

# Herald of Holiness



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WHOLE NO. 674

## A Survey of Nazareneism

THE recent meetings of the General Board of our Church, of the General Board of Education and of the General Sunday School Committee in Kansas City, have directed our attention to denominational matters a little more than usual and we have thought that a brief review of our "assets and liabilities" might be of some interest to our readers, whether they are members of our church or not.

In the first place, it is gratifying to find that our growth has been very satisfactory for a normal year. There have been years when considerable bodies have been received into union with our denomination, but aside from these, the past year has been one of our best in the matter of increase in membership. The minutes of the various District Assemblies held in 1924 show that our membership is now 55,142, an increase of 4,511 for the year. This increase came through the organization of new congregations and through additions to churches already existing.

In the second place, it is encouraging to find that our "future church," the Sunday school, has made a gain of about 12,000 during the past year and that the membership in our Sunday schools is now over 90,000. One hundred and six new schools have been organized within the year. It is a little difficult to obtain exact figures on the Young People's Society, but we are assured that the growth has been splendid.

Then in spite of the difficulties which have come in connection with the attempt to inaugurate a different plan for the gathering of funds for the general interests of the church, the Treasurer's report which was published in the HERALD OF HOLINESS last week showed that our people gave over \$255,000 in response to the calls of the general interests during 1924. This was approximately five dollars for each member of the church. This is only about two dollars behind the best record made among Protestant churches, and considering the fact that we are a young church with much more than our share of annual expense for the purchase of church buildings, parsonages and other extraordinary needs, it is probably one of the very best showings of per capita giving that the records will reveal. Besides this, the reports show that our people gave approximately \$70,000 for the support of our schools, and then there was a large sum given for district home mission work. Taken all the way around, 1924 was probably the best financial year that our church has ever had.

A few weeks ago we gave a somewhat lengthy editorial on the Publishing House in which we intimated that the Publishing House had the best year of its history during 1924. This was true in more than one sense. The figures show that we sent out over four million copies of our regu-

lar periodicals, besides thousands of books, song books and tracts, during the year, and every department of the business showed an increase over the past year and over every previous year. The General Board was so encouraged by Manager Lunn's report, and so impressed with the demand for better housing for the increasing business of the Publishing House and the offices of the General Headquarters that they voted unanimously to order a new, modern building constructed on our vacant lots on Troost Avenue between twenty-ninth and thirtieth streets. A ceremony of "sod breaking," in which Senior General Superintendent Reynolds took the principal part, was held during the Board meetings. Details of the project and information as to the plans will doubtless be given our readers in early issues of the paper. The erection of this building, so long and so sorely needed, marks an epoch in the history of our denomination, and is a certain mark of progress, growth and general confidence in the future permanence of our movement.

Sometimes we are asked, "Will the Church of the Nazarene weather it through, stand true to its standards of doctrine and life, and become well established." Our individual answer is that we see better hope of that now than ever before. The psychology of our movement has been greatly modified since the General Assembly of 1919. At that time there was a great tendency to ignore difficulties and to undertake the impossible. Hard knocks have chastened our spirits and brought us into a saner, calmer, and yet no less invincible temper of mind. We know there are difficulties and that if we attain success we will have to put our best into the task, and it takes more to stun us and throw us off the track than it did then. I believe Henry Bell is correct in prophesying that we will grow faster from now on. In fact, I would move his schedule up a little and suggest that we shall reach the 70,000 mark by the General Assembly of 1928. Of course there are many things that are more important than numbers, but too small a church is inefficient, and since our general over-head in men and money will not need to be increased perceptibly for some time, the next twenty-five thousand that is added to our numbers will be almost a net gain in the interest of our general task of spreading Scriptural holiness over all lands.

At the recent Board meetings, one of our General Superintendents suggested that we should join in a crusade to bring ten thousand souls to Christ and get them into the Church of the Nazarene during 1925. Without doubt, in this day when Modernism is gnawing at the vitals of time honored denominations, and when worldliness is driving true spirituality from pulpit and pew, the Church of the Nazarene has an opportunity that has scarcely ever been surpassed in the history of the human family.

## The Healing Fad

**A** GAIN we affirm that God does heal the sick today in answer to the prayer of faith, and we believe all of God's people should seek to offer the prayer of faith for themselves and for others. But we cannot overlook the fact that the healing business is being overworked in this country now to such an extent that it qualifies for the category of "fad," and that it becomes necessary, in the interest of truth and righteousness, to say something about it. Almost every erroneous doctrine that you can think of is being propagated in this land by being tacked on to "healing." It has long been said that "health is the greatest blessing in the world," and there are evidences that thousands of people will try hard to believe the most outrageous fallacies and ally themselves with almost any fanciful movement if there is promise of "healing" in connection with it. In fact the matter has gone so far that, having no knowledge to the contrary, it is pretty safe to make the guess that there is fraud, fanaticism or gross hurtful error in the meeting that makes "healing" prominent in its public announcements.

Our own city was placarded a little while ago with invitations to "Join S— School of Divine Healing." And there seems to be no cheaper way to gain notoriety in the average community now than to claim some gift or power to heal.

