

Idaho-Oregon	May 10 and 11
British Isles North	June 2 to 5
British Isles South	June 9 to 12
Northeast Oklahoma	June 20 and 21
Albany	June 27 and 28
Eastern Michigan	July 11 and 12
Central Ohio	July 18 to 20
East Tennessee	July 26 and 27
Akron	August 1 and 2
Dallas	August 8 and 9
Kansas City	August 29 and 30
South Arkansas	September 19 and 20

G. B. WILLIAMSON:

.....	May 16 and 17
Canada Pacific	May 24 and 25
Alaska	May 31 and June 1
Canada Atlantic	June 21 and 22
Canada Central	June 28 and 29
Canada West	July 5 and 6
Northeastern Indiana	July 11 to 13
Chicago Central	July 18 and 19
Kentucky	August 8 and 9
Houston	August 22 and 23
South Carolina	September 12 and 13
Southwest Oklahoma	September 19 and 20
New York	September 28 and 29

SAMUEL YOUNG:

Washington Pacific	May 2 and 3
Northern California	May 9 to 11
Los Angeles	May 16 to 18
New England	June 20 and 21
Maine	June 27 and 28
Southwestern Ohio	July 4 and 5
Oregon Pacific	July 18 to 20
Northwest Oklahoma	July 25 and 26
Iowa	August 8 and 9
Indianapolis	August 22 and 23
Louisiana	August 29 and 30
North Carolina	September 19 and 20

D. I. VANDERPOOL:

San Antonio	May 2 and 3
Mississippi	May 9 and 10
Southern California	May 23 and 24
South Dakota	June 20 and 21
North Dakota	June 28 and 29
West Virginia	July 5 to 7
Northwestern Ohio	July 11 and 12
Gulf Central	July 13 and 14
Virginia	August 9 and 10
Missouri	August 15 and 16
Northwest Indiana	August 23 and 24

HUGH C. BENNER:

Washington	May 2 and 3
Philadelphia	May 9 and 10
Arizona	May 24 and 25
New Mexico	May 30 and 31
Rocky Mountain	June 7 and 8
Minnesota	July 13 and 14
Colorado	July 19 and 20
Eastern Kentucky	July 25 and 26
Wisconsin	August 9 and 10
Northwestern Illinois	August 16 and 17
Tennessee	August 22 and 23
Southeast Oklahoma	September 5 and 6
North Arkansas	September 26 and 27

V. H. LEWIS:

Abilene	May 9 to 11
Florida	May 14 and 15
Alabama	May 23 and 24
Nevada-Utah	June 13 and 14
Nebraska	June 28 and 29
Michigan	July 11 and 12
Pittsburgh	July 18 to 20
Illinois	July 25 to 27
Kansas	August 1 to 3
Southwest Indiana	August 9 and 10
Georgia	September 12 and 13
Joplin	September 20 and 21

the Answer corner

Conducted by W. T. PURKISER, Editor

Our church has put so many things on Sunday that on Monday my children are too tired and sick to go to school. We have church and Sunday school, of course, of mornings. Then at 4:30 to 5:30 we have choir practice. Church in the evening, and then many times a meeting of some sort or other after church. I cannot find a sitter to keep my children at home for these extra services, so I have to take them with me. They have to wait for these two extra hours, doing nothing, and then they are so tired at night and the following morning. I am church organist and N.F.M.S. president, so I almost have to attend the choir practices and the board meetings. I do not think this is pleasing to the Lord, do you?

No. But it does seem that you have more than your share of responsibility. I realize that good organists are hard to come by, and probably no one else could take your place there. However, you might let someone else take the presidency of the N.F.M.S.

Then I question the wisdom of choir

practice on Sunday afternoon and board meeting after church on Sunday. These activities are important and right, but it does seem to me that some weekday time could be found. Why don't you talk it over with your pastor, and see what could be worked out?

Please define the difference between a tithing church and a "10 per cent" church. What method did Dr. Benner outline in the November 8, 1961, issue of the Herald of Holiness?

The only meaning I can get from the phrase "a tithing church" would be one in which all or most of the members are storehouse tithers, that is, pay their tithes through the local church. Perhaps, by extension, the phrase could be applied to a church which in turn devoted a tithe of its income to Kingdom work outside the local program.

The meaning of "10 per cent" church is very clear-cut and precise. A "10 per cent" church is one which gives not less than "10 per cent" of its total income to world evangelism through the General Budget, including Easter and Thanksgiving offerings, approved foreign and overseas home mission specials, Alabaster offerings, and all missionary offerings sent through the office of Dr. John Stockton, general treasurer. Dr. Benner's incisive and clear ex-

planation is available in tract form and will be sent on request by the General Stewardship Committee, 6401 The Paseo, Kansas City 31, Missouri.

Incidentally, this "10 per cent" emphasis for world evangelism is really nothing new. The new history of the Church of the Nazarene by Dr. Timothy Smith, *Called unto Holiness*, tells of the efforts of Dr. Bresee back in the early days of the church (he died in 1915) to persuade the brethren to give "10 per cent" of the income of the church to missions. The Board of General Superintendents revived the plan a few years back. It seems strange that it takes so long for such a scriptural and sensible plan to "catch on." Could it be because it challenges our selfishness too sharply?

Would you please explain why in several instances the apostles seemingly baptized in Jesus' name only, rather than that of the Father, Son, and Holy Ghost, as Jesus commanded in Matthew 28:19.

More times than not, the formula of baptism is not given in the Acts. I note where it is given (Acts 2:38; 8:16; 10:48; and 19:5) the persons being baptized were either Jews or had previously been baptized with John's baptism. It is

quite possible then that the actual formula used was that of Matthew 28:19, but the name of the Lord Jesus Christ is specially mentioned to distinguish this from Jewish or Johannine baptism previously received.

The editor receives many more questions than it is possible to answer, and quite a number it is impossible to answer. At present, there is a supply of questions on hand sufficient for six months. Correspondents writing to "The Answer Corner" are asked to be patient, and to watch for questions which, if not identical to are at least parallel with those they may have sent in. If a personal answer is desired, a stamped, self-addressed envelope should be enclosed.

