

Herald of Holiness



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of the
Church of
the Nazarene

July 23, 1958

The "Eagle's Nest!" I saw it standing there, high and remote on a rocky eminence, just visible from the highway near Berchtesgaden, Germany. Built by Adolf Hitler, it commands a mountain vista of spectacular proportions and of rugged, almost fierce, beauty in the midst of the Tirolese Alps. He who had essayed to subjugate and rule the world had constructed this fortress-like structure as a hideaway, a

The "Eagle's Nest"

General Superintendent Benner

place of luxurious seclusion, where he could dream his dreams of world conquest and enjoy his arrogant and sensuous leisure.

Today the "Eagle's Nest" is but a hollow ruins, the mocking symbol of the shattered dream of a neurotic blunderer. Small and inadequate within, he tried to compensate psychologically by building on the mountain crags. Essentially inferior in background, mind, and morals, he sought to establish a sense of superiority by lifting himself physically into the altitudes of the soaring eagle.

In the "Eagle's Nest" I sensed another substantiation of a timeless truth. The value of a human personality is not determined or increased by wealth, power, fame, or position. True worth is not measured by noise, pretense, or physical altitude. A fabulous mountain palace may house a wretch, while a thatched cottage in a deep, dark valley may shelter a saint.

Jeremiah may well have written concerning the "Eagle's Nest": "Thy terribleness hath deceived thee, . . . O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord" (Jeremiah 49:16).

But there is a true spiritual greatness, an altitude of the soul, that is genuine and dependable, and is based on things eternal. "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; . . ." (Isaiah 40:31). Although physically in the lowlands, the soul can soar to the heights.

There is a "hill of the Lord," an eternal "Eagle's Nest." "Lord, . . . who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, . . ." (Psalms 15:1-2). "Who shall ascend into the hill of the Lord? . . . He that hath clean hands, and a pure heart" (Psalms 24:3-4).

LATE NEWS

Telegram . . .

Charleston, West Virginia—After eighteen years as superintendent of West Virginia District, Dr. E. C. Oney resigned during nineteenth annual assembly in Summersville; Rev. H. Harvey Hendershot elected to succeed him by wonderful vote on second ballot. Assembly voted to give Dr. Oney love offering of \$7,500. Wonderful spirit of unity and harmony prevailed. Statistics show gains in all departments. In eighteen years number of churches increased from 46 to 117; membership from 2,763 to 7,441; Sunday school from 10,376 to 18,588.—John Hancock, Reporter.

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Rev. Harley Duncan has resigned as pastor of the church at Mound City, Missouri, to accept the pastorate at Dresden, Ohio.

Rev. Phil Williams has resigned as pastor at Richmond, Missouri, to accept the call to the church in Winona, Minnesota.

Rev. Leon Wyss, pastor of Northside Church in St. Joseph, has resigned to accept the call to pastor the church in Richmond, Missouri.

Rev. Russell Human, recent graduate at Bethany Nazarene College, has accepted the call to pastor the church in Mound City, Missouri.

After six and one-half years of ministry at El Dorado, Rev. Carl Ingersol has resigned to accept the pastorate of the church at Garden City, Kansas.


Evangelist Clyde C. Casto has left the field to become pastor of the new Central Church of the Nazarene in downtown Fresno, California. This building was formerly Trinity Church until they moved to their new location in Fresno.

After serving the church at Poplar Bluff for thirteen years, Rev. C. F. Transue has resigned to accept the work of the church at Esther, Missouri.

After four years as pastor of First Church in Bakersfield, Rev. A. Gordon Blacklock has resigned to accept the pastorate of First Church in Alhambra, California.

Rev. F. D. Ketner, completing eighteen years as pastor of the church (in September) at Collingdale, Pennsylvania, left on July 14 for a tour around the world with the Christian World Seminar group of Chicago. He will

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visit Hawaii, Japan, Formosa, Hong Kong, Manila, Singapore, India, Babylon, Lebanon, Syria, Cairo, Israel, Athens, Rome, Frankfurt, Brussels, and London, returning to Philadelphia on September 13. His church assisted him with something more than half of his expenses, thus making the trip possible for him.

## When Jesus Came By

Deeply in sin, and far from the Lord,  
I groped in the shadows of night.  
Friendless, forsaken, no hope in the world,  
I had strayed from God and the right.  
Haunted by fears of the judgment and hell,  
Overcome by the devil and sin—  
Then Jesus came by, when I needed Him most.  
I'm so glad I invited Him in.

No peace in my soul, no love in my heart,  
No assurance of heaven or God!  
But the Master came by, and one touch of His hand—  
I was saved by dear, precious Blood.  
I am happy and free, I'm abiding in Him,  
For His touch made me perfectly whole.  
My fears have all vanished, my burden's all gone,  
And heaven now rules in my soul.

By F. W. DAVIS



## TRIUMPH over TROUBLE

Paul once wrote, "I can do all things . . ." His life showed that he feared no man or thing, pressing on through great dangers to great victories.

Many another like Paul has found triumph over tremendous handicaps. Difficult situations have only driven them on to greater achievements. Beethoven demonstrated great musical talent in his youth but wasted it in ill-mannered displays of arrogance, pride, and temper. Only after he became stone-deaf did he settle down to the serious task of writing his many beautiful symphonies.

Sir Walter Scott was afflicted in youth with polio that crippled his right leg. Doggedly he relearned to walk, taking many long walks through the woods, where he met the many people who have thrilled youth through the ages as knights, lords, ladies, and commoners in his stories.

All have trials to overcome. You may defy trouble by saying with Paul, "I can do all things through Christ which strengtheneth me" (Philippians 4:13).—J. SCOTT NEWELL, Pastor, Zelienople, Pennsylvania.



# The Home-coming of the Knoxes

## *Australia—June 14*

The Sidney Knoxes arrived in Australia from New Guinea on Saturday, June 14, on the first leg of their journey home because of Sidney's illness.

After a brief rest Sidney spoke twice on Sunday, insisting that he would be able to do so without any permanent damage physically. He did a beautiful job. The missionary rally on Sunday afternoon was one of the most tender and beautiful missionary services I have ever attended. The Knoxes sang beautifully, and Brother Knox spoke on New

Guinea for some forty minutes. There was scarcely a dry eye and certainly not a bit of movement in the audience. A sense of blessing and of solemnity settled down upon everyone. One man told his pastor afterward that he had never been much interested in the missionary organization before, but that hereafter he would attend every meeting.

The Knoxes are great missionaries and make a deep impression on folk wherever they go. The local doctor here was very profoundly moved. We all feel it was a rare privilege to have had them with us for a few days.—RICHARD TAYLOR, *Australia*.

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## *San Francisco—June 19*

Thursday morning, June 19, at 8:07 a.m. a sleek Constellation of the Qantas Air Line taxied into place at the San Francisco International Airport. Out at the South Concourse, a band of Nazarene folk were singing, "Praise the Lord, Praise the Lord, Let the earth hear His voice!"

And up the ramp, slowly but smiling, walked Sidney and Wanda Knox, our missionaries from New Guinea. Yes, God was there . . . so sweetly there . . . a few tears, oh, yes, but a deep sense of the Great Physician's presence. This home-coming, much like the "going away" these same Northern California Nazarenes gave the Knoxes, was planned mainly by the ministers of the San Francisco-

Oakland Bay area. Over seventy people were among the welcoming group, including twenty-three pastors.

After a moment of quiet consultation with the family, who had journeyed from Lubbock, Texas: Mr. and Mrs. Marvin Knox, Mr. and Mrs. Patterson, Mrs. H. Millicant, and Mrs. Frank Knox, Sidney's shouting Nazarene mother; and after the personal welcome of Dr. and Mrs. George Coulter, and Rev. and Mrs. Ira Dumas (pastor and wife from San Francisco First Church, and missionary contact person for the West Coast), the party moved to the San Bruno Church of the Nazarene for a "brunch" and short tributes.

Here short words of appreciation were given by our district superintendent, Dr. Coulter, and others

representing the district N.F.M.S. The Knoxes were presented with a purse of money for their personal needs. While tears flowed from the surprise gift, Gilbert Rushford sang, and again the Great Physician smiled upon this crowd.

Then the Knoxes spoke. They asked no questions . . . not even a suggestion of complaint . . . just praise to God for all His goodness. To tell the truth, I shall never forget the look in the eyes, the brilliant glory of their lives, that shone, and shone, and shone! Then, at the close of his talk, Sidney forgot where he was, I know, for he talked a moment of New Guinea, of the Conders (who

are there), and the call to prayer went out. I guess he thought he was still there, just as three weeks before, preaching and building and loving the dark souls of New Guinea.

Pastor Bob Anderson started us singing again as we left: "Praise the Lord, Praise the Lord . . ." And we sang the last stanza triumphantly:

*Great things He hath taught us,  
Great things He hath done,  
And great our rejoicing thro' Jesus the Son;  
But purer, and higher, and greater will be  
Our wonder, our transport, when Jesus we see.*

—PAUL MARTIN, Reporter

### From One of the "Old-timers"

## BE YE HOLY!\*

By J. B. McBRIDE

The caption of this article is the command of God; therefore it is imperative, and should engage the mind of every eternity-bound soul. When we begin to delve down into the meaning of this command, tracing it back to its root word, we find that it comprehends more than the thoughtless reader grasps. In its last analysis it simply means, "Be ye holy in all manner of life," covering the field of one's operation on this terrestrial ball.

So we note first that it means cleanness—to be holy in one's thought life.

Sin is not only charged up to us in action, but "he that looketh on a woman to lust after her hath committed adultery with her already in his heart," is the statement of the Master; hence he is guilty of sin before God. "As a man thinketh in his heart, so is he," is the Word for it; so we must answer to God for crime committed in our thought-life. God has provided a realm of thought for His children, and if one will keep himself within that realm he will be clean and rich in his thought life. "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (Josh. 1:8).

David, speaking of the happy man, said, "In his law doth he meditate day and night." Paul says, "Finally, brethren, whatsoever things are true, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, if there be

any praise, think on these things" (Phil. 4:8). One of the greatest sins we are guilty of is reading poisonous literature, such as novels, sporting papers, and Sunday newspapers. What a wonderful field of thought God has prepared for us; so broad, so deep, so pure, so entrancing. Why should one let his mind run on things low, degrading, and sinful? One who does it is not clean or holy in his thoughts, and should not profess so high a grace as holiness.

Secondly, it means to be holy in our act-life. The divine injunction is, to walk worthy of the vocation wherewith we are called, and to walk uprightly, to live soberly, righteously and godly in this present world, to shun all appearance of evil, etc. Beloved, we need more livers of religion, as well as professors. To be clean in our act-life means to be strictly honest on all lines, and do unto others as we would have them do unto us; to keep ourselves unspotted from the world; to live above suspicion, and be able to say to the unsaved, "Follow me as I follow Jesus." If this should be done, holiness will be in better repute. It would cause men and women to be more careful in their conduct, and stop evangelists and preachers from traveling from town to town and state to state with one of the opposite sex, unless closely related by nature's tie. Our holy cause has suffered much in the past by such unwise conduct, and therefore men and women should stop it. May the Lord help us to be holy in action as becometh one professing holiness.

Thirdly, it means for us to be holy in conversa-

\*May 7, 1913, "Herald of Holiness"

tion; to let our "conversation be seasoned with grace that it may edify the hearer. But fornication and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean (unholy) person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God" (Eph. 5:3-6). And the next verse begins by saying: "Let no man deceive you." Sometimes we are made to blush at the conversation of some professed Christians and sometimes are made to rebuke them.

Oh that God will help us to be holy in all manner of life and adorn the doctrine of God our Savior in all things. The times demand a sober, solid, firm stand on holiness lines. Compromise, tone-down and the spirit of ease-up seems to be in the air. Gloved-hand, velvet-slipped, star-dust-dealing preachers are in demand, but will the doctrines and experiences that they advocate stand the test before Jehovah in the day of final accounts?

## God Gives Me Time

By PEARL BURNSIDE McKINNEY

*God gives me time to love the right;  
Though crowded are my days,  
He gives me time to find delight  
In quiet thoughts of praise.*

*God gives me time to rise above  
All little, petty things  
And feel the comfort of His love,  
The joy His presence brings.*

*God gives me time to share the load  
Of those less blest than I,  
Then walks beside me on the road  
With grace to satisfy.*

*God gives me time—oh, I would spend  
Each precious moment well,  
For when God's gift of time shall end,  
I must bid earth farewell!*

## *The Vitality and Force of*

# The Early Christian Church

By H. B. GARVIN, *Pastor, Augusta, Kentucky*

*And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness (Acts 4:31).*

The record of the early Christian Church is one full of intense interest and admiration for the serious student of church history. So mightily moved this force which broke in upon a world of impurity and stupidity that attention is riveted to the character of its Founder and His immediate followers.