A correspondent from an Ohio city, says, "There is a man in our city healing sickness of every kind: the blind see, the deaf hear, the lame walk. There are some remarkable cases. All manner of sinners are being healed, but they do not get saved. I don't think I have heard of one's being saved. Is it Scriptural to heal the sick unless they are saved or get saved?"

Now if I believed that people were actually being healed of blindness, deafness and chronic lameness, I think I would have to waive all questions of Theology and admit that the work is of God. But just as soon as health or wealth or honor or any temporal thing is given the center of the stage to the neglect of salvation and the eternal interests of the soul, I harbor no doubts but that the "healer" is a farce and the supposed healings frauds. Perhaps one may question how a sick person can be made to think and say that he is better or even healed when there has been no actual change in his condition, and the same answer might not hold true in all cases, but nevertheless these things are going on in the meetings of the advertised healers every day.

Another correspondent says, "Since the mind has so much power over the body and can be used to correct physical and mental troubles, how far may we go with mental therapeutics? Just what is the danger and wherein does it lie?"

The people who benefit most on all this "New Psychology," "New Thought," "Chris-

tian Science," and "Mental Therapeutics" are the ones who write and sell the books and take money for lectures and correspondence courses. The students or patients get "Actual healing of imaginary diseases, imaginary healing of actual diseases, but seldom actual healing of actual diseases." True, the mind does have influence on the body and the body has influence on the mind, but nine-tenths of the whole business connected with these schools of healing is imagination, delusion or fraud.

Anyone can profit physically and mentally by getting right with God and with men and living a holy, harmless, trustful, religious, peaceful, happy life. "A merry heart doeth good like medicine" (Prov. 17:22). But any effort to go beyond the natural, normal mental state and attitude of the sanctified Christian is dangerous, as ten thousand who have made shipwreck in so doing can testify.

As to wherein the danger is, that is indeed difficult to say; but undoubtedly the human mind is on the borderland of the spirit realm and it may be that demons lurk there to pounce upon the soul of any who attempt to profane and prostitute to a lower purpose the wonderful sanctuary of God. The Bible, heart purity, genuine prayer and actual, New Testament faith constitute the "plain path" that you and I had better walk in. And all healing propaganda that passes over holiness lightly had best be shunned.

## Shall We Neglect Our Own Youth?

**G**IPSY Smith says, "Save a man and save a unit, but save a child and save a multiplication table." In its recent meeting, the General Board of Education gave expression to the conviction that it devolves upon us as a church and people to provide opportunity for our own youth, at least, to obtain the education which the duties of life and possibilities of usefulness require, without sacrificing their faith or jeopardizing their souls. Ordinary, secular education in this country is more pagan than Christian, and it constitutes a challenge to Christian churches to provide for the training of their youth in the arts and sciences without leaving God and the Bible out. Not merely education, but Christian education is the hope of the present and of the future.

In surveying the situation, the General Board of Education reached the conclusion that every expression of our delegates at the last General Assembly, the giving of more

than \$70,000 to our schools during the past year, and the very satisfactory enrollment in our schools every where indicates that our people are squarely behind our educational work and that they are ready for a general forward movement all along the line. We do not think that the number of our schools should be increased, or that existing schools should involve themselves by efforts to maintain higher curricula than they are able, but we do believe that the task of freeing all our schools from debt which has been so well commenced should be carried on to full success by the management of our various schools. And in addition to this, we believe the time has come to establish a central fund under the control of the General Board of Education for the purpose of aiding our schools and of providing endowment for them.

There is no greater or more worthy field than that offered in the proper education of our youth and it is a field to which we must give ourselves without stint or limit. Indeed, though more than a year has passed since our last General Assembly, nothing better could happen to us than that we should do so much for our educational work during the next three years that the interim between the General Assembly of 1923 and that of 1928 should become known as our "Educational Quadrennium."

Dr. H. Orton Wiley, Secretary of the General Board of Education and President of Northwest Nazarene College, Nampa Idaho, has promised to give a report of the recent meeting of the General Board of Education, and in connection with it, a survey of our educational work. We trust we shall be able to give this material to our readers very soon.

The General Board of the church decided to leave the askings for General Educational work out of the budget, so the General Board of Education will be expected to present the claims of this work to our people during the year and to appeal to them directly in the interest of this most worthy cause. But every parent and every friend of youth and every intelligent lover of our "future church" will pray that they may do well with the task assigned them and succeed in gathering the needed funds to carry forward the program of school building and educational endowing which is so fully impressed upon their hearts. Watch for Dr. Wiley's articles.

Someone has suggested that Satan's hate is primarily against God, and that he seeks the ruin of men because this offers an opportunity for him to strike at the heart of God who loves the children of men and would bring them into eternal glory.

Holiness is the keeping grace, and, therefore, holiness must be the dominant note in the revival which is now so much needed. Only foolish vanity can make one think that he is safe with less than the best that the grace of God can do for him.

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## The General Board Meeting

By GENERAL SUPERINTENDENT GOODWIN

IT was expected by all that this Board meeting would have many problems, such as the budget, financial adjustments, plans for larger developments in the Publishing House and Headquarters Building, plans for advanced work in many foreign fields, together with needed plans for conservation of the work at home. All of which must tax the greatest thought of the ablest minds. Some adjustments necessarily had to be made to meet the complaints occasioned by the old and faulty system of other years.