W. T. Purkiser

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

EVANGELISTS' SLATES

Preachers:

A to C

- Abla, Glen W. % Publishing House²
 Albright, J. C. 592 Lincoln Ave., % Rev. H. E. Albright, Saugus, Mass.
 Allen, Arthur L. 51 E. Main St., Yarmouth, Maine
 Beverly, Mass. March 28 to April 8
 Uhrichsville, Ohio April 12 to 22
 Allen, J. A. (Jimmie). % Publishing House²
 Anderson, Gilbert and Sylvia. Preacher and Singers, % Publishing House²
 Bedford, Ind. April 12 to 22
 Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio
 Austrew, E. F. 2124 Covert Ave., Evansville 14, Ind.
 Aycock, Jarrette and Dell. Preacher and Singer, % Publishing House²
 Grand Prairie, Texas April 8 to 15
 Wichita Falls, Texas April 19 to 29
 Bailey, E. W. 3589 55th Ave. North, St. Petersburg, Fla.
 Battis, Buford. 1509 Seventh St., Lubbock, Texas
 Stafford, Kansas March 28 to April 8
 Fairview, Okla. April 11 to 22
 Beatty, B. K. Route 2, Taylorville, Ill.
 Bebout, R. E. 1873 Channel Drive, Ventura, Calif.
 Bennett, Ross Lee. 339 N. Second St., Scottsburg, Ind.
 Georgetown, Ind. May 2 to 13
 Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
 Moscow, Idaho Mch. 30 to Apr. 8
 Mason, Mich. April 15 to 22
 Bettcher, Roy A. 3212 South 4th, Chattanooga, Tenn.
 Brooklyn, Ind. April 9 to 15
 Auburn, Ind. April 20 to 29
 Bierce, Joseph. Route 1, Bicknell, Ind.
 Bridgeton, N.J. April 1 to 8
 Coatesville, Pa. April 11 to 22
 Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.
 Kenosha, Wis. April 15 to 25
 Madison, Wis. Apr. 29 to May 9
 Bishop, Joe. 1515 S. Jensen, El Reno, Okla.
 Liberal, Kans. April 1 to 15
 Murfreesboro, Tenn. April 18 to 29
 Blythe, Ellis G. 225 Ludlow, Springfield, Ohio
 Mt. Sterling, Ohio April 11 to 22
 Port Huron, Mich. April 24 to 29
 Boggs, W. E. % Publishing House²
 Dallas (Central), Texas April 8 to 15
 Akron (Arlington St.), Ohio April 18 to 29
 Bouse, Fred. 420 E. 12th St., Indianapolis, Ind.
 Brand, Willis H., and Wife. Evangelist and Musicians, 3315 S. Harrison St., Fort Wayne, Ind.
 Wayne, Ohio (U.B.) Mch. 28 to Apr. 8
 Melrose Park, Ill. (F.M.S.) April 12 to 22
 Brannon, George. 4105 N. Wheeler, Bethany, Okla.
 Indianapolis (W. Side), Ind.
 Speedway, Ind. Mch. 28 to Apr. 8
 April 11 to 22
 Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 Burr Oak, Kans. April 1 to 8
 Denver, Colo. April 11 to 22
 Brockmueller, C. W. and Esther. 908 15th Ave. South, Nampa, Idaho
 Ogden, Utah April 8 to 18
 Whitetfish, Mont. Apr. 22 to May 2
 Brough, C. Wesley. 308 W. Belleview, Porterville, Calif.
 Brown, Charles. 212 Clay St., Dayton, Ky.
 Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
 Brown, W. Lawson. Box 785, Bethany, Okla.
 Craig, Mo. April 2 to 8
 St. Joseph, Mo. April 11 to 22
 Bullock, Ed. 605 Lexington Ave., Newport, Ky.
 Burkhardt, Munroe. Rt. 1, Box 169-A, Elm Mott, Texas
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Sandusky, Ohio April 4 to 15
 Hominy, Okla. April 18 to 29
 Burton, C. C. 412 Monticello St., Somerset, Ky.
 St. Louis (Bellefontaine), Mo. April 11 to 22
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 Filer, Idaho April 11 to 22
 Tularosa, N.Mex. Apr. 25 to May 6
 Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.
 Carleton, J. D., and Wife. Preacher and Singers, % Publishing House²
 Carlsen, Harry and Esther. Evangelist and Musicians, 168 Belmont St., Carbondale, Pa.

Carpenter, Harry and Ruth. Evangelist and Singers, 5 Reading Ave., Hillsdale, Mich.
 Carroll, Morgan. Box 42, Vilonia, Ark.
 Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
 Independence, Mo. Mch. 28 to Apr. 8
 Hennessey, Okla. April 13 to 22
 Casey, H. A. and Helen. Preachers and Singers, % Publishing House²
 Herington, Kans. Mch. 25 to Apr. 8
 Concordia, Kans. April 11 to 22
 Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
 Lawrenceville, Ill. (P.H.) . . . Mch. 29 to Apr. 8
 Toledo (Manhattan Blvd.), Ohio. . . April 11 to 22
 Chapman, C. L. 601 W. Main, Oblong, Ill.
 Chatfield, C. C. and Flora N. Evangelists and Singers, % Publishing House²
 Union City, Ind. April 4 to 15
 Columbus, Ind. April 18 to 29
 Clark, Eddie. Route 1, Colona, Ill.
 Clark, Gene. 2501 Fenwood, Terre Haute, Ind.
 Zanessy (N. Side), Ohio . . . April 11 to 22
 The Plains, Ohio April 23 to 29
 Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
 Cincinnati (Grosbeck), Ohio. . Mch. 28 to Apr. 8
 Cambridge, Ohio (U.B.) . . . April 11 to 22
 Clift, Norvie O. % Publishing House²
 Winfield (First), Kansas . . . April 4 to 15
 Derby, Kansas April 18 to 29
 Cochran, Richard H. 102 Cora St., Dexter, Mo.
 Moberly, Mo. Apr. 30 to May 6
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Glen Burnie, Md. April 11 to 22
 Cook, Charles T. 433 Plum St., Albany, Ind.
 Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada
 Prince Albert, Sask. April 4 to 15
 Open dates April 18 through May
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Tiffin, Ohio Mch. 28 to Apr. 8
 St. Marys, Ohio April 11 to 22
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Glendale, Calif. April 3 to 15
 Redwood City, Calif. April 19 to 29
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Coshocton (First), Ohio . . . April 5 to 16
 Tulsa (First), Okla. April 19 to 29
 Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
 Tahoka (Grassland), Texas . . . April 4 to 15
 Leoma, Tenn. (Bap.) Apr. 23 to May 5
 Crews, H. F., and Mrs. Evangelist and Singers, % Publishing House²
 Augusta, Kansas Mch. 28 to Apr. 8
 Kansas City (Highland Crest), Kans.
 April 11 to 22
 Crider, Marcellus and Mary. Evangelist and Singers. Route 3, Shelbyville, Ind.
 Stinesville, Ind. Mch. 28 to Apr. 8
 North Vernon, Ind. April 11 to 22
 Crites Evangelistic Team, J. A. Preacher and Singers, % Publishing House²
 Shadyside, Ohio Mch. 29 to Apr. 8
 Brilliant, Ohio April 12 to 22
 Cruse, C. E. and Barbara. Preacher and Singers, 1403 Monroe, Charleston, Ill.
 Crutcher, Estelle. 9301 Jamaica Drive, Miami, Florida
 Canon City, Colo. April 8 to 15
 Florence, Colo. April 22 to 29