In accounting for the marvelous character of Jesus Christ, the Founder of the Christian Church, it is impossible to comprehend His gracious and mighty doings and teachings aside from accepting the fact of His divinity. He was both human and divine—a strange, inexplicable, and yet undeniable, fact. He was divine as no other man who ever trod the earth. We know Him as the divine, incarnate Son of God, and His divinity is the indestructible base upon which rests every foundation pillar of His Church. In answer to Peter's

declaration of the revelation of His divinity Christ answered: "Upon this rock I will build my church; and the gates of hell shall not prevail against it."

The mighty miracles of His doings and the supreme and undying philosophy of His teachings have stamped an unfailing proof of His divinity which shall last across the horizon of years; for "never man spake like this man," and now the mighty truths of Christianity have been tested in the crucible of the ages. His immediate followers achieved success in the face of deep-seated enmity and growing opposition because they were filled with the power and spirit of their divine Master. This is surely the secret of the life and work of the Church of Jesus Christ. In fact we may plainly declare that the Church of Jesus Christ has been able to overcome evil in the world and to make progress for God across the battlefield of the ages

just to the extent that she has kept the faith and force of Christ alive in the hearts of men and women.

It is well for us to consider the vitality and force of the Early Church, which operated so successfully against the forces of evil in the world for twenty centuries. Consider the source of power in the Early Church—its Pentecostal birth, its spiritual power, and its burning passion for the spread of its message to all men. Remember that the Church was brought into being pulsating with divine life and glowing with a penetrating message of divine truth and heavenly praise which was calculated to win followers, to make evil potentates tremble and worldly thrones to topple. The Early Church was born with this force and this message. And how amazing to note the Church's power and growth under the burning influence of a divine Pentecost! Oh, that the Christian Church of our

day, weakened, power dissipated, and suffering for lack of spiritual vision, might get back to her spiritual Pentecost and receive a new baptism of fire and force for God and holiness!

This modern world of ours is starving for the Church's love and spiritual warmth. I feel that the doors to nations and individuals of mankind were never open wider and men never hungered more for a healing gospel message. The Church must have life, force, and vision enough to enter, bind up, and heal as did the good Samaritan of old.

In receiving her Pentecost the Church would be purged and purified from sin and self and filled with power. And with her purity and power will come passion and vision which would lead her to the open door of bleeding hearts and bid her enter a field of service which would win a bewildered world to the Church of our day.

## Reflections from Paul's Prison

By A. F. HARPER, *Editor in Chief, Church School Periodicals*

To stand with bared head in the Mamertine Prison in Rome was one of life's most moving moments. Here Paul's chained hand penned on a sheet of parchment, "I am now ready to be offered." The room is a circular stone cell perhaps fifteen feet in diameter, three levels below the ground. The walls and low ceiling are made of tightly fitted stone blocks some fifteen inches thick. The only source of natural light is an iron grating over the two-foot hole (1) in the center of the ceiling. In this dungeon the prisoners were kept. The room above was for the guards.

The iron grating (2) to the left of the Catholic shrine is firmly cemented into the stone wall and floor. To this the prisoners were sometimes chained. The inscription above reads in part: "This is the pillar where Peter and Paul stood bound and where they converted Processus and Martinianus, guards of the prison, and 47 others to faith in Christ." Our guide told us there was good evidence for Paul's having been there but he shrugged his shoulders when asked about St. Peter. Just to the left of this iron grating, (3)—not shown in the picture, is a low shelf or table. It was at some such spot that the aged Paul wrote the second letter to Timothy.

Several years earlier the Apostle had written to the Christians here in Rome, "I beseech you therefore, brethren, by the mercies of God, that ye pre-



sent your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Romans 12:1). Paul lived what he preached; he had himself presented his whole life to Christ; he had lived daily for his Lord. Now there was no shrinking as he faced the supreme sacrifice. "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day" (II Timothy 4:6-8).

Paul's hands were shackled but his spirit was

free. He was a triumphant Christian ready for the heavenly mansions but he was still a lonely man in the damp, dark cell of a Roman prison. He longed for the fellowship of kindred spirits. To Timothy he wrote, "Do thy diligence to come shortly unto me: . . . Demas hath forsaken me, . . . Crescens [has gone] to Galatia, Titus unto Dalmatia. Only Luke is with me."

It was June when we stood in Paul's prison. The Roman air outside was uncomfortably warm but even then the chill of the dungeon made us draw our wraps close about us. When Paul sat there he faced the winter season. His hands and body must have been chilled through as he wrote, "The cloak that I left at Troas with Carpus, when thou comest, bring with thee."

Though miserable because of physical discomfort, Paul's great concern was for the mind and the spirit. Bring with thee "the books," he hastens to add, "but especially the parchments."

Paul had left this dungeon once to stand trial before Nero—and he had been alone. "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge." Alone? Not really, because no follower of Christ is ever alone. The Apostle hastens to say: "The Lord stood with me, and strengthened me; . . . and I was delivered out of the mouth of the lion."

For Paul this was no mere figure of speech. Scarcely three hundred yards away stand the ruins of the Roman Colosseum, where multiplied thousands died for their Christian faith. They were beheaded, burned, or thrown to the wild beasts starved to extreme ferocity. "Notwithstanding," Paul writes, "the Lord stood with me, . . . and I was delivered out of the mouth of the lion."

Delivered once? Yes. But not for long. The Apostle doubtless went from this dungeon to his death. But Paul knew that death is no defeat for the Christian. Even "the last enemy" is no enemy when death ushers us into the presence of our Lord.

As I climbed the narrow stone steps that lead from the dungeon I felt my own spirit strangely

## With Our PIONEERS

Among the many Nazarenes who are eagerly anticipating the Golden Anniversary Sunday and the Pilot Point milestone event in October is Peter C. Jacobson of Everett, Washington. This faithful West Coast layman was the first Nazarene in his area.

In greeting friends in Kansas City he said it was at a Sunday afternoon meeting at Spokane, Washington, in May, 1903, that he gave his first testimony in a Nazarene service.

"I joined the Nazarenes later that same month and went to Everett a few days before Dr. Bresee appointed Rev. H. D. Brown as our district superintendent."

Jacobson recalled experiences in the early days, among them one memorable service at which the Holy Spirit dealt with a friend, Jack Sanders, and showed him he would have to make some large restitutions in order to get the victory.

"Sanders had no money to his name, but his wife spoke up and said, 'I'll take in washings and help Jack pay it all.'" Sanders got through and became a notable soul winner.

Jacobson's last words, "Jesus has been faithful down through the years."—*Nazarene Information Service.*

warmed. My heart shared the faith of Paul when he wrote from this spot: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."

## God's on His Throne

By MARIAN L. KNORR

*When I think of tomorrow, my heart shrinks within;*

*Pain and trouble it's likely to bring.*

*But when I remember that God's on His throne,*

*My heart with glad praises doth ring.*

*My own limitations cause worry and fear.*

*All alone, could I order my life?*

*But then I remember how oft in the past*

*Jesus brought a great calm out of strife.*

*So I'll fear not the future, but cling to His hand,*

*Depend on His guidance and love*

*To lead thro' life's battles and victory give,*

*And take me to heaven above!*

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*My responsibility to my task  
came over me anew—*

# The Day I Met Ike's Pilot

By H. L. JOHNSTON

Pastor, Argo, Illinois

There he was—the President of the United States, Dwight D. Eisenhower—in that big limousine with the huge bubble on top, sitting in the rear seat with his wife, Mamie. It was only an eight-minute drive from our parsonage to Mid-way airport. I got there yesterday just in time to park the car, rush over to the crowd of people, and catch a glimpse of the President as he was leaving for the Stockyards Inn, where he was to stay during his overnight visit to Chicago. After watching the line of official automobiles fade away down the street I went to my car and was about to get in when I thought of something. I wondered if I could get a look at that big super-constellation called the “Columbine III,” that the President had come in on.

The big door of the National Guard hangar opened as I beckoned to the man inside. I had rushed across the street to the big building hardly thinking that they would let me in to see the plane. But after I identified myself, the man inside the door kindly let me in for a peek at the well-known ship. I rushed on toward a small door in the rear of the building and opened it, and there it was right in front of me. It was really huge and majestic, silver-looking, a man-made bird with the name painted across the front of the nose—“Columbine III”!

There was a small crowd standing around, most of which were air force men. One of them seemed to be in command, so I told him who I was and asked him if the pilot of the plane was still around. He said he was and pointed him out to me. I had read about the President's personal aide and pilot in a magazine recently. As I was standing there he had gotten into an auto and was preparing to leave the field. I rushed up and tried to look a little important and smiled at him and he smiled back. I think he saw that I wanted to speak to him and he got out of the car. I said, “I want to shake hands with the man that had all the responsibility of bringing our president

safely through the air to Chicago from Washington, D.C.” He asked me who I was and I told him. He smiled real big and seemed to be delighted to see me. He was a big man to treat me that way. He was respectful and charming. A real man, with real responsibility! He had had the life of the most important man in the world today in the palm of his hand and he hadn't failed. He had been true to his task.

I was soon back across the street and talking with an airplane pilot friend of mine who has a business there. He has recently offered to take me with him in his plane to Florida and back but I hadn't been able to get away at the time he was going. He knows flying. In answer to my questions he said that visibility was three-fourths of a mile, ceiling was four hundred feet—the bare minimum for flying—even at Mid-way, and it was snowing. According to Gene, the “Columbine III” had come in on runway thirty-one left, and on instruments. Even as we stood there a four-motored plane cut through the air in a sharp left turn and low. Gene said, “He's missed the runway and is going around for another try.” I thought of the President's pilot's smiling face. I remembered the grip he had as he shook my hand. Again I was conscious of that man's responsibilities.

Then it hit me hard! I suddenly thought of my own responsibility as a Christian and as an ambassador for Christ. I was acutely conscious of the responsibility that I have to my own self, to my family, to my church, and to my God—and in times like these! Visibility—three-fourths of a mile. Ceiling, four hundred feet. Atmosphere—cloudy—have to go on the instruments of prayer and keeping in touch with God! Down deep in my heart I said, O God, help me to meet the responsibilities and challenges that I face in life as a pilot for Thee as Colonel William Draper, the President's pilot, meets his—with a smile, with determination, and with faith in Thee!

God is still on the throne! There is a way through! Instead of drawing back from the tasks that are difficult, God will help us face them with courage and “power from on high.” We cannot fail as pilots for the Lord if we stay on instruments that keep us in constant touch with our Father's throne of grace—the only true source of divine love, understanding, and energy.

*The Christian life is not a mere adding of good qualities together, but rather a positive growth in new knowledge of things divine. It is experiencing, day by day, new visions of truth and reaching new attainments in virtuous living.—  
Milton B. Parrish.*





**EASTERN NAZARENE COLLEGE** breaks ground for new \$480,000 Science Building. Left to right: Dr. J. Glenn Gould, college pastor; Dr. G. B. Williamson, general superintendent, who turned the first sod; President Edward Mann; Mayor Amelio Della Chiesa, of Quincy; Dr. James Houston Shrader, chairman of the Division of Science; Dr. E. E. Grosse, superintendent of the Washington District and chairman of the Board of Trustees; and Mr. George Pasqualucci, contractor for the new building. The *a cappella* choir is pictured singing in the background.

*Hurricane Audrey should remind us to be ready*

## When He Returns

By **DONALD V. PEAL**, Pastor, Ellis Church, Crowley, Louisiana

July, 1957, will long be remembered in Louisiana, for that was the month Hurricane Audrey spread her wake of destruction across the south-western states. Louisiana was the hardest hit by the winds that exceeded one hundred miles per hour. Tidal waves rose to a reported height of thirty feet. The hurricane left a path of disaster, took hundreds of lives, and caused damages amounting to millions of dollars.

Cameron, a small town located on the coast of the Gulf of Mexico, was destroyed. Over three hundred and fifty bodies have been found and many more are yet missing. News of the disaster spread rapidly. One woman had to be put to sleep

so the doctors could take her dead baby from her arms. Bodies were found tied to trees and stumps. People were trying to escape the high winds and tidal waves but could not. Some were found dead in the attic of their houses, where they tried to escape the water.