The memory of those days in conference with the able men chosen by our last General Assembly to carry such grave responsibility can never be forgotten. There was a most blessed spirit of holy unity and gracious fellowship from beginning to the end. Such wonderful patience, long suffering and gentle forbearance through the wearisome toils, during the long and late sessions, which often lasted beyond midnight, I have never witnessed. There was unmistakable evidence that all enjoyed the blessed presence of the divine Spirit in His fullness.

The church may well trust the general interests in the hands of this able body of devoted men. The consolidation of all the boards and the unification of the work was well planned and bids fair to be the most helpful aggressive step ever taken by our church. The year closed with the largest numerical gain in our history, with a net increase of over four thousand, and the greatest financial report along all lines in the progress of the work. All of which gives great cause for much rejoicing in these strenuous days of new plans and changes.

The financial program will not be largely different from last year, but clarified and strengthened, and more effectively carried forward. Every precaution has been taken by the General Board to safeguard the funds in all departments. It will also be a cause of joy that in the changes made from the old system so few losses will be finally sustained. It will also be most gratifying that whatever losses there may be through any unfortunate deal, the loss, if any, will be the result of decreased prices in farm land values. Such losses have come to many in the last few years, and we may not be exempt in this respect. We must always take our responsibility in the investment of funds. Thank God we have been so well protected and the future holds out every promise of greater things in the way of success. God is most wonderfully leading on in all our financial undertakings.

It was the greatest joy and comfort of my life to witness such brotherly love among such strong financiers as we have on our General Board. All our hearts were broken when Brother Hawkes was completed to leave when summoned by wire to the bedside of his dying wife. How the members of the Board love the great man of God so filled with business ability. May the kind favor of heaven be his in these sad days. This indeed was a shadow over all hearts, but our prayers went with him and he was not forgotten on that sad trip homeward.

The aggressive plans of the Board will soon be published in the HERALD OF HOLINESS by the General Secretary. I bespeak for the church the greatest year of all for 1925. This year must be filled with intense evangelism, more revivals, greater revivals, more abundant prayer in the Holy Ghost, mightier manifestation of divine power. Tides of salvation must sweep our altars everywhere in all lands. Now let us all move ahead for another year of glorious victory.

## A Lesson in Church Arithmetic

By EVANGELIST C. R. PEARSON

*And the Lord added to the Church daily such as should be saved (Acts 2:47).*

*And the number of the disciples multiplied (Acts 6:7).*

IN building up His kingdom in this world, God has these two methods: Addition and multiplication, you see both illustrated in the history of the early Church. Andrew who when he had found Christ went away and hunted up his brother Simon, and said, "Come, we have found the Messiah," was a type of what all those early Christians were busy doing all the time. The problem of addition went on every day, week days as well as Sundays.

Once in a while they came together, as at Pentecost, and the Lord multiplied their number; but even there they were all preaching at once, and it was multiplication simply because there were so many additions. The logic of multiplication begins in addition.

Now the Devil has his system of church arithmetic as well. His methods are just the opposite of those of the Lord. He subtracts and divides, He subtracted one from the disciples and he has been at it every since, wherever he can stir up strife. He also works his other rule of division, as Paul found to his sorrow at Corinth.

Yet for the most part the early Church was a marvel of growth and spiritual power, especially of that part referred to in the Scripture which I have selected for our study. Let us ponder some of the characteristics of that early Church through which God was able to successfully work His methods in the addition and multiplication of saved souls.

1. It was a living church, it was made up of men and women who were intensely alive to the great importance of Christian living, against the darkness of the heathen night of their time, their white lives stood out in splendid contrast.

2. It was a loving church, they were met with malice and hate and bigotry, they received all this in love, Their hearts were possessed with the spirit of love: love for the Savior who had redeemed them; love for the brethren with whom they shared this priceless heritage, love for the sinning world they so longed to see brought to the same precious faith.

3. It was a working church; everyone was at work all the time. They believed the gospel and they attacked the sins of their time and appealed to the sinners of their time with

the perfect assurance of victory, and the same courageous spirit of work will insure a glorious revival today.

GREENSBORO, IND.

## The Triumph of Jesus Christ

By DR. R. K. KIKER, R. R. Y. M. C. A. SECRETARY

FOR three years Jesus led a severe life of hardship. He went up and down the land healing the sick, curing the blind, cleansing the lepers, restoring hearing to the deaf, making the lame to walk, forgiving all manner of sins and raising the dead. By these many miracles, He proved that He was not only human, but divine. For as Nicodemus said: "No man can do these miracles, except God be with Him." But a new scene comes to Him and to the disciples. The curtain goes down and a new act is to be played. This is the last act. How strange of one who saved others, "But himself he did not save." This was the way the Jews said it, but they knew not what was to transpire and knew nothing of the plans of God.

Jesus finally makes His announcements of the future. In a few words they are told that their Leader must fall into sinful hands and be crucified, but will rise again in three days. It is a marvel and astonishment to them. It is beyond their comprehension. One of them exclaimed: "Be it far from thee, Lord." He did not know of the will of the Father, either, they were all in the dark. Farewell times were coming to them, and they were eager to know what of the end of a life of hardships which they had been leading. Was the work which they had been doing all to be lost? On the surface it looked that way.

