



Herald of HOLINESS

November 9, 1960

Official Organ of the Church of the Nazarene

"So Send I You"

General Superintendent Benner

The soul-winning mission is not an isolated, unrelated element of Christian experience and life. It is not merely an arbitrary mandate or expectation of Christ concerning His followers. The Master declared, "As my Father hath sent me, even so send I you." Thus this mission is part of an integrated and balanced whole; part of a constitutional relationship to Christ, and through Him, to the Father and His will.

Furthermore, there is a very real identity of the mission of the Christian with the mission of Christ. This lifts the whole matter of soul-winning responsibility far above denominational programs and goals. Basically, we are to be soul winners, not because we are Nazarenes, but because we are Christians.

Again, Jesus linked this mission with the presence and ministry of the Holy Spirit. In John 17:17-19 the statement of mission, "As thou hast sent me into the world, even so have I also sent them into the world," is bracketed between verses dealing with the vital experience of entire sanctification. And the "So send I you" of John 20:21 is followed immediately by "Receive ye the Holy Ghost." Very evidently Jesus was emphasizing the necessity of the indwelling presence of the Holy Spirit for effectiveness in the spiritual mission of the Church.

We are most effective in soul winning when we are most fully possessed by the Holy Spirit. This is why the true and vital revival always eventuates in increased soul-winning effectiveness. It is not enough to be good, loyal, generous Nazarenes. It is not enough to take refuge in our doctrinal emphasis on scriptural holiness. It is not enough to make some general and nebulous contacts for the church. The power of the Holy Spirit on the Day of Pentecost and later was demonstrated in almost fantastic numerical results.

Let us believe that *souls can be won today*. The fear, confusion, futility, and emptiness experienced by thousands make them ready prospects for "the glorious gospel of Christ." For all Nazarenes, let it be "*Evangelism First*," not only in time, but in urgency and intensity.

CHRISTMAS

Gift Edition

LATE NEWS

Telegram . . .

Pasadena, California—Los Angeles District simultaneous revival outstanding success. Total attendance more than 56,000; average service attendance 6,121; with 1,756 seekers, and 200 members received.—W. Shelburne Brown, District Superintendent.

After serving nearly four years as pastor of First Church in Lanett, Alabama, Rev. Donald K. Ballard has resigned to accept the pastorate of First Church in McComb, Mississippi.

Mrs. Myrtle Jay writes: "Thanks to our many friends for cards and letters since the last report of Rev. W. P. Jay's illness. On October 25 we celebrated our fifty-seventh wedding anniversary; Brother Jay has recently had his seventy-eighth birthday. We have been married fifty-seven years, and have served in the ministry of the holiness movement fifty-seven years. As the result of our efforts in early pioneer evangelism, have organized thirty-seven churches. Our address is 4043 E. Balch, Fresno, California."

After having pastored the church in Easton, Pennsylvania, for five and one-half years, Rev. C. Adrian Way has accepted a unanimous call to pastor the church in New Milford, New Jersey, on the New York District.

Rev. Jack Archer has accepted a call to pastor First Church in Huntington, after having served the church at Elkins, West Virginia, for seven years.

Mrs. Daisy Kidd writes: "Three years ago my husband, Rev. Clayton Kidd, was admitted as a patient in Traverse City State Hospital. He was so far away from us that we requested his transfer to Northwell; this has been done. His address now is: Rev. Clayton Kidd, 41001 Seven Mile Road, Northville, Michigan; and I urge that his friends remember him with Christmas cards this year. Please pray for him, and if you wish to visit him, write me (606 S. Webster St., Greenville, Michigan) for permission. He would love to see his friends."

After serving for nearly six years as pastor of the Glasgow church, Rev. A. George Pitzer has resigned to accept a call to pastor the church at Elkins, West Virginia.

Herald of Holiness



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HERALD OF HOLINESS: W. T. Purkiser, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, V. H. Lewis, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. A. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

Is Your Soul In Tune with Heaven?

*Are you, friend, in tune with heaven?
Is there music in your soul?
Do sweet notes of heaven's glory
Bring you joy beyond control?
Do you feel His holy presence
In your life each passing hour,
Till your heart is overflowing
With the Pentecostal power?*

*Oh, the sweetness of His presence
From God's paradise above,
Surging thro' our souls immortal,
Filling us with perfect love!
Keep your heart in tune with Jesus;
Pray and worship, shout and sing;
Give Him honor, praise, and glory
Till the courts of heaven ring.*

—F. W. DAVIS

PAS ENFANTS

By CHARSTEN CHRISTENSEN

The visitor walked through the cozy Quebec farm home and saw everywhere the accouterments and fruits of an industrious, frugal, thrifty life. The warm glow of the wood-burning heater, the mellow lights, the few but well-worn books, the old, comfortable, well-cared-for furniture—all attested a depth and quality of home life. The kitchen gave forth its characteristic cheer; the stairs to the bedrooms on the second floor were well trodden; and the doors that stood ajar witnessed to the hospitality of the place.

But over the entire picture lay an indefinable gloom—something the visitor could not put his finger on.

Then the third morning at the breakfast table, when the host was bringing in more firewood, the visitor dared broach the subject.

"Madame," he said, "you do not seem to be happy." The good woman shook her head. With a suppressed sigh much deeper than tears or visible sign of sorrow, she shook her head and replied, "Pas enfants."

Pas enfants—no children—the tragedy of many a home, yes. But worse, the realistic description of many a mission and church today.

"We have no religion to export!" said a man angrily when asked for a donation to support foreign missionaries.

No religion to export! When there is no religion to share, there is no religion about which to really care. Trees and men die from the top down, but the church dies from the heart out. When it ceases to care, it ceases to share. When it no longer shares, death has set in.

"Give us missionaries!" said a great missionary leader of the Orient of a generation ago. "Send your sons as missionaries, or you must send them as soldiers to subdue us later." World War II was a vindication of his statement.

"Give us Bibles!" is the cry of vast areas of the globe today. If we do not send them Bibles, Karl Marx will implant his ideology.

"Give us love!" say the unloved millions. If we fail to give them love, their hatred will smother and crush our civilization. The tragedy of the world is the tragedy of the Church, and the tragedy of the modern Church can be described in the graphic phrase of the Quebec peasant woman: "*Pas enfants!*"

"The gospel of Jesus has upon it the mark of genuineness, the seal of authenticity. It rings true. May we too, as living epistles, have upon us His seal and His Spirit, that others may know Him as He has been revealed to us."—Selected.

Nothing can take the place of—



The Morning Watch

By **MAYNARD JAMES**

Nazarene Evangelist, British Isles South District

If I were asked, "What is the most important single factor in Christian living?" I would reply, "The morning watch." To neglect it will bring spiritual disaster; to practice it will make backsliding unthinkable. A man can no more maintain his daily communion with God and commit sin than he can be honest and steal at the same time. What was true in apostolic days is true in the twentieth century: "Whosoever abideth in him sinneth not" (I John 3:6).

By the "morning watch" we mean that time of quiet and unhurried waiting upon the Lord in prayer and Bible reading *early* in the day. It means that, before the face of man is seen, the face of God is sought. It means that before the legitimate demands of the day's business are faced, before those hundred-and-one duties are begun, the soul gives the "dew of the morning" to private worship and meditation. Just as in the tithing of our money we should give, not the *last* ten cents of every dollar, but the *first* ten cents, to the Lord's treasury, so in the tithing of our time we should give the first and best part of the day to secret communion with Him who is, above all else, the Lover of our souls.

*Alone with God, the world forbidden,
Alone with God, O blest retreat!
Alone with God and in Him hidden,
To hold with Him communion sweet.*

Satan fears and attacks the early morning watch more than any other Christian exercise. He knows from long observation that all decays of the soul begin in neglect of the secret place of prayer. Joy will subside, personal witnessing will become perfunctory, and the subtle snares of worldliness will become harder to resist, if the Christian is cheated of his time alone with God first thing in the morning. It is said of Martin Luther that he once

declared, "I shall be so busy today, I must have two hours in prayer with God."

In the diary of the saintly Robert Murray McCheyne are two significant entries: (1) *October 17*: "Private meditation exchanged for conversation. Here is the root of the evil—forsake God and He forsakes us." (2) *October 23*: "Rose early to seek God, and found Him whom my soul loveth. Who would not rise early to meet such company?"

The value of the morning watch is incalculable. Not only does the soul pour itself out in worship and intercession before a listening God; more important is the glorious thrill of hearing God speak to a listening saint. Through His Word and by His Spirit He speaks to all who will, in faith and obedience, wait upon Him in the morning trysting hour. Fortified by that voice of power, encouraged by that word of promise, and challenged by that heavenly utterance, the soul goes forth into the battle and opportunity of the day ready for all His perfect will.

*'Tis there I find new strength for duty,
As o'er the sands of time I plod;
I see the King in all His beauty
While resting there alone with God.*

To regularly practice the "morning watch" calls for something more than pious aspiration. It demands discipline and common sense. The fatal fascination of keeping late hours must be resisted. Very few people can arise early and fresh for their morning devotions if they persistently talk with their friends into the midnight hour!

It has been well said that "the future of the world is in the hands of disciplined men." When will even the holiness people of today get down to the sweet discipline of having, at all costs, a regular "morning watch"?

What Is the Measure of a Successful Revival?

By R. E. BAKER, Pastor, Geneva, Indiana

Some pastors, evangelists, and lay people have the idea that to call a revival a success we must have a certain number of "seekers" at the altar for either the experience of regeneration or the cleansing experience of entire sanctification. I will agree that this is certainly in the divine will and, if proper preparation has been made for the revival in prayer, personal work, and teaching (pulpit and Sunday school), there will be seekers. But is this alone a sign of a successful revival?

This has, I am afraid, become such an obsession with some that to see a meeting go by without a large number of seekers is taken as a sure sign of failure. Some evangelists have been charged with using tricks in order to see seekers bow at the altar to seek they know not what. We pastors, I fear, are guilty as well. We are prone to measure our success as pastors by the number of seekers in our evangelistic services. We have forced our evangelists into professionalism by calling for meetings only those who have a good record of seekers. I am sure that it is the purpose of every true Christian to win souls, but we make a grave mistake in our thinking and hence our effectiveness when we measure the success of revivals in our churches only by the number of seekers we have at our altars.

I believe that to have well-balanced revivals is and should be the measure of success. By a well-balanced revival I mean a revival that reaches into every area of need in our churches. There are three areas which I believe to be the most prominent and general.

I

In a successful revival there will be *a renewing of life and interest of the membership of the local church in the job at hand*: that of winning souls through the program of the local, district, and general church. Those who have died spiritually and have fallen into uselessness will come to life

and once more be used of God in the winning of precious souls. Folks who have not paid their tithes, nor given money on the budgets, will begin to support the whole program.

Many of our people may not have an interest in the program of the church because they do not understand the program. We pastors seem to think sometimes that when one becomes a Christian he automatically knows the program of the church and will support it. The truth is, I have found, that we ask for an offering for budgets, support of the church, or to pay the evangelist without even mentioning that through this kind of program we are winning more souls.

II

Another area that must be considered in a discussion of a successful revival is the *future of the church*. What will be the meaning of the revival to the local church after the series of services is over? There must be permanent results left in the church. It must be a better church because of revival. A pastor who is sincere in his work will not only want to see seekers, decisions, and a congregation brought again to life and interest in the program, but he will be thinking about what these will mean to the local church after the departure of the evangelist.

He will not be thinking about how much his own popularity has risen because the "greatest" revival the church has ever known came while he was pastor. He will not be thinking of the raise in salary he will receive due to the renewed interest of the people in the program. He will not be thinking either of the number of members he will be able to report at the next assembly coming from this revival. He will be thinking of the effect that these will have on the outreach and ministry of his church. I believe that every evangelist who is dedicated to his task will recognize the

THE INHERITANCE

By GRACE V. WATKINS

"He left her such a little," people said,
"A weather-shabby cottage on a plot
Of stony ground beside a rutted road."
How strange that, in appraising, they forgot
The rich inheritance that filled her days
With shining plenitude of joy and praise!

The Bible she had often seen him hold!
The holy promises that they had shared—
Abundant riches vaster than the gold
Of any king, God's ever-living Word!
He left her little? Rather say that she
Has priceless wealth for all the years to be!

problem that our pastors face in this respect. Surely every evangelist feels as every pastor, that he wants to leave a better church than he found when he came on the field.

III

There should be, of course, numerical growth. Members should be added, finances should be up, there should be an increase in Sunday school attendance. But there should be, above all, a *spiritual growth in the church* after a successful revival. Members should be better members, teachers should be better teachers, pray-ers should be better pray-ers. Tithers should be the "cheerful" givers that God would have them be. Pastors should be better pastors because they have felt a new touch from the Master. Above all, there will be a new Shekinah in all the services following a successful revival.

This is brought about in a revival not measured in seekers alone, but by the areas touched by the mighty hand of the God of revival fires.

I am a Nazarene. If it had not been for the revival in which I became a seeker I would not be a pastor in this great church. But more dreadful than that, I would never have known the saving grace of our Lord nor the sanctifying power of His Holy Spirit. But I am glad that I was not just a number by which the revival was measured, but I was brought to a decision. I became interested in the program of the local church by a people who had been revived in their interest in the Father's business. And I was led into further interest in the district and general program by a pastor who was concerned about the effect of revival on his local church. This I say is the measure of revival. Seekers? Yes! But more.

EVANGELISM with Holy Desperation

By C. WARREN JONES

Retired Nazarene Elder, Bethany, Oklahoma

Evangelism *First*. Evangelism *Now*. This is our slogan for this quadrennium. Preach the Word. Tell the *good news*. Spread the gospel, "that the word of the Lord may run to the uttermost man in the uttermost part of the earth." "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). That was God's program for the Early Church. It is still His plan for the Church of our day. The plan worked nineteen hundred years ago. The plan is still workable, but God must have a people to carry out instructions and follow the blueprint.

There is no substitute for rugged, dynamic, Spirit-filled evangelism: preaching in order to get men saved, and thus born-again Christians. The great Christian Church has tried other means to build the Kingdom. Evangelizing of the unsaved has been left to a minority group. Preaching missions are no substitute for revivals. Great conventions are no substitute for camp meetings. Church membership, good in its place, is no substitute for the new birth. Church membership rolls are bulging, but so few are heartfelt Christians, with vital experiences of divine grace, that it is tragic.

Drastic action is needed. The patient is seriously ill. A spiritual apathy has gripped the Christian Church. Deadness, dryness, lukewarmness, carelessness, and indifference are seen on every hand among professing Christians. Spirituality is at a low ebb. The midweek prayer meeting is fast dying out and the Sunday evening service, if not done away with, is poorly attended. With 90,000,000

church members in America, less than 2,000,000 are able to get to church on Sunday evening.

It looks as though the Church of the Nazarene has come to the Kingdom for this day. The old world is sick unto death. But men are still searching for that which will satisfy their souls. Millions of people in America have as yet to hear a gospel sermon. God have mercy on this money-grabbing, pleasure-loving, speed-mad country in which we live.

Will our people be aroused, stirred, and moved with compassion for the lost that live at our very doors, many of whom have never had one invitation to attend our services? Isaiah in his day, 700 B.C., was confronted with the same situation. But he did something about it. Hear his exhortations: "Awake, awake, put on strength, O arm of the Lord" (Isaiah 51:9). "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins" (Isaiah 58:1). Again, "The spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound" (Isaiah 61:1).

Seven hundred years later Jesus Christ appeared on the scene. His life, ministry, and miracles culminated in His crucifixion. In desperation He cried, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children

together, even as a hen gathereth her chickens under her wings, and ye would not!" (Matthew 23:37) He died to redeem mankind.

Paul the Apostle was stoned, beaten, and imprisoned, but amidst it all he said, "I must see Rome."

John Knox in desperation cried to the Lord, "Give me Scotland or I die." Across the centuries thousands upon thousands of God's noble servants have been seized with such holy desperation that they were willing and did give their very lives to see men saved from sin and the kingdom of God established in the earth.

