



Herald of HOLINESS

June 1, 1960

Giving and Living

When Jesus cited an example of true giving to God, He pointed out a widow whose gift was small—two mites, but its proportion was great—100 per cent. When Paul was admonishing the Corinthian church to give for a specific need, he cited the generosity of the churches in Macedonia. Their exemplary liberality, however, sprang from a strange admixture—deep poverty combined with overflowing joy!

In our own church today we have frequently witnessed the moral equivalent to a revival or spiritual awakening when a local congregation undertook some venture that challenged their resources and faith. Usually it is a local building program that has brought forth this herculean effort and the subsequent glow of achievement in God's name. But why couldn't we extend the horizons of such a venture into other realms, like the enterprise of starting a new church or the world missionary program of the church?

It is our sincere conviction that for God's children the tithe is the only safe minimum in giving, but surely it is a mistake to make the tithe a ceiling instead of a floor. Is not the scriptural injunction, "Freely ye have received, freely give," timely and sound? How long since we have given until we felt it because it was a part of us?

But the Christian's stewardship must go beyond money. We need to invest some time—the thing life is made of—in God's kingdom enterprise. Our devotion to God must go beyond seeking divine help for our own spiritual survival; it must reach out into the needs of those about us. Too frequently we have limited spiritual need to those who are economically depressed and intellectually deprived. Our generation is full of people rich in this world's goods but spiritually destitute, people skilled in intellectual techniques but lacking in moral purpose and devoid of life's inner meaning. The Master's word for the first century fits us today: "Ye shall be witnesses unto me." How long since we spoke a word for Him in informal conversation when it was not on the schedule, or pressed the claims of the gospel on a friend in an earnest, personal way? This is not an assignment for the spiritually astute. It is for all who know Christ as Saviour and Lord and who would live the Spirit-filled and Spirit-led life. To live truly is to give continuously.

General Superintendent Young

LATE NEWS

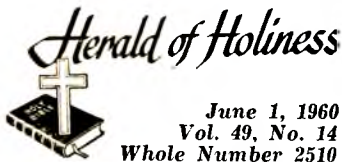
Telegrams . . .

Nampa, Idaho—Forty-eighth annual assembly of the Idaho-Oregon District held at College Church with Dr. G. B. Williamson presiding. A great spirit prevailed throughout the assembly with the presence and blessing of the Lord manifested in every service. The very excellent report of Rev. I. F. Younger, district superintendent, revealed good gains along all lines. Nearly ten thousand dollars pledged for home mission church in Burley, Idaho. The Idaho-Oregon District is united as never before. Rev. Eugene Stowe, pastor, and people were gracious hosts.—Mel Laws, Reporter.

Walla Walla, Washington—The Northwest District Assembly convened in Yakima, Washington, First Church with Rev. Kenneth Pearsall as host pastor. Dr. Hardy C. Powers was the inspiring chairman. Dr. E. E. Zachary was elected to another three-year term as district superintendent with a nearly unanimous vote. His report revealed outstanding gains—an increase of 230 members; \$97,714 for general interests; \$795,752 for all purposes, with \$23,000 increase in pastors' salaries; an all-time high in April in Sunday school average attendance of 8,962. In the conventions, Rev. Harold Stiekney was elected district N.Y.P.S. president; Miss Nina Barrett, district N.F.M.S. president. Newly elected church school board chairman is Rev. J. Melton Thomas. Advisory board, Rev. Crawford Vanderpool, Rev. Kenneth Pearsall, Mr. Henry Condon, and Mr. Don Bartlow. Elected as delegates to the General Assembly were Dr. E. E. Zachary, Rev. Kenneth Pearsall, Rev. Crawford Vanderpool, Rev. C. L. Rodda, Rev. Milo Arnold, Henry Condon, Don Bartlow, Earl Wordsworth, Cecil Klein, and Wayne Slonaker. General Superintendent Powers conducted ordination service for W. Gene Hansen. Plans were laid for a great year ahead.—C. L. Rodda, Reporter.

Baltimore, Maryland—Third assembly of Washington District held at First Church, Baltimore, Maryland. Dr. Samuel Young, presiding general superintendent. Report of District Superintendent E. E. Grosse revealed \$607,445 given for all purposes, with \$53,271 given for general interests. Church membership stands at 4,163; enrollment in church schools, 8,367; one new church organized at historic Gettysburg, Pennsylvania, with 11 charter members.—Neil Hightower, Reporter.

Corpus Christi, Texas—The San Antonio District reports a spirit of unity and optimism characterized its assembly at San Antonio First Church. The district accepts the



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

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challenge of General Superintendent Hugh C. Benner to strive for the fullness of holy living. Rev. James C. Hester was re-elected district superintendent for three years with a splendid vote of confidence. San Antonio District is on the march.—T. A. Burton, Reporter.

Superintendent H. Blair Ward sends word, "Canada Central District had a new record attendance of 3,859 in its Sunday schools on Easter Sunday. Previous record was one year ago on Easter Sunday, when 3,250 were in attendance."

After four years as pastor of The Plains church, Rev. A. E. Beckwith has resigned to accept the work of First Church in Mansfield, Ohio.

Rev. and Mrs. B. W. Crandell will celebrate their golden wedding anniversary on June 8, at their home, 407 S. Garden, Boise, Idaho. They were

OFFERING OVER ONE-MILLION-DOLLAR MARK

The Easter, 1960, offering for world missions set a record for denominational special giving in reaching the one-million-dollar mark the earliest of any offering. On the nineteenth business day since the offering, on May 12, the offering total reached \$1,001,249.51, the General Treasurer's office reported.

The earliest the one-million-dollar mark was reached previously by a special offering was on the twenty-eighth business day following the initial Sunday offering.

This is the fifth consecutive special offering that has exceeded the one-million-dollar mark in the denomination's history. The Easter, 1960, offering is expected to reach a final total of about \$1,100,000.

—N.I.S.

married at Stool, South Dakota, where each had taken a homestead. After his conversion, Mr. Crandell attended Olivet College and held pastorates in the Dakotas. In 1939 they moved to Idaho to work for the Samaritan Hospital. They are members of Immanuel Church in Boise. In their retirement years Mr. and Mrs. Crandell minister to the needy through a mission at their home.

On April 24, Rev. Dennis E. Wyrick, pastor of our Broadway Church, and Rev. Samuel R. Brown, pastor of the Trinity Church, in Louisville, Kentucky, had a unique opportunity to present the Church of the Nazarene over WAVE television channel 3 (coverage of this station is well over two million people). This was a part of a series on "Our Protestant Churches," moderated by Dr. N. R. MacGruder, executive secretary of the Louisville Area Council of Churches. They were able to give a historical background, pictures of Dr. P. F. Bresee, our last quadrennial gathering in Kansas City, and one of the local churches; also they tried to set forth the "Heart of Our Faith," the emphases of the program, plus the world outlook for the future.

Sunday School Attendance

Easter Sunday, 1960
614,614

E. G. BENSON, *Field Secretary*
Department of Church Schools

The Revival We Need

By RALPH EARLE

Professor of New Testament, Nazarene Theological Seminary, Kansas City, Missouri

The revival we want may not be the revival we need. We should like to see big crowds, full altars, great additions to church membership. But revival is something inward, spiritual, transforming. Before we can go higher we must go deeper.

These are crucial days for the Church of the Nazarene. If we are going to match in the second fifty years the accomplishments of our first half-century, we shall need to recapture the sacrifice, spontaneity, and zeal of our founding fathers. The tendency is for every *movement* to become an *institution* and finally a *museum*—where the bones of the heroes of the past are put on display. God forbid that this shall happen to the Church of the Nazarene!

The only thing that will save us from this fate will be a Spirit-inspired revival. Pentecost came after the disciples had tarried. It was followed by the mightiest spiritual crusade of all history. This is the divine pattern. This is our only hope now.

Three things, at least, will have to characterize the revival we need:

I. Honest Searching of Soul

Introspection is unpopular today. In truth it can become a very morbid affair. But there is such a thing as living so much on the surface that we die inside.

The Psalmist said: "Search me, O God, and know my heart: try me, and know my thoughts" (Psalms 139:23). Are we willing to pray that prayer—and then wait for the answer? We are not being honest if we say those words and then hurry on our way. It takes time for the Holy Spirit to talk to us. Too often prayer is a one-way street and so leads nowhere. Are we doing all the talking, or are we listening?

If every Nazarene would tarry before his open Bible, searching the Scriptures, and letting the Spirit search his heart, we would see the mightiest spontaneous revival we have yet witnessed. That is the revival we need.

II. Utter Sincerity of Soul

One of the gravest dangers that threatens us today is that of being so superficial that we cease to be sincere. Are we more concerned with impressing men than pleasing God? Is all our mad

and maddening activity mainly motivated by a desire to make a good impression?

Paul described himself as a "slave" of Jesus Christ. That is exactly what the Greek word means. The slave had only one ultimate responsibility: to do his master's bidding. That was Paul's passion. Is it mine? Is it yours?

There is no higher virtue than sincerity. We cannot all be great, as the world counts greatness. We vary much in abilities and achievements. But there is one thing that God demands of all of us, and that is utter sincerity of soul.

No one can read the Sermon on the Mount thoughtfully without recognizing that this is where Jesus put the highest premium. Three main things He emphasized in that matchless sermon: simplicity, sincerity, and singleness of purpose. These are the real tests of Christian character. Can we pass?

When our simplicity is replaced by sophistication, our sincerity by superficiality, our singleness by split-purpose—then we are failing God, ourselves, and those about us.

III. Unreserved Submission of Soul

There can be no real revival until our wills are entirely surrendered to His will. The hardest step for every human being to take is that of full self-surrender. But without that we can never know the fullness of God's love.

Are there any reservations in our consecration? Are we keeping any "preserves" where we can still do as we please?

Submission does not mean an attitude of passive nonresistance. Rather, it calls for active participation in doing God's will. It means that we accept His guidance without any murmuring.

"Be still, and know that I am God" (Psalms 46:10). The reason we do not know God better is that we do not get still enough inside to experience real fellowship with Him. We must close our ears to all the thousand-and-one clamoring calls that bombard our consciousness every day long enough to listen to that still, small voice within.

Are we willing to pay the price for this revival we need? God help us to do so—*now*.

By Oscar Hudson

Retired Nazarene Elder, Pasadena, California

PREPARE TO MEET

God

We can make a choice in regard to many things. One man said he could not take time to become interested in religion because he had to make a living. We can make a living or go hungry and cold. We must make a choice there. One gave as an excuse for neglecting church that he had to care for his business. One can attend to his business or let it go to the sticks. We can make a choice there.

But *all must meet God*. "It is appointed unto men once to die, but after this the judgment" (Hebrews 9:27). "We must all appear before the judgment seat of Christ" (II Corinthians 5:10). There can be no choice in this matter; all *must* meet Him. We may not be ready to meet Him, and may try to sweep away the thought by contending that there is no judgment or future state; but that does not settle the matter. We *must* stand before the judgment bar.

In Amos 4:12 we read: "Prepare to meet thy God." This indicates that, in our natural state, we are not prepared to meet Him. There is a preparation to be made. What does this preparation involve? The Bible is our only Guide and Monitor. If we follow its teachings, we find several things that must be considered.

First, *we must repent of our sins*. "Except ye repent, ye shall all likewise perish" (Luke 13:3). Repentance, according to the dictionary, means to "renounce the love and practice of sin." Therefore they who love and practice sin and engage in worldly pleasures are not prepared to meet God. They may be members of a church, attend its services regularly, and partake of its ordinances, but to no avail. Sin is the disease against which heaven is quarantined, and salvation through the blood of Christ is the only remedy. Its application through faith washes away the guilt and cleanses from the stains of sin (see I John 1:7-9).

Genuine repentance includes restitution. "If the wicked restore the pledge, *give again that he had robbed*, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die" (Ezekiel 33:15). The shallowness of much

that is called gospel preaching is betrayed by the absence of stressing the importance of restitution.

Preparation to meet God requires that we be "born again." "Except a man be *born again*, he cannot see the kingdom of God. . . . Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God" (John 3:3-5).