Finally, one night Jesus went to the Garden and there sweat great drops of blood, His soul being exceedingly sorrowful, even unto death. There He held communion with His God and cheerfully accepted the final charge of His Father to finish the work of redemption, and drink the bitter cup of death to its very dregs. The victory so far as Jesus was concerned, was gained in the Garden when He said, "Thy will be done; not mine." From there He is taken charge of and goes to trial without any legal charges brought against Him. A railing mob yells, "Crucify Him!" I can see that mob! The offscourings of the Jews with blood in their eyes, they wanted Him put to death. So He is taken to Golgotha where He is crucified upon a cross between two malefactors. To the world this was a cross of shame and disgrace, but for the world it was a decisive victory. It meant that the work of redemption was in progress, and when He exclaimed, "It is finished," our salvation was completed. Only a few women there to be faithful to the end. Thank God for the women; they were last at the cross and first at the tomb. Did Joseph and Nicodemus help defend Him and wrest Him from that unfair trial? I am not questioning their motives, but there are more flowers put upon some people's graves after death, than are ever bestowed in life. We are a good deal like the Chinese in some respects; we put the roast chicken, turkey and goose upon the graves of our dead instead of giving them these things in life. A few flowers and bou-

quets in life would prolong some people's lives. Let those flowers you are saving for death be given now. But after all, it was God's will. Jesus had the command of the resources of all heaven and could have saved Himself, but the vicarious suffering upon the cross was necessary in the atonement. The demands of the law and justice had to be satisfied. Someone had to pay the penalty, and "Jesus paid it all."

The tomb is visited on Sunday morning by the women and a few others. Behold it is open! The Roman Guard has fled and the stone that had been placed there has been rolled away and the grave is empty and the clothes He wore are aside folded up! Something mysterious has happened! The news is spread: "He is risen; He is not here." He shows Himself for forty days after the glorious resurrection and by many infallible proofs that He was the same Jesus that was buried. He performed miracles and associated Himself with His disciples.

His days upon this earth however, are numbered. It was not long until He must return to His Father. So one day He calls the brethren out to Olivet and there invokes His parting blessings upon them and is received into glory. How glorious and transcendent the ascension scene! The work was finished that He had been sent here to do. Every plan of the Father had been executed before and after the resurrection.

Before He went away the great commission

was given to the disciples and all things pertaining to the kingdom were left in their charge. And from that day down to the present faithful men and women have been following in the steps of this meek and lowly One. Their lot has not always been so severe as His was, but many have suffered unto death in lives of sacrifice and service. For 1900 years the cross has been held up as the solution of all the ills and troubles of humanity. Napoleon said, "Alexander, Julius Caesar and myself tried to conquer the world by the sword, but Jesus of Nazareth conquered it by love." The Pharaohs lived and died and their names are forgotten. Many of the early philosophers are almost forgotten. Their teachings have been abandoned and cast in with the tales of Mythology. But Jesus of Nazareth lives in the love and consciousness of His people as vividly as ever before in the world, and He would redeem and sanctify all if they would but come to Him.

Time and again treaties have been formulated and signed, but wars have not ceased. Until all will abide by the ethics of Jesus and conform their lives to His by being transformed by the power of the Spirit, wars will continue and we will only have temporary peace upon this earth. This peace must begin in each individual heart and reach every heart, and when this happens, our swords will be turned into plow-shares and implements of production, rather than destruction.

PALESTINE, TEXAS.

## "They Helped Every Man His Neighbor"

By PROF. A. S. LONDON

SOMETIME ago I was reading in the book of Isaiah, and came across this beautiful passage, "They helped every one his neighbor; and every one said to his brother, Be of good courage." I had never noticed this passage before. It impressed me so much everyone helping his neighbor and encouraging him. I just thought how wonderful it would be for everyone to help his neighbor and say to his brother, "Be of good courage." Even among our own people, how different things would be if only we practised this in our own lives.

There is no place in life where encouragement is not needed. It is but little short of criminality to be a miserable discourager, always giving out gloom, pessimism, criticism, and faultfinding; making others feel bad by our presence, conversation, appearance and living.

We are commanded to bear one another's burdens. And quite often a word of encouragement will help another person through a crisis. Who knows the wrecks that have come through life as result of a word of discouragement given while a soul was struggling over some problem of life. Some people have acquired the habit of seeing and speaking of everything and everybody in a discouraging way, until their presence speaks of doubt. For one to come in the presence of such a character is to have inspiration weakened and to have a cloud come over the soul.

The old lady who said that she knew it was going to be bad weather, because it was so beautiful today expressed the idea of life as so many have it. Another said that she knew

she was going to be sick, because she felt so well.

Discouragement is a terrible disease. I call it a disease because it makes the whole body sick. It is said that the Devil had a sale. He was willing to sell out anger, malice, hatred, vice, enmity and all forms of evil, but he reserved the right to keep back his brightest and most useful tool—discouragement.