Evangelism should be a challenge to every Blood-washed Nazarene. It is our only means to spread the gospel. It is not going to be easy, but that is not the issue. It was not easy for our Lord to bring salvation within reach of the lost of earth. It was not easy for the Apostle Paul, Martin Luther, John Wesley, Phineas Bresee, and millions of others who have carried out the Great Commission. The glorious fact is that it can be done, provided God-given desperation grips our souls so that we will pray and fast as though it all depended upon God and then witness and work and give as though it all depended on us.

What a challenge! This is God's day and it is our day. "Revive us again." Let us have revivals whatever the cost may be. Let us make one supreme, all-out effort with an intensity of spirit and a faith that will not be denied. Lord, give us souls. Let every church start a revival fire. Have a revival or die!



American Samoa, located almost directly on a line drawn from Hawaii to New Zealand, is only a tiny speck in the great South Pacific, but it is here that the Church of the Nazarene has begun its latest overseas Home Missions field. At the urgent request of Rev. Robert Manuma, who had joined the Church of the Nazarene in Hawaii, Dr. D. I. Vanderpool stopped in Samoa on a return trip from Australia and New Zealand. This year Rev. and Mrs. Jarrell W. Garsee were sent to American Samoa, thanks to the wonderful offering of our Junior Societies. With the purchase of property and the erection of buildings, the money from that offering will soon be gone. A good Thanksgiving Offering will help continue our work in American Samoa.

This picture shows the congregation at the Sunday morning service on September 18. In the front row at the far left is Rev. Robert Manuma. At the right are Rev. and Mrs. Jarrell W. Garsee. The people are from Pago Pago and Nu'uuli, and services are now held in the Manuma home.

—General Stewardship Committee

The tragedy of too many lives is—

FRUITLESSNESS

By H. RAY DUNNING

Pastor, Jacksonville, Arkansas

Isaiah gives us a striking parable in 5:1-7 concerning the vineyard of the Lord of hosts. Its climax is found in verse 7: "For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry." Thus God expected fruit of His people—but He was disappointed. Jesus gives a similar parable evidently drawn upon that of Isaiah. These parables bring us face to face with the importance of bearing fruit in the Christian life.

We see in Isaiah's parable the earnest expectation of God. The owner built a tower and made a wine press, both indicating that he was anticipating a harvest. But none was forthcoming. In like manner, God expects to see fruit in the lives of those who are His.

The question immediately arises as to what is

meant by this statement. The answer may be found in a comparison with the world of nature. Fruit is the product of seed, and the nature of the seed determines the nature of the fruit. If we plant carrot seed we expect to reap carrots, and so on. The same is true in religion. The seed is of spiritual nature, and the fruit is to be likewise. James gives us a good comment at this point: "Have done, then, with impurity and every other evil which touches the lives of others, and humbly accept the message that God has sown in your hearts, and which can save your souls" (1:21, Phillips).

We may go even further and find that the scripture explicitly defines what fruit God expects of us. We find first that He looks for the fruit of holiness. "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life" (Romans 6:22). Paul's reasoning is clear. He has just stated that, while living in sin, life produces the fruit of unrighteousness. In verse 21 he asked: "What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death." Now that spiritual seed has been sown in your heart, you are prepared to bear fruit of

it, which is holiness. Hence we may affirm that every regenerated soul is supposed to bear the fruit of holiness. Just as the Lord expected the children of Israel to go on into Canaan because He had delivered them out of Egypt, so He expects those whom He has saved out of sin to go on unto the Canaan of perfect love. No doubt this is the basis of the exhortation in Hebrews to go on unto perfection (6:1), as well as the warnings in chapters three and four.

Further we find that the Lord expects the fruit of the Spirit. Paul speaks of this in Galatians 5:22-25. His reasoning here is almost identical with that in Romans. He deals first with the works of the flesh, fruit of living after the flesh. But since "they that are Christ's have crucified the flesh with the affections and lusts," he exhorts, "If we live in the Spirit, let us also walk in the Spirit"; and, clearly, walking in the Spirit involves bearing the fruit of the Spirit. Note that the word is singular and admits of no division. Certainly no one, apart from the Spirit, could produce this entire cluster; therefore their evidence is proof of the presence of spiritual seed in the soul.

Then again we find that the fruit of souls should be the result of the true spiritual life. David prayed, "Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee" (Psalms 51:12-13). It is a sad fact that very few professing sanctified people have ever won a soul to Christ. It is difficult to see how a person could be "filled with the Holy Ghost" and never be able to influence a friend to God. We are not called upon to judge, but God has given us the privilege of being fruit inspectors—if there is fruit to inspect.

Isaiah tells us of the infinite patience of God, and Jesus in His parable accentuates this point. We all stand in need of grace, and no doubt God goes further than any human being in being patient along this line. But both parables portray finally the sorrowful disappointment of God which ultimately issues in the awful doom of the fruitless.

In Jesus' words about the vine and branches, He tells us that the non-fruit-bearing branch is destroyed. His picture-miracle of the cursing of the fig tree portrays divine displeasure against those who profess but do not produce. How serious it is to be barren in our lives! Let us cultivate our lives so that, when the Master inspects us at harvest-time, we may not suffer the awful doom of the fruitless.

The good steward considers the business of the Kingdom to be his personal responsibility. He believes this so strongly that he makes a personal investment of his life and his means to see Kingdom business succeed.

THE TOUCH OF

God

By MRS. J. C. WALLACE*

A large crowd had gathered on the banks of the beautiful, shimmering, shining sea to await the coming of a certain ship that was due in port. This ship was the same one that made its daily rounds with its cargo of fish and other materials. One would wonder why this seething throng of people would be here today, pushing and working to see who would be first in line to greet the ship.

One little lady had been trying since early dawn to work her way up to the front, but she was so weak and sick that she finally had to just stand behind the crowd, lest she be trampled, or faint from weakness.

Suddenly a hush fell over the crowd as someone whispered, "He's coming." The ship pulled in and a tall, stately, princely figure walked from the ship. The crowd gasped as in one breath, "It's Jesus of Nazareth." 'Twas then the ruler of the synagogue astonished the people as he stepped forward and literally fell at Jesus' feet and began praying and pleading in a loud voice, "O Jesus of Nazareth, my little daughter lies at the point of death. I pray Thee come and lay Thy hands on her that she may be healed, and she shall live."

Jesus didn't seem to notice that he was a chief ruler, or He didn't stop to ask his educational or cultural background. He sensed he was a man with a soul burden and motioned the man to lead the way and He followed him. Jesus could hardly take a step, for the crowd also began to move. The little sick woman at the edge was pushed in closer to Him. She had spent all she had in doctor bills and was growing worse daily. Someone heard her talking as she kept getting closer. "I've got to touch Him," were her words. "But why, Lady, do you want to touch Him?" "Because, Sir," she answered through tears of pain streaming down her face, "if I can but touch His garment, I shall be made whole."

Just then it happened. Jesus walked right up close to her. She was so frightened she couldn't speak a word, but she reached out as He passed and touched His clothes.

Immediately Jesus stopped. Jesus always stops when we touch Him by faith. He is always sensi-

*Pastor's Wife, First Church, Charleston, West Virginia.

tive to our needs and never goes unmoved by our reaching out to Him.

The lady fell down trembling before Him and told Him her whole story. Jesus said the only thing He could have said, "Daughter, . . . thy faith hath made thee whole" (Matthew 9:22). Only a touch was all she needed.

It took Jesus so long to get through the crowd that the ruler's daughter died before they got there, but He went and took her by the hand and raised her up. Sickness and death gave way under the touch of the Master.

We desperately need *His* touch today. The seething masses of humanity are striving through laborious effort to hold on to life itself. The

journey of life is precipitous and rough. Many times our strength and faith give way to the growing giants of unbelief and fear that stalk our land. We feel so small and insignificant and unable to come face to face with Him.

It is in an hour such as this we need to turn aside and call aloud for the touch of God for all mankind.

The chief ruler forgot his pride and importance and cried out for that touch. The sick woman was willing to suffer excruciating pain, perhaps ridicule, for just one touch.

We can have that same touch today, praise His name! Let us press our claims and realize anew the significance of *the touch of God*.

Discipline Prepares for Noble Living

By EVANGELIST H. B. GARVIN

I am thinking that it may be profitable for us to look at these scriptures in a brief meditation:

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? . . . Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby (Hebrews 12:7-11).

First, I would say that we should endure chastening because proper discipline is necessary in our training for the fullest living. It may be said that discipline is a necessary bodyguard which should be kept constantly on duty in human life in order to produce and maintain law and regulation in *what we are* and in *what we do*.

Of course the word *discipline* is a comprehensive term and doubtless it would require much time to exhaust its fullest meaning and application. There is self-discipline, that must be exercised by the individual; and discipline that must be applied in the home, in the school, in the church, in the army, in government, in business organizations, and in every phase of modern human society. Also there are mental and physical discipline to be reckoned with, as well as moral and spiritual discipline for the guidance of the soul of man.

The application of discipline is so all-inclusive as to cover every phase of human behavior from the cradle to the grave. Indeed, regulation by discipline must be applied to human life in all of its activity, from the most simple details of home relations to the greatest achievements in science, as well as in spiritual attainments. Discipline in human relations is so important that without it

our world of activity would become hopelessly disorganized and out of joint. And it must be remembered that, however well bred men and women may be, without discriminating discipline in their training they will not be able to properly adjust themselves in actual life situations. And of course this will lead to a breakdown of order and procedure in the home life, as well as elsewhere.

In the second place, all of us will find that the disciplines of life will prove to be rugged and needful, rather than pleasant in their application. "Now no chastening for the present seemeth to be *joyous*, but *grievous*" (Hebrews 12:11). We do well to remember that the God who created mankind has laid down the fundamental rule for the development of our lives. That rule calls for proper discipline in all our behavior, both toward God and toward one another.

Knowing that this process of discipline in training for the right and good way to behave may not always be pleasant, we should be prepared to take the right attitude toward the requirements of the rule. Indeed, when under discipline, we may find it difficult to understand why we must submit to such experiences as are not to our liking. This is often true because we are not able to see God's purpose for our lives. But remember the scriptures referred to above. We all know that we take medicine, not because it is pleasant to the taste, but because it promises a cure. Just so discipline is a training for well-directed behavior.

Again the abundant harvest which we may reap in the development of our lives will depend upon our willing and patient reaction to rules of discipline. "Nevertheless afterward it *yieldeth the peaceable fruit of righteousness unto them which*

are exercised thereby" (Hebrews 12:11). Now let us note some of the fruit that proper discipline will yield in our lives.

First, out of disciplined training in our Christian living we will develop *a social and spiritual poise* which will help us to be masters of ourselves, and of our changing circumstances in any field of Christian service. Without this poise people often become misfits, and are out of harmony in human relationships. This can become serious, whether it is in the home life, the church life, or in leadership in the pulpit or elsewhere. It is plain to see how very important this quality of poise is in meeting life's situations. We are told, "He that is slow to anger is better than the mighty; and *he that ruleth his spirit than he that taketh a city*" (Proverbs 16:32). How can people hope to become successful in meeting the problems of life until they are able to control their own spirits? Then again, Christian personality can be enriched and empowered for service by submitting to proper discipline. And this poise of Christian character will become the "peaceable fruit of righteousness" mentioned in my text.

The element of *patience* is another product possessed by the Christian because he has endured "the chastening of the Lord." Patient behavior under tests is usually found in those who have been disciplined by hard and trying experiences in life. Truly what we would count as the tribulations of our lives will only train and discipline us for fuller life. "Knowing that tribulation worketh patience; and patience, experience; and experience, hope: and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us" (Romans 5:3-5). This gracious quality of *patience* and *poise* will help us, in every walk of life, to possess ourselves. This is scriptural, too: "In your patience possess ye your souls" (Luke 21:19).

Finally, discipline works for a *more mature development of character*. Mature Christian character will give us mature thinking, mature judgment, mature attitudes, and mature reactions in life. And this will all help us to qualify to obtain that "peaceable fruit of righteousness." This is certainly something worthwhile to strive for in the Christian life, for it will add joy and peace and satisfaction to our lives. How much fuller and more radiant our lives will be when we come to this maturity in Christ! As we study this scripture and apply these observations to our lives, we will find added comfort in the Word of God.

Are we responsible for needs we do not know, but could easily know? For knowledge we have, but do not pass on to others? Let us share that others may hear the story of God's love. Remember the Thanksgiving Offering.

STAY, HEAVENLY GUEST!

By KATHRYN BLACKBURN PECK

*Two walked along Emmaus way
With saddened hearts one fateful day,
And talked of Him they loved so well.
But grief had cast its numbing spell,
And when the risen Master came,
He seemed a stranger unto them;
With minds distressed and overwrought,
And eyes tear-dimmed, they knew Him not.
How slow of heart are we to know
Christ walks beside us as we go!
Our earth-veiled eyes, how slow to see
The gracious wonders that could be!
Thou who dost walk the human road,
Grace with Thy presence our abode.
The shadows deepen; day is spent;
We long for quiet and content.
With love divine our cold hearts warm—
Reveal to holden eyes Thy form.
Abide with us, O Heavenly Guest.
Bless us, and we are truly blest.*

Trade-marks and Top Hats

By RICHARD S. TAYLOR

Frequently some enterprising manufacturer tries to convince us that his particular trade-mark is the badge of quality. It may be true, or it may be that constant advertising has built around that trade-mark a reputation for quality which is undeserved; or it may be that once the quality matched the claims of the manufacturer, but that day has long since passed, and now only the trade-mark is left to snare innocent and trusting customers.

But for that matter, the effort to associate quality with certain names and badges is not confined to sellers of manufactured goods. It seems to be a very human foible in all areas of life. It is dead easy, for instance, to see the dwellers in a certain neighborhood as the "best people." The things which in certain minds have been proofs of blue blood are many and varied: Cadillacs, top hats, skin color, street names—to mention just a few.

The truth is that the weaker men are within, the more feverishly do they resort to outward advertisements of strength. When true quality deteriorates there is a more vehement insistence on its badges and signs. Smart uniforms can give an aura of power and authority where power and authority do not exist. Women who fail to cultivate beauty and natural charm seek to compensate by outward decoration, and often the less there is within, the more there is put on the outside. Men who know their product is poor fall back on ballyhoo and gimmicks. Or when argument is weak, the attempt is made to bolster it by noise and bluster.

And in religion the greatest finesse and nicety in public worship are often found where there is the least contact with God. The loss of orthodoxy in the pulpit is often camouflaged behind excessive insistence on architectural symbolism. When the cross has vanished from the lives of church members they are often the most careful that it adorn their church buildings. Sometimes the more people deny the power of godliness, the more exacting they are about its forms. Men who have lost the fire of Pentecost from their hearts will often donate money to enshrine it pictorially in stained-glass windows. And the names of ancient saints inscribed everywhere are often a subconscious attempt to atone for the loss of current saintliness. Thus are the trade-marks of religious quality preserved when the quality itself is gone.

In every generation thoughtful adults are faced with the task of helping youth see the falsity of a mere trade-mark approach to life. We must help them see the realities behind the trade-marks, and distinguish true quality from mere claims. We must help them become proof against the superficial viewpoints created by external and artificial criteria of quality.

All of us, whether young or old, must see that quality is within; it is intrinsic. So-called first-class passengers on trains and ships may be very poor stuff in God's sight. Conversely some first-class people ride in second-rate cars, wear second-class clothes, and live in second-class houses in second-class neighborhoods.

Character is more important than swankiness; honesty is better than cultivated accent; purity and humility, than correct etiquette; a sound soul is more vital than a flashing smile (and many a practiced smile hides a vicious heart).

The man who is noble and honorable within, who labors in honest toil that benefits his fellows, who has conquered temptation and can look all men (and women) in the face, who is gentle with children and fair with his neighbors, who loves God and aims for heaven, is a man of quality, whether the world with its vain and superficial trade-marks would so classify him or not. And without such character no man is a man of quality no matter how many Cadillacs and top hats he owns.