I often thought how needlessly all these people died in this storm. Hours in advance the radio had given them plenty of warning that winds were to exceed one hundred miles per hour and that the wall of water was approaching the city. They had sufficient time to get to safety if they had only taken heed to the warnings. Instead, some listened to the "old-timers" who said there had

## When Beauty Triumphs!

One who has been in Grant Park, Chicago, knows something of the meaning of the words, "In the realm of beauty all things of beauty meet." There loveliness of flowers and verdure, exquisite harmony of arrangement, the splendors of variegations of color have a royal triumphing. One could imagine that one is looking on the ordered fragments of an enormous rainbow that had exploded.

But "herein is a marvellous thing." Grant Park is built over the debris of the great Chicago Fire of many years ago! In that spot was deposited the tremendous wreckage from that burning.

Does it not make you think of what God says to His afflicted ones, when He promises to those children of His heart that He will "give unto them beauty for ashes" (Isaiah 61:3)?

Christian, is a "fiery trial" yours? Remember that your Omnipotent Lover can from the ruins of seeming disaster make your life transcendently lovely and full of conquest. You can "triumph gloriously" through the love of the crucified and risen Lord (Romans 8:37).

At "the place of a skull" (Mark 15:22) and at the Saviour's sepulcher bloom the roses of love and the lilies of victory!

By E. WAYNE STAHL

never been a tidal wave there before, and they made no move to leave the town. Others said there would be plenty of time to leave and stayed to load some of their earthly goods in trucks before they went to safety, but they were too late and were caught in the storm.

Jesus said, "I will come again" (John 14:3). As the storm caught many people by surprise, so will the second coming of Jesus catch many who are not looking for Him. For two thousand years men and women have been warned and word has been proclaimed that Jesus will come. Yet many say, "Not so," and never make preparation for the great event that is to take place. Others say they have plenty of time, so go about getting earthly possessions and never heed the warning to flee from the lot that will be theirs after Jesus has come and taken the Christians with Him to the great marriage supper of the Lamb. The hurricane that destroyed Cameron was disastrous, but worse yet will be the destruction of those who are not prepared to meet Jesus when He comes again.

"I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him. His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed" (Daniel 7:13-14).

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up . . . to meet the Lord in the air: and so shall we ever be with the Lord" (I Thessalonians 4:16-17).



neers." No one can escape the spiritual significance of "The Program of the Church" based on our Lord's high priestly prayer. No Christian is likely to remain weak or inactive after reading the dynamic chapter "This Is War."

*Rendezvous with Abundance* will unfold the meaning and stimulate your part in the total impact of Christian responsibility and influence.

—NORMAN R. OKE, *Book Editor*

### RENDEZVOUS WITH ABUNDANCE

By HUGH C. BENNER (*Beacon Hill Press, \$1.50*)

Nazarenes the world over will be challenged by the five masterful addresses in Dr. Benner's new book, *Rendezvous with Abundance*. Many readers' attention will be riveted to the chapter "Our Day of Destiny"; others will catch a new glimpse of the genius of our church in "The Spirit of the Pio-

By seeking and supporting a positive spiritual leadership, and by walking daily with the One whose fellowship makes all fears needless, we can live peaceful lives in a disordered world.—*Selected.*

# The Great Call

By MONNA GAY

Life does not always run smoothly. An airplane may sometimes be tossed about by turbulence when at other times the ride may be quiet and smooth. A lake, calm, quiet, and smooth as a floor, may be whipped into waves which capsize a boat. Sometimes we find ourselves in situations in living which toss us about.

Too often the tensions of life would make us feel that we just cannot go on, but the Bible assures us we can if we will but bring our tense lives to that One who said: "Come unto me, . . . and I will give you rest" (Matthew 11:28).

Since time began, people of all faiths have looked for this rest. The American Indian appealed with eyes raised to the Great Spirit. Always the heavens have been a symbol of belief in eternal power, power to help in a time of stress. And even now the world is chattering about a ball of metal whirling around in space, about Sputniks and satellites. Serious? Portentous? Yes! But not decisive! What we need to do today in this troubled time is to look higher—to get our eyes on something more lasting than any metal something that is out of sight of too many of us; get our eyes on the One who spoke the words, "Come unto me, . . ."

The story is told of a piece of statuary, one of the most notable and inspiring pieces of statuary in the world; it stands in a cathedral in Copenhagen, Denmark. It is Thorvaldsen's "Christ"—one of the most magnificent figures ever carved by the genius of man.

Desiring to make the greatest figure of Christ that had ever been sculptured, he made in clay a commanding figure of great physical strength, the fine, well-shaped head thrown back imperiously, the arms raised in a gesture of domination and command. And, true, this would seem to be the proper conception of Jesus, Leader of millions in all generations, the King of Kings. As Thorvaldsen completed it, he seemed supremely satisfied with the results. Gazing at it he exclaimed, triumphantly, "This will be my masterpiece!"

He left it in his studio, and a very strange thing happened.

The fog and the mist from the sea came in and worked a strange magic on the figure. When Thorvaldsen returned he found the head had fallen slightly and was looking, not up, but down, with compassion. The arms were no longer raised in a

gesture of command, but were lowered in an attitude of entreaty and welcome.

As the story goes, Thorvaldsen was at first bitterly disappointed. But as he sat there brooding over what he considered the ruin of his masterpiece, his brooding turned into meditation. After a while he arose from his seat, and walking over to the figure, he wrote beneath it, in Danish, three simple words: "Come unto Me!"

Is life a crushing load? It can be, but it need not be. Not if you obey the words of a loving Saviour, for He said: "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matthew 11:28).

## Dr. Benner in Britain

**Dr. Hugh C. Benner was the presiding general superintendent at the two recent district assemblies in the British Isles. He found our British brothers and sisters in Christ progressing in numbers and finances, caught up in the spirit of the Golden Anniversary year, and enlarging the kingdom of God in every way.**

**Dr. Benner and Mrs. Benner, who accompanied him, remarked upon the general improvement of conditions in Great Britain as compared with Dr. Benner's last visit four years ago. People generally seemed better off and happier; food production and supplies were much more adequate.**

**The British Isles North Assembly was held in the Sharpe Memorial Church in Parkhead, Glasgow, Scotland. As a high light of the program, Dr. Benner ordained a class of four candidates, including Rev. Cyril Bresee Frame, son of Dr. and Mrs. George Frame, district superintendent. The British Isles South Assembly was at Leeds.**

**Dr. Benner had the unusual pleasure of preaching holiness at a convention in Dublin, Ireland, sponsored by Protestant laymen.**

**In Paris, the Benners were guests of Mr. and Mrs. Glen Hicks, the daughter and son-in-law of Mr. and Mrs. J. B. Jackson, Kansas City Nazarenes. Mr. Hicks is connected with the U.S. General Accounting office and has his home in Paris.**

**Dr. and Mrs. Benner were in Innsbruck, Austria; Zurich and Lucerne, Switzerland, and came home on the S.S. "Queen Elizabeth."—Nazarene Information Service.**



## EDITORIALS

### **The "W's" and the "H" of Coming to Christ**

Just today the *W's* and the *H* of a good news story were brought to my attention again. The *W's* are *Who, What, When, Where, and Why*; the *H* is *How*. In this instance, they are not to be used in a news story, but to help the writer in setting forth the fundamental principles of coming to Christ.

*Where* can one come to Christ? Anywhere. The jailer met Christ in a jail, or somewhere near it at least. The thief met Him on the cross. The Samaritan woman met Him at the well. You can come to Christ anywhere—by the seashore, by the bench in the workshop, in your office, at prayer meeting, at the altar on Sunday morning or Sunday night, or in the field. Wherever you are willing to stop and talk to Christ and meet the conditions, you can come to Him. Some have met Him on the battlefield; some have found Him on their deathbeds, even though it is risky to wait until then. You can find Christ anywhere.

*When?* Just as you may come to Jesus Christ anywhere, you may come to Him any time—at night, in the morning, or at noon. There is no hour in the twenty-four but that has heard someone crying out to the Master and has witnessed

the answer to that cry by the Christ. God is never asleep. He's always on the line. The best time to come to Christ is *now*. Now is the accepted time; today is the day of salvation. Whatever the time of the day may be now, that's the time for you to come to Christ.

*What* does it mean to come to Christ? It means that you'll be saved, or perhaps it would be better to say that two things take place then. You are justified and regenerated, or born again. Being justified, you are forgiven; the guilt of your sins is all washed away; you stand before God without anything against you. The slate has been wiped clean—you are forgiven. Along with this forgiveness there comes a new life; you are born again; you are born from above; your dead spirit is restored to life. You were dead in trespasses and sins; now you are alive unto God. "Old things are passed away; . . . all things are become new" (II Corinthians 5:17). This is the *what* of this wonderful story.

*Who* are to be saved? Who are to come to Christ? Any and all—"whosoever will," for "all have sinned, and come short of the glory of God" (Romans 3:23). If you have not yet come to Christ, if you

have not yet been saved, then by all means you should now be saved. This *who* is a universal who—"God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). The provision has been made by the blood of Jesus for every person to be saved. No one has to go on in the darkness of sin—there is salvation for you. Come to Christ today!

*Why* come to Christ? *Why* be saved? *Why* have your sins forgiven? *Why* be born again, born from above? Because it gives you peace with God and a joy that you never could have otherwise. I testify here that I remember as a boy in my teens I came to Christ, and what a difference it made! There was on my heart a heavy load of condem-

• *By Stephen S. White* • • • • •

nation. I knew I had sinned against God; I knew I did not have His favor. I knew that I was not ready to meet Him; I knew that I was not ready to die. Neither was I ready to live. I was discouraged with life; life had little meaning as I looked toward the future, though I had had a

wonderful home and wonderful opportunities up to that time. There was nothing there to complain of; but my relationship to God was not what it should be. I had been reared in the church; I had heard plenty of good preaching; I knew many good Christians. I knew what I ought to do, and when I walked in the light and came to Jesus Christ, what a difference it made! Yes, *why* should we do it? Because it lifts the burden of condemnation and brings into the heart the joy of salvation.

Thus far we have dealt with the five *W*'s—Where? When? What? Who? and Why? Now let's notice the *How*?

*How* may I be saved? I must do something about it myself. Christ has made it possible through His death on the Cross, but He cannot make it real to me until I do my part. I must come to Him. He says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matthew 11:28). I must come to Him confessing my sins; I must come to Him turning my back on sin; I must come to Him ready to undo what sins I have committed insofar as I can—that is, make restitution for them. And then I must come to Him believing that He accepts me and meets my repentance and restitution with action on His part, that He saves me through the faith that I have in Him.

Do you, my sinner friend, respond to the truth of this message and come to Christ?

## "Crime Wave" on TV

*U.S. News and World Report* of June 6 gives these facts: "American children are being exposed to more and more crime and violence on television. That's the finding of a survey by the National Association for Better Radio and Television. In a single week in May, the survey found on early evening programs from seven TV stations: 161 murders, 60 'justifiable' homicides, 2 suicides, 192 attempted murders, 83 robberies, 15 kidnappings, 7 attempted lynchings, 6 dynamitings, 2 cases of arson, 2 of torture."

These facts speak for themselves. And do you

know, as a father or a mother, when to turn off the radio or television for yourself and, this is more important, for your children? Or do you turn loose these two inventions in your home? Both radio and television are marvelous creations of human ingenuity; they have incalculable possibilities of good wrapped up in them. On the other hand, their potential for evil is limitless. If rightly directed they can be a blessing, but, oh, what a curse they will be if allowed to go wild in your home!

When men are too deeply troubled by circumstances they demonstrate that their faith and assurance are only seasonal. But there are spiritual compensations for changing times just as there are natural ones for the changing year. The Christian must

learn with Paul how to be content "in any and all circumstances," how to face "plenty and hunger, abundance and want." For actually there is nothing seasonal about God's favor. He can be depended upon summer and winter.—*Gospel Messenger*.

## The Sunday School Lesson

MILTON  
POOLE



Topic for  
August 3:

### Go Teach . . . Make Disciples

SCRIPTURE: Matthew 5:12; 7:29; 28:19-20; John 3:2; Acts 11:22-26; 13:1-3; 15:35; 18:11; 28:30-31; Ephesians 4:11-15; I Timothy 4:6-16; II Timothy 2:1-2 (Printed: Acts 11:22-26; 28:30-31; Ephesians 4:11-15; II Timothy 2:1-2)

GOLDEN TEXT: *They that be teachers shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever* (Daniel 12:3, marginal reading).

The final directive of Christ was not for selfish enjoyment; rather it was for selfless dedication: "Go . . . baptize." Thus the New Testament Christian goes beyond his acceptance of Christ as a personal Saviour, for he is committed to share this Christ with all who are in sin.

We cannot, then, escape the fact that the Church of Jesus Christ has, of necessity, a teaching function. According to the command of Christ the Church must teach, just as it must preach, or it will not be the Church.