This birth of the Spirit is just as real and just as essential as the fleshly birth. It inducts one into a new life and a new world. "Therefore if any man be in Christ, he is a *new creature*: old things are passed away; behold, all things are become new" (II Corinthians 5:17). Our nature must be changed. "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature" (Galatians 6:15).

Salvation is a heart experience. The trend is to theology, creed, and ritualism. Theology is the dam that intelligence has built against a flood of error and fanaticism. Creed is a route blazed by orthodoxy through the woods of false religion. A measure of ritual is essential to orderly worship; but as necessary as these things are, when they become an end in themselves they are abominable. A hydrant is tapped for water, but when it is found to be empty and without connection to a fountain, it is disappointing and useless.

"God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24). Otherwise we will be in the class Jesus describes: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity" (Matthew 7:22-23).

Have you known this wonderful change? Do you now "hate the things you once loved, and love the things you once hated"? We are charged to "give diligence to make . . . [our] calling and election sure" (II Peter 1:10). Many, we fear, are striving to live holy lives who have not known this change, and they are waging a terrible and losing battle.

Moreover, sin is of a dual nature. There is sin inherited as well as sins committed. The new birth—regeneration—removes the guilt for sins committed, but there remains inherited sin. It is referred to in the Bible as the "carnal mind" (Romans 8:7), "the old man" (Romans 6:6), the "root of bitterness" (Hebrews 12:15), the "besetting sin" (Hebrews 12:1), etc. "I delight in the law of God after the inward [new] man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members" (Romans 7:22-23).

Cleansing from all sin is indispensable to preparation to meet God. "Blessed are the pure in heart: for they shall see God" (Matthew 5:8). The opposite would be, "Cursed are the impure in heart: for they shall not see God." "Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14). "Holiness" is wholeness, or complete spiritual health. Sin has infected the whole human race, rendering it unfit to meet God. Jesus has provided a perfect remedy.

All systems of theology, as well as human experience, recognize the presence of this fallen nature and the fact that it remains in the heart after regeneration, but many put forth varied theories concerning its disposal. One is that it rests in the flesh and will trouble us until we lay off this body, at which time we will be freed from it. Such arguments reduce sin to the plane of the physical, but sin resides in the will and the affections. If death alone could dispose of it, then the sacrifice on Calvary would have been useless. "Wherefore Jesus also, that he might sanctify the people with *his own* blood, suffered without the gate" (Hebrews 13:12). There is nothing in the Bible which indicates that death will deliver us from sin. But, "if we walk in the light, as he

Enough to Know!

*The way I take is open to Thy view
And all the years ahead Thy eyes can see;
I cannot know what future days may hold—
This is enough to know; that Thou wilt be
Close by my side upon the hills of joy
Or in the vale of sorrow and of pain;
Thy guiding hand will lead unerringly,
And Thy love will my trusting soul sustain.*

—DOROTHY CONANT STROUD

is in the light, we have fellowship one with another, and the *blood of Jesus Christ* his Son cleanseth us from all sin" (I John 1:7).

There is another theory that a season in purgatory is necessary for purifying the soul from this curse, but this too disparages the power of the Blood. Paul wrote "to them that *are sanctified* in Christ Jesus" (I Corinthians 1:2). They were still in this world and were sanctified. Thank God! We can be freed from carnality in this life through the cleansing power of the blood of Christ, and be prepared to meet God.

A Boy and a Building Fund

By EVANGELIST BUFORD BATTIN



A small congregation of Nazarene people in a west Texas town realized their need of a new church building if they were to reach the unchurched of their community. A building fund offering was presented. God seemed to be speaking to the hearts of the people while they responded with pledges that represented sacrifice and self-denial. They believed God would help them to meet a pledge in giving to His cause.

At the close of the service a boy eight years of age said to his pastor, "I will give five dollars to the building fund if I can find any way that I can make some money." This boy tried to think of a way he could earn money. He must have prayed about it.

In a short time he was offered a job selling daily papers at five cents each with two cents' profit on each paper sold. With his father's consent he accepted the job and sold papers after school each afternoon. He was able to earn fifty cents to one dollar a week. He gave all his earnings to the building fund until his pledge was paid. He was so successful that he was offered a

better job selling papers for another publisher. His customers liked him and often he was paid a tip above the price of the paper. He continued to pay all he made into the church building fund. He increased his pledge to ten dollars and then to twenty-five dollars.

The boy asked his father if it would be all right to keep part of his money he earned for himself. His father advised him it would be right that he use part of his income for himself. The boy decided to continue to pay at least one dollar a week of his earnings into the building fund.

He had sold papers three years when the family moved to another area. This boy at eleven years of age had paid two hundred fifty dollars into the building fund of his church.

A little stone church building stands today by a busy highway as a witness for God and a memorial to the efforts of a group of loyal Christians. Each week a young pastor stands in the pulpit of that church proclaiming the good news of the gospel. The boy who sold papers to pay his pledge is a student in Bethany Nazarene College.

Wallpaper and Christianity

By PAULINE E. SPRAY

Dad was a first-rate paper hanger. He worked fast—running up and down the ladder with the agility of a light-footed roe. Besides being efficient and clever with the brushes, he knew the principles of making a job lasting and attractive.

My father had his own formula for making paste. Right proud he was of it, too. No other worked as well as that he made. His had real sticking power.

The ceilings went on first. This was the part of the job which offered the greatest challenge. Getting the strips of paper on evenly and in one piece required dexterity.

Then came the side walls. Each strip had to be matched to that adjoining it. Every one had to be fitted exactly in place so the whole room took on one unbroken design. The border went

on last, binding the room together and adding that finishing touch.

The first thing Dad did when he went into a room to redecorate it was to remove the layers of old wallpaper. This part of the job often took a long time, but was the first requisite of a successful finish job. There had to be a riddance of the old before the new could be applied.

After this Dad made certain the plaster was solid. Any loose plaster had to be removed and the holes mended. All cracks and crevices had to be filled in order to insure a properly finished job.

Dad was particular to make certain he was putting the new wallpaper on a good foundation.

After a job was completed, my father stood aside a moment or two and with justifiable pride viewed



Today is the Lord's!

By LOIS M. MARMON

The Psalmist tells us, "This is the day which the Lord hath made; we will rejoice and be glad in it" (Psalms 118:24).

This *is* the day which the Lord hath made—but what if it were our last day? If it were—would we direct our lives quite differently from our usual pattern, or would we go on living in the same careless, haphazard way? We know that Jesus is coming again! And it could be today! If Jesus *were* to come *today*, how many of us would hurriedly, frantically try to change our way of living! Just as we would do if we could know that this were our last day on earth!

We all have heard people say, "Tomorrow I'm going to do differently. Tomorrow I'm going to

help lift the burden that neighbor is carrying. Tomorrow, when I have more time, I'm going to begin to give of my means and time for the support of God's work. Tomorrow I'm going to call on the sick and lonely. Tomorrow I'm going to begin to study God's Word."

Tomorrow! Tomorrow is a mirage that never comes. If all the promises of the wonderful things we are going to do in that far-off tomorrow could in some miraculous way take place, this would truly be heaven on earth—so why not start doing them today? For many of us that tomorrow will never come—on one of these "today's" we will be taken from this earthly scene.

Today "is the day which the Lord hath made"; let us "rejoice and be glad in it"—and live as though it were our last day on earth. How much more of loving-kindness there would be! How much more consideration and helpfulness to others! How much more work well done! How much more appreciation for family and friends and loved ones! How much more trying to think God's thoughts after Him and doing His will!

Let us live well our day. Tomorrow—next week—may not be ours. Live well today; it may be our only day. "Rejoice and be glad in it," for it "is the day which the Lord hath made"—and out of His great goodness He has given it to us to use.



News in Picture



FIRST ISSUE IN BRAILLE of the new publication, "Holiness Evangel"—*The Light of Life Quarterly*, being checked and read by P. J. Smith, who is blind and serves as consultant; Betty Fuhrman, who handles the office work and copy for the new publication; and M. A. (Bud) Lunn, editor.

We are happy to announce that we have a mailing list of 335 blind people who are receiving the new periodical, "Holiness Evangel," and other books published in Braille, by the Nazarene Publishing House. Should you have blind friends who are not on our list, please send in their names for these free holiness publications.—Write: Braille Literature, Nazarene Publishing House, 2923 Troost Ave., Box 527, Kansas City 41, Missouri.

the room. The results gave him a sense of accomplishment and a feeling of satisfaction.

Like the hanging of wallpaper, every Christian experience must be built on a solid foundation. This means, first of all, genuine sorrow and true repentance for one's sins. To become God's child, one must rid himself of every evil and rectify his wrongs.

No better foundation can be laid than that set forth in the Bible. The Bible way is the only way. Man's philosophies will not long endure. God's Word cannot fail. The Christian must pattern his life so it harmonizes with the teachings of divine inspiration.

It takes a bit of determination to serve the Lord. One needs that certain ingredient called stick-to-itiveness if he proves successful in his spiritual quest. He cannot be tossed about by every ill breeze that blows. It takes steadfastness to maintain the spiritual glow.

The Christian must walk in the light as the Holy Spirit sheds it upon his pathway. He must match up to that enlightenment made available to him, lest that light turn to darkness. "If we walk in the light, as he is in the light, we have fellow-

ship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (I John 1:7).

Love is the bond of perfectness. Love is to the Christian what wallpaper border is to the room. It binds God and man together and makes for completeness.

"O Lord, make me quick to do Thy complete and holy will.

"Bind me to Thee in perfect love. Let my influence bind others to Thee also.

"Help me to so live that, when my work on earth is finished, I shall be able to look back upon it with a feeling of satisfaction—a sense of accomplishment."

Jesus said, "Ye shall know the truth, and the truth shall make you free." It is only as we find the way of truth that we can walk in the larger paths of liberty. The taut strings of the violin make music possible. The restriction is the thing that gives liberty of expression. And we find the larger liberties as we conform to the patterns of life laid down in the Word of God.—H. G. PURKHISER.



Dr. R. V. DeLong

The facts set forth in the accompanying articles tell something of the world-wide reach of the church's radio ministry. The place that "Showers of Blessing" and "La Hora Nazarena" have made for themselves and the church is gratifying.

Behind every successful Christian endeavor there are dedicated lives and faithful service. We salute all those who have made this radio ministry the success that it is today.

There is Rev. S. N. Whitcanack, who for fifteen years has been my right-hand man in production, office management, and other responsibilities. There is Miss Clara Rogers, our efficient and faithful secretary, whose labors of love cannot be forgotten. Then there is the long list of others who through the years past have helped to carry the office load.

Professor Ray Moore has endeared himself to thousands as "Showers of Blessing" choir director and soloist and is a strong arm upon which to lean in all difficult moments that are often present

Music of the Church of the Nazarene

To meet the demand of those who wanted to enjoy the music of our radio singers on record, the Word Record Company has produced a long-play recording of the "Showers of Blessing" music available in both stereo and monaural high fidelity.

We have also produced three 78-rpm. records containing a total of six numbers in song by our Spanish singers. These should meet a real demand in areas using the Spanish language, as there is a need for good religious music in this language. We hope that they will serve our people well.

in religious broadcasting. Ray's wife, Edith, at the organ and Miss Jean Parker at the piano have faithfully and efficiently assisted.

The members of the choir have been devoted and faithful. Dr. Mendell Taylor has done the major portion of the announcing and his services are appreciated.

The talent would be ineffective were it not for an efficient engineer, and ours is tops. Mr. Thomas Jackson, a wonderful Christian brother and capable technician, has added much to program production.

With all due respect and appreciation for the mechanics and talent that support such a religious program as "Showers of Blessing," it must be recognized that such a ministry must rise or fall with its principal speaker. Dr. Russell V. DeLong has been our chief speaker for fourteen years, and during that time "Showers of Blessing" has developed from an obscure and unnoticed program to one of the world's excellent religious radio services heard weekly on 405 stations and strongly



"SHOWERS OF BLESSING" QUARTET: Earl Blystone, Robert Earls, Ray Moore, Robert Wiens.

supported by radio men, as illustrated by the fact that 254 stations carry our program each week without charge.

To Dr. DeLong belongs the lion's share of honor for the success of "Showers of Blessing." His messages are dynamic and his radio personality appealing. A colored deacon in a holiness church made this unsolicited comment to me only today: "I have listened to 'Showers of Blessing' for years—your man DeLong does something for me. He gives me something to think about all week. When I get hold of him, I can't let him go—he says something to me."