Punctuation Marks In the Life of a Christian

By JOHN L. PERHAM

Punctuation marks play a very important place in written English. The one who would write a good English paper cannot do without them, but they must be properly placed in order to score one hundred. The period and the exclamation point are not interchangeable. The writer will be checked if the question mark takes the place of the comma. Have you ever considered the analogy between this kind of punctuation and that in the life of the Christian?

I think we should mention the exclamation point first. That is in evidence at the gladness of the new birth—the knowledge of sins forgiven. “Oh, magnify the Lord with me!” “Praise the Lord, He has taken away my sins!” the one with the cleansed heart may well exclaim. The redeemed one exclaims in rapture for what has taken place, and this mark should terminate many declarations of

praise all along the Christian life pathway.

Take, then, the question mark. It too finds frequent use by the newborn soul. Sometimes the devil injects it with the inflection of doubt as to the Word of God. How can you be sure of your salvation? When there has been failure, he will put in your mind, What if the Bible is not wholly reliable? Satan will misuse this mark if he can. How do I know I will be able to keep on in the Christian life until the end? There are so many times when there is temptation to use this mark to the Christian's undoing.

Paul was a master hand at using this mark, but in a right way. Hear him. “He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?” (Romans 8:32) “Who shall separate us from the love of Christ?” and naming a long list he says

that in all these things "we are more than conquerors through him that loved us" (Romans 8:37).

Sometimes God puts a comma, to indicate that the rush is too great and breath-taking; activity may be hindering one's personal devotional periods. Or a parenthesis seems to be interposed so that He can reveal His truth clearer by the Holy Spirit. These pauses God puts in are always well put.

Perhaps the periods are the hardest for the Christian to understand. It seems somehow that the work which was going well has been brought to a standstill by opposition, and the worker seeks the explanation, searching his heart, but can only pray and wait.

After a period comes a capital letter, starting a sentence, perhaps on a new subject. In the Christian life new avenues of blessed service may follow the placing of the period.

A mark the Christian needs to place often is the asterisk—the star of faith, referring to the fulfillment of God's promises in the past as a stimulus to trust in the future.

How often comes the occasion for beginning a paragraph to mark some new area of blessing or some new avenue of service entered! Sometimes God places the dash in the life of the Christian for reasons known to himself, and the sudden break seems more than can be borne. But Jesus says, "My grace is sufficient for thee," and with tear-wet eyes the thread of life is taken up again with a song of praise to Him who doeth all things well.

The Christian needs to use the apostrophe all through his life's story as it relates to the presence and power of the Holy Spirit, and capitals will come in thinking about God. And so we might go on, but may this little analogy help us to understand spiritual punctuation, that the writing of our lives may be pleasing in the sight of the Lord, our Strength and our Redeemer.

The Vision In the Night

By **W. B. WALKER**

Pastor, First Church, Ravenna, Ohio

I had been working unusually hard, having driven hundreds of miles to get home for a few days. Satan was trying to take advantage of me because of my weariness. The night was dark. The darkness of discouragement, the adversary of opposition, and the black wings of despondency gathered about my soul. I prayed, read, and trusted. I was led of the Spirit to read the eighteenth chapter of Acts. The following verses clung to my soul: "Then spake the Lord to Paul in the night by a

vision, Be not afraid, but speak, and hold not thy peace: for I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city" (Acts 18:9-10).

Here was my prayer on that dark and discouraging night: "Blessed Jesus, speak to my soul, as Thou didst to the ancient Paul. I ask not that Thou shalt appear unto me as You did to Paul. I will be satisfied for You to speak to me through the Word. Oh, speak to my soul in Thine own way, as these shadows gather about me this night. Perhaps Thou art speaking to me now in these words that You spoke to Paul."

Paul was in the city of Corinth. He was opposed, rejected, and severely persecuted. His soul was in the deep of gloom and discouragement. Some scholars believe that the apostle was tempted at this time to forsake the ministry. But the Lord came to him in this vision by night. Surely it was night about him—the night of black discouragement, the night of persecution, the night of unbelief, the night of heathenism, and the night of despondency. What did Christ reveal to Paul?

(1) The Lord gave to Paul a command: "Be not afraid, but speak, and hold not thy peace" (Acts 18:9). There were many fears that confronted the mighty Paul, but the Lord said, "Don't be afraid." Out of the darkness of the night, the Lord commanded His preacher to "speak . . . hold not thy peace . . . for I have much people in this city." I think the Lord meant, "Don't let your surroundings smother your testimony. Proclaim salvation in all its fullness unto all men. Keep on the main line. Do not get on a sidetrack."

(2) The Lord gave to Paul words of assurance. The apostle was assured that the presence of the Lord was with him. "I am with thee." How encouraging to know how the Lord felt about this situation! The presence of the Lord was with the three Hebrew boys in the fiery furnace, Daniel in the lions' den, Jeremiah in the prison house, and John on the isle of Patmos. This wonderful Lord said to Paul, "No man shall set on thee to hurt thee." What a glorious protection! How we need the Divine Presence with us today!

(3) This same promise is to you and me in this day. On that black night the Lord came to me and assured me that He was pleased with me, and would give me success. How I reveled in His presence! You may be passing through a night of discouragement. Your loved one may be sick unto death. Your position may be insecure. Your health may be broken. Your children may have broken your heart. Doubt and discouragement may have settled upon you like a pall of night. But continue to trust Him, for He will yet speak to you out of the darkness of the night: *Be not afraid, . . . For I am with thee, and no man shall set on thee to hurt thee.*

EDITORIALS

By W. T. PURKISER

The Theology of Renewal

A minister friend in reporting at a recent district assembly spoke of an experience which drew his attention to what he called "the theology of renewal." He did not explain all that he had in mind, but I think I know what he meant.

There is a large place in our holiness heritage for a theology of renewal. Without blurring the fact that conversion and entire sanctification are crisis experiences, we may yet find place for "the present tenses of the blessed life."

A good place to begin a study of "the theology of renewal" is the great passage in Acts 4 which reaches its high point in verse 31: "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness."

Undoubtedly this group included many who were being filled with the Spirit for the first time, converts since the Day of Pentecost. But there must have been many there to whom this experience was a new anointing, for they were *all* filled.

Dr. Daniel Steele used to illustrate this point with a homely little analogy he borrowed from William Arthur. At evening you may fill two vessels with milk, a pitcher and a baby. In the morning you will find that the pitcher is quite full, but the baby is empty and ready to be filled again. Said Dr. Steele, "The spiritual capacity of the normal believer is ever increasing and needs an ever-enlarging fulness of the Spirit. It will not do to confound mechanical fulness with vital fulness . . . The Christian is not an earthen pitcher which can be kept mechanically full, but 'a newborn babe desiring the sincere milk of the word, that he may grow thereby.'"

There are various ways of expressing the theology of renewal. "Fresh anointing," "breaking up," "melting time" are terms we sometimes use. "Revival" is another way of speaking of the same need. There is "an anointing that abides"; and there is the special anointing for special needs and special crises.

Let no one think for a moment that this Apostolic Church had backslidden, or that those who had been at Pentecost had lost the Spirit. The truth is, the apostles were faced with a new situation. A crisis had arisen which put new and great demands upon them. All the weight of civil au-

thority was being thrown against the Infant Church. Unless something happened, it could be the beginning of the end.

In such an hour the Church met for a great prayer meeting. Humbly they acknowledged the sovereignty of God (vv. 24-26). They reviewed the way in which their Lord had been treated (vv. 27-28). They prayed, not that God would smash their opposition by a mighty act of supernatural power, but that He would grant to His servants "that with all boldness they may speak thy word" (v. 29), and that signs and wonders might be done in His name. "And when they had prayed, the place was shaken where they were assembled together" (v. 31).

The renewal which came in this great prayer meeting *welded the Church into a strong unity*: "the multitude of them that believed were of one heart and of one soul" (v. 32). It was not a unity of judgment, seeing eye to eye at all points. It was a unity of love and of faith.

It is not hard to see that divisions come in the visible church when the spiritual tides run low. Walking along the beach at low tide, you can see many isolated pools of water, separated by sandy stretches between. But when the tide begins to rise, the little elevations and uneven places are covered in the fullness of the ocean.

Renewal brought a heightened sense of stewardship: "Neither said any of them that ought of the things which he possessed was his own" (v. 32). Possessions, yes; ownership, no—this is the essence of stewardship. That it found expression in a manner of sharing which soon disappeared from the life of the Church does not change the underlying principle. What I possess I hold as a steward of God, in trusteeship for the advancement of His cause in this world.

For us today, the paying of the tithe is the first recognition of our stewardship. After that, the giving of offerings expresses the gratitude and love of a Spirit-filled heart. It is not hard for spiritual people to give to the cause of Christ.

Renewal meant new power for witnessing: "And with great power gave the apostles witness of the resurrection of the Lord Jesus" (v. 33). This is inseparable from the work of the Holy Spirit in the Church.

The apostles bore witness to the most startling fact in history. Jesus Christ, taken by wicked hands and slain, was raised by the power of God to be-

come the ever-living Contemporary working with His Church (Mark 16:20) in its task of evangelizing the world.

This was no debate over fine points of doctrine, no theological hairsplitting, no comparison of the excellences or liabilities of human organizations. This was a ringing testimony to the vital presence of Christ made real by the Holy Spirit.

Then, *renewal brought new resources of grace*: "and great grace was upon them all" (v. 33). Grace in this sense is the "staying power" of the Christian life. It is God's active, sustaining help in every need and emergency of life.

The theology of renewal will be of little value unless it leads us to the fact of renewal. A true theory is always better than a false one, but all the theory in the world will not lead one soul to Christ, sanctify one believer, or enrich the surrendered life. Here the theory must leave the ivory tower, and come down to walk the dusty streets.

Dr. Paul Culbertson has suggested an illustration of renewal from a well-known fact in the geography of the ancient world. The "bread-basket of the Mediterranean" was the rich and fruitful delta of the Nile. But the source of the fruitfulness of the delta was the fact that each year the floodwaters of the Nile spread out over the lowlands with an enriching layer of topsoil.

For the Nile is the coming together of two kinds of rivers: the lake-fed White and Blue Niles which flow evenly the year around, sustained by the un-failing snows in the mountains of north central Africa; and the "Black" Nile, which rises in the mountainous valleys of Ethiopia, where during the rainy seasons vast quantities of silt are swept down into the delta by the floodwaters which inundate the broad fields.

The even fullness of the upper Nile is vitally important. But the harvests come from the floods which surge out over the banks. God's ancient prophet in the urgency of his hour gives us a clue for the need of ours: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you" (Hosea 10:12).

A Challenging Goal

In just eleven days from this date, Nazarenes the world around will lay on the altars of their churches what should be the greatest Thanksgiving Offering for world evangelism in the history of the church.

We have a challenging goal: one and one-quarter millions of dollars. It is not a goal we shall reach if the decision we each make as to our share is a routine and prayerless one. It is a goal we shall surely reach if each of us will make this offering a matter of sincere prayer and a sacrificial thank offering.

GUEST EDITORIAL

By **EDWARD LAWLOR**, *Executive Secretary*
Department of Evangelism

Our Soul-winning Program

What a thrilling experience—to be one of those who witness to two million immortal souls during this month of November!

Truly, the greatest experience of the redeemed life is to influence men for Christ, for the most valuable thing God ever made was an immortal soul! Well might the ancient writer say, "He that winneth souls is wise" (Proverbs 11:30).

What a high privilege is ours—to win souls! What a reward is ours to share in this high and holy enterprise that is so near to the heart of God!

Ours is a world of defeat and despair; a world of chaos, international and national; a world in which men have a sense of futility about life. You and I have the high privilege of putting them in touch with the One who has the answer to all chaos, all problems, and every need of our generation.

This is the genius of the "Try Christ's Way" soul-winning program. Would you like to do something worthwhile for God? Lead a soul to Christ today. Would you like to do something worthwhile for this world of ours? Reach out your hand and point someone to the Cross of redemption today. Would you like to do something worthwhile for your church? You can render no greater service to the Church of the Nazarene during November, or for that matter at any time, than to be a faithful witness to those you meet.

Our church justifies its existence as YOU, through the church, persuade souls to "Try Christ's Way." Would you like to do something worthwhile for yourself? Win one soul for Christ today; for when you do, it will enrich your own Christian life, it will help you to be a radiant, glowing Christian, and it will give you the real joy of sharing your life in Christ with others.

What is the "Try Christ's Way" soul-winning program? It is not changing men from one denomination to another or from one church to another. It is not getting people to reform or to change their opinions or even just to say a prayer of decision. The "Try Christ's Way" program is leading people to a sincere acceptance of the living Christ as their Saviour. It is their repentance and

Thanksgiving Offering—November 20
The shallowness of your religion begins in the desire that your sacrifice be as little as possible.—Dr. P. F. Bresee.

forsaking of all sin and their personal reception of Christ, knowing that, "as many as received him, to them gave he power to become the sons of God" (John 1:12).

This then is the November program of YOUR church—to witness to two million souls. *Have you witnessed? Will you witness?* Kindly but persist-

ently tell people, and tell them over and over again, just what you know—that Christ does save—that Christ has saved you—that Christ gave life point and purpose—that without Christ men are lost, totally lost. This is our task throughout November; in very truth, every day. Find some soul and get him to "Try Christ's Way" today!

FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

New Chapel in Argentina

We shall soon be in Jujuy, quite near to the frontier with Bolivia, where we are to build a prefabricated chapel. It is eleven hundred miles from Buenos Aires, and we shall have the opportunity of visiting the cities of Rosario, Cordoba, Santiago-del-Estero, and Tucuman on the way.

The Lord is blessing all over the district. One of our churches near here in the town of Moreno is taking on self-support. Praise the Lord for all His goodness!—THOMAS A. AINSCOUGH, *Argentina*.

Bolivia Reports

Recently Bolivia held its fourteenth annual district assembly. God marvelously honored the special prayer services held in all the churches of the district during the four weeks preceding the conventions and assembly. The presence of the Holy Spirit honored every service that followed. There was a note of triumph as the pastors reported what God had done and declared their determination to return home to

claim new territory for God and the church.

Since last assembly four new churches have been organized. Work has been opened in two new areas of the country. One million bolivianos (national currency of Bolivia) were given for the cause of missions through the district N.F.M.S.

Our missionary family has been increased by three, with the coming of the Adkins family in July, and Miss Primrose in September. For these steps of progress we thank God.

The pastors and delegates heartily accepted the recommendation of the ways and means committee which urged that local churches begin at once to work toward complete self-support. We have two churches that will no doubt reach this goal in the very near future.

The missionary staff is greatly encouraged. The Lord is working in our midst in Bolivia. God is definitely answering your prayers and ours. There is much to be done. Thousands are living in these Bolivian Andes Mountains, and each one is a soul who needs Christ.

Pray for your missionaries, and for our

good group of Bolivian workers, who also carry a large measure of the burden of the work here in Bolivia.—GEORGE ADKINS, *Reporter*.

(NOTE: Rev. and Mrs. Adkins' and Miss Primrose's address is: Casilla 1056, La Paz, Bolivia.—*Editor*.)

Encouraging News from Nicaragua

During the year two new churches were organized and plans are under way for three or four more during the coming year. We now have twenty-one organized churches and twenty-two missions. Each church and mission has a full- or part-time pastor.

The Central day school at Rivas has an enrollment of 120, the largest of its history. Six other day schools have a total enrollment of 220.

Three Bible school students graduated this last school year. Twenty-eight are now enrolled: fourteen young women and fourteen young men. Pray with us for our young people. We must have revival fires sweep our school. We must have our young people sanctified and fit vessels for the Master's use, before they go out to serve our church.

Over fifteen thousand patients were treated in our two dispensaries last year.

We are working together in the Praying Preachers' Band and are expecting great things from God.—GWENDOLYN GALLOWAY, *Reporter, Nicaragua*.

Public Morals and YOU!



the United States showing a woman actually drinking an alcoholic beverage ran in the August 27 issue of the *New Yorker*.