A discouraged man is a defeated man. He is whipped before he enters the battle. And unless his attitude toward life is changed he will fail in the end.

Christians become discouraged. They should not, but they do. Business men become discouraged. Political men get discouraged. In all walks of life are those who have given up the fight and quit. An evangelist became discouraged and started to see a friend to get some help. On his way to see his friend, he met the man at the Union Station in a northern city. They sat down to talk and before the discouraged brother got to his part of the story, the other gentleman told a most pitiful story of how he was discouraged and disheartened in his work.

A great humorist was entertaining multitudes of people each evening with his wit and fun. The whole city was in high glee over his programs. The humorist went to a leading physician and asked for something to help him, as he was disheartened and discouraged. The physician, not knowing who was before him, advised him to hear the great humorist at the evening program. The man replied, "I am the gentleman you call the humorist. I keep crowds laughing but I am a disheartened man."

Discouragement is the cause of fifty per cent of all the failures in life. No heart to keep on. Faith is lost and failure is the result. A man can do no more in life in religious work, or secular labor than he has faith in that work. When faith is gone, activity ceases and labor becomes drudgery. Discouragement takes the joy out of work. It leaves the soul joyless. The countenance is changed; the walk is different; the eyes droop, the face is flushed and life seems to hold out but little for the individual. What a pity that any Christian should make life harder for a discouraged being! Probably a kind word would change the whole tenor of the life. A smile has often lifted discouragement. A word of apology has brought joy to many a heart. Discouragement often comes as a result of misunderstandings. Just to get together and come to an understanding has brought gladness to the heart and lifted the load.

A discouraged person is not a happy person. We are all seeking happiness and I believe God designed that we should be happy. But a discouraged heart and a happy heart cannot live long in the same life. It is the devil's business to discourage Christian people. If he cannot get God's people to go into gross sin he will be satisfied to get them discouraged and give up the fight.

It is our business as Christian people to help our neighbors by holy living. We owe this to every man and woman living. To look upon a holy man or woman is encouraging. How comforting to know that in this world men can live a holy life. Nothing short of this will please God.

We should encourage people by believing in them. There is nothing quite so demoralizing to a human heart as lack of confidence or trust. Suspicion kills. It robs the heart and discourages the life. We must believe in our friends. They may fail at times, but we must still believe in them. We must believe in humanity. Some will fool us; others may deceive us; but it is better to be deceived by a few, than to distrust all. A letter from an old student today has this statement, "As long as there are two people on earth who believe in me, I can't afford to give up."

We should believe in young people through their blunderings and failures. I remember reading of child who stumbled and fell while carrying a bottle of milk. A passerby saw the accident and told the child that she would get a whipping when she got home. The child replied, "No, I won't, my mother believes in giving a child another chance." We must give another chance.

We should help and encourage others by our words. It is said that Robert Burns was in a European city and was the talk of the town. A little boy by the name of Walter followed him around and finally got the attention of the great poet. He placed his hand on the little boy's head and asked him what he wanted. The boy said "I want to be a great man like you and have people talk about me when I go to town." The poet's heart was touched and he told the lad that he could make a great man and bless the world. Walter Scott testified in later years that these words from the great poet inspired

him to make a man. "No man really lives until he lives for some great thing."

A young bookkeeper found his books in such a condition that he could not strike a balance. The harder he worked, the more complicated his work became. He got desperate. He knew he was honest, but he had no way to prove it. Suspicion was aroused in the minds of the people. The press took up his case. It was agitated. He was ready to give up. A friend saw his name in a daily and wired the young man to keep up his courage. He still believed in him. The boy received the message, gritted his teeth and said if that man still believes in me I will fight it out. He did so, found his mistake and won.

What a great thing if every member of our church would help his neighbor and say to him, Be of good courage.

BRESEE THEOLOGICAL COLLEGE.

### LITTLE SERMONS FOR HIM WHO RUNS

CHARLES ALLEN McCONNELL

#### Morning Lesson

IT is difficult for one who knows God, and who has the record of his dealings, to conceive of holiness cowed in the presence of evil. Elijah on Carmel—1 plus God equals 450, is a primary equation of grace. One shall chase a thousand, is a proposition the most unlearned Christian may demonstrate. "There shall not any man be able to stand before thee"—no man nor multitude of men—is God's assurance to Joshua, not alone, but to every one who walks with God in singleness of purpose. Not able? Then God is not able if so be that his Spirit dwells within you. Bowed heads bare the necks to the sword of the wicked; lifted faces hold the sunshine of the Lord's glory. What can we do? That which needs to be done! Hear Paul: "I can do all things through Christ which strengtheneth me." And we, also, if with him we may say, "I live, yet not I, but Christ liveth in me." O the tragedy of supine, powerless Christianity! But if fear in the face of evil is cowardly, what shall we say of those who would make apology for righteousness—whose very attitude is one of shamefacedness, as though some sort of explanation were due the world, the flesh, and the devil for their profession of purity? Apologize to a beast for your love to your fellow men; apologize to a sow in the wallow for your clean raiment and person; apologize to carnality, nor accommodation to the words cleanses from all sin? Never! Humbly, but with all the force of our being, "We'll shout the tidings 'round, wherever man is found." Nor fear for the presence of evil, nor apology to carnality, nor accommodation to the words and ways of a godless world shall mark those in whom the Holy Ghost has taken up His abode. We are not like the world, nor have we a desire to be like the world, either in fact or appearance. "They shall walk with me in white" and "I will be your God, and ye shall be my people." Strong, glad, peculiar—Christ's own.