D to F

Dale, Bennie I. 339 Northeast E St., Linton, Ind.
 Danner, Joel. P.O. Box 404, Bethany, Okla.
 Darnell, H. E. P.O. Box 929, Vivian, La.
 Indianapolis (Eagledale), Ind.
 Mch. 28 to Apr. 8
 Mitchell, Ind. April 12 to 22
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Nampa (Franklin Rd.), Ida. . Mch. 29 to Apr. 8
 Alva, Okla. Apr. 26 to May 6
 Dayhoff, I. F. Missionary-Evangelist, Box 233, University Park, Iowa
 Dennis, Laston and Ruth. Evangelist and Singer, Box 387, Oliver Springs, Tenn.
 Potomac, Ill. April 17 to 29
 Chattanooga (S. Pittsburgh), Tenn.
 Apr. 30 to May 6
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dishon, Melvin. 525 Lansdale Ave., Bowling Green, Ky.
 Dobbins, C. H. Yoder, Ind.
 Donaldson, W. R. 118 West 4th, La Junta, Colo.
 McCune, Kansas Mch. 29 to Apr. 8
 Wray, Colo. April 12 to 22
 Drayer, Fred E. 32 Fenner Ave., Newport, R.I.
 Drye, J. T. % Publishing House²
 Wichita, Kans. Mch. 28 to Apr. 8
 Nashville (Grace), Tenn. . . . April 15 to 22
 Duncan, W. Ray. Waverly, Ohio
 Dunham, L. J. 1135 Highland Ave., Coraopolis, Pa.
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Scottsdale, Ariz. Mch. 28 to Apr. 8

Easley, Gordon W. % Nazarene Camp, Anadarko, Okla.
 Eastman, H. T. and Verla May. Preacher and Singer, 2005 East 11th, Pueblo, Colo.
 Huntington Park, Calif. April 1 to 8
 Corvallis, Ore. April 19 to 29
 Eason, H. J. 5001 Jasmine Ave., Savannah, Ga.
 Edwards, L. T., and Wife. 1132 Ash St., Cottage Grove, Oregon
 Farmington, N.M. (F.M.) . . . April 11 to 22
 Fargo, Okla. April 25 to May 6
 Elsea, Cloyce. Box 18, Vanburen, Ohio
 Emrich, C. Ross and Dorothy. Evangelist and Musician, 600 N. Trumbull St., Bay City, Mich.
 Emsley, Robert. 200 East & West Road, Buffalo 24, New York
 Bend, Ore. Mch. 28 to Apr. 8
 Canby, Ore. April 11 to 22
 Ensley, Lee H. 2094 "P" St., San Bernardino, Calif.
 Long Beach (Lakewood), Calif.
 Mch. 28 to Apr. 8
 Centralia, Wash. (F.M.) . . . Apr. 25 to May 6
 Erickson, A. Wm. ("Billy"). 521 Lemont Dr., Nashville 7, Tenn.
 Alexandria, Va. Mch. 30 to Apr. 8
 Vienna, Va. April 11 to 22
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 LaGrange (Worth), Ill. April 11 to 22
 Rochelle, Ill. Apr. 26 to May 6
 Esterline, John W. 300 Central Ave., Shafter, Calif.
 Eudaley, O. W. 603 S. Second, Marlow, Okla.
 Guymon, Okla. Mch. 28 to Apr. 8
 Kingman, Kans. Apr. 11 to 22
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Miami (Uletla), Fla. April 11 to 22
 Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio
 Hamilton, Ohio April 4 to 15
 Dayton (First), Ohio April 18 to 29
 Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
 Buffalo (First), N.Y. Mch. 28 to Apr. 8
 Bristol, Pa. Apr. 26 to May 6
 Finger, Joseph. Box 623, Route 1, Orlando, Fla.
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Oaklawn, Ill. April 4 to 15
 New Martinsville, W.Va. . . . April 18 to 29
 Finkbeiner, A. J. % Publishing House²
 Rosholt, S. Dak. Apr. 29 to May 6
 Firestone, Orville. 316 Edwards, Bossier City, La.
 Lyons, Kans. Mch. 29 to Apr. 8
 Nowata, Okla. April 12 to 22
 Fisher, C. Wm. % Publishing House²
 No. Sacramento, Calif. . . . Mch. 28 to Apr. 8
 Oakland (First), Calif. April 11 to 22
 Fitch, George L. 124 Elder St., Nampa, Idaho
 Fitz, R. G. 215 Chestnut, Nampa, Idaho
 Fitch, James S. 3825 Hazel Ave., Norwood 12, Ohio
 Fleshman, C. E. 336 Country Club Dr., Cape Girardeau, Mo.
 Florence, Ernest E. 1000 S. Cross, Apt. 5, Robinson, Ill.
 Olive Hill, Ky. April 4 to 15
 Lawrenceville, Ill. (Wes. Chr.) . Apr. 18 to 29
 Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, % Trevecca Nazarene College, Nashville 10, Tenn.
 Warren (Van Dyke), Mich. . Mch. 29 to Apr. 8
 Frackville, Pa. Apr. 25 to May 6
 Fox, Stewart P. Route 2, Leesburg, Va.
 Harpers Ferry (Loudoun Valley), W.Va.
 April 4 to 15
 Bridgewater (Spring Creek), Va.
 April 18 to 29
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Grafton, W.Va. Mch. 27 to Apr. 8
 Clearfield, Pa. May 2 to 12
 Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.
 Sesser, Ill. Mch. 28 to Apr. 8
 Astoria, Ill. April 11 to 22
 Frodge, Harold C. 201 N. Sixth, Marshall, Ill.
 Bettendorf, Iowa Mch. 28 to Apr. 8
 Peoria (Sunnyland), Ill. . . . April 11 to 22
 Fugett, C. B. 4311 Blackburn, Ashland, Ky.
 Chattanooga (E. Lake), Tenn. . . April 1 to 8
 Gary (Glen Park), Ind. April 12 to 22

G and H

Gaines, George A. 564 Wellington Rd., Orange, Calif.
 Dinuba, Calif. April 1 to 8
 Fresno (Central) Calif. . . . April 15 to 22
 Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
 Richmond (Rosemont), Ky. . . . May 4 to 13
 Gawthorp, Loy A. Box 37, Mansfield, Ill.
 Ogden (Sidney), Ill. April 11 to 22
 Open dates
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, 360 E. Wells, Bushnell, Ill.
 Dixon, Ill. April 4 to 15
 Oregon, Ill. April 18 to 29
 Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.
 Camden, Tenn. Mch. 28 to Apr. 8
 Rushton, La. April 18 to 29

Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
 Gleason, J. M., and Wife. Preacher and Singers, 931 N. Mueller, Bethany, Okla.
 Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
 Griffith, R. E. Missionary-Evangelist, % Publishing House²
 Grimm, George J. 136 East St., Sistersville, W.Va.
 Ann Arbor, Mich. Mch. 28 to Apr. 8
 Irvine, Ky. April 11 to 22
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Guy, Marion O. Route 5, Muskogee, Oklahoma
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Louisville, Ky. April 1 to 8
 Paducah, Ky. April 18 to 29
 Hall, Carl N. 2125 E. Cedar St., Allentown, Pa.
 Ulster, Pa. (P.H.) April 6 to 15
 Collingdale, Pa. April 24 to 29
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 April 4 to 15
 Medina, Ohio April 18 to 29
 Hampton, Pleais and Dorothy. Evangelist and Singers, % Publishing House²
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Flint (First), Mich. April 8 to 15
 Kansas City (Lakeview), Kans. . April 16 to 22
 Harley, C. H. Burbank, Ohio
 Utica, Ohio Mch. 28 to Apr. 8
 Williamstown, W.Va. April 11 to 22
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.
 Harrison, Charlie. % Publishing House²
 Woodward, Okla. Apr. 25 to May 6
 Harrison, Raymond W. 8821 No. 29th Ave., Phoenix, Ariz.
 Phoenix (Central), Ariz. . . . April 11 to 22
 Harrold, John W. Box 291, Red Key, Ind.
 Bedford, Ind. April 3 to 15
 Greensfork, Ind. April 18 to 29
 Havener, J. D. 460 S. Breese, Bourbonnais, Ill.
 Hawkins, Alton. 6802 N.W. 45th, Bethany, Okla.
 Oklahoma City (Portland), Okla.
 April 4 to 15
 Bethany (McConnell), Okla. . . April 16 to 22
 Hayes, Thomas. % Publishing House²
 Oxford, Ind. Mch. 28 to Apr. 8
 Hutchinson, Kans. April 11 to 22
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa
 Brainerd, Minn. Mch. 28 to Apr. 8
 Grand Rapids, Minn. April 11 to 22
 Heriford, Russell W. Box 82, Big Bear City, Calif.
 Morse, Sask., Can. April 4 to 15
 Open date April 18 to 29
 Hess, Weaver W. 329 East Ave. R-7, Palmdale, Calif.
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
 Kermit, Tex. April 4 to 15
 Yukon, Okla. April 18 to 29
 Hodgson, Robert E. Box 555, Bethany, Okla.
 Dallas (Casa View), Tex. . . . April 8 to 15
 Marienthal (Sunnyside), Kans. . April 18 to 29
 Hoffman, Daniel C. 8255 Plains Road, Mentor, Ohio
 Mentor, Ohio April 11 to 22
 Copley, Ohio Apr. 25 to May 8
 Hokada, James T. Route 1, Parkview, Grafton, W.Va.
 Holstein, C. V. 623 Village St., Kalamazoo, Mich.
 Springfield, Mo. (P.H.) April 4 to 15
 Vassar, Mich. April 18 to 29
 Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
 Tecumseh, Mich. Mch. 28 to Apr. 8
 Bay City (First), Mich. April 11 to 22
 Hoot, W. W. Rt. 5, Box 207, Morgantown, W.Va.
 Spencer, W.Va. April 5 to 15
 Friendly (New Matamoras), W.Va.
 April 19 to 29
 Hoots, Bob. Box 1, Albany, Ky.
 Clarksville, Tenn. April 9 to 15
 Leavittsburg (Meadowbrook), Ohio
 April 16 to 22
 Hoover, Amos. 1451 Ravine Rd., Vista, Calif.
 House, John W. 1719 West 19th St., North Little Rock, Ark.
 Hubartt, Leonard G. Route 4, Huntington, Ind.
 Muncie (Sunny South), Ind. . . Mch. 28 to Apr. 8
 Holt, Mich. April 11 to 22
 Humble, Don. Picketon, Ohio
 New Boston, Ohio Mch. 28 to Apr. 8
 New Philadelphia, Ohio Apr. 25 to May 6
 Humble, James W. % Publishing House²
 Hillsboro, N.D. April 4 to 15
 Hutchinson, C. Neal. % Publishing House²
 Parkersburg (S. Side), W.Va.
 Mch. 29 to Apr. 8
 Windham, Ohio April 15 to 22

I to L

Ice, Charles M. and Betty. 8404 Asher Ave., Little Rock, Ark.
 Perry, Okla. April 11 to 22
 Burlington, Colo. Apr. 25 to May 6

²Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

Ide, Charles D. 4875 Aleda S.E., Grand Rapids, Mich.
 Warren (First), Ohio Mch. 29 to Apr. 8
 Celina, Ohio April 12 to 22
 Inland, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Painesville, Ohio April 4 to 15
 Phillipsburg, Pa. April 19 to 29
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 Kankakee (First), Ill. Mch. 28 to Apr. 8
 Salina (First), Kans. April 11 to 22
 Isenberg, Don. Chalk Artist-Evangelist, 437 Bresee St., Bourbonnais, Ill.
 Nazareth, Pa. Mch. 28 to Apr. 8
 Brockton, Mass. April 11 to 22
 Jackson, R. W. 704 Fern St., Nampa, Idaho
 Juliaetta, Ida. April 4 to 13
 Kimberly, Ida. April 15 to 22
 James, Melvin R. 771 Esther St. N.W., Warren, Ohio
 Warren (Champion), Ohio April 5 to 15
 Dover, Ohio April 18 to 29
 Jaymes, Richard W. 622 E. Ash, Piqua, Ohio
 Coldwater, Ohio April 4 to 15
 Quincy, Ohio April 16 to 22
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Johnson, Everette A. 316 Edwards, Bossier City, La.
 Hobart, Okla. Mch 29 to Apr. 8
 Lawton, Okla. April 11 to 22
 Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
 Naperville, Ill. Mch. 28 to Apr. 8
 Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Jones, Claude W. R.F.D. 3, Bel Air, Md.
 Leesburg, Va. April 4 to 15
 Peabody, Mass. April 25 to May 6
 Jones, M. J. 2624 Hawthorne Ave., Orlando, Fla.
 Keith, Donald R. % Publishing House²
 Geneva, Ind. April 4 to 15
 Poughkeepsie, N.Y. April 18 to 29
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Elizabethton, Tenn. April 4 to 15
 Roanoke, Va. April 18 to 29
 Knight, George M. 118 Hughes Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer,
 4503 N. Redmond, Bethany, Okla.
 El Dorado, Kans. Mch. 28 to Apr. 8
 Mountain Grove, Mo. April 10 to 22
 Langford, James C. Route 1, Farmington, Ark.
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Stigler, Okla. Mch. 28 to Apr. 8
 Benedict, N.D. April 11 to 22
 Lanier, John H. Poplar St., Junction City, Ohio
 Junction City, Ohio (E.U.B.) April 8 to 22
 Middleport, Ohio Apr. 23 to May 6
 Latham, E. L. Nazarene Acres, Mechanicsburg, Ill.
 Law, Dick and Lucille. Preachers and Singers,
 % Publishing House²
 Molalla, Ore. April 5 to 15
 Portland (Brentwood), Ore. April 18 to 29
 Leichty Family, The (Elvin, Marge, Dianne, Donald).
 Evangelist and Singers, Route 1, Earl Park, Ind.
 Bradley, Ill. Mch. 28 to Apr. 8
 Amherst, Ohio April 11 to 22
 Leece, Robert S. R.D. 1, Brightwood, New Philadelphia, Ohio
 Leih, Martin. 309 Violet, Monrovia, Calif.
 Snoqualmie, Wash. April 4 to 15
 Port Orchard, Wash. April 18 to 29
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Cooperdale, Ohio Mch. 28 to Apr. 8
 Hebron, Ohio April 11 to 22
 Leverett Brothers. Preacher and Singers, Route 4,
 Lamar, Mo.
 Wheeling (First), W.Va. Mch. 30 to Apr. 8
 Harrison, Ark. April 13 to 22
 Lewis, Ellis. 6706 N.W. 31st, Bethany, Okla.
 Joplin (First), Mo. April 1 to 8
 Council Bluffs (Emmanuel), Iowa. April 9 to 15
 Lewis, Ralph L. % Asbury Theological Seminary,
 Wilmore, Ky.
 Liddell, T. T. 8819 S. Fairfield Ave., Evergreen
 Park 42, Ill.
 Gaithersburg, Md. April 1 to 8
 Shippensburg, Pa. April 11 to 23
 Lipker, Charles H. Route 1, Alvada, Ohio
 Middletown (First), Ohio April 6 to 15
 Athens, Ohio April 17 to 22
 Lyons, James H. P.O. Box 336, Harvey, Illinois