In November, 1958, Distilled Spirits Institute, trade association of the distilling industry, formally removed its ban on the use of women in liquor advertising. But it continued in force the proviso that "in no instance may women be shown holding or consuming drinks."

This ban was ignored by the *New Yorker* in its photo spread of Miss Murphy drinking an alcoholic beverage after winning a boat race. The advertisement was placed by Weiner & Gosage, San Francisco, for Whiskey Distillers of Ireland. The client in

this case does not belong to the Distilled Spirits Institute, nor is it under obligation to screen its copy with the alcohol and tobacco tax division of the Treasury Department because it is an association of distillers and does not promote any individual brand names. Without doubt we need some more effective legislation along these lines.

The beverage alcohol industry has been described as "an industry without a conscience." The above is an illustration of this statement. The industry seems to seek ways to circumvent proper controls and present legislation.

EARL C. WOLF, *Secretary Committee on Public Morals*

According to *Advertising Age* (August 29, 1960), the first advertisement to appear in a publication in



Department of EVANGELISM

Edward Lawlor, Secretary

EVANGELISTIC HONOR ROLL

The districts shown report the following churches as having received the Evangelistic Honor Roll Certificate. This is presented on the basis of members received by profession of faith during the assembly year. The groups and qualification standards are shown as follows:

GROUP	MEMBERSHIP	GAIN REQUIRED	GROUP	MEMBERSHIP	GAIN REQUIRED
I	1-24	4	IV	150-299	18
II	25-74	8	V	300 and above	25
III	75-149	12			

The entire church and the Department of Evangelism rejoice with these churches and their pastors over the new Christians added to the fellowship of the church.

Membership at

Church	Pastor	Last Assembly	Gain
EAST TENNESSEE DISTRICT			
Kingsport Calvary	M. M. Mead	6	5
Estill Springs	W. Hill	19	8
Brownington	B. Rutherford	37	11
Gordonsville	J. B. Hubbard	40	21
Fayetteville	E. R. Savage	44	10
Bristol	L. J. Scherrer	51	11
Greeneville First	F. McCullough	68	10
GEORGIA DISTRICT			
Douglas	G. Parmer	20	4
Adel	R. L. Merriman	23	4
Warner Robins	G. H. McRae	24	5
Valdosta Southside	G. A. Fender	28	11
Nashville	L. Taylor	34	8
Wrightsville	S. W. Osborne	41	14
Columbus Grace	R. L. Pitts	45	10
St. John	J. W. Dye	59	11
Valdosta First	T. Carter	67	11
Albany	H. G. Snellgrove	70	8
Columbus Downtown	R. Huff	70	8
Gainesville	H. R. Mincey	72	19
Barnesville	H. Gillespie	89	19
MISSISSIPPI DISTRICT			
Brookhaven	M. G. Smith	15	8
Cleveland	A. Newton	20	13
Jackson Van Winkle	H. Jenkins	49	9

Church	Pastor	Last Assembly	Membership at	Gain
Pascagoula	R. T. Nix	64		12
Hattiesburg First	M. L. Turney	146		15
NORTH CAROLINA DISTRICT				
Wilmington	W. E. Loftice	0		12
Cherryville	J. Keener	12		10
Kinston	R. Mattingly	20		9
Mooreville	J. C. Foltz	52		8
Kannapolis First	J. C. Baker	53		9
Pleasant Garden	L. V. Henderson	53		8
Monroe	J. Jones	61		14
West Asheville	R. Sexton	88		15
Charlotte Thomasboro	C. A. Weller	110		15
High Point First	A. M. Hicks	134		12
Burlington	W. L. Gann	222		24
NEW YORK DISTRICT				
Brentwood	H. Potter	6		4
Sparta	M. Laurie	12		5
Brightwaters	R. Utter	33		18
Wyandanch	W. E. Hazard	71		9
SOUTH ARKANSAS DISTRICT				
De Witt	W. B. Roberts	7		10
Danville	J. A. Edwards	10		4
Hot Springs Grace	N. F. Dalton	18		6
Fordyce	F. Davis	21		11
Hot Springs Richard St.	B. Camp	22		11
Ashdown	A. Ayers	26		9
Cedar Lane	N. B. Cain	83		21
Hot Springs First	J. F. Hamm	224		19
SOUTHEAST OKLAHOMA DISTRICT				
Boswell	H. C. Sullivan, Jr.	20		8
Midwest City Chapman				
Memorial	C. G. Golden, Jr.	47		9
Ada Arlington	J. A. Allen	67		11
Muldrow	C. L. Reneau	81		16
Seminole	W. E. Chandler	81		17
SOUTHWEST OKLAHOMA DISTRICT				
Lindsay	P. Stroud	7		8
Vinson	R. Williams	9		9
Tuttle	W. C. Rohlmeier	19		4
Okla. City Grand Blvd.	A. G. Johnson	38		10
Lawton Heights	G. Adams	57		10
Sayre	G. Eades	71		10
Duncan First	B. Carroll	103		12
Okla. City Jernigan				
Memorial	L. L. Lawrence	115		15
Elk City	C. Tryon	122		14
Okla. City Trinity	W. D. Wellman	223		25

If We Take the Blest Lord Jesus—

By JESSIE WHITESIDE FINKS

If we take the blest Lord Jesus
As our Daystar in this life,
When the future is foreboding
And the world so full of strife,
Then the sunshine of His presence
Will dispel all dread and fear;
Then we can press on as pilgrims;
For we feel His presence near.

If we take the blest Lord Jesus
As our Hope beyond the grave,
Oh, the comfort as we travel
And the worry it will save!
For our Lord came forth triumphant,
Conquered life's last enemy;
If we take the blest Lord Jesus,
We shall live eternally!

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the *Answer* corner

Conducted by W. T. PURKISER, Editor

THE SUNDAY SCHOOL LESSON

By ROBERT L. SAWYER

Topic for
November 20:

Thanks Be to God

SCRIPTURE: Psalms 96; 103 (Printed: Psalms 103:1-18)

GOLDEN TEXT: *Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits (Psalms 103:1-2).*

Count your blessings, recall His goodness; this is the day that the Lord hath made for us to catch up on our praise and gratitude. Praise the Lord for His mercy, His loving-kindness, His great salvation, His enabling presence in my life! Praise and thanks are comely in the mouths of His children.

Let us begin by thanking Him—

For a walk with Him: The patriarchs always built an altar when God came down to speak with them—an altar of gratitude. The five Levitical sacrifices were to be given with thanksgiving for taking care of the sin problem in their lives and for the fellowship with God and their fellow men. This is as it should be.

We must, at times, be overwhelmed with the greatness and majesty of God and His wonderful work of forgiveness and cleansing in our own hearts and lives.

For inner resources: The time and the place are important. I remember that Wednesday prayer service at the altar. While I was praying for a revival, God started it in me by sanctifying me wholly. This I would not forget.

But today I have needed Him, and He has been very near. Tomorrow I shall need Him. He has never failed me yet. He will not fail me then. Thank God for the constancy of His love and His unfailing resources!

For healing: The sects and religious hawkers have tried to rob us of this benefit of the atoning blood of Christ. Our needs may not be as dramatic as those of the leper or the blind man, but who would not want to acknowledge the touch of God for the body! He can do great things for us.

For material blessings: Things are not

A NOTE ABOUT THE ANSWER CORNER. The editor would like to be permitted a word to those who might feel they would like to send questions to "The Answer Corner." First, it is impossible to answer all of the questions which are received. There are just too many for the space. Second, anonymous questions can rarely be answered. The names of questioners are never revealed, but there is usually a hidden sting in a question to which the writer will not sign his name. Third, questions dealing with what are quite clearly unusual local situations cannot very often be answered. They are usually "loaded," designed to gather ammunition on one side or another of a dispute or misunderstanding. The questioner rarely gives enough information upon which to base a sensible answer. I don't mind getting into a scrap when necessary, but I would like to know what side I'm getting in on. Fourth, questions of fact about the *Manual* can be answered, but the *Manual* itself reserves the right of official interpretation to the Board of General Superintendents. Fifth, there are some questions which are just unanswerable. We might as well admit it. There are some things we shall never know until that time when we know even as we are known. Within these limitations, I shall be glad to do my best.—W. T. P.

Our Nazarene boys want to play basketball. Some say "yes" and some say "no." We want to know if it is against the *Manual* to play.

It is certainly not against the *Manual*. athletic competition than in a great Give them proper supervision, and let many activities they might be tempted they go to it. It is far better that they to put into the vacuum. be occupied in clean, body-building

Who originated the phrase "The Family That Prays Together Stays Together"?

As far as I know, this phrase first It may have been one of their staff appeared in the campaign for church writers. attendance put on by the National Wherever it originated, it's true. Advertising Council a few years back.

One of our leading churches has had two rummage sales for their building fund. Has our stand as a church changed on these things, or is this another time when a church is acting on its own?

To my knowledge, our stand as a church has not changed in this regard. that our people adopt tithing as the This seems to be a case where a local scriptural and satisfactory plan, that church has acted on its own. I'm sure each member may do his minimum share in the support of the whole church, most of us share the conviction that we local, district, and general. And on the are to support the work of the Lord by basis of the divine promises to liberal means of tithes and offerings. Our givers, we exhort our people, in addition *Manual* says: "We believe that the to their tithes, to make freewill offerings as generous as circumstances will permit" (paragraph 33). scriptural method of gathering money for the support of the church is by means of tithes and offerings. We urge

Do you think a Nazarene who owns a billboard poster company should advertise beer on his billboards? Do you not think that such a person is aiding in sale of intoxicating beverages?

I would find it impossible to reconcile sole ownership of an advertising company by a Nazarene with the advertising of either tobacco or liquor. However, I would want to be sure that the businessman in question was the sole owner, and if not whether he had used his full influence against accepting that sort of business. I have a personal conviction that God holds us responsible for evils in our environment to the extent that we can do something about them.

It is always easier to reverse a man who is going in the wrong direction than it is to start a man who is stopped.—J. B. CHAPMAN.

too important. We need to hold lightly the things of this world. But certainly praise and gratitude are due for home and car and food and furniture—whatever they may be compared to our neighbors'. Perhaps compared to our needs and deserving, they represent a bounty. Whether little or much, we should praise Him, for we are stewards of time and talent and earthly store.

For love of family: For father, mother, sisters, brothers, friends, wife, and son—these are a heritage worth praising Him for.

Thanks be to God for all His mercy and goodness! Thanks be to God for His unspeakable Gift—His Son!

"Bless the Lord, O my soul, and forget not all his benefits" (Psalms 103:2).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

"Joy is the courageous cheerfulness of the Christian soul."—PAUL S. REES.



NAZARENE MINISTERS BENEVOLENT FUND

Department of Ministerial Benevolence
DEAN WESSELS, Secretary

This letter was received from a couple in the Southwest, who celebrated their golden wedding anniversary this year.

"We wish to express to you our appreciation for the Benevolence Department of our church. We especially thank you for the lovely Guest Book which you sent to us through our pastor. We had a lovely Anniversary Day, both at home and at church.

"We do appreciate our friends, and our church, the Church of the Nazarene. We wish to say, 'God bless everyone' who makes life a little more pleasant for us older folks who are forced to stand aside, not from choice, but from physical necessity."

Your help with the Ministerial Benevolence budget enables the Department to share in these special occasions. It is a joy to remember those on the Ministerial Benevolence roll who are reminiscing that day "just fifty years ago."



Here and There With Our Servicemen

I am in the USAF and we have been receiving the church periodicals for years. However, we have never written to thank you folk nor even acknowledge receipt, except to change our address from time to time.

My wife and I dedicated our lives to the Lord in a revival service in 1951. We dearly love the Lord and have just recently returned from the Philippines and a very fruitful ministry.

In October of 1958 we opened our home to the servicemen. Only two fellows came at first. Then the word got around to others that they could have fellowship in the Lord through Bible study every Monday evening. The Lord added the increase. The Holy Spirit dealt in the hearts of the fellows and for nearly eighteen months prior to our departure we averaged seventeen in our Monday night meetings. The Lord is still caring for those fellows.

—CECIL H. ALLEN

I would like to express my thanks for your faithfulness in sending Christian literature to servicemen. I have been in the service nearly nine years and really appreciate receiving each publication.

I and my family have recently returned from an overseas assignment and it meant so much to us to receive the *Conquest*, *Come Ye Apart*, *Herald of Holiness*, and the *Standard*.

May God bless you as you continue your wonderful work.

—MR. AND MRS. NATHAN STRINGER

I am taking this opportunity to thank you for sending the *Conquest* to me while being stationed in the U.S. Coast Guard.

When I first received the *Conquest*, I wasn't too interested in what it said and sometimes read the fiction story and a couple of the other columns. Since that time I have found Christ and now I read almost all of it. I have really enjoyed it, especially the column "Little Glimpses of Big Issues."

Thanks so much for the enjoyable times that I have had reading this magazine.

—ED GAUSE

NAZARENE SERVICEMEN'S COMMISSION

Paul Skiles DIRECTOR

Religious News and Comments



By **WILSON R. LANPHER**

A Racket in Scriptures

Unscrupulous persons in Nigeria and Ghana are flooding the United States with appeals for free Bibles. Combining an emotional appeal with the world interest now centered on Africa, they are pressing their fraudulent claims on many Christian groups. The American Bible Society has stated that most of the requests for Scriptures from the west African countries appear to be fraudulent. The American Bible Society has also pointed out that the supply of Scriptures in Nigeria and Ghana is ample to meet the needs of any who ask for them, and they are quick to respond to any legitimate request. Society representatives in Africa report that racketeers who obtain Bibles from Americans sell them or destroy the volumes and sell the paper. The thin, durable India paper used in Bibles reportedly has been used for cigarette wrappings and many other "unseemly purposes." It would be well for all persons receiving unauthorized requests to forward them to the American Bible Society, 450 Park Avenue, New York, N.Y.

Pianist Makes Gift

The American pianist, Van Cliburn, at the close of his recent concert tour of the Soviet Union, gave 80,000 rubles

(\$8,000) from his receipts to the Moscow Baptist church. The twenty-five-year-old musician has been an idol of Soviet music lovers since winning the Stalin Prize in an international music contest in 1958. Van Cliburn made the presentation in a Sunday morning service, and said that his gift was in memory of his mother's grandfather, Dr. Solomon G. O'Brien, who was a Baptist minister and cofounder of a school in Waco, Texas, that later became Baylor University.

Thanksgiving in Troubled Times

Dr. Robert T. Taylor, writing in the *Bible Society Record* for November, 1960, recalls that Thanksgiving was born in troubled times:

"How can any thinking person give thanks in the midst of the problems of our present age? The answer is found in the Bible, for it is filled with thanksgiving by people fully aware of the perils of their times. Daniel, threatened with death, faces his windows toward Jerusalem, praising God. The Psalmist recites the evils of his age and the dangers which beset him, yet continually breaks into praises to Jehovah. Paul and Silas in prison sing praises to God. Our Lord, on the night He is betrayed, takes bread and breaks it and gives thanks.

"The Pilgrims, with the Bible in their hands and hearts, observed the first American Thanksgiving in sight of the rounded graves of more than half their company. They had borne great hardship because of their faith, and the end of their suffering was not in sight.

"It is significant that Elias Boudinot, who in 1816 became the first president of the American Bible Society, was also the prime instigator of the national observance of Thanksgiving Day. He proclaimed such a day in 1783, when he was president of the Continental Congress. Then in 1789 he moved a resolution that a committee of both houses be appointed to wait upon President Wash-

ington to request that he proclaim a 'day of thanksgiving and prayer.'

"Elias Boudinot was fully aware of the problems of his age. Much of the unity of fighting in a common cause had been lost. A wave of godlessness was beginning to sweep the country. The Thanksgiving Day of 1789 shines forth in a chain of events leading to the great religious revival which did so much to save the greatness of the struggling young United States of America.

"Amid the anguish of the Civil War, Abraham Lincoln, nurtured on the Bible, proclaimed a day of Thanksgiving. It became an annual observance.