Thousands would echo the sentiments of the old colored deacon, and because of such reactions from around the world we are in a large measure what we are today—a vital, growing, religious influence—because of the effective ministry of Dr. Russell V. DeLong.

To our people and friends far and wide whose money, prayers, and co-operation have helped to build and maintain this gospel radio ministry we send our warmest thanks.

T. W. WILLINGHAM
Executive Director

Serving the Colored Within Our Gates

The Church of the Nazarene is known as a missionary-minded denomination. Each year thousands of Nazarenes spend hours in prayer and fasting, attend missionary conventions and rallies emphasizing the importance of getting the gospel to the heathen overseas, and thrill to the stories of conversions of the black people in distant lands. Our church spends millions of dollars to try to convert the colored in these faraway places, and this is commendable—but what about the millions of Negroes within our own gates?

For years "Showers of Blessing" has been attempting to reach this neglected group. From approximately one hundred radio stations we are broadcasting the seed of the gospel and getting the name of the Church of the Nazarene before

the people in cities where there are large segments of colored population but where we have not yet established any Negro church. In addition, our program is scheduled on three independent Negro stations, two of which are in sizable cities where we have no colored churches, and the other in Mobile, Alabama, where a Negro church has been started.

Other radio stations carrying the program serve at least seven of the colored churches already established on the Gulf Central District. Thus "Showers of Blessing" is assisting in a major way in the home mission work among the Negroes.

"Who is my brother?" The Negro here as well as the black man in Africa. We can help to win him through "Showers of Blessing."

From the top of the world to the areas "down under"



"SHOWERS OF BLESSING" is serving as a channel for truth, a herald of the good news of the gospel, and an ambassador of good will.

As we approach the fifteenth anniversary of this broadcast, we are thankful for the widespread influence of its message of hope and songs that cheer. Currently carried on more than four hundred radio stations around the world, "Showers of Blessing" is our missionary voice where the Church of the Nazarene has not yet been privileged to evangelize. This is true in Aruba, the Virgin Islands, the Dominican Republic, Ecuador, Costa Rica, and Jamaica. Letters received (especially from Jamaica) indicate that the radio broadcast is sowing the seed of the gospel in countless hearts and homes where we hope that someday the church will reap a bountiful harvest.

Just recently a powerful new station, K-ICY in Nome, Alaska, asked for our program and here our message will reach many who are separated from churches and gospel influence other than that received through radio.

"Showers of Blessing" is also an ambassador of

good will in areas where our missionaries and pastors are establishing a work. In Africa, Korea, Formosa, Cuba, and other areas where political unrest has made our missionary work difficult, this broadcast brings encouragement to many missionaries and native Christians. This is true in other areas also where only the ordinary burdens and problems of life increase the need for spiritual help. In Canada, where we have outlets in six of the Provinces; in the Central American countries of British Honduras, Costa Rica, Nicaragua, and Panama; and in South American British Guiana and Bolivia, "Showers of Blessing" is doing its work.

For a number of years the broadcast has been carried in the island areas of Haiti, Trinidad, Puerto Rico, Barbados, and in the Philippines, with rewarding results.

And "down under"—in Australia and New Zealand—"Showers of Blessing" reaches with its unique message and inspiring songs, acquainting many with our church and doctrine, making friends for the Church of the Nazarene.

To summarize, the radio voice of the Church of the Nazarene is now broadcast on outlets in 23 countries and island areas of the world, not including the 340 outlets in the United States. We are grateful for this extensive ministry.



Radio Pays

..... in the long run

Radio broadcasting of the glorious gospel of full salvation is a time of seed growing—some seed falls on stony ground and some of it falls on fertile, productive soil. With radio we cannot be like the little boy who planted a rose and pulled it up each morning to see how much it had grown. It takes the continued and repeated claims of the gospel, line upon line, precept upon precept, but it pays tremendous dividends.

This is illustrated by what has happened in Kansas City. "Showers of Blessing" has been on radio station WDAF for twelve years and is increasing in effectiveness each year.

During the past ten years four surveys have been made in the Kansas City area which illustrate the growth in effectiveness of "Showers of Blessing." The first was conducted by a group of seminary students in which survey a question was asked if those questioned listened to the program, and a surprisingly large percentage stated they had. The second consisted of a community canvass by one of our local churches using "Showers of Blessing" as a door opener, and they found that about 30 per cent of the homes were familiar with the program.

Three years ago a survey was made by a disinterested professional measuring agency arranged by the Council of Churches and it was found that "Showers of Blessing" ranked second of all religious broadcasts, including the network programs. A year later this same agency conducted another survey and it revealed that "Showers of Blessing"



ranged first of all the religious programs. This survey also revealed that 57,500 unduplicated homes in this metropolitan area are reached each month.

This shows what "Showers of Blessing" can do if it is carried over a long period of time. It is no accident that it is tops in Kansas City and listened to by so many; it is because it has the heart interest and the love of the people. They like it and they listen to it regularly. Hence it has maintained a good listening time across the years.

It would be well for our pastors and people to realize that if they will sponsor the program on their local station, and boost it over a period of years, they will have thousands upon thousands of regular listeners, creating an atmosphere of friendship and good will for the promulgation of the gospel.

"Showers of Blessing" undoubtedly has had a telling effect in the rapid development of the Church of the Nazarene in the Kansas City area, where the number of churches has gone from eight to twenty-four in the last fifteen years. **YES, RADIO PAYS IN THE LONG RUN.**



A typical studio scene at "Showers of Blessing" recording

When our Spanish language program, "La Hora Nazarena," began in June of 1953, we expected that because of the relatively small number of radio stations carrying foreign language programs it would be very limited. However, at this date our Spanish broadcast ranks as one of the foremost evangelical programs in this language, scheduled currently on more than forty-five radio stations and covering most of the Spanish-speaking world.

The success of the program is due to several factors. We are grateful to the Nazarene Foreign Missionary Societies for their faithful and generous giving, making funds available for the production of the Spanish programs and the purchasing of air time on many of these stations. Another important contributor to the effectiveness of "La Hora Nazarena" is the Spanish Department, which furnishes us with an excellent radio minister in the person of Dr. H. T. Reza and an able announcer, Moises Castillo. Not to be minimized are the efforts of Music Director Ray Moore and his singers, who furnish the excellent music in Spanish—a factor which has done much to sell the program to radio stations. For these reasons it has been possible to greatly expand the coverage



Dr. H. T. Reza, speaker Moises Castillo, announcer



Ray Moore, Marilyn Swim, Edith Moore, Sam Perez, Robert Crabtree

Spanish Radio Ministry Expands

of the radio voice of the Church of the Nazarene in Spanish.

"La Hora Nazarena" is lending a good influence on one of our newest outlets in metropolitan New York. Within the coverage zone of the powerful station are more than a million Puerto Rican people. Rev. Harold Hampton, superintendent of the recently organized work among these people in the New York area, feels that the Spanish program will help greatly in sowing the gospel seed in that vast harvest field.

Another recent addition is an outlet in San Jose, Uruguay. In this large city our missionaries have been holding services for some time and hope to eventually organize a church there. They have purchased air time on this station, hoping that it will be of benefit to their work.

Argentina, in South America, now enjoys the Spanish broadcast over three powerful stations recently added to our listing, and we hope that one or two others will schedule "La Hora Nazarena" in the near future.

In the United States we have nineteen outlets located in Arizona, California, Colorado, Hawaii,

Missouri, Nebraska, New Mexico, New York, Texas, and Washington.

Throughout the Spanish-speaking world we have stations in Costa Rica, Guatemala, Nicaragua, Panama, Bolivia, Ecuador, Peru, Uruguay, Argentina, Aruba, Cuba, Haiti, and Puerto Rico.

Soon a powerful, new short-wave station will be opening in Belmont, California, on which we plan to schedule "La Hora Nazarena." This will beam the Spanish broadcast to all of our Mexican work in southern California and it will blanket Mexico, where it is impossible for us at this time to obtain air time on any radio station. It will also cover Central and South America.

Also we expect to air "La Hora Nazarena" on Radio Monte Carlo, beaming the program to Spain, Portugal, and the Cape Verde Islands. This new station is the most powerful Christian station in the world and will soon be going into operation.

We would take this opportunity to express our thanks to all who help to make "La Hora Nazarena" a success in its outreach and in the effectiveness of its message. Remember to pray for this Spanish broadcast.

A decorative graphic featuring a quill pen with its tip pointing downwards and to the left. The quill is positioned behind the word "EDITORIALS", which is written in a large, bold, serif font. The letter "E" is significantly larger than the other letters and is filled with a textured, golden-brown color. The word "EDITORIALS" is flanked by dotted lines on both sides. The quill's shaft extends from the bottom left towards the center, where it meets the "E". The quill's tip is sharp and pointed.

EDITORIALS

I like the "SHOWERS OF BLESSING"

I like the "Showers of Blessing" program! I like it because of its regularity. We get it in Kansas City every Sunday morning at 8:15. The sun comes up every morning. Likewise the "Showers of Blessing" program comes on each Sunday at a specific time and over a certain station. It has been doing this for fifteen years. This means dependability—when I turn on the radio to the right station at 8:15 on Sunday morning, I get this program without fail.

I like the "Showers of Blessing" program because of its brevity. We live in a busy world, and what is done must be done quickly. I usually wouldn't have time for a longer program, but I can give fifteen minutes to it. Thirty minutes would be too long for me. There was a time when some of us debated as to the length of the broadcast. That day has passed, at least so far as I am concerned. Considering everything, fifteen minutes for the broadcast is just right. Most of us who listen have been converted to this view.

I like the "Showers of Blessing" program because of its completeness, variety, and proportion. These three characteristics are closely related. From the standpoint of completeness, this program has everything—music, singing, Bible reading, prayer, and sermon. All of these elements are present, and the broadcast does not seem cramped or hurried. This means that the program carries with it variety and proportion. The sermon has the most time, as it should have, but the other features are present and in their proper proportion.

I like the "Showers of Blessing" broadcast because of its unity. All of its parts are so planned as to move to a single end. They harmonize because they are guided by one purpose. Some radio programs I listen to remind me of an army with several divisions, each of which takes off in a

different direction when the attack on the enemy is made. Little is accomplished under such circumstances. This is not true of the "Showers of Blessing" program. Every part of it has an objective which is common to every other phase.

I like the "Showers of Blessing" program because of its quality. There is nothing in it which is above the understanding of the average man. On the other hand, there is nothing about it which is cheap. Every part of the program has class and dignity. Further, as a religious program, it should be definitely religious; and it is just this. Also, it makes a place for the doctrine of entire sanctification. God is in the broadcast, and it is truly spiritual. I get help from the sermon, the singing,

The Fifteenth Anniversary of the Nazarene Radio League

Four pages of this issue of the *Herald of Holiness* are devoted to the Nazarene Radio League. It is especially fitting to do this this year, since we are now approaching the fifteenth anniversary of the work of the Nazarene Radio League. Dr. T. W. Willingham, who has been the efficient director of the Nazarene Radio League from its beginning, and those who work with him have provided the material for these four pages. No doubt our people will read what they present with great interest, for the Nazarene Radio League has from the very first made a significant contribution to the progress of our church.

and every other part of the program. It is well planned, well presented, and has superior quality.

I thank God for the Nazarene Radio League, one of the important activities of the Church of the Nazarene. Its climactic work is the "Showers of Blessing" broadcast, which is presented weekly. I am glad that our church provides for this program, and I appreciate the efficient service of

By *Stephen S. White*

Dr. T. W. Willingham, Dr. Russell V. DeLong, Professor Ray Moore, Dr. Mendell Taylor, Rev. S. N. Whitcanack, and others who have to do with its management and presentation.

I can't understand Spanish, but I am sure that the Spanish "Showers of Blessing" broadcast, under the direction of Dr. H. Reza, wields a wide influence.

Inordinate Ambition

Ambition is defined as "an uplifting desire to achieve, or obtain." Also, it may be "the object of such desire"—it may be that which is set up as one's goal. A person may want to become a better soul winner, preacher, Christian, husband, wife, or child. A person may seek such an objective, not to enhance his own position or prestige, but rather that he may be able to accomplish more as a servant of God and mankind. Ambition, in this sense, is legitimate, and a person who is devoid of it is to be pitied.