M

MacAllen, L. J. 119 W. Rambler, Elyria, Ohio
 Mayfield, Ky. Mch. 30 to Apr. 8
 Ogdensburg, N.Y. April 18 to 29
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Martin, Paul. % Publishing House²
 Anchorage, Alaska April 1 to 8
 Fairbanks, Alaska, &
 Ketchikan April 9 to 22
 Martin, Vern. Route 1, Fruitland, Idaho
 McCullough, Forrest. % Publishing House²
 Meridian (Central), Miss. April 11 to 22
 Jackson (Van Winkle), Miss. April 23 to 29
 McDonald, Ray. 5958 Southwind, Houston 21, Texas

McDowell, Doris M. 948 Fifth St. Apt. H, Santa Monica, Calif.
 Scotland—Nazarene
 Churches April 1 to 29
 McFarland, C. L. Michigantown, Ind.
 Lebanon, Ind. April 1 to 8
 Knox, Ind. April 9 to 15
 McKinney, John M. 423 W. Tenth, Junction City, Kansas
 McMahan, Louis O. 10138 Collett, Sepulveda, Calif.
 Open dates for April
 McNatt, J. A. 881 Union St., Shelbyville, Tenn.
 Tuscaloosa (First), Ala. April 4 to 14
 Pensacola (First), Fla. April 18 to 29
 McWhirter, G. Stuart. Cordova, Ala.
 New Albany (First), Ind. April 1 to 8
 Moreland, Ind. April 11 to 22
 Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson, Norwood, Ohio
 Mackey, Ind. April 4 to 15
 Jacksonville, Ill. April 18 to 29
 Meyer, Virgil G. 3112 Willow Oak Drive, Ft. Wayne, Ind.
 Sparta, Mich. Mch. 28 to Apr. 8
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Placerville, Calif. Mch. 28 to Apr. 8
 Gainesville, Texas April 12 to 22
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Clarence Mo. Mch. 28 to Apr. 8
 Spencer, S.D. April 11 to 22
 Miller, Leila Dell. % Trevecca Nazarene College, Nashville 10, Tenn.
 Grand Rapids (First), Mich. Mch. 29 to Apr. 8
 Dayton (Parkview), Ohio. April 25 to May 6
 Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn.
 Cynthiana, Ky. April 9 to 15
 Columbus (Warren), Ohio April 18 to 29
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Lisbon (West Point), Ohio April 11 to 22
 Mitchell, H. Dale. 251 Kathryn Drive, Elkhart, Ind.
 Elkhart, Ind. April 12 to 25
 Colorado Springs, Colo. April 25 to 29
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
 Moore, Franklin M. Box 302, Castle Rock, Colo.
 Miamisburg, Ohio Mch. 28 to Apr. 8
 Montpelier, Ind. April 11 to 22
 Moore, Sartell. 7 Ferro-Monte Ave., Kenil, N.J.
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.
 Morgan, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind.
 Rifle, Colo. Apr. 25 to May 6
 Moulton, M. Kimber. % Publishing House²
 San Francisco (First), Calif.
 Palo Alto, Calif. Mch. 28 to Apr. 8
 Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.
 Saginaw, Mich. April 4 to 15
 Hillsdale, Mich. April 18 to 29
 Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Knoxville, Tenn. April 15 to 22
 Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Oklahoma City (Blvd. Ch.), Okla. April 1 to 8
 East Peoria, Ill. April 11 to 22
 Norris, Roy and Lilly Anne. Evangelist and Singers, % Publishing House²
 Pontiac (Zion), Mich. Mch. 29 to Apr. 8
 Newark (E. Side), Ohio April 11 to 22
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Denver (E. Side), Colo. April 4 to 15
 Ft. Worth (White Settlement), Tex. April 19 to 29
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Muncie (Mayfield), Ind. April 11 to 22
 Follansbee, W.Va. Apr. 29 to May 6
 (Osborne, O. L. 619 E. Tennessee St., Evansville, Ind.
 Palmer, "Bob." 1320 Grandview, Portsmouth, Ohio
 Greenup (Kehoe), Ky. Mch. 28 to Apr. 8
 Gibsonburg, Ohio April 11 to 22
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
 Medford, Okla. Mch. 28 to Apr. 8
 Urbana, Ill. April 11 to 22
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, % Publishing House²
 Franklin, Pa. Mch. 30 to Apr. 8
 Weirton, W.Va. April 13 to 22
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada

Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.
 Perryman, V. Dan. 508 Wyche Ave., Bossier City, La.
 Houston (Belfort), Tex. April 13 to 22
 Crowley (Ellis), La. Apr. 27 to May 6
 Pestana, George C. 3 Swan Court, Walnut Creek, Calif.
 Pleasant Hill, Calif. April 4 to 15
 Grand Ronde, Ore. April 18 to 29
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Phillips, Miss Lottie. % Trevecca Nazarene College, Nashville 10, Tenn.
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
 Lafayette, Ind. Mch. 29 to Apr. 8
 Kokomo (Forest Lawn), Ind. April 12 to 22
 Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.
 Bennettsville, S.C. April 5 to 15
 Huntsville (First), Ala. April 19 to 29
 Pittenger, Twyla. Shelby, Ohio
 Olean, N.Y. April 4 to 15
 Ocean View, N.J. April 16 to 22
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Springfield (First), Ill. Mch. 28 to Apr. 8
 Connersville (First), Ind. April 11 to 22
 Potter, Lyle and Lois. Sunday School Evangelists, % Publishing House²
 Indianapolis (Ray St.), Ind.
 S.S. Convention April 12 and 13
 Bourbonnais (College Ch.), Ill.
 (Regional conv.) April 16 and 17
 Purkhiser, H. G. % Publishing House²
 Pittsburgh (Lincoln Pl.), Pa.
 Albion, Mich. Mch. 28 to Apr. 8
 Raker, W. C. and Wife. Evangelists and Singers, Box 106, Lewistown, Ill.
 Pontiac, Ill. Mch. 28 to Apr. 8
 Sioux City (First), Iowa April 12 to 22
 Richards, Alvin D. and Annabelle. Preacher and Singers, 5103 Thompson Rd., Linden, Mich.
 Richardson, Tex. April 5 to 15
 Fort Worth, Tex. (F.M.) April 19 to 29
 Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 225, Bethany, Okla.
 Riden, Kenneth R. 30 W. Church, Cambridge City, Ind.
 St. Bernice, Ind. Mch. 28 to Apr. 8
 Robbins, James F. 1817 "F" St., Bedford, Ind.
 Montpelier, Ohio April 9 to 15
 Cambridge, Ind. April 18 to 29
 Roberts, Robert C. 639 Hill Top Drive, Cumberland, Md.
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
 Vermontville, N.Y. Mch. 29 to Apr. 8
 Saugus (Cliftondale), Mass. April 11 to 22
 Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio
 Logan, Ohio April 4 to 15
 Alum Bank, Pa. Apr. 22 to May 6
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
 Searcy (Quitman), Ark. April 5 to 15
 Rothwell, Mel-Thomas. 701 No. Donald Ave., Bethany, Okla.
 Pasadena, Calif. (College) April 9 to 12
 Rowe, G. Howard. 909 S.W. 22nd St., Ft. Lauderdale, Fla.
 Rushing, Charles and Emma Jean. Preacher and Singers, % Publishing House²
 Perryton, Tex. April 4 to 15
 Bonham, Tex. April 18 to 29
 Rust, Everette F. 420 Sherman, Alva, Okla.

S and T

Scarlett, Don. Route 1, North Vernon, Ind.
 Oklahoma City (S. Side), Okla. Mch. 29 to Apr. 8
 Knoxville, Iowa April 12 to 22
 Schriber, George. 5949 N. Forestdale, Glendora, Calif.
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
 Seilick, R. T. Box 22, Oxford, N.S., Canada
 Warren, Ohio April 4 to 15
 Butler, N.J. April 18 to 29
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio
 Lafayette, Ga. April 18 to 29
 Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Canada
 Shea, Albert J. 4245 Forest Ave., Cincinnati 12, Ohio
 Langley, S.C. April 4 to 15
 Syracuse, Ohio April 18 to 29
 Sheets, Lloyd Dean. Box 165, Waverly, Ohio
 Shelton, S. Trueman and Ruthellen. Evangelist and Singer, Box 926, Riverbank, Calif.
 Taft, Calif. Mch. 28 to Apr. 8

²Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

Sherry, George C. 707 Long Ave., Port St. Joe, Fla.

Shomo, Phillip and Miriam. % Trevecca Nazarene College, Nashville 10, Tenn.

Short, J. W. and Francis. % Publishing House* Sisk, Ivan. 4327 Moraga Ave., San Diego, Calif.

Garden Grove, Calif. April 8 to 15

Pasadena (Central), Calif. Apr. 29 to May 6

Slater, Glenn. 320 South 22nd St., Independence, Kans.

Slater, Hugh. % Publishing House* Baltimore (Brooklyn), Md. Mch. 29 to Apr. 8

Streator, Ill. April 11 to 22

Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.

Smiley, Thos. R., and Wife. % Gen. Del., Odon, Ind.

Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio

Smith, C. B. Box 404, Vernon, Ind.

Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.

Kansas City (First), Mo. April 1 to 8

Tulsa (Central), Okla. April 12 to 22

Smith, Otis E. 716 S. Main St., North Canton, Ohio

Waynesburg, Pa. Mch. 29 to Apr. 8

Logansport, Ind. April 12 to 22

Smith, Paul R. % Publishing House*

Snow, Loy. 5415 South Heights Ave., Indianapolis 27, Ind.

Paoli, Ind. April 4 to 15

South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.

Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.

Handley, W.Va. April 3 to 8

Robertsdale, Ala. April 11 to 22

Stabler, R. C. Box 34, Montoursville, Pa.

Burnham, Pa. Mch. 28 to Apr. 8

Port Allegany, Pa. April 11 to 22

Stafford, Daniel. Box 11, Bethany, Okla.

Dover, Okla. April 5 to 15

Dewey, Okla. April 18 to 29

Stallings, Oscar. 2708 Stallings Lane, Jonesboro, Ark.

Steele, J. J. P.O. Box 1, Coffeyville, Kansas

Garden City, Kans. Mch. 26 to Apr. 8

Lamar, Mo. April 11 to 22

Stewart, Paul J. P.O. Box 850, Jasper, Ala.

Storey, E. T. Rt. 3, Box 194, Denton, Md.

Summersville (First), W.Va. Mch. 28 to Apr. 8

Charleston (Lans Creek), W.Va. April 11 to 22

Stouffer, Clayton and Florence. Preachers and Singers, 115 Garden St., Bedford, Ohio

West Portsmouth, Ohio Mch. 28 to Apr. 8

East Liverpool (Wellsville), Ohio April 11 to 22

Strack, W. J. Box 112, Jefferson, Ohio

Uhrichsville, Ohio Mch. 28 to Apr. 8

Northfield, Ohio April 11 to 22

Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.

Winchester, Tenn. Mch. 28 to Apr. 8

Griffin, Ga. April 11 to 22

Tarvin, E. C. California, Ky.

Bussey, Iowa April 12 to 22

Taylor, Emmett E. % Publishing House*

Sapulpa (First), Okla. April 4 to 15

Higgins, Texas April 18 to 29

Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio

Massillon, Ohio Mch. 28 to Apr. 8

Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.

Birmingham (First), Ala. Mch. 28 to Apr. 8

Huntington (Central), W.Va. April 12 to 22

Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.

Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.

Camby, Ind. April 11 to 22

Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.

Turpel, John W. Route 2, Minesing, Ontario, Canada

U to Z

Underwood, G. F., and Wife. Preachers and Singers, 1834 Westlawn, S.W., Warren, Ohio

Hancock (Grace), Md. Mch. 28 to Apr. 8

Crestline, Ohio April 11 to 22

Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho

Granite City, Ill. April 1 to 11

Spooner, Wis. April 15 to 25

Vaughn, Roy M. 530 74th Ave. No., St. Petersburg, Fla.