"Only the Bible can show us how to face reality and still give thanks. If we wait until our family is in perfect health and we have no sorrow, no troubles, and no anxieties, we will never give thanks. But our faith is rooted in a Cross; and we give thanks—in the midst of personal difficulties and seemingly insurmountable national and international problems. We can be fully aware of the dangers and evils about us and at the same time lay hold of the promise—"In every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

"Have we really considered the possibilities of using our homes as means of witnessing for Christ? I don't mean merely that they should become neighborhood centers for Bible study or prayer meetings, but as friendly gathering places where our neighbors and relatives can see Christianity in action. This seems to me to be one of the most promising areas for adventuring for Christ, particularly in urban communities. Let us apply our sanctified intelligence to the discovery of the possibilities for using our homes as centers of spiritual power and blessing."

—PAUL T. CULBERTSON.



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News of the Churches

New Brighton, Pennsylvania



October 11 was a wonderful day of blessing, victory, and challenge for our church, as Dr. Samuel Young so graciously dedicated our new church and parsonage, located on Penn Avenue and Fifth Street. The buildings are of buff-brick construction; the sanctuary has a seating capacity of 450; the decked ceiling and laminated arches are of natural finish; and new furnishings are of hand-rubbed fruitwood. The educational facilities have enabled us to departmentalize the church school, which averaged 202 weekly last year. Adjacent to the church is the new, well-planned, 7-room,

1½-bath parsonage, with garage. The buildings have been conservatively appraised at \$125,000. We praise the Lord for our loyal Nazarenes and friends who have gladly assumed this responsibility and are standing by the full program of the church. We give God praise for what has been accomplished, and realize more keenly our responsibility in reaching the lost. We have accepted the challenge of "Evangelism First," and have been seeing souls pray through in our regular services in the new church from the beginning.—CLARENCE E. NEIDERHISER, *Pastor*.

Niles, Michigan—First Church recently enjoyed a fine revival with Evangelist F. C. Savage as the special worker. We certainly appreciated the ministry of this Spirit-filled man, and his willingness to work to build the local church and the Kingdom. We were also blessed by the good music of Mr. Robert Conley. We thank God for these revival services in which many souls were converted, reclaimed, and sanctified.—FLOYD F. KANPE, *Pastor*.

Concord, New Hampshire—In September our church had a very fine revival meeting with Evangelist Robert Fowler and Singer Jack Cove. The attendance was good, finances came easily, and a

good spirit prevailed. New folks were reached for the Lord, and we praise God for His blessings. If you have friends in this area, write us (4 Fellows Street) and we'll be glad to contact them for the church.—PAUL W. RINES, *Pastor*.

Reed City, Michigan—Our church enjoyed the wonderful evangelistic ministry of Rev. and Mrs. Alva O. Estep in a recent meeting. God was present in a special way, our people prayed and carried a burden for souls, and God gave about sixty victories around the altar. We are entering the fall emphasis of "Try Christ's Way" with determination to witness and win.—WM. H. TIBBETTS, *Pastor*.

Brownington, Tennessee—Recently this church experienced a real, old-fashioned, Holy Ghost revival. It began August 10 with Evangelist Forrest McCullough—God's man for the hour. On the first Friday night a group of people stayed at the church and prayed until midnight, believing God for definite victory. Two nights during the campaign there was a chain of prayer throughout the night, and at six in the morning Christians met for prayer. We also fasted and God came, giving the best revival in the church's history with ninety-six people being saved or sanctified. On the closing Sunday of the meeting twenty-five people were baptized, and twenty-five were received into church membership by profession of faith. Revival fires continue to burn, with three sanctified on Wednesday night, eight more praying through the next Sunday morning. Ten people had the needs of their hearts met at the altar after a stirring message by District Superintendent Victor Gray. The pastor baptized nine, and four more were received into the church by profession of faith. Finances have more than doubled, and God continues to give good altar services. We give God the glory, and thanks to a wonderful people and friends with whom we have been privileged to labor for the past three years.—BOB RUTHERFORD, *Pastor*.

Rev. D. J. Vascoe writes: "I have resigned as pastor of our Northside Church in Shreveport, Louisiana, and am entering the evangelistic field. Wife and I will be happy to go anywhere the Lord and the people may call us. We love the Lord and lost souls. Write us, 1215 Pine Street, Duncan, Oklahoma."

Evangelist Paul R. Smith writes: "I have two open dates in the spring of '61 that I would like to slate in California, or between there and Kansas. The dates are April 6 to 16 and April 20 to 30. I close a meeting in California just prior to this time and my next meeting following will be in Kansas. Write me, % our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Evangelist H. W. Slayton writes: "I am now working full time in the field of evangelism. Since returning to the field I have conducted revival meetings at Wateka, Illinois; Burlington, Iowa; and at Speedway Church in Indianapolis, Indiana. I have enjoyed working with these good pastors and their people. I love God and souls and thank Him for the special help of the Spirit in my preaching. I have three open dates left for this fall, and am now slating on through '61 and into '62. Write me, 237 N. Fifth Street, Elwood, Indiana."

Irwin, Pennsylvania—Circleville Church recently enjoyed its finest revival in years with Rev. George P. Woodward, chalk artist-evangelist, and Bob and Beryl, "The Singin' Inglands," as the special workers. All revival effort records were broken: 8 cottage prayer meetings, 48 column-inches of newspaper advertising, and Visual Art advertising material combined with the efforts of members and friends to bring this about, as 2,144 people attended 13 services for an average of 176, both all-time highs. Sunday school record attendance raised from a previous 242 to 276, and 125 new people attended the services. Best of all, there were 126 seekers at the altar, and God blessed with good victories. Among these were outstanding conversions for which we had prayed.—RALPH L. HYSONG, *Pastor*.

Viriden, Illinois—On Sunday night, September 25, our church closed what some said was the best revival they had attended for a long time. Evangelist Bennie Dale preached with the anointing of the Holy Spirit. Many souls were saved or sanctified, and two young men testified to receiving a call to preach. This revival has given the entire church a spiritual uplift. We thank God for preachers like Brother Dale. We give the Lord praise for the victories won.—GLENN W. HITT, *Pastor*.

Evangelist John J. Lanier writes: "I have an open date, June 4 to 18, 1961, which I shall be glad to slate anywhere as the Lord may lead; also am now slating for the fall of '61 and have several open dates. Write me, Poplar Street, Junction City, Ohio."

Memphis, Tennessee—On Sunday evening, October 2, First Church closed the greatest revival of its history. Evangelist H. E. Darnell was truly anointed of God and preached old-fashioned, scriptural holiness. The attendance was good throughout the meeting. God moved upon the services in a wonderful way, and about 120 seekers bowed at the altar seeking and finding victory in Jesus. We give God praise for the presence of the Holy Spirit in our midst.—*Church Secretary*.

Filion, Michigan—This church, located seven miles from the "tip of the Thumb of Michigan," recently closed one of the greatest camp meeting revivals, held under a big tent, in the church's history. God gave more than fifty seekers, with six new members added to the church. The special workers were Evangelist Thomas Hayes, Song Evangelists Larry Richards and Phyllis Coulter. We appreciated the Spirit-anointed preaching of Brother Hayes, and Brother Richards and Miss Coulter were the best as musicians and singers. We also enjoyed the music of Eddie Wolpe on the trumpet. Brother Hayes brought with him the large gospel tent we used, which seats fifteen hundred people. We have a wonderful people; recently they increased the pastor's salary ten dollars per week. We give God praise for His blessings.—*Reporter*.

Evangelist George P. Woodward reports: "There were 325 present in Sunday school on the closing Sunday of our revival in New Philadelphia, Ohio. We have a wonderful group of people here under the leadership of Pastor Charles G. Finney, who carries on an aggressive program. We gave the cigarette demonstration for the Sunday school, which netted us a gain of sixty-six in attendance, with twelve seekers at the altar in the morning service. God gave wonderful victory. One of the high lights of the campaign was a divine healing service, with twenty-two people anointed, and God's glory on all as He met the needs presented. Paul and Ruby Davis added greatly to the beauty and blessing of the services in their work as singers and musicians."

St. Charles, Missouri—On October 2 we closed one of the greatest and most soul-stirring revivals this church has had for a number of years. Evangelist C. C. Burton and Mr. and Mrs. Clarence Casteel were the special workers. Brother Burton is an old-fashioned, second-blessing, holiness preacher, and his messages are a blessing to the church. A large number of new people were reached through this meeting. The Casteels are among the best and we appreciated their singing.—C. C. CHANEY, *Pastor*.

Pastor George Privett writes: "After helping in the organization of the Huffman Church in Birmingham, I have now accepted a unanimous call to pastor our church here in Selma, Alabama. God is blessing our labors. If you have friends stationed at Craig AFB, write me, 1818 Alabama Avenue, Selma, Alabama."

Louisville, Kentucky—We have just completed our first year in our lovely new building—one of the greatest years in the fifty-two-year history of First Church. Fifty-three new members were received into the church, 40 of them on profession of faith. The church raised \$37,000 for all purposes, taking care of all of its budgets while paying off the accumulated extras of building, furnishing the new building, and the regular building payments. The Sunday school enjoyed a 22 per cent increase, and both the N.Y.P.S. and the N.F.M.S. had a good year. We were pleased to find our facilities adequate in entertaining the district assembly in August, when the largest crowd numbered 643. We are thankful for the Lord's blessings on First Church. We begin construction on a new parsonage immediately, and plans call for the construction of a fellowship hall next year. We are serving our fourth year with these wonderful people, a congenial and harmonious group, and we were never more happy and satisfied with our work than here.—HADLEY HALL, *Pastor*.

Evangelist O. L. Osborne writes, "I have now moved from Florida to the Southwest Indiana District, and am available for revival meetings, or weekend meetings. My new address is, 619 E. Tennessee Street, Evansville, Indiana."

Scalp Level, Pennsylvania—Recently we enjoyed a wonderful revival with Rev. Lillian (Setters) Wilson as the evangelist. The attendance was wonderful, our people prayed and fasted, and God helped our evangelist to preach in the old-fashioned way. God gave seekers at the altar each night; also some came to the parsonage and prayed through. God gave some wonderful victories, and new people were won for the church, with 124 in Sunday school on the closing day of the meeting. The Lord helped in the finances in a special way, since in this mining town we do not have one member working. Also the people brought in an offering of \$57.00 to buy the pastor a new suit, and \$75.00 worth of food to the parsonage. On the first Wednesday night after the close of the meeting we had more than fifty people out for prayer meeting. Our people are united in an effort to make "Evangelism First" a reality.—DWIGHT S. BUCHANAN, *Pastor*.

Rev. Eudell Stroud writes: "We came to Van Horn, Texas, this past July 1 to begin our first pastorate, and found an attractive church and a group of willing people. On the first Sunday we had eighteen people present. God has richly blessed, our people have worked, and the Sunday school has shown an increase each month. In September the old attendance record of forty-four was broken with a high of sixty-nine, and an average of sixty for the month. In our revival in September, Rev. Jack L. Riley, outgoing missionary to South Africa, was wonderfully used of the Lord, with good congregations each evening. The Lord blessed, and a good number of seekers prayed through to victory at the altar."

Mt. Zion Church, located at Five Points, Indiana, had a wonderful revival with Evangelist and Mrs. Wm. Thompson as the special workers. Many souls were saved and sanctified, and the church was revived spiritually. Brother and Sister Thompson preached and sang with the anointing of the Holy Spirit. We greatly appreciated their ministry with us.—PAUL HANDLON, *Pastor*.

New Lenox, Illinois—Our church set a new record with seventy-nine in Sunday school on rally day, October 9. On the same day seven new members, two entire families, were received into the church membership. This makes twelve members that have been added since Rev. A. Gordon Rice came as our pastor last March. Finances have almost doubled in this time. Also we are thankful for a new choir and a male quartet. At the present writing we are in a most promising revival with Rev. R. L. Lunsford as the evangelist.—MINNIE L. PESTER, *Secretary*.

Evangelist A. Alan Gilmour writes: "After fourteen busy and blessed months in the field of evangelism, I now discover that I have two open dates immediately after the first of the year—January 1 to 15 and January 25 to February 5. I will be glad to slate these in the East or Midwest. Write me, 309 Spring Street, Jamestown, New York."

Pastor Carl Bunch reports from Ardmore, Oklahoma: "We came here a few weeks ago after pastoring First Church in Alexandria, Louisiana, where God gave us a good ministry for three years. When we went there the property had been sold and the people were worshipping at the district campground, three miles out of town. God helped, the people co-operated in a wonderful way, and we were able to erect a beautiful church building and parsonage. The Sunday school average increased from 90 to 130. We resigned and came to Ardmore in September, where we found a wonderful people here at First Church. God is helping, the attendance is increasing, and we are seeing results in the services. We are striving for 'Evangelism First,' and last Sunday night 3 young people bowed at the altar and prayed through to definite victory."

Ridgway, Pennsylvania—Last April, Rev. and Mrs. Frank A. Noel, Jr., came to us as pastors. They are loved by all, and we appreciate Brother Noel's ministry and his concern for the church and community. In April we had a good revival with Evangelist Wilma Jean Inghand. Her messages were a blessing to all. In June our church had its first vacation Bible school. The average attendance was fifty, and we feel the school was a help and blessing to our church. Our fall revival has just closed, under the ministry of Evangelist Billy Smith and wife. Sister Smith's work with the children was of special blessing, and we feel our church is growing spiritually.—Mrs. HARRY HOFFMAN, Reporter.

Canning, South Dakota—The twenty-fifth anniversary of our church was observed on Sunday, October 9, with our district superintendent, Rev. A. O. Loeber, preaching at the three services. People came from several places to spend the day in the little church where they had received many blessings in past years. Members, friends, and visitors all had a lovely basket dinner and some pleasant hours of fellowship. In the afternoon service the history of the church was read; also a number of greetings from former pastors, district superintendents, members, and friends. Mr. and Mrs. Jerry Yellow Hawk, of the Indian Mission in Pierre, sang two beautiful numbers for us. Canning has given to our denomination one of its outstanding missionaries, Rev. Earl Mosteller. His sister, Lerta (Mrs. Leonard Hopkins), with her husband spent some years serving our church in Alaska before it was a state. Shirley Wine is a missionary in Puerto Rico. A number of our young people have gone into Christian service as nurses, doctors, ministers, and teachers. So much could be said about folks from Canning, about the struggles of those who kept the work going—a book would have to be written to give credit to all concerned. For all that has been accomplished we give God praise, and accept the challenge for the future, asking God to give us more called missionaries and more souls for His kingdom.—RUBY M. FRANKLIN, Pastor.

Evangelists Billy and Helen Smith report: "As we come to the close of another assembly year in the ministry of evangelism, we appreciate how God has led us. Truly we have seen some outstanding revivals; the people prayed and co-operated, and God moved in power on the services. At times there was no preaching, with many souls being saved, reclaimed, and sanctified, and new members added to the churches. We have conducted revival meetings on seven different districts, in some of our best churches; also have been privileged to care for the music in a camp meeting. We will be making our headquarters in Lakeland, Florida, through January, February, and March, and will be available for revivals and week-end meetings. We have Bible stories on slides and will be featuring children's revival on Friday night, with special emphasis on Saturday night for the teen-age group, and Sunday night illustrated messages on the Second Coming. Write us, c/o General Delivery, Lakeland, Florida."

Rev. G. Howard Rowe writes, "After having pastored for some years, I am now working in the field of evangelism, and God is blessing. I have some open time for the winter and will be glad to go as the Lord may lead. Write me, 2013 LaGrange Road, Dayton 32, Ohio."