On the other hand, there is such a thing as an ambition which is illegitimate, unregulated, unrestrained—an ambition which has grown out of an undue desire for preferment, honor, superiority, power, position, or prestige. Someone has called this type of ambition "low ambition, and the thirst for praise." Again, Shakespeare, I believe it was, spoke of him who "was choked with ambition of the meaner sort." It is this ambition of "the meaner sort" which we are talking about, that is, inordinate ambition. Undoubtedly it tends to choke the development of one's personality.

Inordinate ambition may be expressed in grasping for money. We may get to where we have an insatiable appetite for it—not so much because we want what it will bring in the way of comforts and better living for ourselves and others, but because of what it will bring in the way of standing among men.

A very few times in my life I have met someone who was bold enough to say, "I'm going to the top; I know what wires to pull, and I'm going to pull them." These persons had in mind certain honors

or offices. They were definitely after prestige or position. The sad fact is that most of these persons, if not all, have fallen by the way; they have not made it, and they have often become disgruntled and crossways with the church and the world about them. There are others who are beset by such ambition, but they have more judgment than to talk about it to others. This type of ambition may express itself in an unrestrained appetite for an education or the standing which they think degrees will bring. Of course education is very important, and degrees which come through the regular process of training are not to be despised, but education alone won't make man a success. You might have a string of earned degrees after your name—degrees which you had obtained legitimately—and yet never do anything worthwhile. God save us from an inordinate desire for mere education—a longing to know just for the sake of personal gain or ascendancy!

At times there are those who want prestige, educationally, to such an extent that they will stoop to getting degrees illegitimately. Surely such a procedure will never help the individual involved, in the long run. Every right-thinking person is opposed to degrees which are secured by means of irregular processes or from institutions of learning which are not what they claim to be.

The same is true as to honorary degrees which are obtained unfairly because of inordinate ambition. And it should be added that even legitimate honorary degrees will not help as much as some may think they will. One of our earlier leaders used to say, "If you're really worthy of an honorary degree, you don't need it; if you are not worthy of it, it will be a liability rather than an asset if conferred upon you." These are the facts in the case. It is not worthwhile for anybody to seek an honorary degree. If one is ever bestowed, it should be bestowed by an institution which has the status it ought to have in order to give such a degree, and by an institution which gives it freely, or without any compulsion of any kind from any source.

Honorary degrees are supposed to be given as a recognition of distinguished achievement or service in some particular field. This means that a person who has had little formal education and even no earned degrees might legitimately be given an honorary degree by a reputable institution of learning. The principle stated in the first sentence might also indicate that a person with many earned degrees might never have an honorary degree conferred on him. Other things being equal, a formal education is a decided advantage, but it never guarantees success or extraordinary achievement.

Thus we should all keep in mind the fact that there is nothing wrong in the satisfaction of legiti-

mate ambition. Also there is nothing out of the way with money, position, education, or degrees in themselves. The danger lies in an inordinate ambition—excessive or uncontrolled ambition—which leads us to seek these goals by questionable means or to the neglect of other goals which should have an important place in our lives.

“Let us hear the conclusion of the whole matter:

Fear God, and keep his commandments: for this is the whole duty [or life] of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil” (Ecclesiastes 12:13-14). In other words, do your present task well and refuse to let money, position, or a desire for prestige or honor dominate your thinking.

The Sunday School Lesson

ROBERT L. SAWYER



Topic for June 12:

The Way of Salvation (Temperance)

SCRIPTURE: Matthew 7:13-14; Luke 15:11-32 (Printed: Matthew 7:13-14; Luke 15:11-24)

GOLDEN TEXT: *In all thy ways acknowledge him, and he shall direct thy paths* (Proverbs 3:6).

Freedom and liberty ring a bell of response in the hearts of all men. In this day when many of the subjugated peoples of the earth are seeking national independence it is well to evaluate this idea and its responsibilities. Many want liberty but their concept of liberty is just a license to do as they please without paying the consequences or even counting the cost. The parable of the prodigal son emphasizes at least two factors.

The Broad Way Down: Young people especially want to cut loose from apron strings—“but not always purse strings”—and be independent. But choices, right choices, involve more than just seeking the enticing and easy. The desire to break from restraint of home ties and the desire to sow “wild oats” is not new. But it is just as damning to men and women today as it has always been.

The world with all its alluring pleasures, the bright lights, the broad way of freedom promises the fullest satisfaction of life. But the freedom to sin turns to abject slavery. The bitter dregs of the cup of worldly pleasures is only a foretaste of that eternal punishment for those who choose the way of evil and destruction.

The Narrow Way Up: The promises that sin and Satan hold out are revealed to be lies.

When the prodigal had spent his

money, the friends were “spent” also. Fortunately, the pigpen and the husks were sufficient to remind the son that there was another way to live. The discipline that the life in Father’s house demanded did not seem so harsh or narrow or chafing. The promise of the abundant life of the Christian is a pleasure without regret, happiness without alloy, joy and hope beyond sorrow, fulfillment without dissipation, and satisfaction here and in the hereafter. This is the promise of love. God is love.

The prodigal returned to find that “the narrow way up” was not oppressive but exhilarating and challenging. God is always ready to receive the back-

slider, and His great pleasure is to see a person make a new beginning.

Let us not be fooled with the allurements of the false advertising of the liquor traffic. “Distinction,” “belonging,” “pleasure” are not descriptions of the alcoholic. We must fear and shun every evil as the devil himself. Don’t be fooled by appearances and the desire to be acceptable.

The only way to salvation is through the forgiveness of sins through the blood of Jesus Christ. “This is the way, walk ye in it” (Isaiah 30:21).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and used by its permission.

HOME MISSIONS

NEW CHURCHES OVERSEAS FIELDS CHURCH EXTENSION MINORITY GROUPS IN U.S.

ROY F. SMEE, Secretary

Interest Paid on Savings

April 30 was the date for the semi-annual interest payments to depositors in the General Church Loan Fund. These depositors received \$12,403.12 interest on their savings for the six-month period. This is by far the largest amount paid on savings, and is due principally to the increase of ½ per cent in the rate of interest paid beginning November 1, 1959. On April 30 there was also a record high of \$667,980.91 on deposit.

This great loan fund that has been of wonderful help to many churches through building loans is made up of many small deposits. It is as we all work together in the Lord’s work that much is accomplished. At the same time there is a satisfaction in knowing that these deposits are carefully administered to protect the savings of our people. Total loan funds on April 30 amounted to \$1,222,622.04. This means that, in addition to the money sent in as deposits, there is \$544,641.13 of permanent, non-borrowed funds, a margin of protection far greater than is maintained by banking institutions. Of these permanent funds, \$43,432.70 is a reserve trust fund specially for the benefit of depositors.

We appreciate the splendid co-operation and interest of Nazarenes and friends of the church who have sent in deposits from nearly every state of the United States and from several Canadian provinces. Yet in spite of the rapid

growth of the fund, the need for new church buildings continues great, with a large number that are unable to borrow funds locally or from district revolving funds. We have a backlog of nearly \$200,000 of approved applications. Some of these churches will have to wait at least six months before funds are available. If you have been considering making a deposit, write now to the Division of Church Extension for more information.

When attending the General Assembly, you will find the Church Extension display of interest, along with the additional information and figures on our loan funds that will be given in the quadrennial report of the Home Missions secretary and in the home missions service on Tuesday evening, June 21.

New Churches

District Superintendent H. Blair Ward organized a new church at Orillia, Ontario, on April 17 with seventeen charter members. Rev. Emery E. Cook was appointed pastor. There have been twelve new churches on the Canada Central District this quadrennium, and this latest one brings the total number of churches on the district to forty, plus seven operating home missions.

Five new churches not previously reported through our column have been organized over the past year by District

Superintendent John L. Knight. They are Tampa Grace, Orlando Lockhart, Lakeland Lakeside, Venice, and South Miami Heights. This brings the total number of new churches on the Florida District to twenty-four for the quadrennium. Florida has gone over the top with one more new church than its quadrennial quota. Congratulations to Dr. Knight and the Florida Nazarenes who have made this outstanding record possible!

Superintendent Harold Daniels of the Illinois District organized a new church at Oblong, Illinois, on May 8. Three lots and a small but commodious tabernacle have been secured in this town of thirty-five hundred population and the property is free of debt. Rev. C. L. Chapman has been appointed pastor.

The Humboldt Hill Church was organized in Eureka, California, on April 17 by District Superintendent George Coulter. The splendid co-operation of the Eureka church has made this new church possible. The church purchased the lots, donated labor for the construc-

tion of the church building, and one of the members loaned the money for the building. Rev. Kenneth Robinette has been appointed pastor. This is the sixteenth new church on the Northern California District for the quadrennium.

District Superintendent W. D. McGraw organized a church at Cottage Grove, Oregon, on April 22 with eighteen charter members. Rev. J. P. Stockett has been appointed pastor. A hall is being rented until permanent quarters are secured. There are six new churches on the Oregon Pacific District this quadrennium.

District Superintendent William C. Allshouse organized a new church at Huntingdon Valley, Pennsylvania, on March 20 with eighteen members. Rev. William Kale has been appointed pastor. The new church is located in the heart of a great metropolitan area, just north of the Philadelphia city limits, and is housed in a church building purchased from the Methodists. This is the fifth new church on the Philadelphia District this quadrennium.

A new church was organized at Rawlins, Wyoming, on Easter Sunday by District Superintendent Alvin L. McQuay. Rev. Clifford H. Green, the pastor, has been holding services in Rawlins since last fall. Property has been purchased and the congregation hopes to build soon. There are four new churches this quadrennium on the Rocky Mountain District.

District Superintendent Charles H. Strickland organized a new church at Germiston, Transvaal, Union of South Africa, recently. Rev. Albert John Siebeles was appointed pastor. A Sunday school was operated in Germiston, an industrial center about ten miles east of Johannesburg, for about a year. This is the eighth new church on the South Africa District this quadrennium.

In the historic town of Gettysburg, Pennsylvania, the Community Chapel Church of the Nazarene was organized by District Superintendent Ernest E. Grosse on May 1. Rev. Miss Elsie Bradford has been appointed supply pastor. There are three new churches on the

Servicemen's Corner



Discharged

"I have enjoyed and received inspiration and blessings from our literature. I was privileged to attend our Nazarene Retreat at Berchtesgaden, Germany, and certainly enjoyed and profited by it. The Lord has allowed me to work as a chaplain's assistant for the past eight months, where I have tried to live as a witness for Him. Thank you again for your wonderful service."—IVAN C. REXROTH.

Thank You

"I would like to take this opportunity to thank the church for the wonderful way you have 'taken care' of me while spending the last two years in the U.S. Army—it has been my good fortune to serve as a chaplain's assistant. I have been able to see what the other churches are doing for their men in service, and to this time I haven't heard of any other church doing so much. Certainly as I leave the army, my prayers are with the Commission and its wonderful work. Once again, thanks for all you have done."—MAX B. DURBIN.

From the Navy

"I wish to thank you for the fine church literature I have received during my service in the navy. Many times, while overseas, the only contact with the church would be through the various periodicals you sent. During my forty months on

active duty the Lord has gone with me and my faith has grown stronger."—HAL WEBER, Lt. JG, USNR.

With Appreciation

"For the past two years my wife and I have been receiving the literature from our church. We have received so many blessings from it! God has blessed us here in Germany, and we are thankful for the opportunity we have had in spreading the gospel of Jesus Christ in this hungry country."—RONALD G. MILLER.

To Be Discharged

"I will soon be returning to the States, and be discharged. I have enjoyed your wonderful reading material while here with the U.S. Army in Germany. I would like to thank you for it. I read it and passed it on to my buddies."—ALAN G. DEAN.

Prayer Request

A serviceman has just sent in an *urgent* request for prayer for himself, his wife, and their children. Please remember this when you pray.—P.W.G.

NAZARENE SERVICEMEN'S COMMISSION
Ponder W. Gilliland DIRECTOR

Washington District since the 1956 General Assembly.