#### Evening Lesson

The baptism with the Holy Spirit is the crowning work of redemption, so far as earthly experience is concerned, and without it salvation is not complete. It is not strange that men who know not the love and the power

of our God should reject utterly as impossible that which is contained in this grace. Take the horrid description of the nature of man unchanged by God, as quoted by Paul: "Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips; whose mouths are full of cursing and bitterness; their feet are swift to shed blood; destruction and misery are in their ways; and the way of peace they have not known; there is no fear of God before their eyes." Place over against this a man of whom it may truthfully be said that he is cleansed from all sin; that he is unblamable in holiness; that Christ lives in him; that he is filled with all the fulness of God. The contrast staggers the imagination. And yet that is the change wrought in the heart of man, completed in his Pentecostal baptism. Who can understand the ways of God? Infinite in power and love, and both love and power to usward. Truly they who know not God stagger at the promise. And even the partially enlightened are fain to restrict this grace to a select, favored few. But God's Word clearly proposes that this great salvation is for all, the high, the low, the rich, the poor, the able, and the simple. God has so great respect for the fundamental attribute of His being, which is holiness, that He has provided in the salvation through Jesus the utter overthrow of sin in man, the perfect cleansing of the will and affections, the filling of His being with the very Spirit of the Most High, so that all his desires and volitions shall bear the impress of the divine. This is the full gospel—it is the gospel of Jesus Christ: that through the shed blood, by obedience and faith, the Holy Spirit will so cleanse the nature of man, and permeate him with the Personality of the Godhead, that he shall be presented blameless before the throne of Majesty on High. Have ye received the Holy Ghost since ye believed?

### YEARNING FOR ENTIRE PURITY

By REV. A. W. ORWIG

THE intense heart-cry of the Psalmist David was for a clean heart. At one time he asked God to search and try him, to see if any evil dwelt within him. He was intent on having everything unlike God completely exterminated. He resolved to give no quarter to anything that would hinder his lofty soaring toward God. No ordinary experience could satisfy him. He was both willing and anxious for the most searching investigation. He even yearned to be put to the severest and minutest test. He wanted God to pry into, so to speak, every nook and corner of his heart.

Although not living in any known sin, he thought that possibly some taint might not have been detected by himself, and so he solicits God to probe his heart to the very core. He desired not only his words and actions weighed, but also his most secret thoughts. He knew that to harbor evil thoughts, in the least degree, was very unsafe, and likely to lead to the commission of actual sin. He had had a most painful and humiliating experience in this direction, and it doubtless put him on his guard as never before.

Ah, it is in the realm of thought that Satan achieves many a victory. It is here that

many become ensnared and defeated. What craftiness our great adversary employs to debauch our minds and to pollute our hearts! How adroitly he enters the field of lawful appetites to allure men into unlawful indulgences! What havoc he sometimes makes among professors of religion who do not constantly watch and pray against the encroachments and power of evil thoughts!

When, therefore, we profess to desire entire purity or perfected holiness, let us beware of the thoughts we entertain. Improper thoughts cherished will surely prevent the attainment of entire cleansing. Our prayer should often be for

"A heart in every thought renewed!"

And when God undertakes to search and try us and reveals to us any lurking evil, let us not shrink from the ordeal, but willingly submit to His blessed, purifying work.

Entire heart purity should be most earnestly desired and sought. God positively commands its possession. And what he commands is altogether possible to have. We need it for our own happiness and safety, as well as for true efficiency in His holy service. Let none be discouraged or indifferent as to seeking this inestimable boon. Neither the power of Satan nor the depth of our depravity can hinder God from bestowing it. But any form or degree of evil tolerated will both prevent the blessing and exclude from heaven.

LOS ANGELES.

### SANCTIFICATION NOT BY GROWTH

By H. O. FANNING

THAT SANCTIFICATION is not obtained by growth in grace is evident from the fact that the Scriptures make this experience a prerequisite to such growth. We do not get the weeds out of our gardens by growth. But the destruction of the weeds is a prerequisite to the growth we desire. In order to the maturing of our vegetables, more is needed than the destruction of the weeds. There must be cultivation, and the more thorough the cultivation, the larger the growth and the finer the quality of our products.

The man who seeks and finds in the sanctifying baptism with the Spirit, the eradication, the elimination, the extermination and expurgation of the carnal nature which he inherited from Adam, and then gives attention to the cultivation of the graces and gifts of the Spirit implanted within him; the unfolding and development of his soul powers; the enrichment of his spiritual nature; the refining and mellowing of his affections, the harnessing of his emotions, the strengthening and right direction of his will, the development and use of his intellectual powers, will grow in grace, and constantly enhance his value to God, to his fellow-men, and to himself. He will become the man that God designed him to be, and that sanctification makes it possible for him to become. He will be heeding the apostolic admonition, "Like as He who called you is holy, be ye yourselves also holy in all manner of living."