Evangelist Mrs. Emma Irick reports: "This has been the busiest and best year of my ministry. I have held twenty-four revival meetings, conventions, preachers' meetings, and camps, traveling in a number of states by car and plane. God has given gracious revivals with many souls seeking and finding Him in pardon and heart purity, and a goodly number added to the church membership. It has been a joy to labor with our fine pastors and people, and we have received many return calls. Had two wonderful meetings during the year with our Meridian Park Church in Oklahoma City, Oklahoma, where Dr. and Mrs. A. S. London were collaborators. Rev. Noble Hathaway is the good pastor. Recently had two good meetings in the Houston (Texas) area: at Cloverleaf Church with Rev. R. E. Zell, and at Pasadena with Rev. R. L. Harrison. Not a barren service, and fifty souls sought God on the closing Sunday. Now in the closing days of a fruitful revival with Rev. Jack Abbott in Hoisington, Kansas. It was a joy to work with Evangelist E. C. Tarvin and the Stevensons at the fiftieth anniversary of the Springerton, Illinois, camp. Wonderful spirit, the blessings of God manifest, and many souls prayed through. I give God praise for the open doors to serve Him and souls."

Council Bluffs, Iowa—On October 9, First Church closed a great, Holy Ghost revival under the anointed Bible preaching of Rev. Glen Jones, superintendent of Southeast Oklahoma District. Night after night God moved in a special way as the evangelist unfolded the rich truth of the Bible. Brother Jones has a rich insight into the Word and a deep understanding of the needs of the people of our day. The day services were of great blessing and made a vital contribution to the evening services. On Thursday evening old-fashioned conviction moved on the people until the entire church became an altar where people were seeking and finding the Lord. The last Sunday was a time of victory, with 472 in Sunday school, the auditorium filled for the preaching services, and, best of all, souls at the altar. One man and his wife, in their seventies, were saved for the first time. People prayed through to victory in their homes also. The meeting closed with the altar and front seats lined with seekers—men found God for whom we had been praying for years. We thank God for the faithfulness of the Holy Spirit when His people will pay the price.—D. F. HAIL, Pastor.

Wallington, Connecticut—The Lord hath done great things for us here in this whitened harvest field, and we give Him the praise. We celebrated our first anniversary of the Sunday school with a record attendance of forty-nine—we had only seven on the first Sunday. Since the organization of the church last February 18 we have been moving forward. We have purchased a choice, two-acre, corner building site, and on October 3 completed the purchase of a six-room, ranch-style parsonage. Both of these properties are located in the center of nearly one thousand homes, most of which have been built within the past five years. After much fasting and prayer for a pastor for this new work, Rev. Edison Grant came to us, and we appreciate his concern and faithful ministry. If you have friends moving into this area, please send us their names and addresses.—Mrs. GILBERT YATES, Reporter.

Mississippi District N.Y.P.S. Convention

The forty-seventh annual convention of the Mississippi District N.Y.P.S. was held on August 16 at Jackson First Church, with Rev. B. W. Downing as host pastor.

An enthusiastic and co-operative spirit characterized the meetings as the local societies reported their activities for the year.

The unity of the convention was manifested as Rev. Mickey Smith was re-elected as district president on the first ballot. Other officers elected were: Rev. Charles Lambert, vice-president; Vernon Young, treasurer; Mrs. Louether Young, secretary; Rev. Roy T. Nix, teen-age supervisor; Ruth Downing and Steve Saxon, teen-age representatives.

Dr. Homer Adams, dean of Trevecca Nazarene College, brought an inspiring message in the morning service.

The high light of the convention was the banquet at the Robert E. Lee Hotel,



in which 188 young people enjoyed fellowship and food. Again Dr. Adams brought an inspiring message based on Hosea 7:8.—*Reporter.*

South Arkansas District Assembly*

The eighth annual assembly of the South Arkansas District convened October 21 and 22 at First Church, Little Rock, with Rev. Kline F. Dickerson, host pastor.

Dr. Samuel Young presided with his usual grace and dignity, and certainly endeared himself to the hearts of the people on the South Arkansas District. His magnanimous spirit and outstanding messages were a blessing and inspiration to all.

Rev. W. L. French, district superintendent, gave the report of the second year of his three-year call, then resigned to accept the pastorate at Jasper, Alabama. The assembly pledged a love offering in the amount of five hundred dollars for Brother and Sister French. The pastors and wives and district officers gave them a testimonial dinner on Wednesday evening, and presented them with a silver tea service; an impressive program was rendered. Rev. Kline F. Dickerson was master of ceremonies, with Rev. Earl C. Darden giving words of appreciation representing the pastors, and Mr. I. L. Stivers, lay member of the district advisory board, speaking words of appreciation for the laymen. Ruby V. Holland, district secretary, rendered a "This Is Your Life" program for Brother French. About eighty-five people were present for this meeting.

The assembly elected Ruby V. Holland district secretary, and Mr. C. E. Pickens as district treasurer; with Rev. Kline F. Dickerson, Rev. Earl C. Darden, Mr. A. C. Luker, and Mr. I. L. Stivers, members of the advisory board. Mrs. Ethel Prentice was elected as the district N.F.M.S. president.

We were privileged to have Rev. C. E. Shumake, superintendent of the Tennessee District, as the special speaker for the Wednesday evening service. On Thursday evening Dr. Young brought a very impressive message, and the following were ordained as elders: Bill J. Camp, George M. Petry, Elmer Rogers, and John C. Turner.

A great spirit of unity prevailed throughout the entire assembly and the reports of the pastors were inspiring. Rev. and Mrs. Robert McKay were special speakers for the missionary convention.—*Reporter.*

*Dr. A. Milton Smith was appointed district superintendent after the close of the assembly.

Mississippi District Assembly

The forty-seventh annual assembly of the Mississippi District convened at First Church, Jackson, September 14 and 15.

Many were the favorable comments on the great preaching of scriptural holiness by Dr. G. B. Williamson, who also presided over the meetings with his usual efficiency.

The music, congregational singing, and special singing were excellent, with Rev. Fred Ferraz and Rev. B. W. Down-

ing serving as the music committee. The Nazarene Publishing House was ably represented by Mr. Elvin Hicks. Trevecca Nazarene College was represented by President A. B. Mackey, who heightened the spiritual atmosphere by his presence and participation.

A high light of the assembly was the report of Dr. Otto Stucki, his seventh as superintendent of the Mississippi District. Love and appreciation for his leadership were shown in the form of a love offering.

Two young ministers, D. Powell Wyatt and David Lee Wofford, were ordained as elders.

The assembly adjourned with prayer by General Superintendent Williamson.—*Reporter.*

Southeast Oklahoma District Assembly

The ninth annual assembly of the Southeast Oklahoma District was held September 14 and 15 at First Church, Durant, Oklahoma.

Dr. V. H. Lewis, presiding general superintendent, gave an encouraging challenge to the district for advancement in the new quadrennium. His messages, blessed and anointed by the Holy Spirit, moved the hearts of laymen and ministers to carry out the assignment of our church and the Master's Great Commission in "Evangelism First."

The assembly was characterized by the most optimistic spirit of unity and co-operation ever shown in the history of the district. Rev. Glen Jones, our beloved and esteemed district superintendent, gave a victorious report of success and accomplishment. Following his report, a love offering of six hundred dollars was given to him and Mrs. Jones. The district has prospered under their leadership, and they continue a three-year call of service in consecration and devotion to the cause of Christ.

The N.F.M.S., under the efficient leadership of the re-elected district president, Mrs. Nell Richardson, has shown phenomenal gains in support of foreign missions. Rev. and Mrs. Elward Green, our missionaries to Guatemala, and members of our district, brought challenging messages to the convention.

The N.Y.P.S. was challenged to open new frontiers of spiritual achievement by the guest speaker, Rev. Don Wellman. The convention overwhelmingly re-elected Rev. Tom Gilham as the district president. He was presented with a love offering, evidencing appreciation for his efficient and faithful leadership during the past year.

Other district officers were elected as follows: Rev. H. M. Curtis, Rev. Harold Harcourt, Lenard Stubbs, and H. C. Rustin to the advisory board; Lenard Stubbs to serve as trustee to Bethany Nazarene College; and Rev. Ralph Simpson as chairman of the church school board.

The interests of Bethany Nazarene College were ably presented by Dr. Roy Cantrell and Rev. Curtis Smith, with the district voting enthusiastically to "take up the slack" in pledges made to the college.

The following were ordained as

elders: Glen Golden, Paul E. Mounts, and Wm. T. Bates.—**DAVID F. KRICK, Reporter.**

Announcements

RECOMMENDATION—Rev. Ronald E. Clark has recently entered the field of evangelism, and received his commission from our district this past summer. He pastored for a time on the Western Ohio District before entering the field. He is a dedicated young man and has been holding good meetings. I commend him to the pastors and churches for evangelistic work. Address him, Box 162, West Carrollton, Ohio.—M. E. Clay, Superintendent of Southwestern Ohio District.

BORN—to Rev. Harley and Mary Linda Duncan of Trinway, Ohio, a daughter, Sarah Lea, on October 8.

—to Rev. and Mrs. John D. Adams of Bryan, Texas, a son, Galen Keith, on October 8.

—to James and Mildred (Vann) Forsee of Nashville, Tennessee, a son, Timothy Wayne, on October 6.

—to Rev. and Mrs. Robert L. Gilpin of Fort Sumner, New Mexico, a daughter, Sharon Starr, on October 6.

—to Rev. and Mrs. Bob Hoots of Albany, Kentucky, a son, Mark Anthony, on October 1.

—to Rev. and Mrs. Keith Kelly of Effingham, Illinois, a son, David Keith, on October 1.

—to Frank L. and Nila (Krick) Patterson of Tulsa, Oklahoma, a son, Nickey Lee, on September 26.

—to Andrew and Betty (Stites) Wright of Bradley, Illinois, a son, David Charles, on September 18.

—to Vester and Rose (Lamar) Patterson of Abernathy, Texas, a son, Merle Ray, on September 18.

ADOPTED—by Rev. Denzil and Ruth (Herren) Roper of Central Valley, California, a son, Nathan Lynn, on October 4 (born May 15, 1960).

SPECIAL PRAYER IS REQUESTED by a Christian lady in Texas, who suffers constant pain since having had a tumor removed from under her arm; also that she may have a closer walk with the Lord;

by a Christian in North Dakota for a bartender, that he may be converted and become a servant of the Lord;

by a Christian brother in Ohio that he may be sanctified wholly, his wife be healed, and his son and wife-to-be both be converted;

by a friend in Florida that a young woman may be converted and quit her life of sin;

by a Christian friend in Missouri for a revival in their church;

by a brother in Kentucky that God may touch and heal his body of a severe digestive disorder so he may be able to support himself and attend church services again;

by a Christian in Missouri that God will touch and heal him of a severe nervous condition.

Directories

GENERAL SUPERINTENDENTS

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CHRISTMAS

Gift Ideas

33-rpm Recordings



L-2064



L-3013



L-501MR



L-170

CHRISTMAS HYMNS

By George Beverly Shea. America's best-loved gospel soloist sings your favorite carols. (CTD)

L-2064 \$3.98

CHRISTMAS CAROLS

By Lew Charles. The music of Christ and Christmas beautifully rendered on the NBC pipe organ. (CTD)

L-3013 \$3.98

SONGS OF CHRISTMAS

By Old Fashioned Revival Hour Choir and Quartet. Twenty-two of your favorite carols sung as only this beloved group can sing them. (ZPH)

L-170 \$3.98

CHRISTMAS IS ALWAYS

By Dale Evans Rogers. A touching and very interesting look at the Scriptures and life, in which the author finds Christmas everywhere and always, especially in God's giving the world to man and His only Son to save man. Size 4 1/4 x 6 1/4". Board cover. 48 pages. (RV)

\$1.00

CHRISTMAS IN OUR HEARTS

By Charles L. Allen & Charles L. Wallis. An inspiring Christmas message that will help you to open your life to the radiance of Christ's coming—a message you will want to share with others. 64 pages, 4 x 6 1/4". Board cover. (RV)

\$1.00

THE LITTLEST CHRISTMAS TREE

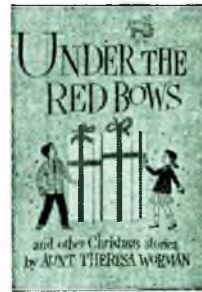
Nine stories that will make Christmas more meaningful for boys and girls. 64 pages. Paper. (MO)

60c

THE STORY OF THE OTHER WISE MAN

By Henry Van Dyke. This charming story seems never to lose its appeal to both young and old. In America alone this world-famous story has sold approximately a million copies. An attractive edition with frontispiece in colors. 77 pages. Cloth. (HA)

\$1.50



CHRISTMAS RECORD SPECIAL

THE STORY OF CHRISTMAS

Performed by the Cathedral Choir, this record contains six of the best-loved Christmas hymns. Though 7 inches, it is 33 1/3, long-play, and microgroove. (NZS)

L-501MR 69c

A CHRISTMAS ALPHABET

By Lee Mero. Little folk will really enjoy this! Each letter stands for an event, told in simple, rhythmic verse, from the Christmas story. Large, colorful illustrations on every page will be of special interest to those not yet able to read. 48 pages, board cover. 7 x 8 3/8". (AU)

\$1.00



UNDER THE RED BOWS

By Aunt Theresa Worman. Fascinating Christmas stories for children told as only Aunt Theresa can tell them. 64 pages. Paper. (MO)

60c

CHRISTMAS STORIES

Real-life situations involving children and conveying the real spirit of Christmas. 64 pages. Paper. (MO)

60c

See handy order blank on page 31 for FREE gift



GI-121



GI-200

DECOR 'AWOOD PLAQUES

Beautifully molded and hand-decorated in color over a natural-wood finish. The realistically decorated dogwood blossoms highlight Sallman's famous paintings. Size 6 x 9". (GH)

M-15951 Head of Christ

\$1.50

M-15952 Heart's Door

\$1.50



M-15951

MAN'S WALLET

Long in demand has been this handsome man's wallet with scripture verse printed inside in gold. It is made of vinyl with features including a zipper pocket, removable pass case, and gusset pocket. Luxury at far less than luxury price. Color: alligator. (EPN)

GI-121

\$1.00

"HEAD OF CHRIST" BILLFOLD

A beautiful, vinyl plastic billfold with the "Head of Christ" on the outside bordered in gold. An attractive and practical gift that contains comb, mirror, pencil, change pocket, identification, snapshot windows, billfold, and gold clasp with key chain attached. Colors: Red on gold. Gift-boxed. (SAN)

GI-200

\$2.00

MODERN BOOK ENDS

The classic grace of these solid mahogany book ends makes them distinctive in either natural or dark ebony. A gift you can give with pride. The contrasting oak cross in light finish gives them a third-dimensional effect. The cross is 2" wide, 4" high, and 1/2" deep. Over-all size of the book end, 5" wide and 6" high. It has a sturdy metal support measuring 4 x 4" with felt to protect fine surfaces. Gift-boxed. (CO)

GI-1118 Ebony

\$3.95

GI-1164 Natural-finish mahogany

\$3.95



GI-1118

PEN-PENCIL GIFT SET

Shipped to you in a beautiful, hinged lucite case with transparent liner, this pencil and ball-point pen set would be treasured indefinitely as a handsome Christmas gift. The set, guaranteed free of mechanical defects, comes in black and silver chrome finish with a military-style cap. (NZS)

PE-110

79c



PE-110

POCKETKNIFE WITH HEAD OF CHRIST

This attractive knife has a reversible, high-grade, carbon-surgical steel blade. Screws in and out of handle with quick twist. White opaque barrel imprinted with head of Christ. (EPN)

AW-59

59c



GI-2118

ANGEL MUSIC BOX

Here's a Christmas ornament for your home or to give as a gift.