Overseas Speakers Available

Representatives of our overseas districts will be in the States for the General Assembly and some will be available for services. The Department of Home Missions does not arrange deputation schedules, but we will be glad to pass along any requests for services. Rev. John White, pastor of the Coorparoo church in Brisbane, Australia, will be

able to take some services following the General Assembly and not later than July 3, in or near Kansas City or neighboring states. The district superintendent of Australia writes, "I am sure Brother White would be a tremendous blessing to any church of ours who would be free to use him."

Rev. Edgar F. Bibb, pastor at Juneau, Alaska, and previously at Nome, will be in the States through July. He has interesting Eskimo items and pictures of the work of the church in Alaska.



Nazarene Ministers Benevolent Fund

Department of Ministerial Benevolence
DEAN WESSELS, Secretary

The following letter comes from a retired minister who served the Church of the Nazarene for over twenty years:

"My vocabulary is too limited to express my sincere appreciation and the deep gratitude for the continued benevolence of our wonderful church, and for your kind expression of appreciation for what our efforts in the past have contributed to the success of the church today.

"... how grateful I am to be even just a little part of the Church of the Nazarene and of the great holiness movement! I am praying . . . that the 'faith . . . once delivered unto the saints' may burn bright and clear in the hearts of Nazarenes everywhere, and that we may not fail God in this our day of opportunity to evangelize at home and abroad.

"Thank you . . . for your comforting 'Happy Birthday' greeting and for the lovely gift. All of it surely went a long way toward making the special day brighter and happier for me."

Your faithful support of the N.M.B.F. budget is making the way brighter and happier to these who pioneered unselfishly for Christ and the church in years gone by.



Bulletin Concerning Mrs. Ronald Bishop

At last report Mrs. Bishop was still in a coma but is now able to breathe without oxygen. She has good color and Brother Bishop is encouraged, though she is still on the critical list. Please continue to pray that if it be God's will He shall restore her to complete good health and ability again.

Missionaries on the Move

Miss Ruth Miller has returned to the United States for her first furlough. Her address will be Box 664, Bethany, Oklahoma.

Rev. and Mrs. Richard Bryant are home from Guatemala for their second furlough. They will be living at 6445 Woodland, Kansas City, Missouri.

Rev. and Mrs. Ted Hughes, who have been in Mexico City for language study,

are now in the States until after the General Assembly.

Rev. and Mrs. Elmer Schmelzenbach announce their new furlough address is: 1711 2nd Street South, Apartment 5, Nampa, Idaho.

Rev. and Mrs. C. G. Rudeen have now moved to Apartado 38, Granada, Nicaragua, Central America.

Spiritual Retreat in Haiti

By BRIAN VANCIEL, Haiti

The time of special Christian fellowship for our Nazarene youth is set at Mardi gras, a festive season when bands of costumed pleasure seekers draw many Haitian youth into sin and disgrace.

In retreat from worldly songs and evil actions, our youth come to the Nazarene camp to pray, study the Bible, learn chosen scriptures, sing, and testify to the saving grace of the true and living God.

God blessed us with our small camp last year at Dorlette, and we were able to open a new church in that town with ten full members and a Sunday school of sixty.

This year we accepted a group of 127 young people. Each of our churches in the north of Haiti was represented. Some of the young people walked over the steep mountain from Plaisance, a distance of twelve miles, and others came from the Artibonite valley on public transport trucks. Our dispensary ground is a perfect place for the young people's retreat, and we have already started the foundation for a tabernacle where we can have future camp meetings.

The theme of the retreat was "Be a Good Soldier for Christ."

At the sound of reveille the air was vibrant with the voices of Christians at prayer. A time of physical exercise and drill sharpened our appetite for breakfast of corn meal porridge, milk, and oranges. Supervisors were assigned individual days to take charge of activities.

Especially looked forward to were the evening campfire services with their entertainments put on by the young people themselves, almost always with a Biblical theme, and the serious discussions about the various problems our young people must face and find the Christian answers—problems concerning the Christian standards for marriage, family life, health, proper conduct at work and in society.

Evening evangelistic services were a time of harvest as the call to holy living was presented. With new understanding and determination one after another came forward to pray and dedicate himself to God.

The testimonies that followed expressed new joy in the Lord and a new thankfulness for deliverance from idols and dead works. These victories thrilled us beyond words.

New Guinea

Progress is continuing here in our work. We have just completed the reconstruction of our church at Kurumal. This new structure of native materials should last about six years. It is a nice building, forty-five by twenty-five feet, with a belfry and spire. The people are very proud of their new bell which summons them to worship.

We challenged our people this Easter to become missionary-minded. We asked them to share, as other Nazarenes around the world, in the Easter Offering for missions. I did not know what to expect from them. On Sunday morning, while one of our schoolboys held the offering basket, the people began to file by with their offerings. Young and old alike came. It was a thrill to see that already they were concerned enough to give that others might receive.—WALLACE WHITE, New Guinea.

Thought for the Day

by BERTHA MUNRO



Effortless Journey

Monday:

"Sin is leaving home"; the heart of it is the drive we all have found in ourselves to have our own way. But leaving home is lostness. (Luke 15:12-13; Isaiah 53:6ab.)

Tuesday:

This leaving home is the way of least resistance. It ends in "the horror of the effortless journey, to the empty land" (T. S. Eliot). No less empty for us respectable takers of our own easy ways than for the "prodigal." No less terrible to wake at the end of the journey in lonely barrenness. (Luke 15:14-16.)

Wednesday:

"God's laws do not threaten; they operate" (*Free Methodist*). Quietly, steadily, surely. The basic law of our natures is our need of God. His laws are the laws of our being; we are created to function only in terms of His will. "He that sinneth against me wrongeth his own soul" (Proverbs 8:36).

Thursday:

"We live in an age of the average, and even the average is not as high as it should or could be," writes a prominent educator (C. M. Fuess in *Saturday Review*). "Cult of mediocrity" and "retreat from excellence" are shocking phrases if they apply to dealings with God. (Luke 14:18a.)

Friday:

The evil forces that social mediocrity thrives on, Fuess lists as "popular ignorance," "mass psychology," "declining pioneer spirit," "seeking fast money," "widespread luxury." Are any of these pulling down our grade as Christians? Infection works silently. (Mark 4:18-19; Matthew 13:24-25.)

Saturday:

Only each one of us knows what the spiritual "effortless average" is for him, what spiritual excellence; what the temptations of "fast money" or "luxury," what the "pioneer spirit" would demand of him. The only standard for any one is all that he is capable of through grace—at home in the heart of God's will.

"God will give a whole response to

the Question box

Conducted by STEPHEN S. WHITE, Editor

How can one know God's will?

I've heard this question discussed several times and have tried to explain it a few times myself. However, I am starting off with a suggestion which I have never heard or given before. (1) Be sure you want to know the will of God. It is easy to say or even think that you want to know the will of God when you really don't. What you are looking for is a leading from God which will fit into what you desire. This is often the worst hindrance to knowing the will of God. Therefore I start this answer with the suggestion that you be certain that you want to know the will of God, whatever it may be. (2) Remember that God never leads anyone to do that which conflicts with the teaching of the Bible. If what you think you should do is contrary to the plain teaching of His Word, you can rest assured that it is of the devil, and not of God. For instance, if what you feel that you should do is contrary to the Ten Commandments, the Sermon on the Mount, or some other part of the Bible, it is not God's will for you to do it. (3) Don't get in a hurry; God will give you time to make the decision. There may be occasions when a choice must be made at once, but as a rule this is not

the case. As someone has said, when something seems to push you into making up your mind in a hurry, you can know that it is the devil. (4) Don't kick against the providences of God. If He is leading, He will open the way before you. God does not lead you to do a thing and then make it impossible for you to do it. God's will and God's providences do not fight against each other. If I had what I thought was an inner impression that I should be a minister, and yet no church that I cared to work in was willing to license me, I would choose to be a layman; that is, I would decide that was the will of God for me. Closely related to this point is (5) that you should always value the advice of the people you believe in as true Christians. By this I mean that you should hesitate a long time before following what you believe to be the leading of God if those whom you have the most confidence in as Christians advise against it. The thought of God's people as to your next move is one of the tests of God's leadership. Combine with all of the suggestions presented above earnest prayer for God to lead you and faith that He will do it.

What does the word rearward mean as used in Joshua 6:9, 13; Isaiah 52:12; and Isaiah 58:8?

Sometimes this word "rearward" is confused with the word "reward," but there is no connection in meaning between the two terms. Rearward means the opposite of vanguard. It means the rear, or more specifically that which is the rear division of an army or fleet. On the other hand, vanguard means

that part of the army or fleet which is first or takes the lead. Rearward is rarely used today. It was a perfectly good word when the King James, or Authorized, Version of the Bible was given to us, but now it is seldom used. This means that language changes, like everything else in this world.

What does the word "divided" mean in Genesis 10:5?

Genesis 10:5 reads as follows: "By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families in their nations." First, we must remember that the Hebrew word for "Gentiles" is also translated "nations." With this in mind, read the verse before us with Genesis 10:32 and Genesis 9:19, and it will be

seen that "divided" refers to the sons of Noah—Shem, Ham, and Japheth—who became the foundation for the three divisions of the inhabitants of the earth. Their descendants spread out over the whole earth, and the people thereof were thereby divided into three parts.

Is it wrong to wash your automobile on Sunday?

Certainly it is! Washing your car is not worship, although it might approach worship in the form of idolatry sometimes. This, however, would not be the worship of the true God. Further, washing your car is a work of neither mercy nor necessity. Again, it is not rest. Therefore it is excluded on Sunday. I

answer this question, not merely to be legalistic, but rather in order to plead with you to do everything you can to properly observe Sunday in an age when it is very easy to treat it as if it were just another day. Let's refrain from doing every kind of work that we possibly can on Sunday!

a whole request of a whole person.—E. Stanley Jones. (Luke 18:18, 22.)

Sunday:

"There is something about God that will not tolerate smugness" (T. P. Faris). He cannot. Nor a cheap satisfaction with shoddy living. He gave His Son.

An outgoing missionary in the early days was warned by the ship's captain that he and his companions were risking their lives to venture among the savages. His answer: "We died before we came here." (Luke 14:26-28, 33; John 12:24-25.)

have more messengers, with a maximum of ten from any one church. Messengers do not bind the church from which they come to any action of the Convention, hence the word "messenger" instead of delegate. The Southern Baptist Convention has set a goal of starting 30,000 new churches and missions by 1964. This challenge was given in 1956, and since then 9,500 new churches and missions have been started.



Religious News & Comments

By WILSON R. LANPHER

Prayer for Drivers

A five-month "Christian road safety" campaign backed by churches of all denominations opened in Britain recently. The Christian Road Safety League organized the campaign with government encouragement. "We advocate that no driver should drink and that every motorist should say a prayer whenever he climbs into a car," said a statement published by the league.

New Protestant Center

The money contributed by American Protestants to buy the Protestant Pavilion built for the Brussels World Fair will be used instead to start an International Christian Fellowship Center in Brussels. Immediate plans call for a Protestant information office, and long-range plans include a center for worship and ecumenical activities.

New Headquarters for C.M.S.

The Christian Medical Society, of which quite a number of Nazarene physicians are members, recently moved into a newly purchased headquarters building in Oak Park, Illinois. The ag-

gressive and able executive secretary, Mr. Ray Knighton, Jr., has been instrumental in obtaining drugs valued into the thousands of dollars for use in our mission fields and the mission fields of other denominations. In addition to providing a bond of unity for Christian doctors, the C.M.S. has been the channel through which many medicines and helps have ministered to human misery and disease.

Southern Baptist Records

The Southern Baptist Convention, meeting in Miami, May 17-20, revealed that its Sunday school enrollment in churches was 7,276,502—the largest in non-Catholic denominations; that its churches baptized a record 429,000 converts last year; and that church membership totals 9,485,276, second only to the Methodist church. Giving, too, reached a record of more than 453 million dollars to local church, state convention, and Southern Baptist Convention activities. Each church in the Convention is entitled to a messenger to the Convention. Depending on membership and contributions by the church, it may

Laymen Challenged

"The greatest danger that Southern Baptists face today is that the cold waters of ritualism and materialism may slip into our group and cause us to lose our warmth and spirit of compassion," Dr. Ramsey Pollard, president of the Southern Baptist Convention, told the opening session of the Texas Baptist Laymen's Conference recently. The conference is composed of Baptist laymen throughout Texas who are interested in personal service to God. "A great problem among our laymen today is not that they don't believe God's Word, but that they ignore it. There are armies of people who are practically atheists because they will not follow God's teachings. We need to get back to the Word of God and be submissive to it," Dr. Pollard told the laymen.