Cincinnati, Ohio April 5 to 15

Open dates after April 15

Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.

Wagner, Betty. % Publishing House*

Lowell, Ind. April 4 to 15

El Paso (Ranchland), Tex. Apr. 25 to May 6

Walker, W. B. % Publishing House*

Elk City, Okla. April 5 to 15

Peoria (First), Ill. April 18 to 29

Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.

Oakdale, Calif. April 1 to 8

Oxnard, Calif. April 18 to 29

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade 2710-C Fowler St., Ft. Myers, Fla.

Pittsfield, Ill. April 4 to 15

Olney, Ill. April 18 to 29

Watson, C. R. Sealy, Texas

Watson, Paul C. 311 N.W. Seventh St., Bentonville, Ark.

Ft. Smith (First), Ark. April 11 to 22

Weatherby, T. O. 1102 South 30th Ave., Yakima, Wash.

Pasco, Wash. April 1 to 11

Ephrata, Wash. April 15 to 25

Weathers, C. G. and Florence. 811 N. Sinclair, Tavares, Fla.

Mattoon, Ill. Mch. 28 to Apr. 8

Fithian, Ill. April 11 to 22

Weaver Evangelistic Party, The. Evangelist and Singers, 149 E. Randall St., Coopersville, Mich.

Kalamazoo (First), Mich. April 10 to 15

Summer, Mich. April 16 to 20

Wells, Kenneth and Lily. Evangelists and Singers, Box 1043, Whitefish, Mont.

Cle Elum, Wash. Mch. 28 to Apr. 8

St. Maries, Ida. April 11 to 22

White, W. T. 116 E. Keith, Norman, Okla.

Lima (First), Ohio April 4 to 15

Open date April 18 to 29

Whitley, C. M., and Wife. Preacher and Singer, % Publishing House*

Berryville (First), Ark. April 20 to 29

Williams, Earl C. % Publishing House*

Tracy, Calif. April 4 to 15

Tulare, Calif. April 18 to 29

Williams, Lillian. 327 W. Broadway, Sparta, Tenn.

Williams, L. W. 1026 South 17th St., New Castle, Ind.

Greenfield (First), Ind. April 16 to 22

Willis, Harold J. and Mae. Preachers and Singers, % Publishing House*

Sheridan, Ore. April 5 to 15

Ukiah, Calif. April 19 to 29

Willison, Otto R. 2910 N. College, Bethany, Okla.

Norman (Grace), Okla. Mch. 28 to Apr. 8

Fredrick, Okla. April 11 to 22

Wilson, Matthew V. Route 2, Vicksburg, Mich.

Winegarden, Robert. % Publishing House*

Wyoming, Ill. April 4 to 15

Peoria (Golden Acres), Ill. April 18 to 29

Wolfe, E. D. % Publishing House*

Haltom City, Tex. April 18 to 29

Wood, Eugene. 2527 Niles, Apt. 4, Bakersfield, Calif.

Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio

Milwaukee (Cedarburg), Wis. April 1 to 8

Open dates

Woodward, George P. Artist-Evangelist, 326 Dry Run Rd., Monongahela, Pa.

Nashville (Bethel), Tenn. Mch. 30 to Apr. 8

Orbisonia, Pa. April 13 to 22

Woolman, J. L. % Publishing House*

Lawton (First), Okla. April 4 to 15

Smith Center, Kans. April 18 to 29

Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.

Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.

Wright, Fred D. Hometown, Ind.

Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.

St. Louis (Page-Warson), Mo. April 8 to 15

Ionia, Mich. April 18 to 29

Singers:

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.

Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.

Baldrige, Willis and Velma (DeBoard). Song Evangelists, 24 Sharilane Dr., East St. Louis, Ill.

Bierce, Jack. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

Flint (Central), Mich. April 9 to 15

Auburn, Ind. April 20 to 29

Bohi, James. Singer, Box 114, O.N.C., Kankakee, Ill.

Indianapolis (W. Side), Ind. April 2 to 8

Richmond (First), Ind. April 22 to 29

Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.

Winchester (First), Ind. April 5 to 15

New Castle (First), Ind. April 18 to 29

Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio

Carmickle, James and Juanita. Singers and Musicians, 4023 Mesa Ave., Sarasota, Fla.

Coulter, Miss Phyllis. Song Evangelist, P.O. Box 423, Nineveh, Ind.

Beech Grove, Ind. Apr. 25 to May 6

Crider, Jim and Janet. Singers and Musicians, Box 157, Shirley, Ind.

Darm, Jean and Jane. Song Evangelists, 338 Michigan Ave., Adrian, Mich.

Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio

West Point, Ohio April 11 to 22

Dennis, Darrell and Betty. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Martinsville (Trinity), Ind. April 1 to 2

Camby, Ind. April 11 to 22

Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Drive, Nashville, Tenn.

Newark (First), Ohio April 5 to 15

Galatin, Tenn. April 18 to 29

Everleth, Lee and Judy. Song Evangelists, 618 8th St., Marietta, Ohio

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.

Ford, A. E., and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Gillespie, Sherman and Elsie. Song Evangelists, 1614 Rector Ave., Muncie, Ind.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.

Denver (First), Colo. April 4 to 8

Reno, Nev. (City-wide) April 11 to 22

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.

Charleston (Loudondale), W.Va. Mch. 29 to Apr. 8

Mitchell, Ind. April 11 to 22

Hodge, Ralph and Mrs. Song Evangelists and Musicians, 417 Lawrence St., Benton, Ill.

Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.

Coschocton, Ohio April 4 to 15

Maude, Kansas Apr. 25 to May 6

Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho

Kelly, Donald J. and Helen (Greenlee). Singers and Musicians, Route 2, Humeston, Iowa

Canon City, Colo. April 8 to 15

Peoria (First), Ill. April 18 to 29

Kennedy, Roger D. Song Evangelist, 3437 E. Carpenter Rd., Flint 6, Mich.

Lapeer, Mich. April 9 to 15

Akron (Arlington St.), Ohio April 23 to 29

McCoys, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.

Danville, Ind. (Meth.) April 8 to 15

Oscoda, Mich. (Meth.) April 17 to 22

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

Norfolk, Va. April 9 to 15

Gary, Ind. April 16 to 22

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Guymon, Okla. Mch. 29 to April 8

Council Bluffs (First), Iowa April 11 to 22

Miller, Mrs. Ruth E. Song Evangelist, Box 978, Reading, Pa.

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summersville, Pa.

St. Louis, Mich. April 3 to 15

Canby, Minn. April 17 to 29

Mullen, DeVerne. Song Evangelist, 67 Wilstead Drive, Newmarket, Ontario, Canada

Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.

Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.

Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.

Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.

So. Portland (First), Maine April 4 to 15

Danville (First), Ill. April 16 to 22

Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.

Rushing, Dee and Bernadene. Singers and Musicians, King City, Mo.