This necessity of teaching was demonstrated in the Early Church. For example, "tidings of good things" were received by the apostles about new converts at Antioch. Barnabas was sent and then he sent for Saul, who came for a year and "taught much people" (Acts 11:26).

From its beginning the Church of the Nazarene accepted this teaching function and maintained as the master motive of Christian education the evangelization of the lost. Even into the objectives of the Sunday school is written this purpose: "To seek the salvation of the unsaved and the entire sanctification of believers."

This directive, "Go teach," must be lifted from the abyss of indifference and raised to new levels for all, for this teaching function is applicable to each Christian, not just a selected few. Our teaching opportunities are found not only through group situations such as Sunday school, the vacation Bible school, the Cradle Roll, and the Home Department, but person-to-person situations.

And as His disciple I accept my personal responsibility to proclaim the gospel and to instruct others more fully in the faith.

As guiding affirmations:

1. I will love the Spirit of Truth, the great Teacher.

2. I will love the whole of the truth as it is given in the Word.

3. I will pay the price for the truth in study and in the searching of the Scriptures.

4. I will share the truth as I have opportunity with one or many.



REMISS REHFELDT, Secretary

### Prayer Request—Cape Verde

Please ask for prayer for Humberto Pires-Ferreira. He is in charge of our printing and is one of our most valued workers. He has been suffering from rheumatism, stomach trouble, and from hemorrhoids. He has asked if we would request our people to pray for him.—CLIFFORD GAY, *Cape Verde*.

### Prayer Request

Miss Leona Youngblood, missionary in Portuguese East Africa, has been ordered to rest for more than two months because of a duodenal ulcer. She has requested prayer that this ulcer will heal up, so that she can get back to her missionary work as soon as possible.

### Prayer Request

I had not been sick since I came back to the field two years ago until just recently, when I picked up the diphtheria germ. I received the anti-toxin and so was not seriously ill, and went back to work, thinking it must not have been diphtheria after all. Then others began coming down with diphtheria and the doctor decided what I had must have been diphtheria after all. However, I had already been up and about too much and it created quite a strain on my heart. Now I am in bed resting, trying to get it back to normal. I would appreciate your prayers that God will speedily heal me if it is His will. He has definitely helped already, but I believe He can completely heal and restore without any ill effects from the disease.

They have had a wonderful revival in the Bible school and church.—DELLA BOGGS, *Swaziland, Africa*.

### Diphtheria

By Dr. EVELYN RAMSEY, *Swaziland*

I really don't know where I contracted diphtheria, for I was not aware that I had even seen a case of it in recent months. But at any rate, on May 11 I developed a bad sore throat and it soon proved to be the real thing. After a series of injections and a lot of pills, the matter is quite well resolved, but what we are most concerned about

with this disease is the possible after-effects, so I was ordered to bed for two weeks.

I was most fortunate that the day I became ill, but before the illness was diagnosed, Miss Jester came to stay with me while she audited the hospital books. So she was quarantined along with me, and worked on the books while she served as my "special nurse." At the end of the week when I was strong enough to travel, I returned with her to Idalia, her station, and am resting there.

The days of rest gave me much time to study on Zulu and I hope to write the third exam soon.

This time of illness has given me a great appreciation for our mission doctors and missionary nurses. And I was impressed by the show of appreciation which the African nursing students gave me, by coming over one morning in a group and letting me know that they missed me on the wards. I feel a strong sense of mission in helping these girls with their training, and I loved their remembering me.

### Answered Prayer for Our Indian Bible School

We appreciate the prayers of the general church and we believe we can see results. There are five young men who can testify to a definite call to preach. For this we are grateful to the Lord. Our Indians have many needs, but by far the basic need is salvation.

We now have twenty-five regular students in our Bible and Training School, and five of these are taking the ministerial course. In addition there are fourteen Navajos from the Ramah Mission taking a short course to help them become established in their Christian experience.—CHARLES SCRIVNER, *Principal, American Indian Bible and Training School*.

### Answered Prayer in P.E.A. By MARY COOPER

Our heathen revivals and preachers' retreats are now history. The Lord gave us some good victories. We praise Him.

Three thousand four hundred and

# Servicemen's Corner



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## THE ARMY CHAPLAINCY

*By Chaplain (Col.) Robert M. Homiston  
Fourth United States Army Chaplain*

The Army Chaplaincy, which officially came into being 183 years ago, will celebrate its birthday on 29 July of this year.

To understand any nation, large or small, medieval or modern, is to understand its basic philosophy. What is the heartbeat of a culture? What is the core of its obsessions? What are its motivating drives? To give answer to these questions one must turn to the religion of that nation to see whether or not it gives stability, faith, encouragement, vision, and spiritual sustenance. America came into being as a great nation, not because of its political powers, not because of its artistic contributions, not because of its financial wizardry, but she holds the place she does under the sun because of the faith which sustains her.

Dedicated and consecrated soldiers of God, fighting against almost insurmountable odds, have brought us to our present status. The chaplain of today has become large in stature because he has proved, not only to himself, but to the world, his deep devotion to God and His Church, and to the nation which he serves. To that end men wearing the cross or the tablet, representing the Protestant, Roman Catholic, and Jewish faiths, have gone to the ends of the earth, have circled the globe, from the Arctic to the Antarctic, through the skies and under

the seas, to serve the young American in uniform. The chaplain has even gone so far as to give his own life in this dedication. Certainly there is no higher calling!

Now we celebrate the 183rd anniversary of the chaplaincy. Through our many years of illustrious history, army chaplains have carried on their service of dedication, often under the most extreme hardships and danger. Two hundred seventy-nine chaplains have given their lives in line of duty. These men were killed on the battlefields or died from wounds or other causes.

What does he do, this clergyman in uniform? Does he spend his time parading his piety, singing psalms, and mumbling prayers? The testimony of millions of men and women who have served in the army will substantiate his status as a man among men. He is not only a dedicated soldier, loyal to the country which gave him birth, but consecrated in a peculiar way to serve all men and all women, all races and all creeds, on the highest level conceivable. It is no wonder that the chaplain holds a most coveted place in the American culture of today.

**NAZARENE SERVICEMEN'S COMMISSION**

*Ponder W. Gilliland* DIRECTOR

eighty-four kraals were visited in our heathen revivals. Nearly four thousand people were in attendance on Sundays at the revivals. Four hundred and forty-one heathen sought God. This was just in the northern district of Portuguese East Africa. The Grahams were a great blessing to us and many received definite spiritual help.

### Prayer Is Being Answered

Mrs. Charles Alstott, missionary from Haiti, who suffered a broken neck in an automobile accident on May 31, is greatly improved. The paralysis has left entirely except for one arm. Doctors are waiting a few days longer to determine whether surgery will be necessary or not. Thank you for your prayers. Continue to pray for her complete recovery.

### Korea

*By DONALD & ADELINE OWENS*

In our prayer requests for 1958 we asked for prayer for ten called workers to enter our Bible training school. The spring semester began on April 8 and

there are twelve new students enrolled, every one of whom testifies to a call to preach. We are praying that out of this group will come those with a clear-cut call and a victorious testimony of full salvation. We now have a total enrollment of thirty students.

*Nazarene Young People's Society* and

*Nazarene Junior Society*

**PONDER W. GILLILAND**  
*Executive Secretary*

### Alabama Youth Week

The N.Y.P.S. of the Sheffield, Alabama, First Church, under the leadership of Clarence Vaughn, president, and the pastor, organized the youth forces into leadership for Youth Week. On

Monday night we held our Golden Anniversary banquet at a local hotel. All the decorations were blended in with "Fifty Golden Years." Sixty-two persons were present for the supper and program; forty or more were our young people. The high light of the banquet

was the brief message by Rev. Joel Danner, our evangelist for Youth Week.

On Tuesday night the N.Y.P.S. revival opened with Rev. Joel Danner, and more than one hundred were present. Not less than fifty youth were present at any service. Forty or more prayed through and ten joined the church.

—LINDON SCALES, *Pastor*

### From Eastern Kentucky

Our district N.Y.P.S. banquet was a real success this year with 178 present for the occasion. Everyone seemed to

enjoy himself and our speaker, Rev. Carl Clendenen, thrilled and stirred our hearts.

### PALS of West Virginia

Congratulations to five of our churches who report the organization or reactivation of Pioneer Activity Leagues (PAL). They are: Clendenin, Miami, Berkeley Springs, Spencer, and Huntington Central. The Central PALS have been revived under the leadership of Mr. and Mrs. Henry Crowell. The district PAL supervisor was speaker for a Valentine banquet

with the Miami PALS, who had about thirty-five present.

REV. GEORGE PITZER  
*PAL Supervisor*

### Michigan Juniors

Six zones held Junior Rallies in connection with the N.Y.P.S. Tour: Battle Creek, Cadillac, Grand Rapids, Kalamazoo, Lansing, and Saginaw. Both the Saginaw and Grand Rapids zones reported over 100 attending the Junior Rallies.

Twelve juniors from Kalamazoo First Church have completed the reading



ROY F. SMEE, *Secretary*

### Golden Anniversary New Churches

The first half of our Golden Anniversary year has now passed and there have been ninety-nine new churches organized. As it is necessary to send this report in on July 2, there may be a few others organized on the last Sunday of June, the twenty-ninth, for which notices have not yet arrived in our office.

Special commendation is given to Canada Central District, Rev. Blair Ward, district superintendent, for being the first district to reach the full year's quota in the first six months. Twelve other districts are right on schedule or better with at least half of their quota already organized. They are Alaska, Canada Pacific, Central Ohio, Florida, Gulf Central, Idaho-Oregon, Iowa, Northern California, South Carolina, Southern California, Southwest Indiana, and Wisconsin. For many districts the first six months has been used in developing home mission congregations that will be organized during the next few months. Many district superintendents have written that they expect to reach their quota before the year is over. We press on towards the organization of a church a day during 1958.

| District            | Supt.              | Churches           |                            |
|---------------------|--------------------|--------------------|----------------------------|
|                     |                    | Golden Anniversary | Organized First Six Months |
| Abilene             | Orville W. Jenkins | 6                  | 1                          |
| Akron               | C. D. Taylor       | 10                 | 4                          |
| Alabama             | L. S. Oliver       | 7                  | 3                          |
| Alaska              | Bert Daniels       | 1½                 | 1                          |
| Albany              | Renard D. Smith    | 4                  | 0                          |
| Arizona             | M. L. Mann         | 3                  | 1                          |
| Australia           | A. A. E. Berg      | 3                  | 0                          |
| British Isles North | George Frame       | 2                  | 0                          |
| British Isles South | J. B. Maclagan     | 2                  | 0                          |
| Canada Central      | H. Blair Ward      | 4                  | 4                          |
| Canada Pacific      | Bert Daniels       | 1½                 | 1                          |
| Canada West         | Edward Lawlor      | 5                  | 2                          |
| Central Ohio        | Harvey S. Galloway | 12                 | 6                          |
| Chicago Central     | Mark R. Moore      | 8                  | 0                          |
| Colorado            | Oscar J. Finch     | 6                  | 0                          |
| Dallas              | Paul H. Garrett    | 6                  | 2                          |
| Eastern Kentucky    | D. S. Somerville   | 6                  | 1                          |
| Eastern Michigan    | M. M. McGuire      | 5                  | 2                          |
| East Tennessee      | Victor E. Gray     | 8                  | 0                          |
| Florida             | John L. Knight     | 12                 | 8                          |
| Georgia             | Mack Anderson      | 6                  | 1                          |
| Gulf Central        | Warren A. Rogers   | 2                  | 1                          |
| Hawaii              | Cecil Knippers     | 3                  | 0                          |
| Houston             | W. R. McClung      | 4                  | 1                          |