German Reds Tighten Grip

The Communist government of East Germany has tightened its control of clergymen by establishing special "clergy-men's indexes" and dossiers, according to West Berlin papers. The records include notations on daily activities, political stands, sermon trends, and official and private utterances. How would you like to have this kind of control? Do we value our liberty bought with the blood of patriots?

Directories

GENERAL SUPERINTENDENTS

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Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri
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- SAMUEL YOUNG**
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Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri
- HUGH C. BENNER**
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule

Following General Assembly

- Northeast Oklahoma June 29 and 30
- Albany June 30 and July 1
- North Dakota June 30 and July 1
- Eastern Michigan July 6 and 7
- South Dakota July 6 and 7
- Maritime July 7 and 8
- Canada West July 7 to 9
- West Virginia July 7 to 9
- Northwestern Ohio July 12 and 13

- Michigan July 13 and 14
- Northeastern Indiana July 13 to 15
- Minnesota July 14 and 15
- Southwestern Ohio July 14 and 15
- Chicago Central July 20 and 21
- Central Ohio July 20 to 22
- Pittsburgh July 20 to 22
- Colorado July 21 and 22
- East Tennessee July 27 and 28
- Illinois July 28 and 29
- Southwest Indiana July 28 and 29
- Kansas August 3 to 5
- Eastern Kentucky August 4 and 5
- Northwest Oklahoma August 4 and 5
- Wisconsin August 4 and 5
- Dallas August 4 and 5
- Iowa August 10 and 11
- Kentucky August 10 and 11
- Virginia August 10 and 11
- Missouri August 17 and 18
- Tennessee August 17 and 18
- Northwest Indiana August 18 and 19
- Northwestern Illinois August 18 and 19
- Indianapolis August 24 and 25
- Houston Aug. 31 and Sept. 1
- Kansas City Aug. 31 and Sept. 1
- Louisiana Aug. 31 and Sept. 1
- Jeplin September 1 and 2
- Georgia September 7 and 8
- Mississippi September 14 and 15
- South Carolina September 14 and 15
- Southeast Oklahoma September 14 and 15
- North Carolina September 21 and 22
- South Arkansas September 21 and 22
- Southwest Oklahoma September 21 and 22
- North Arkansas September 28 and 29
- New York Sept. 30 and Oct. 1

Deaths

DELLA WORKMAN of San Francisco, California, was converted at an early age in a camp meeting in North Carolina. Coming to California in 1912 with her two brothers, Chaney and Ivey, she united with First Church of the Nazarene in San Francisco, to which church she was loyal to the end. Della's home was one of genuine hospitality, where she entertained distinguished ministers across the years. The church has lost a loyal supporter, and I feel I have lost one of the best friends I have ever known. Since her pastor, Rev. Ira Dumas, was ill, it was my honor to conduct the funeral service on February 5.—Henry B. Wallin, Former Pastor.

MRS. GRACE VASTBINDER of Dayton, Ohio, died February 11, at the age of seventy-three. She and her late husband, Archie, united with the Church of the Nazarene in 1910, and were instrumental in organizing several new churches. Survivors include three sons: Ernest, Sunday school superintendent at the Dayton Northridge Church; Carl, director of music at the Springfield, Ohio, High Street Church; and Walter, pastor of First Church in Boulder, Colorado. Funeral service was conducted at the Dayton Northridge Church, with Rev. Kenneth Grandy, pastor, officiating. Interment was at Franklin, Ohio.

MRS. HAZEL SPENCER SARTIN was born March 10, 1898, at White Creek, New York, and died December 6, 1959, while on a visit at her brother's home in Baltimore, Maryland. She had lived in a preacher's home all her life. She was a member of the Sartinsville Church of the Nazarene, Missis-

ssippi District. She enjoyed working with her husband in home mission projects, and had part in organizing several churches in California and in Mississippi; she lived to serve. She is survived by her husband, Rev. Fred Sartin, of Jayess, Mississippi; one son, John D.; and five daughters, Luella Murrah, Ardella Sartin, Winifred Price, Edna Earl Davis, and Nellie Neff. Funeral service was in charge of Dr. Otto Stucki, district superintendent, and Rev. C. E. Toney, pastor, assisted by Rev. M. D. Sartin and Rev. Mickey Smith. Interment was in Sartinville cemetery.

MRS. BERTHA E. KING was born March 15, 1890, at Davison, and died February 3, 1960, at Flint, Michigan. For many years she was a loyal member of Flint Central Church of the Nazarene. She is survived by her husband, Harvey King, Sr.; four sons, George, Carl, Harvey, Jr., and Paul; and two daughters, Mrs. Florence Ferguson and Naomi. Funeral service was held at Flint Central Church with Rev. J. E. Van Allen officiating.

HERMAN DRAEGER was born in Germany, lived in the Osseo, Minnesota, community for seventy-four years, and went to be with the Lord on January 12, 1960, at the age of eighty-four years. For many years he had been a member of the Church of the Nazarene, and left a testimony of praise for his Saviour. He is survived by his wife, Esther, and two daughters, Mrs. Edna Roehlke and Mrs. Stella Cornia.

MRS. GLADYS FOWLER died at home in Indianapolis, Indiana, on November 27, 1959. She became a Nazarene in 1921, and had been a wonderful blessing through the years. She served the Indianapolis Ray Street Church of the Nazarene for thirty-two years as pianist or organist, taught the young adult class for thirty-two years, and, with her husband, sponsored the Monday night young people's prayer meeting for twenty-seven years. She carried on an active correspondence with missionaries in many of our foreign fields. She always put God and her church first; her influence and inspiration will be greatly missed. She is survived by her husband, William R. Fowler, and a brother, Charles Beavin. Funeral service was held at Indianapolis First Church, with Rev. Joe Bean officiating, assisted by Rev. Floyd Cole, Rev. Spurgeon Lynn, and Rev. Fred Hawk.

MRS. SHELLEY PARRISH CARTER was born October 16, 1906, at Moultrie, Georgia, and died December 21, 1959, after a long illness, at a hospital in Sarasota, Florida. She was married to John S. Carter in 1921. She was a charter member of the Church of the Nazarene in Thomasville, Georgia, and people knew that she loved God and her church, where she served as Sunday school teacher, pianist, and church treasurer for ten years. She also served as a song evangelist, with her sister (Mrs. Rubye P. Moye); they were known as the "Parrish Sisters." They traveled together in the South and were instrumental in winning souls and helping to organize several Nazarene churches. She is survived by her husband; one son, John S., Jr.; and a daughter, Mrs. Lester C. Sprang. Funeral service was held at the Bradenton church, where she was a loyal member, with her pastor, Rev. Charles Oliver, in charge, assisted by Rev. Mark Dobbs, Rev. Charles D. Ide, and Rev. W. E. McCumber. Interment was in Manasota Burial Park, Bradenton, Florida.

SPECIAL PRAYER IS REQUESTED by a Nazarene in Illinois for her sons, one who is under conviction, and that the other one may be willing to obey God and walk in the light as it has been given to him; also for her husband, and other relatives who need God; for her own physical condition; for a sister who is confused about holiness; and that she may be a soul winner.

Evangelists' Slates

A to C

Abla, Glen W. 2511 S. Williams, Denver 10, Colo. Home address June and July
 Adams, John D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Allee, G. Franklin. 1824 Ninth St. West, Kirkland, Wash.
 Sawyer, N.D. (camp) June 30 to July 10
 Amos, C. A. Route 4, Boonville, Ind.
 Cory, Ind. June 1 to 12
 Open date—one week June 14 to 20
 Ancerson, G. R. Route 1, Linesville, Pa.
 Lansing, Mich. (camp) June 12 to 26
 Napoleon, Mich. (camp) June 30 to July 10
 Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
 Greensburg, Ind. May 25 to June 5
 Council Bluffs, Ia. June 26 to July 3

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What Is Sanctification?

By Leslie Parrott

A copy of this *third* release in Braille has been sent to those whose names are on file. **FREE** copies will be sent upon request to others who would benefit from this special service of

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 2923 Troost Avenue
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Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
 Bailey, E. W. Box 239, Nocatee, Florida
 Baker, Earl Raymond. Box 762, Springdale, Ark. Ft. Smith (Crawford Mem.), Ark. June 1 to 12
 Baker, Everett. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Balsmeier, A. F. and Leonora T. 14 N. Maple St., Hutchinson, Kansas
 Barteo, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
 Battin, Buford. 1509 Seventh St., Lubbock, Texas Melfort, Sask., Canada May 31 to June 12
 Beatty, B. K. Evangelist, Route 4, Taylorville, Ill.
 Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Berry, Dwight and Juanita. Evangelist and Singer, Waikerville, Mich.
 Bertolots, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
 Sharon, Pa. May 27 to June 5
 Cincinnati, Ohio June 8 to 12
 Betcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
 Smithfield, Ill. May 27 to June 5
 General Assembly June 16 to 24
 Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
 Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
 Blair, Earl E. 941 Idlewild Court, Lexington, Ky. Lexington, Ky. (P.H.) June 29 to July 3
 Boggs, W. E. P.O. Box 527, Kansas City 41, Mo. Warren, Ohio June 1 to 12
 General Assembly June 15 to 23
 Bomgardner, Harold E. Song Evangelist, 917 Osage, Manitow Springs, Colo.
 Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
 Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
 Sistersville, W.Va. May 25 to June 5
 Brand, W. H., and Wife. Evangelists and Musicians, 3205 Winter St., Fort Wayne, Ind.
 Wilmington (First), Ill. June 2 to 12
 Cochran, Pa. (U.B.) June 16 to 26
 Brannon, George. 125 N. Wheeler, Bethany, Okla. Blackwell (S. Side), Okla. May 25 to June 5
 Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
 Muldrow, Okla. June 2 to 12
 Holdenville, Okla. June 29 to July 10
 Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 Brockmueller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Idaho
 Brown, Curtis R. Song Evangelist, 449 Breesee Ave., Bourbonnais, Ill.
 Miamisburg, Ohio May 30 to June 5
 N. Reading, Mass. (camp) July 1 to 10
 Brown, Marie. Evangelist, 1018 Malvern Ave., Hot Springs, Ark.
 Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
 Brown, W. Lawson. 4213 N. McArthur, Oklahoma City, Okla.
 Nowata, Okla. May 25 to June 5
 Budd, Jay B. 5030 Renard Drive, Dayton 24, Ohio
 Quincy, Ohio May 25 to June 5
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 LaFayette, Ga. May 25 to June 5
 Sheffield, Ala. June 8 to 19
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio
 Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
 Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Carlsen, Harry and Esther. Evangelists and Singers, 168 Belmont St., Carbondale, Pa. Europe May through September
 Carpenter, Harvey and Ruth. Evangelists and Singers, 5 Rooding Ave., Hillsdale, Mich.
 Carroll, Morgan. Box 42, Vilonia, Ark.
 Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla. Buffalo, Kansas May 26 to June 5
 Casey, H. A. Evangelist-Musician, P.O. Box 527, Kansas City 41, Mo. Chicago (Blue Island), Ill. June 1 to 12
 Open dates June 22 to July 10
 Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
 Chatfield, C. C. and Flora N. Evangelists and Singer, P.O. Box 527, Kansas City 41, Mo. Evansville (Bethel), Ind. June 1 to 12
 General Assembly June 15 to 24
 Clark, Eddie. Route 1, Colona, Ill.
 Clark, Gene. Box 7, Cory, Ind.
 Carlisle, Ind. June 1 to 12
 Patricksburg, Ind. June 15 to 26
 Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
 Clemmons, Paul H. 1300 Terrace Dr., Defiance, Ohio
 Cilt, Norvie O. P.O. Box 527, Kansas City 41, Mo. Smith Center, Kansas May 25 to June 5
 Wichita (Park City), Kans. June 8 to 19
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio New Matamoros, Ohio June 12 to 19
 Cook, Charles T. Box 141, Red Key, Ind.
 Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill. General Assembly June 17 to 24
 Muncie, Ind. June 28 to July 10
 Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind. General Assembly June 13 to 26
 Open date June 29 to July 10
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio Richland Center (First), Wis. May 26 to June 5
 Chillicothe Ohio (camp) June 8 to 19
 Gravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn. Pine Bluff, Ark. (Baptist) May 30 to June 12
 Camden, Tenn. June 13 to July 1
 Crews, H. F., and Mrs. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo. Mablevale (Cedar Lane), Ark. May 25 to June 5
 Crider, Jim and Janet. Singers and Musicians, Box 65, Greensboro, Ind. June 22 to July 3
 Open date June 22 to July 3
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind. Acton, Ind. June 1 to 12
 Linton, Ind. June 26 to July 3
 Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla. St. Thomas, Ontario May 29 to June 5
 St. Louis (Bellfontaine), Mo. June 8 to 12