A red and white plastic music box sitting on three little legs. On top are a glitter-covered Christmas tree and four of the cutest white angels. Each has an expressive face, gold wig, and carries something different. Just pull out the stem and these angels start rotating around the tree to the tune of "Silent Night." Boxed. (MW)

GI-2118

\$7.50

"ART-WOOD" BREAD TRAY

The graceful wheat design is symbolic of the bread. On the edges of the tray in raised letters are the words: "Give us this day our daily bread." Gold highlights the lettering. The tray is mahogany-colored. Over-all size is approximately 13 x 7 x 1 1/4". Boxed. (WA)

GI-3920

\$2.95



GI-3920



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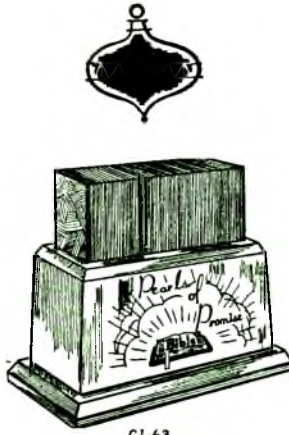




GOSPEL GEMS

Inexpensive as a gift but thoroughly appreciated by anyone. Over 100 colorful cards containing a Bible verse on one side and an inspirational verse on the other. (GH)

GI-40 40c; 6 for \$2.25



PEARLS OF PROMISE

Most significant for any home! About 150 promise cards with scripture and poetry in a plastic container. Makes an eye-catching source of inspiration for any home. Boxed. (GH)

GI-63 \$1.00



BREAD OF LIFE

Tremendously popular in the religious gift line. Miniature, plastic, shaped, and colored loaf of bread containing some 365 cards, each with a scripture promise and poem. Boxed. (CS)

GI-162P \$1.75



PIANO 'N' HYMNBOOK SALT AND PEPPER SET

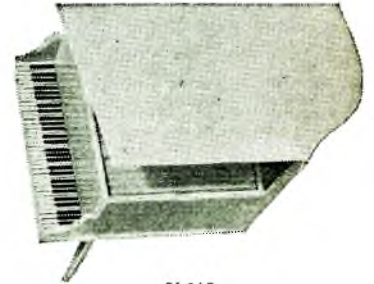
Front of piano has a glistening, untarnishable gold finish. A replica of a hymnbook with the text, "Sing unto the Lord," is open on the music rack. Anyone can play this piano! Press keyboard and up pop two containers, marked "S" and "P" for salt and pepper. 3 1/2 inches tall. Gift-boxed. (EPN)

GI-127 \$1.25

MUSICAL PIANO PROMISE BOX

A small grand piano of ivory plastic. When lid is opened, a Swiss movement plays "Standing on the Promises." Contains 365 cards with a scripture promise and poem. Gift boxed. Size: 6" long, 4" wide, 3" high. (CS)

GI-168 \$5.95



DESK CALENDAR

A "perpetual" calendar for the office, school, or home. Shows the month and day by the turn of the knobs, the new date by the flip of the calendar. Bright metal finish, felt base. (EPN)

GI-128 \$1.00

OLD-FASHIONED STOVE SALT AND PEPPER SET

Watch the faces of your friends light up when you give these quaint, little, old-fashioned stove salt and pepper shakers. They're made of durable light metal and hand-decorated in authentic Pennsylvania Dutch colors and designs, one white and the other black. (EPN)

GI-126 \$1.25

"BIBLE LOVERS" PRECIOUS PROMISES

One hundred fifty verses in a lustrous blue plastic box with hinged lid. Words, "Precious Promises," are gold-stamped on lid. An excellent gift or Sunday school award item. (WA)

GI-9601 75c



GI-128



GI-126



GI-9601



Give gifts with a Christian emphasis





GIVE RELIGIOUS RECORDS

Hi-fi & Stereo—33 rpm—12" LP's



THE BEAUTIFUL GARDEN OF PRAYER

Porter Heaps—Pipe Organ
The Old Rugged Cross; My Faith Looks Up to Thee; Blessed Assurance; Near the Cross; What a Friend; God Be with You; Peace, Perfect Peace; I Need Thee Every Hour; Sweet Hour of Prayer; Come, Ye Disconsolate; The Beautiful Garden of Prayer; and others. (SSS)

L-508H \$3.98
L-1008H (Stereo) \$4.98

BELOVED HYMNS

Porter Heaps—Pipe Organ

Abide with Me; Safe in the Arms of Jesus; Blest Be the Tie; I Am Praying for You; I Love to Tell the Story; Sometime We'll Understand; No Night There; Rock of Ages; Jesus, Saviour, Pilot Me; Lead, Kindly Light; Have Thine Own Way, Lord; Jesus Calls Us; He Leadeth Me; Love Divine; Higher Ground. (SSS)

L-509H \$3.98



L-509H



PRAYERS IN MUSIC

Porter Heaps—Pipe Organ

"The Lord's Prayer"—Malotte; "Come, Sweet Rest"—Bach; "The Lost Chord"—Sullivan; "But the Lord Is Mindful of His Own"—Mendelssohn; "Prayer"—Humperdinck; "Largo"—Handel; "Consolation"—Mendelssohn; "Andante Religioso"—Thome; "I Know That My Redeemer Liveth" ("Messiah")—Handel; "He Shall Feed His Flock" ("Messiah")—Handel. (SSS)

L-503H \$3.98

BESIDE THE STILL WATERS

Keller-York Quartet

Beside the Still Waters; According to Thy Loving Kindness; In Times Like These; I Know He Heard My Prayer; But This I Know; Until Then; Keep Walking; A Home Up in Heaven; You Can Have a Song in Your Heart; I Asked the Lord; My Lord's Been Walking; Not My Will. (ZP)

L-550 \$3.98



L-550



THE BLACKWOOD BROTHERS

Take a Look in the Book; Christ Is a Wonderful Saviour; At the End of the Trail; He Knows Just How Much You Can Bear; My Saving King; The Soul-spangled Banner; The Lord Is a Busy Man; The Workshop of the Lord; I Don't Care What the World May Do; Will Heaven Be Heaven Without You? How Many Times? If I Pray. (CTD)

L-544R \$1.98



L-1588

OLD FASHIONED REVIVAL HOUR

Old Fashioned Revival Hour Choir and Quartet

H. Leland Green, Dir.; Rudy Atwood, Piano; George Broadent, Organ; Beth Farnum, John Lunberg, and Robert Shawhan, Soloists. (CTD)

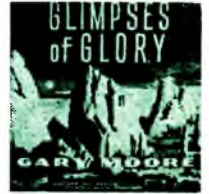
L-1588 \$3.98

GLIMPSES OF GLORY

Gary Moore

The Old Rugged Cross; In the Garden; O Love That Wilt Not Let Me Go; To God Be the Glory; My Jesus, as Thou Wilt; Face to Face; I Know Not but My Father Knows; My Lord and I; On a Rugged Hill; Thine, Lord, Would I Be; Oh, What Love! Rock of Ages, Cleft for Even Me. (ZP)

L-516 \$3.98
L-516S (Stereo) \$4.95



L-516



L-509

A GARY MOORE SACRED CONCERT

So I Send I You; My Journey's End; The Publican; Oh, Speak to Me; Calm, as the Night; Wonderful Saviour; There Is No Greater Love; I Know God Is Love; We Bless Thy Name. (ZP)

L-509 \$3.98

GLORY, GLORY, HALLELUJAH!

Paul Mickelson conducting the Cathedral Symphony Orchestra and the Paul Mickelson Choir

Battle Hymn of the Republic; The Glory of God In Nature; A Mighty Fortress Is Our God; God That Madest Earth and Heaven; All Creatures of Our God and King; Lead On, O King Eternal; This Is My Father's World; God of Our Fathers; All Glory, Laud, and Honor; Onward, Christian Soldiers. (CTD)

L-7004 \$3.98
L-8034 (Stereo) \$4.98



L-7004



L-3059

"OVER THE SUNSET MOUNTAIN"

Bill Pearce and Dick Anthony

Over the Sunset Mountain; Cleanse Me; The Lights of Home; Beyond the Sunset; God Is Love; Precious Hiding Place; Day by Day; I've Discovered the Way of Gladness; The Old Rugged Cross; Every Care on Him; Jesus, Lover of My Soul. (CTD)

L-3059 \$3.98
L-8004 (Stereo) \$4.98

THE MEREDITHS

He Will Not Fail Me Now; What God Hath Promised; I've Just Heard from Heaven; A Heart Like Thine; Oh, to Be Like Thee; Back of the Clouds; Just Abide; Beyond the Sunset; My Home, Sweet Home; In the Garden; Since I Believed; The Love of God. (CTD)

L-4049 \$3.98



L-4049



L-1949

THE LOVE OF GOD

Beverly Shea

The Love of God; God Will Take Care of You; Christ Is a Wonderful Saviour; How Long Has It Been? Just as I Am; My Saviour's Love; God Is So Good; Grace Greater than Our Sin; Holy Spirit, Faithful Guide; Oh, What a Wonderful Saviour; I Love Thy Presence, Lord; I Asked the Lord. (CTD)

L-1949 \$3.98
L-1949S (Stereo) \$4.98

PEACE, O LORD

Statesmen Quartet

Great Day; Bring Peace, O Lord; Something Within; I'm Looking for Jesus; God Is My Friend; God Will Bless You All; Jonah, Go Down to Nineveh; Peace in the Valley; A Little Bit of Heaven; I Don't Want This Modern Religion; Wait till You See Me in My New Home; It's Different Now. (CTD)

L-574 \$1.98



L-574



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TALES FROM THE GREAT BOOK

Moses, as told by Joseph Cotten; Joshua, as told by Robert Preston. Moses: In the Bulrushes; The Burning Bush; Orders from the Lord; The Plagues; Crossing the Red Sea; The Ten Commandments; Moses Leads His People; The Promised Land; Joshua: Spies in Jericho; Joshua Crosses the Jordan; The Battle of Jericho; The Ambush at Ai. (CTD)

L-1014 \$1.98



L-1014

STORIES FROM THE OLD TESTAMENT

For Young People. 16 2/3 rpm.

21 complete stories including such favorites as "Noah and the Ark," "David and Goliath," "Daniel in the Lions' Den," etc. Plays 2 hours. 2 records, attractive album. (ABC)

L-909 \$2.95



L-909



L-1029

TALES FROM THE GREAT BOOK —Volume 2

Joseph, by Brian Aherne; Abraham, by Ronald Reagan; The Story of Joseph; His Dream; The Coat of Many Colors; Potlphar's Wife; Pharaoh's Dream; Averting the Famine; Meets His Brother; Reveals His Identity; Joseph's Father in Egypt; The Story of Abraham; God Appears; Sodom and Gomorrah; Abraham's Sacrifice; Buries His Dead. (CTD)

L-1029 \$1.98



L-908

STORIES FROM THE NEW TESTAMENT

For Young People. 16 2/3 rpm.

26 complete stories, including "The First Palm Sunday," "Jesus and the Little Children," "The Last Supper," "Good Samaritan," and many other favorites. Plays 2 hours. 2 records, attractive album. (ABC)

L-908 \$2.95

THE LIFE OF JOSEPH—Part One

Presented by Christian Dramatic Society: Joseph, the Favorite Son; Joseph and His Dreams; Joseph Sold into Egypt; Joseph Unjustly Accused; Joseph in Prison; Joseph Called Before Pharaoh. (CTD)

L-70 \$3.98



L-70

THE EVANGELISTES TRIO SING FOR THE CHILDREN

Jewels; Jesus Loves Me; Over the Top for Jesus; Fairest Lord Jesus; Give of Your Best to the Master Jesus Loves Even Me; The Lord Is Counting on You. Dare to Be a Daniel; Oh, How I Love Jesus! Living for Jesus; This Little Light of Mine; Since Jesus Came into My Heart. (CTD)

L-7071 \$3.98



L-7071



L-8

THE LIFE OF JOSEPH—Part Two

Presented by Christian Dramatic Society: Joseph's Brothers Come to Egypt; Joseph Sends for Benjamin; Joseph Makes Himself Known; Joseph's Father Comes to Live in Egypt; Joseph Foretells Return of Family to Canaan; Joseph Loyal to God and Family. (CTD)

L-8 \$3.98



L-1015

SINGING PICTURE BOOKS WITH RECORDS

Enchanting! A new and charming way (by seeing and hearing) to teach children from three to seven to love and sing favorite hymns. Each book contains four songs in large type and a 7-inch, unbreakable, 78-rpm record. Beautifully illustrated in full color. Size 8 1/4 x 10 1/2. Pictured below. (CO)

L-1006 Jesus Songs

L-1007 Christmas

L-1008 Sleepy Time

L-1009 Praise

L-1015 Merry Christmas

L-1016 God's Little Children

Each 59c

"TALKING BIBLE"

On Records—the Complete New Testament

The famous "Talking Bible" containing the entire King James Version on 26 Audio Book Records. Total playing time, approximately 24 hours.

Recorded at 16 2/3 rpm on 7", unbreakable, Vinylite records. The album is handsomely jacketed in simulated black leather with gold lettering. (ABC)

L-901 \$29.95



L-901

PHONOLA RECORD PLAYER

Ideal gift for the children, the home, teenagers, adults, and the classroom.

Features: four-speed—16, 33, 45, and 78 rpm; built-in, 45-rpm spindle; separate tone and volume controls; dual sapphire needles; heavy-duty, two 4" Alnico V speakers; Tahitian orange and shell white, durable plastic covering; 13 1/4" deep x 12 3/8" wide x 5" high; shipping weight—12 lbs.; 110-120 volts, 60-cycle AC. (WCC)

Nationally advertised at \$29.95

YOUR price—\$25.95 (Shipping charges extra)

Order by Number E-5590

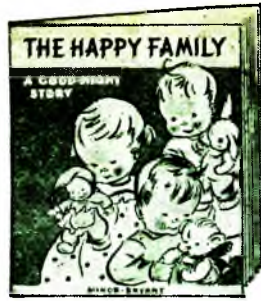


E-5590



LASTING GIFTS FOR CHILDREN AND YOUNG PEOPLE





BL-1466



GA-1661

COLORFUL PLASTIC BOOKS

Tiny tots will love them! Twelve-page plastic booklets full of sweet, colorful pictures with appropriate verses teaching important lessons to young minds. Will not tear easily; may be cleaned with a damp cloth. Size 6 3/4 x 8 1/4". (GB)

- BL-1461 When I Talk to God
 - BL-1462 Rich Little Me
 - BL-1463 Helping Is Fun
 - BL-1464 Sounds That Help
 - BL-1465 Our Lovely World
 - BL-1466 The Happy Family
- 35c; 6 for \$1.95

MULTIPLIER PENCIL BOX

Educational! Colorful plastic box containing three quality pencils and a ruler. On sliding cover are a sharpener and multiplication table with special device for finding answers. Scripture printed on box. (CS)



PE-555



AW-265

BALL-POINT PENS

An excellent value, a useful item. Plastic barrel, retractable push-button cartridge, stainless steel ball, instant-drying, non-transferable, washable ink. Takes standard refill. Comes in assorted colors and texts. (NZS)

- PE-495
- 25c; box of 24, \$4.95



PE-495

PLASTIC FIGURE MOTTOES

Most meaningful to boys and girls. Appealing designs expertly molded in cream-white plastic and securely attached to a mahogany-colored plastic base. Imprinted in gold. Boxed. (GO)

- AW-634 Boy Samuel—3" high
 - AW-635 Good Shepherd—3 1/2" high
 - AW-636 Christ and Children—3 1/4" high
- 35c; 6 for \$1.95



AW-635

INLAID PUZZLES

Vivid and colorful pictures little folks will enjoy fitting together. Special cardboard backing and permanent border hold puzzle together. Size 6 1/4 x 7 1/2". Cellophane-wrapped. (WA)

- GA-1660 Baby Moses
 - GA-1661 Baby Jesus in a Manger
 - GA-1662 Jesus and Joseph in the Carpenter Shop
 - GA-1663 Jesus and the Fishermen
 - GA-1664 The Good Samaritan
 - GA-1665 A Boy Sharing His Lunch
- 15c; 12 for \$1.65

BALL AND TOSS

Tricky but lots of fun! Colorful wooden cup on handle with small ball attached by long string. Scripture imprint. (NZS)

- AW-265
- 15c; 12 for \$1.65

KEY CHAINS

HOLY BIBLE

Realistic, miniature Bible in metal gold-finish, attached to strong chain. Unusual but meaningful. (GO)

- AW-124
- 10c; 12 for \$1.10

LUMINOUS LANTERN

A cute plastic, 1"-high miniature that glows in the dark.