Churches  
Golden Anniversary  
Organized First Six Months

| District              | Supt.               | Quota | Months |
|-----------------------|---------------------|-------|--------|
| Idaho-Oregon          | I. F. Younger       | 4     | 2      |
| Illinois              | Harold Daniels      | 5     | 1      |
| Indianapolis          | Luther Cantwell     | 7     | 1      |
| Iowa                  | Gene E. Phillips    | 6     | 3      |
| Joplin                | Dean Baldwin        | 4     | 1      |
| Kansas                | Ray Hance           | 5     | 0      |
| Kansas City           | Jarrette E. Aycock  | 4     | 1      |
| Kentucky              | D. D. Lewis         | 7     | 3      |
| Los Angeles           | Shelburne Brown     | 8     | 0      |
| Louisiana             | V. Dan Perryman     | 4     | 0      |
| Maritime              | J. H. MacGregor     | 2     | 0      |
| Michigan              | Orville L. Maish    | 5     | 1      |
| Minnesota             | Roy F. Stevens      | 5     | 1      |
| Mississippi           | Otto Stucki         | 5     | 1      |
| Missouri              | E. D. Simpson       | 12    | 2      |
| Nebraska              | Whitcomb Harding    | 6     | 1      |
| Nevada-Utah           | R. B. Sherwood      | 4     | 0      |
| New England           | J. C. Albright      | 5     | 2      |
| New Mexico            | R. C. Gunstream     | 3     | 0      |
| New York              | Robert Goslaw       | 3     | 1      |
| New Zealand           | R. E. Griffith      | 2     | 0      |
| North Arkansas        | J. W. Hendrickson   | 3     | 0      |
| North Carolina        | Lloyd Byron         | 5     | 0      |
| North Dakota          | Harry F. Taplin     | 2     | 0      |
| Northeastern Indiana  | Paul Updike         | 8     | 3      |
| Northeast Oklahoma    | I. C. Mathis        | 5     | 0      |
| Northern California   | George Coulter      | 12    | 6      |
| Northwest             | E. E. Zachary       | 8     | 1      |
| Northwestern Illinois | Lyle E. Eckley      | 7     | 3      |
| Northwest Indiana     | Arthur C. Morgan    | 4     | 0      |
| Northwest Oklahoma    | J. T. Gassett       | 5     | 0      |
| Oregon Pacific        | W. D. McGraw, Jr.   | 8     | 2      |
| Philadelphia          | W. C. Allshouse     | 4     | 1      |
| Pittsburgh            | R. F. Heinlein      | 6     | 1      |
| Rocky Mountain        | Alvin L. McQuay     | 3     | 0      |
| San Antonio           | W. H. Davis         | 3     | 0      |
| South Africa          | C. H. Strickland    | 3     | 0      |
| South Arkansas        | W. L. French        | 3     | 1      |
| South Carolina        | Ben F. Marlin       | 7     | 4      |
| Southeast Oklahoma    | Glen Jones          | 3     | 0      |
| South Dakota          | Crawford Vanderpool | 3     | 1      |
| Southern California   | Nicholas A. Hull    | 8     | 4      |
| Southwest Indiana     | Leo C. Davis        | 5     | 3      |
| Southwest Oklahoma    | W. T. Johnson       | 3     | 0      |
| Tennessee             | C. E. Shumake       | 10    | 0      |
| Virginia              | V. W. Littrell      | 5     | 2      |
| Washington Pacific    | B. V. Seals         | 5     | 2      |
| Washington            | E. E. Grosse        | 4     | 0      |
| Western Ohio          | W. E. Albea         | 12    | 2      |
| West Virginia         | E. C. Olney         | 10    | 1      |
| Wisconsin             | Donald J. Gibson    | 4     | 2      |



course. Reed City reports that all but one of their members have read at least four recommended books. They ordered seven books last fall, and by use of a file box, a junior librarian has kept charge of the books.

Mrs. Rupert, director from Reed City, writes: "Since our juniors have been given *Junior Topics*, they seem more eager to volunteer to do something each service, which I think is good, for they were always hesitant to take part."

MRS. PAUL K. MOORE  
District Junior Society Director

## West Virginia Juniors

Hats off to three more churches who have organized Junior Societies recently: Clendenin, with Mrs. Merlin Provance as supervisor; Athens, with Mrs. Klell Pettrey as supervisor; and Follansbee, with Mrs. Wanda Wagoner as supervisor.

## Junior Convention— Northwestern Illinois

We are happy to send the following report for our Junior Society Convention held April 22, 1958, at the Faith Church of the Nazarene under the fine leadership of our district junior director, James Morsch, and our district superintendent, Dr. Lyle Eckley.

The morning session began at 10:00 a.m. with a very inspiring devotional message by Marjorie Scott, director of juniors from our Bloomington First Church. Our host pastor, Rev. O. Dale, gave us a most hearty welcome to Faith Church, after which our director, J. V. Morsch, called the convention to order. Directors' reports were made to the convention floor from each society, sharing their problems, promotional ideas, and praise for the *Junior Topics*. Mrs. Lloyd Keller, director from Monmouth church, gave a most thrilling talk, "My Responsibility," to juniors. Rev. James Snow climaxed the morning session with a stirring message, "Co-ordination of All Departments." He made us to realize in this Golden Anniversary year God is speaking to all Nazarenes to invest in character training in the lives of juniors. Morning session adjourned at 12:31 p.m. with prayer.

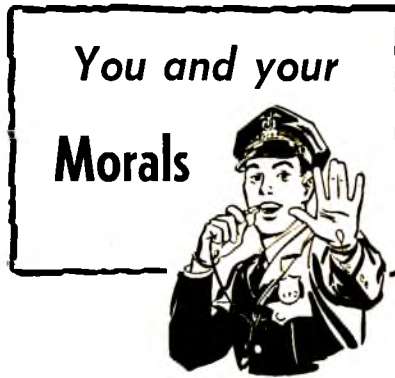
At 2:00 p.m. the afternoon session was called to order by our director; singing led by Rev. Rowe; good season of prayer, and the introduction of our district N.Y.P.S. president, Riley Laymon, who spoke on "What the Juniors Mean to the N.Y.P.S." Mrs. Keith Simons, Rock Falls church, explained the organization of Caravans and told of the program they are carrying out in their own local church and challenged the district to go out and do greater things for its juniors. Our district superintendent, Dr. Eckley, inspired each one with his message, "What I See in Boys

and Girls on My District." Reports continued from each church represented. Camp time was elaborated on by J. W. Silvers, district boys' and girls' camp director, followed by the stimulating message of Rev. James Snow. Meeting adjourned with prayer at 4:35 p.m.

Evening session began at 7:30 p.m. with the Greater Peoria Junior Choir, consisting of sixty voices under the leadership of Mrs. Peck and accompanied by Mrs. Laymon, which was enjoyed by a capacity crowd. Rev. James Snow closed the evening service with the message, "We Have OUR Place in Training and Evangelism."

We want to say a word of appreciation for our able district leadership and for the privilege and honor to have as our guest speaker Rev. James R. Snow, who encouraged each heart to see the need of winning our juniors for our Lord Jesus Christ.

Respectfully submitted,  
MRS. WAYNE ALBRIGHT  
Junior Convention Secretary



**The Swiss Federal Health Office reported recently that a seven-year Swiss study shows "there can be no doubt left about a direct connection between the number of cigarettes consumed and lung cancer.**

**"The rate of lung cancer among smokers who do not smoke cigarettes and nonsmokers shows a small but marked difference," the report said. "The difference between nonsmokers and cigarette smokers on the other hand is so pronounced that there can be no doubt left about a direct connection between the number of cigarettes consumed and lung cancer."**

**The health office said most cigarette filters checked by chemists so far are "unsatisfactory." The report noted that separate studies in the United States and Britain concur with the Swiss findings.**

**As good Nazarenes we should share this information with those who smoke. It may save their lives.**

KENNETH S. RICE, Secretary  
Committee on Public Morals



by BERTHA MUNRO

## Meeting Life

### Monday:

A superb, scholarly analysis\* of the work of America's (possibly) best current novelist defines his persistent theme as "adjustment of the ideal to the actual." Genuine adulthood comes with acceptance of the fact that building a life is building on shifting quicksands: calculating the distance "between what should be and what is," and "making do with uncertainties," compromises, second bests, shelvings of principles, "learning the art of the possible." It is one man's honest view of life—is it a Christian's? (I Corinthians 3:11; II Timothy 1:12.)

### Tuesday:

Honest, we say, because it recognizes the "two limits" within which life must be lived: time (the present moment) and man's nature (reason, seeking the ideal best, and passion, relaxing in self-indulgence). But Christian? No. The Christian attitude is not acceptance, but conquest; not compromise, but power. "Compromise" and prudent "adjustment" are forms of defeat; Christ provides for victory, for He does something for the nature of man. And He links time with eternity. (Matthew 4: 8-11; Daniel 3:16-18; II Corinthians 5: 17.)

### Wednesday:

Everyone who has ever met life with God recognizes "the unexpected lift," "the leap inside," which comes when he is faced with an "impossible" situation. Counsels of expediency would bring reproach on his Master; "the only possible way lies through the very middle of the impossible."\*\* Then he remembers the Red Sea's rolled-back waters. (Isaiah 40:31; Philippians 4:13; Exodus 14:15, 22.)

### Thursday:

There is no question that life can seem to crush every vestige of hope. Those American prisoners of the Bataan death march, who through four terrible years sank from one agony of distress to another, kept from suicidal

\*The "American Scholar," winter, 1957-58

\*\*"The Countess and the Impossible," "Reader's Digest," June, 1958

madness only by a good priest's daily repetition of the Lord's Prayer, were finally deprived even of that strength. The priest himself gasped out his last in the words, "Give us this day . . .""\*\*\*

The ultimate in suffering can take from the Christian even "daily bread"—every physical or psychological "necessity"; but as long as "this day" remains, this moment of life can come as a gift from God, an opportunity to honor Him by trust in the dark. (Deuteronomy 8:3; Matthew 4:4.)

#### Friday:

None of us knows what agony of torture or what depletion of mental powers might weaken his "will to be-

\*\*\* "Give Us This Day"—Sidney Stewart

lieve." We should do well to claim by a definite act of faith the promise for sudden or overpowering temptation, then trust that the latest conscious thought shall be faith in God. The rest is His. (I Corinthians 10:13; Romans 8:38-39.)

#### Saturday:

Gilbert Highet, in a radio talk, "Mystics and Realists," discusses the Flemish realists who, painting the Nativity or the Last Supper, made the setting an actual street in their home town, the men and women well-known persons of their own world. They were lifting their environment into connection with God. To them the Incarnation and the Crucifixion were not of time; "to wor-

ship God is to enter the world of eternity." We are not trapped by time; every experience can be lived "looking directly at God." (Romans 8:28, 31.)

#### Sunday:

C. S. Lewis again, in that autobiography *Surprised by Joy*, makes the point that, whereas all his early life he had been trying to recapture a peculiar sense of joy, when at last he found Christ, the Truth, joy was forgotten in reality. We depend not on joy, not even on a livable "possible"; we seek, and we can have, a Person who is Alpha and Omega.

The possible impossible of James Gould Cozzens? "Adjust to life." Of Paul? "More than conquerors through him that loved us." (Romans 8:37.)

## NEWS of the Churches



Little Rock, Arkansas—In June the Westwood Church had an excellent one-week meeting of personal evangelism with Evangelist Jimmie Allen. The attendance was good and God's blessings were very real. Brother Allen's trip to the Holy Land has enriched his ministry, and he preached with the anointing of the Lord. God came in a special way on the closing Sunday as Brother Allen told his life's story and ten seekers came to the altar and prayed through to victory. We have a happy, united people who have a mind to work.—DOYLE D. WILSON, *Pastor*.

#### Northeast Oklahoma District N.Y.P.S. Convention

The Northeast Oklahoma District N.Y.P.S. convention met Monday afternoon, at two o'clock, June 2—the first afternoon of the youth camp and institute in the Heart o' the Hills camp near Tahlequah, Oklahoma.

There was a good group of delegates present, the majority being teen-agers. The convention moved along very nicely and all the voting was completed in the first session, with the remainder of the reports given the next morning. Most of the societies reported a gain in membership, and their dues and home mission apportionments paid in full. The district young people raised \$1,175 for home missions.

Officers elected for the new year were: Rev. J. R. Blankenship, president; Rev. Ark Noel, vice-president; Rev. Ralph Edwards, secretary; Rev. Robert Hollis, treasurer; Mrs. Joy Lou Hursh, teen-age supervisor; and teen-age representatives, Alice Lake and Ronald Ingram.

Dr. Harold Hoyt, professor of homiletics at Bethany Nazarene College, was the special speaker. God gave wonderful victories around the altar with many praying through.—RALPH C. EDWARDS, *Reporter*.