D to F

Darnell, H. E. Box 929, Vivian, La.
 Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.
 Mt. Pleasant, Mich. June 1 to 12
 Shelbyville, Ind. (Evang.-Meth.) June 15 to 26

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Rifle, Colo. May 31 to June 5
Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio
Davis, W. H. (Bill). Rt. 3, Box 228-A, Henryetta, Oklahoma
Open date June 2 to 12
Crowley, La. (camp) June 24 to July 3
DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
Lewistown (Maple Mills), Ill. June 1 to 12
Shady Grove, Tenn. June 29 to July 10
Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.
Dobson, J. C. Box 504, Bethany, Okla.
Columbus, Ga. May 25 to June 5
Chattanooga, Tenn. June 6 to 12
Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Omaha (Central), Neb. May 25 to June 5
Mishawaka, Ind. June 6 to 12
Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.
Zanesville, Ohio (camp) June 12 to 26
Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
El Sobrante, Calif. May 25 to June 5
Altus, Okla. June 8 to 19
Durham, L. P. (Jack). 1823 E. Abram, Arlington, Texas
Eastman, H. T. and Verla May. Preacher and Singer, 2005 E. 11th, Pueblo, Colo.
Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon
Elkins, W. T. Heaberlin Road, Wurtland, Ky.
Elsea, Cloyce. Box 18, Vanburen, Ohio
Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 N. Trumbull St., Bay City, Mich.
Emsley, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.
Portland (First), Ore. May 29 to June 5
Erickson, Dave and Joy. 3972 Christopher St., Charleston Heights, S.C.
New Ellenton, S.C. June 5 to 12
General Assembly June 17 to 24
Erickson, Wm. (Billy). 521 Lemont Drive, Nashville, Tenn.
Freeport, Pa. (camp) May 27 to June 5
Pearl River, La. June 10 to 19

- Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
Red Oak, Iowa June 1 to 12
Everleth, Lee and Judy. Song Evangelists, 618 8th St., Marietta, Ohio
Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.
Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
Wiley Ford, W.Va. (V.B.S.) ... June 13 to 26
Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
Firestone, Orville. 316 Edwards, Bossier City, La.
Mangum, Okla. May 26 to June 5
Paraguid, Ark. June 9 to 19
Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
Torrance, Calif. June 1 to 12
Ford, A. E. and Mrs. Song Evangelists, 647 West Lincoln Sts., Caro, Mich.
Forman, James. 108 N.W. Second, Bethany, Okla.
Vicksburg, Miss. June 1 to 12
Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, % Trevecca Nazarene College, Nashville 10, Tenn.
Jamestown, Ky. June 1 to 12
General Assembly June 15 to 22
Fox, Stewart P. R.D. 2, Leesburg, Va.
Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
Franklin, Cletus M. 116 McGrath, Battle Creek, Mich.
Columbus, Ohio May 26 to June 5
Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.
Casey, Ill. May 30 to June 12
Frodge, Harold C. Box 96, Pana, Ill.
Robinson, Ill. June 1 to 12
Woodland, W.Va. June 15 to 26
Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
Clarksburg, W.Va. June 5 to 12
General Assembly June 19 to 26

G and H

- Garvin, H. B. 1415 Robinhood Rd., Charleston, W.Va.
Geeding, W. W. and Wilma. Preachers and Chalk Artist, Box 123, Avon, Ill.
Dolton, Ill. May 25 to June 5
Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland Ind.
Bridgeport (Indianapolis), Ind. June 2 to 12
Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
Somerset, Pa. June 1 to 12
Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.
Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
Goodall, Haven and Gladys. Evangelist and Singers, 22330 Lanark St., Canoga Park, Calif.
Gordon, Maurice F. 2417 "C" St., Selma, Calif.
Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

**"LIFT THE DEBT"
CAMPAIGN
Nazarene
Theological Seminary**

Three more districts have joined the number of those paying their allotments in full in the "Lift the Debt" campaign for the Seminary: Northern California, Dr. George Coulter, superintendent; Northeastern Indiana, Dr. Paul Updike, superintendent; and Tennessee, Rev. C. E. Shumake, superintendent. Several others are near the goal and should have the full amount in by General Assembly and have their names included in the Honor Roll.

L. T. Corlett, President

- Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa
Griffin, "Bill." 108 Maple St., Nampa, Idaho
Rupert, Idaho June 1 to 12
Grimm, George J. 513 Diamond St., Sistersville, W.Va.
Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Crowley, La. (camp) .. June 24 to July 3
Hall Evangelistic Party, The Dave. Preacher and Singers, 779 E. Simpson, McPherson, Kansas
Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
Chester, S.C. June 1 to 12
Hampton, Pleais and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Greenville, S.C. May 25 to June 5
Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
General Assembly June 17 to 24

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Harley, C. H. Burbank, Ohio
 Hebron, Ohio May 25 to June 5
 General Assembly June 15 to 22
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.
 Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.
 Harold, John W. Box 291, Red Key, Ind.
 Jeffersonville, Ind. June 1 to 12
 Marion (Center Chap.), Ind. June 15 to 26
 Havener, J. D. 460 S. Bresee, Bourbonnais, Ill.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa
 Henbest, C. L. P.O. Box 345, Rogers, Ark.
 Elizabethton, Tenn. June 1 to 12
 Heriford, Russell W. Box 82, Big Bear City, Calif.
 Herron, Everett E. Box 46, Edgerton, Ohio
 Trenton, Ontario June 1 to 12
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
 Hoffman, Daniel C. P.O. Box 31, Mentor, Ohio
 Hokada, James T. 3918 39th St., Nitro, W.Va.
 Holstein, C. V. 623 Village St., Kalamazoo, Mich.
 Holstein, James and Lois. Evangelist and Singers, Route 5, Greenville, Ohio
 Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
 Mishawaka (Twin Branch), Ind. June 1 to 12
 Hoots, Bob. Box 756, Columbia, Kentucky
 Albany (First), Ky. June 1 to 12
 Clarksville, Ind. June 13 to 19
 Hopkins, L. C. (Lee). Evangelist, 503 Holly, Nampa, Idaho
 Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
 Hubartt, Leonard G. Route 4, Huntington, Ind.
 Covington, Ind. June 1 to 12
 Humble, James W. 219 Eider St., Nampa, Idaho
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
 Pennville, Ind. June 3 to 12
 General Assembly June 17 to 23

I to L

England, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Windham, Maine May 25 to June 5
 General Assembly June 16 to 24
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 N. Little Rock (First), Ark. June 1 to 12
 General Assembly June 16 to 23
 Isbell, R. A. Box 957, Crowley, La.
 Blanchard, La. June 2 to 12
 Crowley (Ellis Camp), La. June 17 to 26
 Isenberg, Don. Chalk Artist-Evangelist, 17 Third St., College Park, Md.
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Lamar, Colo. (P.H.) June 2 to 12
 N.E. Ill. (Dist. Camp) July 1 to 10
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Johnson, W. Talmadge. Box 249, Duncan, Okla.
 Jones, A. K. 315 N. Harmon St., Danville, Ill.
 Jones, Claude W. R.F.D. 1, Bel Air, Maryland
 Martins Ferry, Ohio June 5 to 12
 Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.
 Minneapolis, Kan. June 5 to 12
 General Assembly June 16 to 24
 Jordan, Hugh R. 1124 Fort St., Boise, Idaho
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho
 Toronto (People's), Ontario .. June 5 to 12
 Star, Idaho (camp) June 17 to 26
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Nashville (Benson Mem.), Tenn. June 1 to 12
 Batesburg, S.C. (camp) July 4 to 10
 Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Pottsville, Mich.
 Lansing, Mich. (camp) June 12 to 26
 Kleven, Orville H. and Kathryn. Evangelist and Musicians, Box 55, Sandnes, Norway
 Mysen, Norway June 7 to 12
 Brevik, Langesund & Bamble, Norway June 14 to 19
 Knight, George M. 723 Lincoln Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
 Freedom, Okla. May 31 to June 12
 General Assembly June 16 to 24
 Laing, Gerald D., and Wife. Preacher and Singers, 119 E. Reasoner, Lansing 6, Mich.
 Athens, Tenn. June 1 to 12
 Land, Herbert. Box 212, Bethany, Okla.
 Ada (First), Okla. June 1 to 12
 General Assembly June 16 to 23
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Lanier, John H. Evangelist, 675 Dickey Ave., Greenfield, Ohio
 Patrolum, Ind. (camp) July 1 to 10
 Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

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He Hideth My Soul	Follow Me	The Love of God

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Oh, Make Me Clean	Flee as a Bird
I'm Glad I Prayed	Great Is Thy Faithfulness
Battle Hymn of the Republic	Just a Closer Walk with Thee

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Law, Dick nad Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Larned, Kans. June 3 to 12
 General Assembly June 16 to 24
 Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, Route 1, Earl Park, Ind.
 Cherry Valley, Ohio June 1 to 12
 Leih, Martin. 309 Violet St., Monrovia, Calif.
 Amboy, Wash. May 29 to June 8
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Leverett Brothers. Preacher and Singers, P.O. Box 326, Lamar, Mo.
 Mineral Wells, Tex. June 5 to 12
 Carrollton, Mo. June 15 to 19
 Liddell, T. T. 8819 S. Fairfield, Evergreen Park 42, Ill.
 Lipker, Charles H. Route 1, Alvada, Ohio
 Coshocton, Ohio (camp) June 9 to 19
 Repton, Ala. (camp) June 30 to July 10

Litle, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio
 North Eaton, Ohio June 1 to 12
 Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.
 Charleston (Loudendale), W.Va. June 1 to 12
 Quick, W.Va. June 15 to 26
 Lummus, H. T. 507 S. Fourth St., Albion, Neb.
 Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago 25, Ill.

M

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Martin, Elsie G. 208 Martin St., Spencer, Ind.
 Martin, Paul. 914 Greenwich St., San Francisco 11, Calif.



PASTORS!

We would like to set up a file of local church bulletins or weekly newsheets you send to your people, and have this available for people to review at the General Assembly. Pastor, would you send in two or three such items if you have them? It should be done immediately. Address: General Secretary, 6401 The Paseo, Kansas City 10, Missouri.

Martin, Vern. Route 1, Fruitland, Idaho
 Matthews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.
 Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. Ray Mar St., Santa Ana, Calif.
 May, Buddie. 328 Greenup Ave., Ashland, Ky.
 McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.
 McDowell, Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.
 General Assembly June 14 to 23
 McFarland, C. L. Route 1, Michigantown, Ind.
 Kirklin, Ind. (Ch. of God) . . . June 1 to 12
 McGuffey, J. W. 1628 N. Central, Tyler, Texas
 McNatt, J. A. 2932 Wingate Ave., Nashville 11, Tenn.
 Nashville (Radnor), Tenn. June 3 to 12
 General Assembly June 19 to 24
 McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

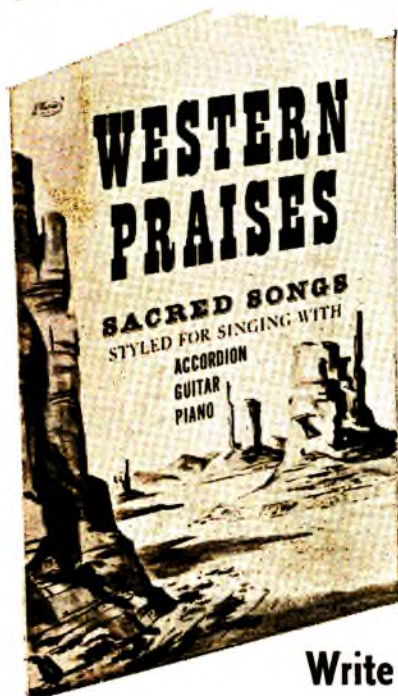
McWhirter, G. Stuart. Cordova, Alabama
 Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio
 Astoria, Ill June 1 to 12
 Sparta, Ill. June 22 to July 3
 Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
 McComb, Miss. May 25 to June 5
 General Assembly June 19 to 24
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Meyer, Virgil G. 3112 Willow Oak Drive, Ft. Wayne, Ind.
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Holly, Colo. June 8 to 19
 General Assembly June 20 to 24
 Mieras, Edward E. 1962 Brigden Rd., Pasadena 7, Calif.