DRUMHELLER, ALBERTA, CANADA.

"Goodness consists not in the outward things we do, but in the inward thing we are. To be is the great thing."—E. H. CHAPIN.

## COMPARATIVE GROWTH OF THE CHURCH OF THE NAZARENE

By EVANGELIST HENRY BELL

IT is possible for us to get encouragement and to deduce some lessons from a comparison of the growth of the Church of the Nazarene and that of the Methodist Episcopal Church in America. So far as the figures are available, the comparison runs as follows:

METHODIST	NAZARENE
1777 6,968.....1907 6,198	
1778 6,095.....1908 10,414	
1779 8,577.....1909	
1780 8,504.....1910	
1781 10,539.....1911 20,501	
1782 11,785.....1912 21,837	
1783 13,740.....1913 22,910	
1784 14,986.....1914 27,526	
1785 18,000.....1915 32,129	
1786 18,791.....1916 33,267	
1787 21,949.....1917 33,090	
1788 30,309.....1918 34,306	
1789 35,079.....1919 34,928	
1790 45,949.....1920 37,478	
1791 50,385.....1921 43,708	
1792 52,109.....1922 48,178	
1793 51,426.....1923 50,631	
1794 52,794.....1924 55,142	
1795 48,121.....1925	
1796 45,384.....1926	
1797 46,445.....1927	
1798 47,867.....1928	
1799 49,115.....1929	
1800 51,442.....1930	

It will be seen that at the end of 19 years after the 6,000 mark had been reached by both denominations, the membership was practically equal, the Methodists having 52,794 and the Nazarenes 55,142. But the Methodists had several schisms during the next few years, with the result that seven years later they had only 51,442 members. This is about the number we had last year, so that we were practically seven years ahead of them at that time.

The Methodists went through a war during this nineteen-year period, but so did the Church of the Nazarene. Its effect can be seen on both churches. The gains were small.

The Methodists had a fertile field in which to work. George Whitefield having stirred the country mightily by his powerful preaching. The Church of the Nazarene also had a fertile field, the holiness preachers of other denominations going up and down the land preaching holiness in conventions and camp meetings.

The Methodists had the advantage of much persecution, but like the Israelites in Egypt, "the more they persecuted them, the more they grew." The Church of the Nazarene has likewise been blessed. No other holiness church since the early Methodists has been so persecuted as the Church of the Nazarene. Our danger lies in our doing as the Methodists did—seeking to devise some scheme whereby holiness can be presented without stirring up the carnal nature in men. It simply cannot be done.

One way the Methodists grew so fast was by each established church trying to spread out in the surrounding towns. The Church of the Nazarene has used this method somewhat, but not as we should have done. I am convinced, after several years of experience in home missionary work, that one of the best ways to start new churches is to have the pastor and members branch out into nearby fields. A Gospel Band could first start a Sunday school under the pastor's guidance, and then later a revival could be put on. Or the local church could finance a campaign to be put on by the district, and could attend the services and help to boost and pray. Shall we not, like the early Methodists, remember the people over in the next town who perhaps have never heard of holiness?

It will be seen that the Methodists had their bad years, when the gains were small, or even when there was a loss in membership. The Church of the Nazarene had only one such year, and that was in 1917 during the War. We may expect other lean years, but should do our best to avoid them.

The larger the Methodist church became, the faster it grew. May we not expect the same of the Church of the Nazarene? I confidently expect that we shall have over 100,000 inside of ten years, and I am

not counting the union of holiness churches, which I believe will be effected by that time. And then inside of 25 years I look for a church with a membership of over 250,000.

Methodism had seventeen splits that have gone down into history, and many minor ones that did not. The greatest was in 1844, when the denomination split in two over the holding of slaves. Well, shall we be as unfortunate too? I do not think so, for the early leaders in American Methodism did not plan as carefully as did the leaders in the Church of the Nazarene. However, the Devil is always busy, and he seeks to cause dissensions among holiness folks, so it is always in order to pray. But schisms always have a purifying effect, and God may use them as an escape valve to get rid of things that might blow up the whole organization later on.

In many respects the early Methodists in America had the advantage of the Church of the Nazarene. People were more easily reached than now. There were no picture shows and a thousand and one things to draw the interest of people away from church. In those days, about all the entertainment a sinner had was to attend a revival or go to church. But today it just seems people will not attend. They also had the advantage of a more compact territory in which to work. A larger field always entails greater cost and effort. We have one advantage over them, however, and that is the large number of church buildings that are vacant and ready for us to move into. What we must do is to take advantage of this advantage. Every empty church building is a challenge to every Nazarene to hold a revival and start a new church.

God bless the Church of the Nazarene.

DENISON, IOWA.

## REFUSED TO LEND HIS PRAYING MEMBER

By J. W. MONTGOMERY

Pineville is situated on the bank of the Cumberland river where it divides the great Pine Mountains of Bell County, Kentucky, which tower up 1,800 to 2,300 feet above the buildings on all sides. It is an aggressive little city with beautiful school buildings, high steepled churches, and a population of six thousand.