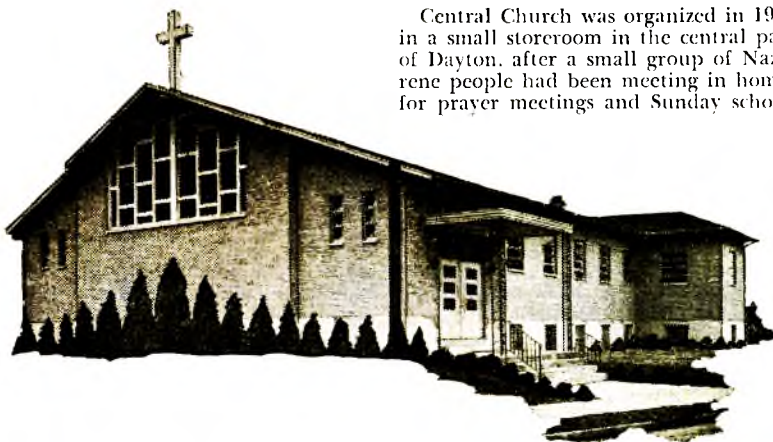
#### Trevecca Nazarene College

Dr. G. B. Williamson, general superintendent, challenged the class of forty-seven college graduates with a dynamic address at the Trevecca Nazarene College commencement, Nashville, Tennessee, on June 10. Dr. A. B. Mackey, president, had arranged a simple but most fitting graduation exercise for the Golden Anniversary. This has been one of the best years of Trevecca College. It was also a delight to have Mrs. G. B. Williamson as a guest of the college.

In a recent meeting of the board of trustees, Dr. A. B. Mackey was unanimously re-elected for another three-year term as president of the college. With this term Dr. Mackey will complete twenty-five years of faithful service as president. Rev. C. E. Keys, field representative, and Rev. V. Neil Richardson, business manager, were also re-elected for three-year terms.

Definite plans were formulated for a new president's residence. The pres-

#### Central Church, Dayton, Ohio



Central Church was organized in 1943 in a small storeroom in the central part of Dayton, after a small group of Nazarene people had been meeting in homes for prayer meetings and Sunday school.

The first two pastors were Thomas Benbow and Charles Sylvia; G. B. Breese accepted the call as pastor in January of 1945, with a church membership of about ten. Under his leadership the present property has been purchased and built; it includes basement and sanctuary, plus two large houses on adjoining lots. The entire property is valued at \$125,000 with a debt of \$24,000, which is well financed. The sanctuary is furnished with foam rubber seats, and will accommodate 500 people. The basement has two auditoriums plus eight classrooms. There have been 446 members received into the church, with a present membership of 286. Rev. G. B. Breese is now serving on his fifth three-year call from this church. Dedication is scheduled for July with District Superintendent Albea and General Superintendent Williamson.—MRS. GLADYS EVERSOLF, *Reporter*.

ent president's home will be removed to make place for the new Mackey Library, for which plans are being completed. Continued specific plans were projected for meeting accreditation standards. There has never been a more united, optimistic spirit on Trevecca campus and on the Southeast Educational Zone than now. We are determined to provide more adequate educational facilities for our youth.

Dr. John L. Knight, Florida district superintendent, was re-elected chairman of the board of trustees; Dr. Edward C. Onev, vice-chairman; Rev. Victor E. Gray, treasurer; Dr. Lloyd Byron, Rev. Mack Anderson, and Dr. V. W. Littrell, members of the Executive Committee.—OTTO STUCKI, *Secretary, Board of Trustees.*

### Northwest District N.Y.P.S. Convention

The thirty-fifth annual convention of the Northwest District N.Y.P.S. was held June 16 and 17 at the First Christian Church in Yakima, Washington.

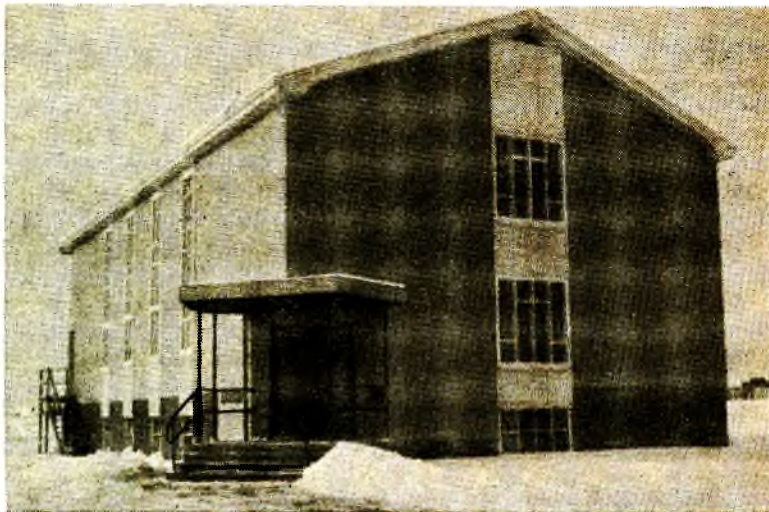
The convention was especially honored with the challenging ministry of Rev. Charles Muxworthy, pastor of First Church in Red Deer, Alberta, Canada. His messages challenged the young people to give their best for God and the Church of the Nazarene.

Rev. Donald R. Peterman was elected to serve his third year as district president. His capable leadership is greatly appreciated. Other officers elected were: Rev. Jack C. Hawthorne, vice-president; Rev. Charles A. Wilkes, secretary; Rev. Virgil Borden, treasurer; Rev. Harold Stickney, teen-age supervisor; and Colleen Dunham and Orval Halley, Jr., teen-age members.

Plans made by this convention for the future include the financing and constructing of a new chapel at the Pinclow campgrounds.—CHARLES A. WILKES, *District Secretary.*

Rev. J. B. Miller writes from Denver, Colorado: "I am rounding out ten full years as pastor of Denver First Church, and praise the Lord for His goodness. God has helped in many wonderful ways. Four years ago we purchased twenty beautiful lots in the University Park area and launched out on a long-range program for a new church in this lovely location near Denver University. The lots cost \$49,500, and at this time we owe only \$7,500. Plans have been laid for a new contemporary-styled church edifice. Also we purchased, two and one-half years ago, a commodious parsonage in a new area, only a few blocks from the church lots. Through the years we have received many fine new people into the church. God has blessed with a number of fine revivals and we have appreciated the ministry of the good men who have come our way. First Church has been very kind to us and we love and appreciate these people. Feeling that our work here is done, we have resigned as of August 31 and will enter the field of evangelism September 1. Already we are slating revivals and propose to enter into this work wholeheartedly. Until August 30 write me, 3093 S. Williams Street, Denver 10, Colorado."

## Rimbey, Alberta, Canada



Following the pioneer trails of the early settlers who came to Alberta from Kansas, Oklahoma, and other parts, the Rimbey Church of the Nazarene was started in a prayer meeting in the home of Mr. Jim Rimbey by Rev. J. W. Wright in 1915. In 1916 the church was organized in this rural community by Rev. W. B. Tate, district superintendent. The building was destroyed by fire, taking the life of a three-year-old grandson of Mr. Rimbey; but God brought good out of a trying circumstance, with many members of the family converted as a result. A second building was soon erected, and enlarged in 1929 under the ministry of Rev. P. J. Bartram. Through the generous

donation of a friend a building fund was started, and in 1955, under the ministry of Rev. Evan D. Kaechele, the present building was erected. Total cost was approximately \$25,000, not including the many hours of labor freely given by members and friends. The value is conservatively estimated at \$37,000, with a debt of \$4,500. In 1957 the membership was sixty-seven, with a total giving of \$12,093. Rev. A. Percy Rainey, present pastor, conducted the dedication service on May 25, with Dr. Willard Taylor, president of Canadian Nazarene College, giving the address in the absence of District Superintendent Edward Lawlor, who was ill.—*Reporter.*

Niles, Ohio—First Church recently had a very good revival with Evangelist D. E. Patrone. The Lord richly blessed the preaching and music of Brother Patrone, and a number of souls bowed at the altar seeking God to be saved or sanctified. The attendance was good, with some new people in the services. The work of Brother Patrone was greatly appreciated by pastor and people.—M. LEROY HASTIE, *Pastor.*

Gorham, Illinois—Recently we enjoyed what folks said was the greatest revival this church has had in years. God blessed in a wonderful way, and there were shouts of victory as souls prayed through at the altar. The Lord blessed the preaching of the Reverend Mr. Wankle and Rev. Leslie Wooten. On the closing Sunday we were privileged to have our new district superintendent, Rev. Harold Daniels, for special speaker as we dedicated our new church. Our church is enjoying a wonderful year; Sunday school now running about 65 per cent over last year's average, and souls are praying through in the regular services. On Sunday, May 4, a man past eighty years of age sought God at the altar for the first time in his life. Our people are united, praying, and pressing forward for God and souls.—M. E. HAYNES, *Pastor.*

Evangelist E. E. Holcomb reports: "We are enjoying the best year of our entire ministry in the field of evangelism. Recently we had a fine meeting with our North Side Church in Memphis, Tennessee, with Pastor Ira Campbell. God blessed and gave several good altar services, and the pastor was given a ten-dollar-per-week raise in salary. At Harlingen, Texas, with Pastor Joe Tyson, God came in a gracious way and in many of the services the altar was lined with seekers. At this writing we are in Hartsville, South Carolina, First Church with Brother J. Theron Flannery. My address now is 62 Chestnut Drive, Route 4, Clarksville, Tennessee."

Waldron, Arkansas—Recently our church had a profitable revival with Evangelist and Mrs. H. F. Crews as the special workers. The ministry of Brother Crews resulted in a number of seekers at the altar; the music by Mrs. Crews was a great help, and their singing was a blessing. They are excellent workers and soul winners. The attendance was larger than in any revival for the past several years. Three new members were added to the church. New people are being reached for the Sunday school by our loyal people who are interested in the whole Nazarene program.—C. H. PORTER, *Pastor.*

### Alabama District Assembly

A memorable fiftieth Alabama District Assembly was held at Birmingham First Church, May 28 and 29, with Dr. G. B. Williamson as the presiding officer. His ministry was anointed of the Spirit, and he presided over the business sessions, which were significantly marked by God's presence.

Highlighting the assembly was the overwhelming re-election of District Superintendent L. S. Oliver. On the one-year call, Brother Oliver received 242 out of the 243 ballots cast, and there were only 3 negative votes on the ballot to extend the call three years. When the first vote was announced, God's Spirit fell upon the congregation and there was a beautiful demonstration characterized by weeping and shouting.

In his report Superintendent Oliver noted that the district had a net gain of 350 in church membership during the year, and the Sunday school average attendance increased by 270. Three churches were organized. The district superintendent challenged the district to give "10 per cent" for missions, organize five new churches, pay the Trevecca Nazarene College budget in full, establish a revolving fund, and actively participate in the Week of Witnessing, October 5 to 12.

Dr. Lawrence B. Hicks, pastor of Central Church, Orlando, Florida, spoke on the subject of "Holiness" to a congregation of more than six hundred people at the National Guard Armory on the evening of May 27. The message was of much blessing and inspiration to the people.

Six candidates were elected to elder's orders and ordained on the closing night of the assembly—Lewis Posey, Arthur Kimmery, C. L. Ishee, Stuart McWhirter, Denver Wood, and John Banks.

Host Pastor Howard Hill and the members of Birmingham First Church, along with the other ministers and churches of the area, entertained the assembly in a gracious manner.—ELBERT WATSON, *Reporter*.

Evangelists Ralph and Lillian Mickel write: "We are now in our eleventh consecutive year of evangelism, and our seventh consecutive summer of conducting meetings in Canada. Next summer we are arranging our slate for the north central and Canada West districts. We would be glad to hear from any church interested in our services; also we have some open time in January and February of '59 at the time for youth revivals. Write us, Alum Bank, Pennsylvania."

### Pasadena College

Pasadena College, Pasadena, California, closed its fifty-fifth year on May 29. All commencement activities were attended by large audiences. The high lights were the baccalaureate sermon delivered by General Superintendent Hardy C. Powers; the commencement address by Dr. Paul S. Smith, president of Western College Association and Whittier College; the alumni banquets presided over by the president, Attorney J. Wesley Mieras; the last chapel serv-



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ice; and the conferring of degrees on 126 candidates.

During the fifty-fifth fiscal year 1,106 different students were enrolled in the various divisions of the institution—College of Liberal Arts, Graduate School of Religion, summer session, and academy. Two splendid evangelistic campaigns were conducted: one by the president, and the other by Rev. R. T. Williams, Jr., resulting in the salvation, reclamation, or sanctification of scores of students.

The \$180,000 Expansion Campaign was successfully climaxed with a total of more than \$254,000 subscribed. With the assistance of a government loan, Pasadena College is now in the midst of an \$850,000 enlargement program, adding the following new facilities: Student Union Building, enlarged Klassen House (men); annex to Goodwin House (women); president's home; and two new tennis courts.

The following experienced, successful, and well-trained teachers have been added to a strong faculty: Dr. Oscar F. Reed, chairman of the Division of Religion and Philosophy; Dr. Kenneth Armstrong, assistant to the president (administrative) and professor of sociology; Dr. Timothy Smith, chairman of the Division of Social Sciences; Dr. E. Boyd Shannon, professor of science and psychology; Rev. R. T. Williams, assistant to the president (public relations);

Miss Catherine Warrick, English; and Mr. Loring Beals, science.