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Portage, Pa. June 1 to 12
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Hawaii May 22 to Aug. 14
 Miller, J. B. 2231 Newport St., Denver 7, Colo.
 Wray, Colo. May 30 to June 5
 Miller, Leila Dell. % Trevecca Nazarene College, Nashville 10, Tenn.
 Jackson, Tenn. June 1 to 12
 General Assembly June 15 to 21
 Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn.
 Pineville, N.C. June 6 to 12
 General Assembly June 15 to 25
 Miller, Mrs. Ruth E. Song Evangelist, 310 S. Datura Ave., Littleton (Denver), Colo.
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Saxonburg, Pa. May 25 to June 5
 General Assembly June 15 to 25
 Mitchells, the Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.
 Mingleorff, O. C. 1906 Boulevard St., Greensboro, N.C.
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
 Moore, Franklin M. Box 24, Cory, Ind.
 Gordonville, Tenn. June 1 to 12
 Reserved June 15 to 26
 Moore, Sartell. 45 Railroad Ave., Washington, N.J.
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.
 Morgan, J. Herbert and Pansy S. Preachers and Singers, 5 West 19th St., Newport, Ky.
 Morgan, Oliver and Ruth, and Daughter, Mardell. Evangelist and Singers, 485 S. Bresee Ave., Bourbonnais, Ill.
 Manchester, Ohio June 1 to 12
 General Assembly June 17 to 23
 Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.
 Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.

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 Before I Met Jesus
 Farther Along
 He Died at Calvary
 I'd Do It All Over Again
 I'll Walk with Him
 Jesus Came and Lifted Me

Led by the Master's Hand
 Let Me Be Worthy
 Peace in the Valley
 Ten Thousand Angels
 The Garden of My Heart
 We'll Talk It Over
 When Jesus Beckons Me Home
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Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Myers, J. T. 502 Lafayette St., Danville, Ill.
 Dayton (Pleasant Valley), Ohio
 May 25 to June 5

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Eureka, Kans. June 2 to 12
 Noel, Ark and Lou. Preacher and Singers, 902 S. Pettit, Hominy, Okla.
 Norris, Roy and Lily Anne. Evangelist and Singers, % Trevecca Nazarene College, Nashville 10, Tenn.
 Hopkinsville (Dover Roads), Ky.
 May 24 to June 5
 General Assembly June 16 to 25
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Nutter, C. S. Box 48, Parkersburg, W.Va.
 O'Brien, Paul R. Evangelist, University Park, Iowa
 Olson, Mary E. 27 Pine Ridge Circle, North Syracuse 12, N.Y.

Osborne, O. L. 5932 Lincoln St., Hollywood, Fla.
 Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
 Oyler, Don. 502 State St., Meade, Kansas
 Palmer, "Bob." 59 Broad Street, Jackson, Ohio
 Enon, Ohio (Chr. Hoi.) June 8 to 12
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
 Odessa, Texas June 2 to 12
 General Assembly June 15 to 24
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Stockdale, Pa. May 27 to June 5
 Bunola, Pa. June 7 to 15
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Phillips, Miss Lottie. % Trevecca Nazarene College, Nashville 10, Tenn.
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
 Crawfordsville, Ind. (V.B.S.) .. June 6 to 17
 General Assembly June 19 to 24
 Pierce, Boyce and Catherine and Linda. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.
 Waukegan, Ill. June 8 to 19
 Warrington, Ind. June 22 to July 3
 Pittenger, Twyla. Evangelist, Shelby, Ohio
 Pataskala, Ohio June 6 to 17
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Conway, Ark. June 1 to 12
 Logan, N.M. (Meth.) June 15 to 26
 Porter, Joseph T. Route 4, Fayetteville, Tenn.
 Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Woodward, Okla. June 1 to 5
 Ponca City, Okla. June 8 to 12
 Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio
 Rossburg, Ohio June 1 to 12
 General Assembly June 19 to 23
 Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.
 Swartz Creek, Mich. May 29 to June 5
 Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.
 Cherokee, N.C. June 5 to 19
 Winona Lake, Ind. June 20 to 25
 Richardson, Harold S. and Flossie. Preacher and Singer, Route 4, Muncie, Ind.
 Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
 Bloomington (Miller), Ind.
 May 25 to June 5

Robbins, James, 1817 "F" St., Bedford, Ind.
 Roberts, Robert C. 639 Hill Top Drive, Cumberland, Maryland
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio
 Robison, Robert and Wife. Preacher and Musicians, Heaters, W.Va.
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
 Rodgers, J. A. (Jimmy). R.D. 3, W. Beech Rd., Alliance, Ohio
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
 Princeton, Ind. (V.B.S.) .. May 30 to June 12
 General Assembly June 15 to 25
 Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
 Ross, H. Carl. Rt. 1, Box 265-B, Fairmont, W.Va.
 Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
 Baldwin Park, Calif. May 29 to June 5
 Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Rust, Everett F. 420 Sherman, Alva, Okla.

S and T

Sanford, Mrs. Ruth. Song Evangelist, 9533 Hiway 67, St. Louis 36, Mo.
 Savage, F. C. P.O. Box 3, Kokomo, Ind.
 Scarlett, Don. Route 1, North Vernon, Ind.
 Scriber, George R. 5949 N. Forestdale, Glendora, Calif.
 Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.
 Scott, Carmen A. P.O. Box 455, Stryker, Ohio
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Seiz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Sheets, Lloyd Dean. Box 165, Waverly, Ohio
 Cincinnati, O. (Asbury Tab.) .. June 6 to 12
 Shelton, Trueman and Ruthellen. Box 926, Riverbank, Calif.
 Webster Springs, W.Va. June 1 to 12
 Sheridan, W. Q. (Bill). Route 3, Rising Fawn, Ga.
 Sherry, George C. 5 Brawley Rd., Charleston, W.Va.
 Peterstun, W.Va. May 24 to June 5
 New Cumberland, W.Va. (F.M.)
 June 7 to 19
 Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
 Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
 Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Bridgeport, Ind. June 2 to 12
 General Assembly June 15 to 26
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smiley, Thos. R., and Wife. % Gen. Del., Odon, Ind.
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Cleveland (First), Tenn. June 15 to 26
 Smith, C. B. Evangelist, Box 404, Vernon, Ind.
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Fitzgerald, Ga. June 1 to 12
 Smith, Ottis E. and Marguerite. Preacher and Singers, 622 Sterner St., Confluence, Pa.
 Pittsburgh (First), Pa. June 1 to 12
 General Assembly June 16 to 22
 Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.
 Fairview (Cedar Springs), Okla.
 May 30 to June 5
 General Assembly June 15 to 25
 South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.
 Hot Springs (Grace), Ark. June 2 to 12
 Spackey, Glenn. 260 Buttonwood, Bowling Green, Ohio

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The first service of the
GENERAL ASSEMBLY

at 8:30 a.m., June 19

This is a great prayer meeting which will be held in the Music Hall of the Municipal Auditorium, Kansas City, Missouri.



Let's Sing

On Wednesday evening of the General Assembly, June 22, a massed choir of 500 voices is being planned to add inspiration to the Educational Service which will be held. It is desired that all persons attending the General Assembly who have ever sung in any of our college choirs make up this group. So if you are present will you please report and be on hand for the practice periods at 6:15 p.m. in the Arena of the Municipal Auditorium, June 20, 21, and 22?

Two numbers will be sung: "A Mighty Fortress Is Our God" and "Jesus Saves." Thank you for your co-operation.

Lester Dunn, Director

June 1, 1960

Sports, Miss Lala. Evangelist, Odum, Georgia	Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho
Stabler, R. C. Box 34, Montoursville, Pa.	Tryon, Neb. (camp) June 30 to July 10
Stafford, Daniel. Box 207, Southport, Ind.	Voice of Victory Crusaders (Burton, Anderson, Rushing). Preacher and Singers, 1511 Heather Lane, Riverside, Calif.
El Dorado (First), Ark. June 2 to 12	Baldwin Park, Calif. May 29 to June 5
Oklahoma City (May Ave.), Okla. June 15 to 26	Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.
Steininger, Dwight F. Route 3, Nashville, Ind.	Canada Central Dist. Tour June 2 to 12
Waterloo, Ind. May 25 to June 5	Reserved June 16 to 25
Paoli, Ind. June 8 to 19	Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 363, Hull, Ill.
Stapp, Martin, Jr. Box 397, Mt. Vernon, Ky.	Springfield (Third), Ill. May 24 to June 5
Stewart, Paul J. Box 850, Jasper, Alabama	Open time June 8 to 19
Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.	Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.
Stockton, Fred G. 503 N. Tenth St., Alpine, Texas	Clarksburg, W.Va. June 5 to 12
Strack, W. J. Box 112, Jefferson, Ohio	Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
Staubenville, Ohio June 1 to 12	Athens, W.Va. June 1 to 12
Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.	General Assembly June 15 to 25
Peoria (Forest Hill), Ill. May 25 to June 5	Watson, C. R. Sealy, Texas
Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.	Watson, Paul C. 311 N.W. Seventh, Bentonville, Ark.
Freedom, Pa. June 1 to 12	Watson, Robert E. Box 366, Dana, Indiana
Tarvin, E. C. California, Kentucky	Welch, Harry L. 3972 Christopher St., Charleston Heights, S.C.
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.	Wells, Kenneth and Lily. Evangelists and Singers, P.O. Box 1043, Whitefish, Montana
Cincinnati (Carthage), Ohio June 1 to 12	Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
General Assembly June 19 to 26	White, W. T. 116 E. Keith, Norman, Okla.
Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.	Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.	Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.
Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.	Brownstown, Ind. June 12 to 19
Trissel, Paul D. and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.	Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
Spencer, Ind. June 7 to 12	Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
Turpel, John W. Route 2, Minesing, Ontario, Canada	

U to Z

Underwood, G. F., and Wife. Preacher and Singers, 2044 Hazelwood, S.E., Warren, Ohio

Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Sweet Home, Ore. June 1 to 12
General Assembly June 16 to 24
Wilson, Matthew V. Route 2, Vicksburg, Mich.
Winegarden, Robert. Route 1, Cayuga, Ind.
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada
Chester, Pa. May 29 to June 5
Wilmington, N.Y. (camp) June 29 to July 10
Worcester, Gerald. Route 2, Twin Falls, Idaho
Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.
Wright, Frank and Lois (Ferguson). Song Evangelists, 2219 Avenue "E," Fort Madison, Iowa
Wright, Fred D. Hometown, Ind.
Wright, John H. 144 Sixth Ave., Seaside, Oregon
Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon
Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St., Shillington, Pa.
Open dates for June

Calling All Ministers and Laymen To the Monday Night Service Of the General Assembly

SPECIAL SERMON: *Dr. Hardy C. Powers, General Superintendent*

SPECIAL MUSIC: *Instrumental, vocal, and a number by the National Church Musicians' Institute Choir*

7:30 P.M., MONDAY—JUNE 20, 1960

MUNICIPAL AUDITORIUM—KANSAS CITY, MISSOURI

The mighty Quadrennium of Evangelism will be launched by the general superintendents at this service. The challenge of our day demands that we do more to reach the world with the message of Christ. The next quadrennium must be a period when the whole Church of the Nazarene here and abroad launches an all-out program of evangelism. Winning souls for the Master must have first claim on our time and service rendered to the Church of the Nazarene. Plan now to be present and to pray for this service.

Quadrennial Planning Committee