- AW-129
- 10c; 12 for \$1.10

COMPASS-MIRROR

Sets in colorful plastic disk on which text printed. 1 1/2" diameter. (WA)

- AW-2359
- 15c; 12 for \$1.65



AW-124

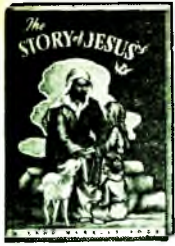


AW-2359

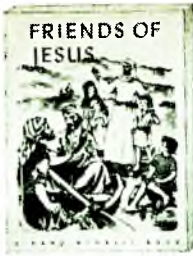


See handy order blank on page 31 for free gift





BL-8015



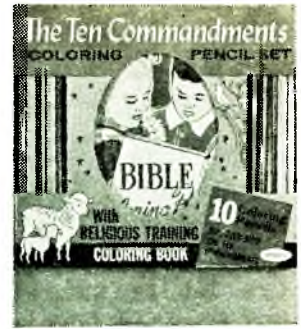
BL-8022

TEN COMMANDMENTS COLORING PENCIL SET

Boys and girls will really like this. Comes with ten pencils, each a different color lead, and imprinted with one of the commandments, Bible color-by-number book, and sharpener. (CTP)

H-358P

59c; 6 for \$3.25



H-358P

INEXPENSIVE STORYBOOKS

Delightful little books children can call their very own, with sound character-building stories, by MARY ALICE JONES. Full-color storytelling pictures on almost every one of the sixteen pages. Colorful, laminated board covers. 5 x 6 3/8". (RN)

- BL-8018 God Is Good
- BL-8016 The Ten Commandments
- BL-8015 The Story of Jesus
- BL-8014 Prayers for Little Children
- BL-8022 Friends of Jesus

15c; 12 for \$1.65



BM-442



BM-441A



BM-446

BEDTIME PRAYER REMINDERS

Appropriate for hanging on bedroom wall where the light will strike it. The cross will quickly absorb enough light to make it glow for hours after the light is turned off. (WA)

- AW-9500 Head of Christ
- AW-9502 Christ at Heart's Door
- AW-9503 The Good Shepherd
- AW-9512 Christ, Our Pilot

15c; 12 for \$1.65

THE LITTLE BIBLE

Something any person will really treasure—especially a young folk. Sixty-two pages of well-loved verses representing every book in the Bible. Soft simulated leather with gold stamping. Size 1 3/8 x 2 1/8". (CD)

- BL-6306 Black
- BL-6307 White
- BL-6308 Red

25c; 6 for \$1.40; 12 for \$2.75

BIBLICAL BOOKMARKS

One of these with a personal word written on back will be treasured for years. Each contains a familiar Bible passage with appropriate picture lithographed in full color on linen-finish index stock. Size 2 x 6 1/2". (AC)

- BM-441A Books of the Bible
- BM-442 The Lord's Prayer
- BM-443 The Twenty-third Psalm
- BM-444B The Beatitudes
- BM-445 The Ten Commandments
- BM-446 Favorite Scripture Passages

12 for 25c; 100 for \$1.50

GIANT DOT-TO-DOT COLOR BOOKS

Twenty-four large, 11 x 14" pages children will love completing and coloring. Beneath each is a brief story. (ST)

- H-2451 Bible Stories (5-6 years)
- H-2452 Story of Jesus (5-6 years)
- H-2453 Stories Jesus Told (7-9 years)
- H-2454 Heroes of the Cross (7-9 years)

25c; 12 for \$2.75



BL-6306 & BL-6307

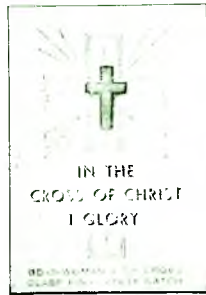
QUICKOIN COIN HOLDER

Simply squeeze the ends and it pops open! Made of soft, durable plastic with picture of Christ silk-screened and text in white. Lies flat. Assorted colors. (WA)

AW-4130 39c; 6 for \$2.25



AW-4130



PI-1



PI-7



AW-9500



AW-9512

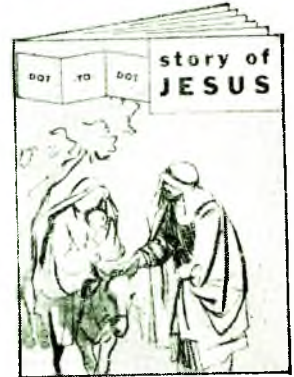
CROSS PINS

An economical way of remembering several with a gift you know they'll like and use. (GO)

- PI-1 1/4" gold cross with screw back
- PI-2 1/4" gold cross with stick-pin back
- PI-3 1/2" gold cross with safety clasp
- PI-7 1/4" white, baked-enamel Bible and gold cross with safety clasp

10c; 12 for \$1.10

25c; 12 for \$2.75



H-2452



Shop early—from your Publishing House—the easy way





PE-9690

"THE CATHEDRAL" BALL-POINT PEN

A distinctive gift for man, woman, or child. This well-made ball-point pen measures 5" in length, with spring release for the pen when not in use. Lord's Prayer is seen through the peephole in top. (EPN)

- PE-9590 White barrel \$1.00
- PE-9690 Black barrel \$1.00



GI-20

SHORTY TIE CLIPS

For father or son, layman or minister, these are popular gifts. The alligator clips hold the tie firmly in place. Distinctive and attractive. Gold-plated.

- GI-8540 (GO) Cross symbol (Gift-boxed) \$1.00
- GI-20 (NZS) Cross and crown symbol (plastic gift box) \$1.00



GI-8540

TIE TACK

Designed to go with the stylish, slim tie of the day. White gold. Sharp tack with clutch fastener. Music clef symbol. (NZS) AW-52 75c



GI-12K

DE LUXE TWO-BLADE KNIFE

All-metal gold-finish knife. Ideal gift for men. Each is individually gift-boxed. Size, 2 3/4" long. (GH)

- GI-12K \$1.00



AW-52

LIGHT-GOLD CUFF LINK SET

Beautiful three-piece, light-gold finish set with "shortie" alligator tie clip. Attractive design is enhanced by the word "FAITH." Offered for those who want a quality set for personal use or to give as a gift. In simulated leather gift box. (GH)

- GI-42 \$2.50

DE LUXE KEY CHAIN

Beautiful, gold-colored, metal key ring with open-faced Bible with Ten Commandments on end of chain. 18-kt. gold-plated. An exceptional gift for the car driver. (SAN)

- AW-317 69c; 6 for \$3.95

IMPORTED NOVELTY KEY RING

A new and different key ring. It serves a double purpose, that of being a key ring and also a knife. Made by craftsmen in Italy. Has a fine pigskin, buckled strap attached to a gold-plated key ring. (WA) GI-2364 Imprinted. "Trust God." 79c



GI-42



GI-2364



AW-317



GI-5002

TEEN COMMANDMENTS

Especially suitable for the up-and-coming generation. Here is a novel set of ten rules which, if followed, will help teenagers make better citizens of themselves. One of these rules reads: "Don't let your parents down: they brought you up." Gold-plated. (WA)

- BM-5000 Bookmark \$1.00
- GI-5002 Key Ring \$1.00



See handy order blank on page 31 for free gift



FREE

FREE Offer expires
December 24, 1960

Handy
TELEPHONE INDEX

Simulated brown leather . . .
stairstep pages for finger-
tip reference to 250 names,
numbers, and emergency
calls . . . border and index
letters in gold . . . hanger
at back . . . size 3 3/4 x 8"
Place a large enough order
to qualify for several for
your home and as gifts.



To get this FREE offer these two
simple steps MUST be followed:

1. Fill out and mail THIS handy Order Blank
2. Enclose CASH for your COMPLETE order

You will receive with each
\$3.00 Cash Order, 1 FREE index
\$6.00 Cash Order, 2 FREE indexes
\$9.00 Cash Order, 3 FREE indexes
and so on with each additional \$3.00 in-
crease

NAZARENE PUBLISHING HOUSE

2923 Troost Ave., Box 527, Kansas City 41, Mo.
Washington at Bresee, Pasadena 7, Calif.

ORDER BLANK

Please send the items checked on this order blank in quantities indicated to:

Name _____

Street _____

City _____ Zone _____ State _____

CHECK OR MONEY ORDER ENCLOSED \$ _____

Remember—all CASH orders of \$3.00 and over will receive the special FREE offer described above.

NOTE: Items listed are in numerical order for indicated pages. All you need to do is fill in the quantity and total.

Pg.	Quant.	Item	Price	Total
23		A Christmas Alphabet	\$1.00	
		Christmas in Our Hearts	1.00	
		Christmas Is Always	1.00	
		Christmas Stories	.60	
		Littlest Christmas Tree	.60	
		Story of the Other Wise Man	1.50	
		Under the Red Bows	.60	
		L-17n	3.98	
		L-501MR	.69	
		L-2064	3.98	
		L-3013	3.98	
24		AW-59	.59	
		GI-121	1.00	
		GI-200	2.00	
		GI-1118	3.95	
		GI-1164	3.95	
		GI-2118	7.50	
		GI-3920	2.95	
		M-15951	1.50	
		M-15952	1.50	
		PE-110	.79	
25		GI-40	.40	
	6 for		2.25	
		GI-63	1.00	
		GI-126	1.25	
		GI-127	1.25	
		GI-128	1.00	
		GI-162P	1.75	
		GI-168	5.95	
		GI-9601	.75	
26		L-503H	3.98	
		L-508H	3.98	
		L-509	3.98	
		L-509H	3.98	
		L-516	3.98	
		L-516S	4.95	
		L-544R	1.98	
		L-550	3.98	
		L-574	1.98	
		L-100RH	4.98	
		L-1588	3.98	
		L-1949	3.98	
		L-1949S	4.98	
		L-3059	3.98	
		L-4049	3.98	
		L-7004	3.98	
		L-R004	4.98	
		L-R034	4.98	
27		E-5590	\$25.95	
		Plus Postage		
		L-8	3.98	
		L-70	3.98	
		L-901	29.95	
		L-908	2.95	
		L-909	2.95	
		L-1006	.59	
		L-1007	.59	

TOTAL OF COLUMN 1 _____

Pg.	Quant.	Item	Price	Total
		L-1008	.59	
		L-1009	.59	
		L-1014	1.98	
		L-1015	.59	
		L-1016	.59	
		L-1029	1.98	
		L-7071	3.98	
28 & 29		AW-124	.10	
	12 for		1.10	
		AW-129	.10	
	12 for		1.10	
		AW-265	.15	
	12 for		1.65	
		AW-634	.35	
	6 for		1.95	
		AW-635	.35	
	6 for		1.95	
		AW-636	.35	
	6 for		1.95	
		AW-2359	.15	
	12 for		1.65	
		AW-4130	.39	
	6 for		2.25	
		AW-9500	.15	
	12 for		1.65	
		AW-9502	.15	
	12 for		1.65	
		AW-9503	.15	
	12 for		1.65	
		AW-9512	.15	
	12 for		1.65	
		BL-1461	.35	
	6 for		1.95	
		BL-1462	.35	
	6 for		1.95	
		BL-1463	.35	
	6 for		1.95	
		BL-1464	.35	
	6 for		1.95	
		BL-1465	.35	
	6 for		1.95	
		BL-1466	.35	
	6 for		1.95	
		BL-1465	.35	
	6 for		1.95	
		BL-1466	.35	
	6 for		1.95	
		BL-1466	.35	
	6 for		1.95	
		BL-6306	.25	
	6 for		1.40	
	12 for		2.75	
		BL-6307	.25	
	6 for		1.40	
	12 for		2.75	
		BL-6308	.25	
	6 for		1.40	
	12 for		2.75	
		BL-8014	.15	
	12 for		1.65	
		BL-8015	.15	
	12 for		1.65	
		BL-8016	.15	
	12 for		1.65	

TOTAL OF COLUMN 2 _____

Pg.	Quant.	Item	Price	Total
		BL-8018	.15	
	12 for		1.65	
		BL-8022	.15	
	12 for		1.65	
		BM-441A	.25	
	100 for		1.50	
		BM-442	.25	
	100 for		1.50	
		BM-443	.25	
	100 for		1.50	
		BM-444B	.25	
	100 for		1.50	
		BM-445	.25	
	100 for		1.50	
		BM-446	.25	
	100 for		1.50	
		GA-1660	.15	
	12 for		1.65	
		GA-1661	.15	
	12 for		1.65	
		GA-1662	.15	
	12 for		1.65	
		GA-1663	.15	
	12 for		1.65	
		GA-1664	.15	
	12 for		1.65	
		GA-1665	.15	
	12 for		1.65	
		H-358P	.59	
	6 for		3.25	
		H-2451	.25	
	12 for		2.75	
		H-2452	.25	
	12 for		2.75	
		H-2453	.25	
	12 for		2.75	
		H-2454	.25	
	12 for		2.75	
		PE-495	.25	
	24 for		4.95	
		PE-555	.39	
	6 for		2.25	
		PI-1	.10	
	12 for		1.10	
		PI-2	.10	
	12 for		1.10	
		PI-3	.25	
	12 for		2.75	
		PI-7	.25	
	12 for		2.75	
30		AW-52	.75	
		AW-317	.69	
	6 for		3.95	
		BM-5000	1.00	
		GI-12K	1.00	
		GI-20	1.00	
		GI-42	2.50	
		GI-2364	.79	
		GI-5002	1.00	
		GI-R540	1.00	
		PE-9590	1.00	
		PE-9690	1.00	
32		Dayuma Story	3.95	
		Jungle Pilot	3.75	
		Leaves of Gold	3.95	
		Shadow of the Almighty	3.75	
		Through Gates of Splendor	3.75	
		GI-162P	1.75	
		L-531	3.98	
		L-3074	3.98	
		L-8020	4.98	

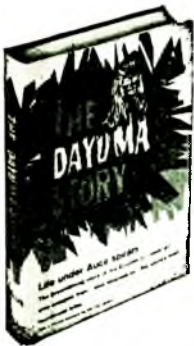
TOTAL OF COLUMN 3 _____

TOTAL OF COLUMN 1 _____

TOTAL OF COLUMN 2 _____

GRAND TOTAL _____

AW-34 FREE GIFT OFFER (See above for complete explanation)



The Dayuma Story

It's breath-taking—the story (as related by Ethel E. Wallis with an epilogue by Rachel Saint) of the Auca girl who escapes from the world's most murderous tribe, is miraculously converted, and courageously returns to her savage people. 19 pages of photographs and maps. 288 pages, cloth board. (HA)

\$3.95

Other outstanding books about the Aucas

- JUNGLE PILOT\$3.75
- SHADOW OF THE ALMIGHTY\$3.75
- THROUGH GATES OF SPLENDOR.....\$3.75

"Showers of Blessing," LP Record

For your friends with hi-fi, give a recording of the official Church of the Nazarene radio choir singing twelve well-loved numbers such as "A Miracle of Love," "Wonderful Grace of Jesus," "The Love of God." (WRD)



- L-3074 Monophonic \$3.98
- L-8020 Stereophonic \$4.98

"I Will Pilot Thee" Record

Here "Showers of Blessing" choir provides beautiful background music for Paul McNutt, popular baritone, while he sings "In Times Like These," "Tenderly He Watches over Me," and twelve other favorites. (ZP)

- L-531 Monophonic \$3.98

Gift Suggestions
THAT CARRY
SPECIAL MEANING



Leaves of Gold

One of the most significant gifts you could give—an inspirational selection of maxims, phrases, anecdotes, passages, proverbs, essays, and verses.

Beautifully bound in simulated leather with an attractive rayon cord and gold-stamped title. Inside are gold end sheets, tan sectional dividers, and hand lettering. Size 8 5/8 x 11 1/8 inches. 200 pages. (CPG)

\$3.95

"Bread of Life" Promise Box



Something that will be appreciated and used for years to come.

Plastic container is in the color and shape of a miniature loaf of bread with over one hundred and fifty colorful cards each with scripture promise and poem. 5" long. Boxed. (CS)

- GI-162P \$1.75



Shop early—from your Publishing House—the easy way