Four college parties are covering the educational zone during the summer in the interest of student procurement and Living Endowments. Prospects for the 1958-59 year are excellent.

Please add Pasadena College to your prayer list.—RUSSELL V. DELONG, *President*.

### British Isles South District Assembly

The fifth annual assembly of the British Isles South District was held at Leeds, Yorkshire, England, May 26 and 27. In the assembly we were very conscious of the power and presence of the Holy Spirit, and as a consequence there was a wonderful feeling of unity.

Rev. J. B. Maclagan was re-elected as district superintendent by a good vote for a sixth year as our leader. We have one of the hardest-working of all district superintendents, and we appreciate all the work he does for Christ and the Church of the Nazarene.

Dr. Hugh C. Benner was the presiding officer. His ministry of the Word was enjoyed by everyone, and his firm grip on the business sessions ensured that everything progressed smoothly with the minimum of delay, and at the same time there was no undue restriction upon debate. We were happy that Dr. Benner was able to bring Mrs. Benner to visit us once again.

We were also privileged to have with us Dr. Albert F. Harper, executive secretary of the Department of Church Schools. His help as he discussed with us the peculiar problems of Sunday school work in the British Isles has proved invaluable. It was not only his advice which we appreciate but also his presence, for his life, so evidently dedicated to the cause of Sunday schools, and his deep humility made a lasting impression on us. Mrs. Harper was also presented to the assembly and her presence also made a contribution to the fine spirit of the two days.

The concluding meeting of the assembly was an ordination service. In a moving and yet joyful service two of the ministerial brethren were ordained as elders by the general superintendent.

The assembly is over and we look to the months ahead confident that God is going to bless us here in Britain.—G. JAMES GREEN, *Reporter*.

### Southern California District N.Y.P.S. Convention

The Southern California District N.Y.P.S. convention was held May 9 and 10, at Long Beach, with President Paul Benefield presiding over the best convention yet.

Rev. Paul Benefield was re-elected president by a majority of enthusiastic Nazarenes. Charles Little, vice-president; Jewel Meador, secretary; and Bob Foster, treasurer, were also elected by a good vote. Reports by the various council members showed outstanding gains in all departments.

At the annual banquet held on May 8, Harold Poarch of Santa Ana won the Teen Talent Contest. Six hundred people from all over southern California heard the keynote address by Rev. L. Guy Nees of Los Angeles.

On Thursday night the president

presented a check for \$1,023.82 to the home mission church at Artesia. Teenagers selected to go to the International Institute were: Evelyn Paxton, Helen Partain, Lynette Carr, Linda Huff, Tom Wilson, Jack Patton, Bob Brunson, and Jesse Kalin.

Under the leadership of District President Benefield and District Superintendent Nicholas A. Hull the work goes forward in the winning of youth to Christ, and prospects are bright for this Golden Anniversary year.—*Reporter.*

#### New England District Assembly

The fifty-first annual assembly of the New England District was held June 18 to 20 in Wollaston, Massachusetts.

Dr. Samuel Young, presiding officer, inspired the group with his stirring messages and wonderful spirit. More than once during the assembly our hearts were moved by the presence of the Lord.

Reports of the pastors and department heads indicated that the churches of the district are alive and spiritual.

The report of Rev. J. C. Albright, district superintendent, gave evidence of his capable leadership. The church membership of the New England District is now 5,753, an increase of 150; Sunday school enrollment is 11,967, an increase of 714; value of church buildings is \$2,360,750, an increase of \$325,850, with the value of parsonage property \$732,125, an increase of \$41,900. Total indebtedness on buildings is \$510,839, an increase of only \$34,130 over last year. The grand total given for all purposes was \$802,068, an increase of \$27,251.

At the home mission rally on Wednesday evening the reports of the pastors of our two newest churches were received. Rev. Jay Bergers reported the organization at East Millinocket, Maine, on June 9, with fifteen charter members; and Rev. Donald Arey reported the organization at Dixfield, Maine, on January 19, with thirty-one charter members. Mrs. Louise R. Chapman, general N.F.M.S. president, brought a challenging message on home missions.

One of the most thrilling reports of the assembly was that given by Dr. R. J. Dixon, much-loved retired elder.

On Thursday evening Dr. Young conducted a beautiful and meaningful ordination service with Frank Kelley and Harley Bye receiving elder's orders.

The report of the Committee on Memoirs revealed that seventy-two of our district Nazarenes had gone to be with their Lord during the last assembly year.

The hospitality of Eastern Nazarene College and the Wollaston church contributed much to the comfort of the delegates and the success of the assembly. It was indeed an assembly to be remembered.—HARRY E. TRASK, JR., *Reporter.*

To be sure, God forgives our mistakes and errors as we grow in grace, but He expects that the succeeding years of our Christian living shall produce less and less mistakes as we become mature.—EUGENE STOWE.

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## Rocky Mountain District N.Y.P.S. Convention

The twenty-eighth annual convention of the Rocky Mountain District N.Y.P.S. was called to order by the district president, Rev. Kenneth W. Ball, on the morning of June 11. It was held in Billings, Montana, with Rev. Murray Pallet as host pastor. Rev. Albert Gamble brought a fine devotional message.

The retiring president gave a report of efficient activity for the young people's work during the past year which has resulted in gains in membership and spiritual growth.

Officers elected for the new year: Rev. Ted Hughes, president; Rev. Harvey Peterson, vice-president; Mrs. Shirley Williamson, secretary; Mrs. Ted Hughes, treasurer; teen-age supervisor, Rev. Weston Tucker; teen-age representatives, Camelia Bennett and Dick Gilster.

Rev. Harold Volk, convention speaker, challenged us to be good soldiers for Christ. The day was climaxed with the young people's banquet at which 150 were present. Special guests attending were Dr. and Mrs. D. I. Vanderpool, Dr. and Mrs. John E. Riley, and our good district superintendent and wife, Rev. and Mrs. Alvin McQuay—B. WESTON TUCKER, *Reporter*.

## Deaths

MRS. WILLIAM B. LUSK (nee Sarah Alice Leffer) was born September 18, 1868, in Circleville, Pennsylvania, and died January 29, 1958, in Houghton, New York, at the home of her son, Chester C. Lusk. At the age of thirteen the Lord became her Saviour and Friend, and His constraining love influenced every part of her long life. In 1896 she was united in marriage to Wm. B. Lusk, who died in April of 1936. Five sons and one daughter were born to this union; a son, William H., died in infancy, and John L. died in his youth. Those surviving are Rev. Earl G. Lusk, of Harrisonburg, Virginia; Mrs. J. Whitney Shea, of Houghton; Dr. Taylor R. Lusk, of Pittsburgh; and Chester. Funeral service was held in the Houghton College church with the pastor, Rev. M. W. Cox, officiating, assisted by Rev. Alton Shea, with burial in the Mt. Peace Cemetery in Akron, Ohio. "Mother Lusk" had been a member of First Church of the Nazarene for many years and her pastor, Rev. Kenneth Pearsall, conducted the graveside service.

HERMAN GUNNESON, age sixty-eight, of Kent City, died March 8, 1958, at a hospital in Grand Rapids, Michigan. He was a member of the Church of the Nazarene in Sparta. He is survived by two daughters, Mrs. Donald (Esther) Poling and Mrs. Lloyd (Lillie) Poling; three sons, Bernard, Arden, and David; also three brothers, Casper, Ed., and Erland. Funeral service was held in Sparta with Rev. Richard Cook and Rev. Denver Pease officiating. Interment was in the Solon Center Cemetery.

CHARLES E. WILLIAMS was born April 3, 1877, in Mercer County, Missouri, and died March 5, 1958, in Topeka, Kansas. In 1901 he was married to Mary A. McGuire. They were both sanctified and joined the Church of the Nazarene at Plainville, Kansas, in 1909. He worked in the Hope Mission in Nebraska, and later was instrumental in helping to organize the Council Bluffs, Nebraska, Church of the Nazarene, as well as the Oakland Church of the Nazarene in Topeka, where he held his membership until his death. He was a faithful supporter of and worker in his church and left a wonderful testimony. He is survived by his wife; also a daughter, Mrs. Mary Hasselbring; a son, Ivan A.; and two brothers, C. C. Williams and Sam Williams.

LOREN MUREL CASIDA was born March 5, 1900, at Paola, Kansas, and died February 21, 1958, at Duncan, Oklahoma. Many years ago he gave his heart to Jesus Christ and united with the Church of the Nazarene in 1931. For the past twelve years he had been a member of First Church in Duncan. Brother Casida was faithful, patient, honest, and kind; he exemplified Christ and made friends. He is survived by his wife, Mrs. Thelma

Casida; a daughter, Mrs. Harold Robinson; a son, Kenneth; also his mother and four brothers. Funeral service was held in Duncan First Church with the pastor, Rev. Bob Carroll, in charge, assisted by Rev. W. T. Johnson and Rev. Joe Norton. Burial was in the Resthaven Memorial Gardens, Duncan.

MRS. CHARLOTTE RICE ARNDT was born March 21, 1936, in Elkhart, Kansas, and died February 19, 1958, in Monte Vista, Colorado, as the result of a car accident. Converted as a child, she joined First Church of the Nazarene in Alamosa, Colorado, at the age of twelve. In 1951 she was united in marriage to Emory F. Arndt, and that same year she transferred her membership to the Monte Vista church. She worked faithfully in the church, and testified that all was well with her soul only a few nights before her death. She had been singing in a ladies' trio in a revival meeting being conducted at the time of her death. She is survived by her husband, Emory; two small daughters, Charlotte Berylene and Gayla Joan; an infant son, Emory F., Jr.; her parents, Mr. and Mrs. Berle Rice; also two brothers and a sister. Funeral service was held at the Monte Vista church with her pastor, Rev. George B. Johnson, officiating, assisted by Rev. Theo. McBride. Burial was in the Monte Vista cemetery.

JOHN (Jack) HENRY GIFT, twenty-five-year-old resident of Eureka, California, died January 11, 1958, in a hospital following a brief illness. He was born in Eureka, April 28, 1932, and had lived there all his life. He served in the U.S. Army from 1953 to 1955, was a graduate of Pasadena College, and a member of the Eureka Church of the Nazarene. He is survived by his wife, Mrs. Patricia M. Gift; a daughter, Jeanne Marie; his parents, Mr. and Mrs. Harry Gift; also a brother, Harry; and a sister, Mrs. Ila Grannis.

FRED E. LACKEY was born at Kemp, Texas, December 16, 1912, and died in a hospital at Dallas, February 19, 1958, after an illness of several months. He was a wonderful Christian and bore his suffering most patiently, leaving a wonderful testimony of being ready to go to meet his Lord. He was a faithful member of the Church of the Nazarene at Kermit, Texas. He is survived by his wife and two daughters. Funeral service was conducted in Kermit by his pastor, Rev. A. B. Schudday, assisted by Rev. H. D. Williams, a former pastor, with burial in the Kermit cemetery.

## Announcements

### RECOMMENDATIONS

This is to introduce Mr. Orian Osburn of 2206 Oregon Avenue, Orlando, Florida. Brother Osburn is a blind organist and singer desiring to give full time to evangelism. No church would be too small for him to consider. He will furnish his own organ for churches which do not own one. Brother Osburn carries a good burden and is desirous to make his contribution to the cause of evangelism.—John L. Knight, Superintendent of Florida District.

Rev. L. Grant Daniel is a newly commissioned evangelist on our district. He is now in full-time evangelism and has some open time after August 1. He will serve the church well in this capacity. I hope we keep him busy. His address is 2 Paige Court, Prattville, Alabama.—L. S. Oliver, Superintendent of Alabama District.

### WEDDING BELLS

Mrs. Grace Eby, formerly of Miami, Florida, and Mr. Christos L. Georges of Stoughton, Massachusetts, were united in marriage on June 22 at the Methodist Church in Norton, Massachusetts, with Rev. Franklin E. Blanchard, pastor, officiating.

Mabel Garnet Shoup and William Leroy Mong were united in marriage on June 21 at the Church of the Nazarene in Sligo, Pennsylvania, with Rev. C. F. Hunt, pastor, officiating, assisted by Rev. R. E. Frederic.

Miss Mona Baldwin of Borger, Texas, and Mr. Coy Presson of Poplar Bluff, Missouri, were united in marriage on June 8 in Oklahoma City, Oklahoma, with Rev. Noble Hathaway, pastor of Meridian Park Church of the Nazarene, officiating.

BORN—to Russel and Ruth (Glaze) Meyer of Valparaiso, Indiana, a daughter, Michele Kaye, on June 22.