Biloxi (First), Miss. April 2 to 8

Nashville (Grace), Tenn. April 15 to 22

Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway 67, St. Louis 36, Mo.

Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.

Oklahoma City (S. Side), Okla. Mch. 28 to Apr. 8

Rising Sun, Ind. (Meth.) April 11 to 20

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge 38, Mass.

Uxbridge, Mass. Mch. 30 to Apr. 8

Butler, N.I. April 18 to 29

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

Dallas (Buckner), Tex. April 5 to 15

Hooker (First), Okla. April 20 to 29

Wilkinson Trio (Lloyd M., Wife and Daughter Margaret). 1104 Penn St., Columbus, Ind.

Yokum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.

Pasco, Wash. April 1 to 11

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.



This dramatic picture shows the interior of the newly completed sanctuary of Chicago First Church, Dr. Cecil Ewell, pastor. Built during 1961 and dedicated on Thanksgiving Sunday by General Superintendent Hardy C. Powers, the sanctuary is of contemporary design, and seats approximately one thousand persons.

Immediately below is an exterior view, with the newly completed educational unit in the background, which provides facilities for the Highland Christian School, operated as an adjunct to the total evangelistic outreach of the church. The total property value is appraised at \$1 million. See the full report in "The Church at Work: The Local Churches."



The theme for the Chaplains' Retreat recently held in Kansas City was "Men of Faith in a World of Fear." Pictured are the eleven chaplains who attended. Left to right, (seated) Chaplain Veldon Dobbs; Chaplain Reginald Berry; Chaplain Archel Meredith; and Chaplain Vernon Swim; (row 2) Paul Skiles, director; Chaplain Conley Pate; Chaplain Clifford Keys; and Chaplain Clifford Fisher; (row 3) Chaplain Calvin Causey; Chaplain Harlan Shippy; Chaplain Shural Knippers; and Chaplain William Martin.

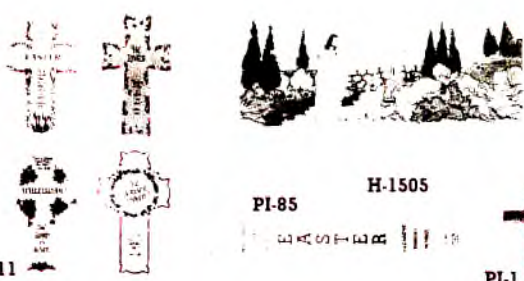


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**News
 in
 Picture**



The Church of the Nazarene in Selah, Washington, was organized in 1954 and met in rented quarters until the present property was completed in September of 1961, with 171 persons present for the first service in the new building. The church was dedicated by District Superintendent Raymond C. Kratzer. Rev. Arthur J. Stolt is the pastor.

MAKE A
STAINED-GLASS WINDOW
EASTER SCENE



BM-7911

PI-85

H-1505

PI-1

PI-7377

Little ways to
MAKE THIS EASTER
A BIG OCCASION

SC-6002

PE-59

H-5462

AW-1430



AW-5295



CROSSES

Appropriate Keepsakes Everyone Will Enjoy Having

Cross Bookmark

Four springlike designs with favorite Easter scriptures, die-cut, and printed on heavy stock in four vivid colors. Size 3 x 5". Come assorted. (WA)
BM-7911 100 for \$1.50; 500 for \$7.50

Gold Cross

Inexpensive but good quality, heavily gold-plated. Mounted on card. 1 1/4". (GO)

- PI-1 Screw back
- PI-2 Stick-pin style

Each, 10c; 12 for \$1.10

Stick-Pin Cross

Novel! White, celluloid with 1" straight pin attached at top. May be easily pinned to suit or dress. 1 1/8" high. (HP)
PI-7377 12 for 30c; 100 for \$2.00

Luminous Cross

White molded plastic, beveled edges, colored tassel, gold-stamped text. 2 1/2" high. Glows long after lights go out. (WA)

- AW-5295 "He Lives"
- AW-5296 "Trust in God"
- AW-5297 "Jesus Cares"
- AW-5298 "God Is Love"

Each, 10c; 12 for \$1.10; 50 for \$4.25

Pencil

Everybody will be delighted to receive one of these souvenirs.

Luster-finished lead pencil imprinted, "Easter Greetings—Church of the Nazarene." 7 1/2" long. No. 2 1/2 lead, durable eraser.

PE-59 5c; 100 for \$4.50

Post Card

Something to send to all in your community.

Beautiful lily, open-Bible design printed on glossy stock in full color, with brief invitation to the Church of the Nazarene. Reverse side may be used for address and personal note. 3 1/2 x 5 1/2".

SC-6002
With imprint 100 for \$4.00; 500 for \$9.00; 1,000 for \$15.00

Without imprint 100 for \$1.50; 500 for \$7.00; 1,000 for \$12.50

THINGS TO MAKE

Fascinating handwork for the whole class that will help teach Bible truths.

Stained-glass Window

Five pictures to color and construct into 13 1/4 x 30" stained window. Instructions included. (CD)

- H-1610 Easter
- H-1608 Thanksgiving
- H-1609 Nativity
- H-1611 David
- H-1612 Joseph

Each, 25c

Mural

Outlined picture on heavy white paper which three or four can color at same time. Will hold interest in the weeks leading up to Easter. Size 53 x 21" (CD)

- H-1505 Christ Is Risen
- H-1502 Jesus and the Children
- H-1503 Palestine
- H-1504 Nativity

Each, 98c

Stori-rama

Boys and girls will really like this.

Accordion-style, six-page booklet colorfully decorated, and meaningfully illustrated with printed text of the Easter story from the Gospels. 2 3/4 x 5 1/2". (WA)

AW-1430 15c; 12 for \$1.65

Ribbon

Something nice to pin on all who attend.

Purple lettering reads, "Greetings! This Glorious Easter—Nazarene Sunday School," on lustrous yellow rayon. 6" long.

PI-85 3c; 100 for \$2.00

Magic Slate

A storybook that's really different and so much fun!

Children read the Bible story, then trace outline figures on built-in Magic Slate. Lift the plastic covering and drawing vanishes, ready to be used again. 5 1/2 x 7 1/2". (CD)

- H-5462 Jesus' Resurrection
- H-5459 Night Jesus Was Born
- H-5460 Jesus Goes to the Temple
- H-5461 Jesus and the Children

Each, 35c; 6 for \$1.95

NAZARENE PUBLISHING HOUSE
Box 527, Kansas City 41, Missouri
Washington at Breese, Pasadena 7, California
In Canada: 1592 Bloor Street, West, Toronto 9, Ontario

Easter Sunday—an ideal time to make special recognitions . . . for perfect attendance . . . for years of service . . . for bringing the largest number. For appropriate suggestions on Bibles, pictures, books, and suchlike, see our 1962 Master Buying Guide—free upon request.

Easter is April 22 PLAN NOW for this important Sunday