—to Gerald C. and Janet (Northcutt) Jackson of Brownwood, Texas, a daughter, Susan Kathleen, on June 20.

—to Professor Robert O. and Mrs. (Harshman) Le Roy of Sheboygan, Wisconsin, a son, Robbin Derrick, on June 15.

—to Jim and Ramona Hartman of Oakridge, Oregon, a daughter, Jeri Sue, on June 12.

—to Vernon and Yvonne (Lynch) Black of Wahaiwa, Oahu, Hawaii, a son, Rodney Vernon, on May 24.

—to Mr. and Mrs. Robbie E. Roberts of Kansas City, Missouri, a daughter, Julie Lenore, on May 20.

ADOPTED—by Leo and Helen (Gibson) Massey of Ada, Oklahoma, a son, Stephen Monroe, on June 13 (he was born May 10).

SPECIAL PRAYER IS REQUESTED by a reader in Ohio for healing of a chronic physical ailment; by a reader in Virginia for the spiritual needs of her father, husband, and son, that God may move them in a special way that they may be saved;

by a lady in Texas that God will help in supplying her financial needs—for a daughter to be saved and give up evil habits—for the protection of a mother from a drinking son.

## Nazarene Camp Meetings

R. T. Williams Memorial, Fort Jessup Camp Meeting, July 25 through August 3, six miles east of Many, Louisiana. Workers: Rev. Ray Davis, evangelist; James Bohi, singer. For further information write the district superintendent, Rev. V. Dan Perryman, 2408 Douglas Drive, Bossier City, Louisiana.

Pittsburgh District Camp, July 26 through August 3, at Alameda Park Nazarene campgrounds, Butler, Pennsylvania (one mile west of Butler, off Route 422). Workers: Dr. Ralph Earle, Rev. Estelle Crutcher, Rev. Otis Smith, Professor Lester Dunn, and Rev. Hazel Fraley. For information write the camp manager, Rev. R. B. Acheson, Box 367, Butler, Pennsylvania.

Southwest Oklahoma District Camp, August 1 to 10, at the district campground, 3½ miles west of Anadarko, Oklahoma, on Hi-way 9. Workers: Rev. Roy Betcher, Rev. J. T. Drye, preachers; Leon and Marie Cook, singers. Meals served at the dining hall, also dormitory accommodations at reasonable rates. For information write the district superintendent, Rev. W. T. Johnson, Box 249, Duncan, Oklahoma.

Northeastern Indiana District Camp, August 1 to 10, at the district campground, East 38th Street Extended, Marion, Indiana. Workers: Dr. Mendell Taylor and Dr. I. C. Mathis, evangelists; the Keller-York Party, singers. For information write the district superintendent, Dr. Paul Updike, Box 987, Marion, Indiana.

Arizona District Camp, August 8 to 17; two miles west of Prescott, just off Copper Basin Road. Workers: Rev. Harold Volk, Rev. J. A. McNatt, preachers; and Ron Lush, singer. For reservations or information write Rev. James F. Cullumber, 3367 N. Geronimo, Tucson, Arizona. Rev. M. L. Mann, district superintendent.

## Directories

### GENERAL SUPERINTENDENTS

HARDY C. POWERS  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58  
Missouri ..... August 6 and 7  
Dallas ..... August 13 and 14  
Northwest Indiana ..... August 20 and 21  
Indianapolis ..... August 27 and 28  
Mississippi ..... September 10 and 11  
North Carolina ..... September 17 and 18  
South Carolina ..... September 24 and 25

G. B. WILLIAMSON  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58  
Northwest Oklahoma ..... July 30 and 31  
Wisconsin ..... August 7 and 8  
Tennessee ..... August 20 and 21  
Louisiana ..... September 3 and 4  
Georgia ..... September 10 and 11  
Southeast Oklahoma ..... September 17 and 18

SAMUEL YOUNG  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

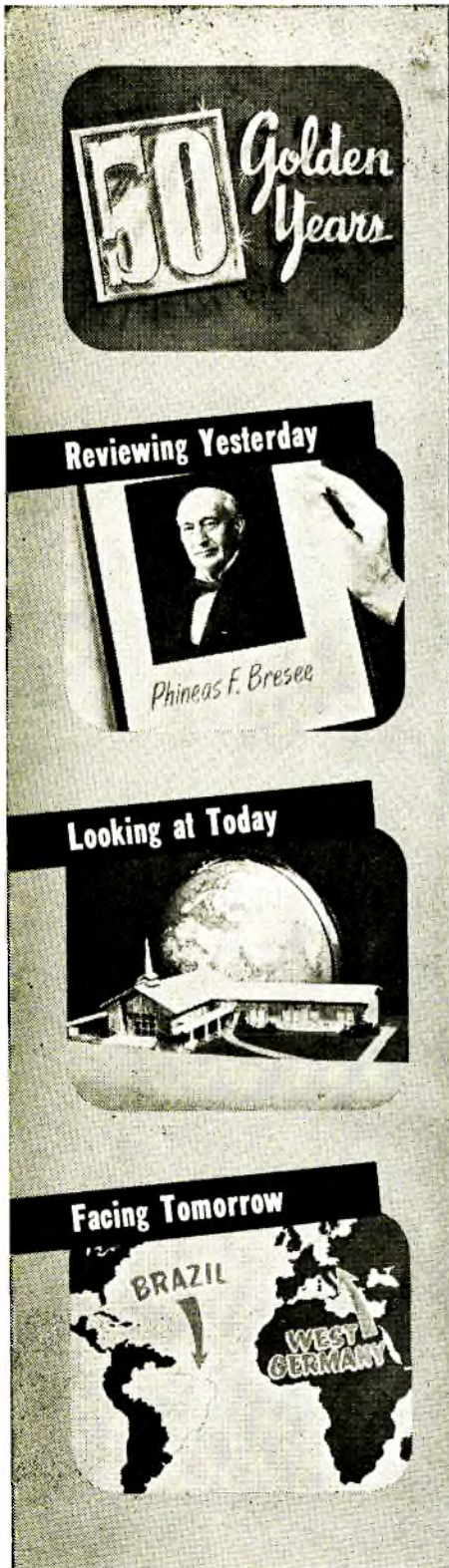
District Assembly Schedule for '58  
East Tennessee ..... July 31 and August 1  
Virginia ..... August 13 and 14  
Northwestern Illinois ..... August 20 and 21

D. I. VANDERPOOL  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58  
Illinois ..... July 31 to August 2  
Kentucky ..... August 6 and 7

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Houston ..... August 20 and 21  
Joplin ..... September 3 and 4  
South Arkansas ..... September 17 and 18  
North Arkansas ..... September 24 and 25

**HUGH C. BENNER**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

Southwest Indiana ..... July 30 and 31  
Kansas ..... August 6 to 8  
Iowa ..... August 13 to 15  
Michigan ..... August 20 and 21  
Kansas City ..... September 3 and 4  
Southwest Oklahoma ..... September 17 and 18

**District Assembly Information**

**NORTHWEST OKLAHOMA**—Assembly, July 30 and 31, at First Church, Main and Asbury, Bethany, Oklahoma. Send mail and other items relating to the assembly c/o the entertaining pastor, Dr. E. S. Phillips, Box 76, Bethany, Oklahoma. General Superintendent Williamson presiding.

**SOUTHWEST INDIANA**—Assembly, July 30 and 31, at the Indiana University Auditorium, Indiana University Campus, Bloomington, Indiana. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. G. Bohannon, 512 N. Grant St., Bloomington, Indiana. General Superintendent Benner presiding.

**EAST TENNESSEE**—Assembly, July 31 to August 1, at the Nazarene campground, Mentor, Tennessee. Send mail and other items relating to the assembly c/o the district superintendent, Rev. Victor E. Gray,

Nazarene campground, Rt. 2, Box 395, Louisville, Tennessee. General Superintendent Young presiding.

**ILLINOIS**—Assembly, July 31 to August 2, at Nazarene Acres, Route 1, Mechanicsburg, Illinois (reached from Springfield by car; we provide transportation for those who notify us). Entertaining pastor, Rev. Clifton Norell, 924 W. Edwards St., Springfield, Illinois. Send mail and other items relating to the assembly c/o the district superintendent, Rev. Harold Daniels, P.O. Box 72, Springfield, Illinois. General Superintendent Vanderpool presiding.

**KENTUCKY**—Assembly, August 6 and 7, at Broadway Church of the Nazarene, 324 E. Broadway, Louisville, Kentucky. Rev. Dennis E. Wyrick, 2115 Bonnycastle Ave., Louisville, entertaining pastor. Send mail and other items relating to the assembly c/o Rev. Dennis E. Wyrick, 324 E. Broadway, Louisville, Kentucky. General Superintendent Vanderpool presiding.

**MISSOURI**—Assembly, August 6 and 7, at the District Center, Box 349, Fredericktown, Missouri. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. R. A. Lewis, P.O. Box 349, Fredericktown, Missouri. General Superintendent Powers presiding.

**KANSAS**—Assembly, August 6 to 8, at the District Center, 1600 N. Plum, Hutchinson, Kansas. Entertaining pastor, Rev. M. E. Clay, 211 E. Fourth, Hutchinson, Kansas. Send mail and other items relating to the assembly c/o Rev. Eli Cook, 520 East 15th, Hutchinson, Kansas. General Superintendent Benner presiding.

**WISCONSIN**—Assembly, August 7 and 8, at the Methodist Camp Byron, Route 1, Brownsville, Wisconsin. (Take Hi-way 41, if coming from direction of Chicago; or No. 151, if coming through Madison; on No. 41, turn right and go under highway about five miles north of Route 491—Wis.) Send mail and other items relating to the assembly c/o the district superintendent, Rev. D. J. Gibson, 5709 Pleasant Hill Rd., Madison 4, Wisconsin. General Superintendent Williamson presiding.

**DALLAS**—Assembly, August 13 and 14, at First Church, 1619 West 8th, Texarkana, Texas. Send mail and other items relating to the assembly c/o First Church of the Nazarene, 1619 West 8th, Texarkana, Texas. General Superintendent Powers presiding.

**VIRGINIA**—Assembly, August 13 and 14, at the District Center, c/o the Nazarene campground, Buckingham, Virginia. (To reach the Center—located at intersection of State Hi-ways 15 and 60, near Buckingham and Dillwyn, Virginia; nearest point for rail arrival is Charlottesville, Virginia, forty miles from campground.) Send mail and other items relating to the assembly c/o the district superintendent, Dr. V. W. Littrell, Route 2, Box 283, Fairfax, Virginia. General Superintendent Young presiding.

**IOWA**—Assembly, August 13 to 15, at Nazarene campgrounds, Route 1, West Des Moines, Iowa. (To reach District Center—on Route 90 in city limits of West Des Moines.) Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. E. Stanley, 2009 Beaver, Des Moines, Iowa. General Superintendent Benner presiding.

**HOUSTON**—Assembly, August 20 and 21, at First Church, 46 Waugh Drive, Houston, Texas. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. L. P. Durham, 1003 Heights Blvd., Houston, Texas. General Superintendent Vanderpool presiding.

**MICHIGAN**—Assembly, August 20 and 21, at the Nazarene campground, Route 2, Vicksburg, Michigan (campground five miles northeast of Vicksburg, on southeast side of Indian Lake). Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. V. L. Ward, Route 2, Vicksburg, Michigan. General Superintendent Benner presiding.

**NORTHWEST INDIANA**—Assembly, August 20 and 21, at First Church, North Logan Street, Mishawaka, Indiana. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Henry E. Hackett, 112 W. Broadway, Mishawaka, Indiana. General Superintendent Powers presiding.

**NORTHWESTERN ILLINOIS**—Assembly, August 20 and 21, at the Manville Camp, Manville, Illinois. Entertaining pastor, Rev. Gene Fuller, Box 162, Streator, Illinois. Send mail and other items relating to the assembly c/o Harry Morrow, Camp Caretaker, Manville Camp, Manville, Illinois. (To reach campgrounds—Santa Fe Railroad at Streator best rail connection; eight miles from Streator, two miles south of Hi-way 17.) General Superintendent Young presiding.

**TENNESSEE**—Assembly, August 20 and 21, at First Church, 510 Woodland St., Nashville, Tennessee. Send mail and other items relating to the assembly c/o the entertaining pastor, Dr. Wm. M. Greathouse, 510 Woodland St., Nashville 6, Tennessee. General Superintendent Williamson presiding.

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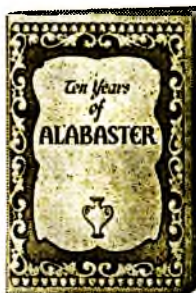
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