A few years ago all the churches of the city were among the ones that had no pastor. The faithful Sabbath school superintendents of the Methodist and Christian churches continued their good work, however, and the schools were kept up the year around.

One Lord's day the superintendent of the Christian school, being less fortunate than the other, came to the Methodist superintendent and attempted to borrow his lone praying member! He told him they wanted to open the school with prayer that morning, as two years had lapsed since a prayer had been offered in their church! The Methodist brother, feeling that it would be a very great disappointment to his people not to be able to open his school with prayer, was compelled to refuse his neighbor the loan of this valuable asset to his own school! Fortunately each church has a man now who is paid to do their praying, thus eliminating the embarrassment of seeking in vain to borrow a pray-er.

Does this country need churches of the Nazarene? LEXINGTON, KY.

## Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q. Was Esau ever saved? And what was his birthright?

A. Esau was never what we would interpret as a "Christian," applying the term to the standards of the day in which he lived. He is the Bible type of a "profane" or worldly man. The birthright mentioned was his natural inheritance as the first-born in the family. This birthright made him the civil ruler and priest of his father's house (at his father's decease), and gave him title to a "double portion" of his father's property. This is, in a family like that of Isaac, where there were but the two children, Isaac's property would have been divided into three equal parts and Jacob would have taken one part and Esau two.

Q. Please explain Luke 16:9, "Make to yourselves

friends of the mammon of unrighteousness; that, when ye shall fail, they may receive you into everlasting habitations."

A. Please read the whole parable of "The Unjust Steward," beginning with the first verse of this chapter, and then, perhaps, the following brief paraphrase of the 9th verse will make the meaning clear: "Make to yourselves friends by means of the money and goods which you possess, by laying them out to save souls, that when you die, those whom you saved through the right use of your earthly goods, having gone on to heaven (many of them) before you, will welcome you into the House of Many Mansions." The only money we ever really save is that which we give for the advancement of the Kingdom of God.

Q. Has the Church Board a right to vote that the pastor shall have his salary first and above all out of the tithe box, and has it a right to hold money over for the next month's salary instead of applying it on the General and District budget?

A. It is the rule with all honorable business and manufacturing concerns to pay their workers first of all, and I think this should hold good with a church. The pastor must be paid or he cannot stay on the job, and if he leaves the work, the other funds will fail any way. If the money in the treasury has not been given for some other specific purpose, the Church Board has full right to apply it on the pastor's salary as a preferred claim.

Q. What do we mean when we speak of the preacher "standing between the living and the dead"?

A. This phraseology is taken from Numbers 16:48 where Aaron stood between the people who had had died of the plague and those who had not yet been afflicted and made atonement for those who still lived. By analogy the preacher is thought of as standing between those who have perished and those who are about to perish to plead for the salvation of the latter.

Q. Is it wrong for a preacher or any speaker to use "psychology" on his audience?

A. Within certain limits he should use "psychology." He should begin on time, preach plainly enough so that the people can understand him and not preach so long as to wear them out. He should begin deliberately enough for his congregation to get a start with him and he should close with a climax. But like other useful things like oratory or argumentation, "psychology" can be over done. True temperance means to use wrong things not at all and good things with moderation.

Q. Titus 3:2 says, "Speak evil of no man;" now if you are asked at the Assembly as to the ability of a certain preacher and you know the man is not what the inquirer wants, and yet you know it will hinder the man from getting a good position if you tell the truth; is it speaking evil to state the facts with grief and sorrow?

A. Someone has given us three rules to be followed in speaking evil things of others. These rules are: (1) Is what you are about to tell true? (2) Is it necessary for you to tell it? (3) Is it kind for you to tell it? I think these rules are good and sufficient. Still under just the circumstances you name I think you owe it to the inquirer to give him the information he asks, and that it would be unkind to him not to do it. But be sure you do not give surmises and hearsay for facts, and be sure that your spirit is right. If there is any danger that you are influenced by personal prejudices, send the inquirer to someone else for the information.

Q. Please set forth the points in favor and opposed to the different Bible Commentaries as measured by the standards of our church and as related to the needs of young preachers who need help.

A. When there is to be but one Commentary, I always recommend Clarke's, because it is in fullest agreement with our standards of doctrine and practice. If there is to be a second Commentary, I recommend Matthew Henry's, because of the value of its homiletical arrangement. Its interpretations are so frequently biased by the author's strong leanings toward Calvinistic conclusions that to me its value is decreased. If an inexpensive commentary in compact form is desired, then Jamison-Fausset-Brown will be found of great value to the young preacher.



# Nazarene Young People's Society

"Let No Man Despise Thy Youth"

## DISCUSSION OF N. Y. P. S. TOPIC FOR MARCH 22

### Salvation

By JARRETTE E. AYCOCK

#### SALVATION IS UNIVERSAL IN ITS EXTENT

That is, Christ died for all men, and made provision whereby they might be saved.

God sets forth this fact in John 3:16, when He uses that "Grand Word Whosoever."

Titus 2:11 tells us that it hath appeared unto all men.

Salvation reaches all classes. In the 3rd chapter of John Jesus tells Nicodemus the great man how to be saved.

In Christ's message to John the Baptist He said, "The poor have the Gospel preached unto them."

#### SALVATION IS PRESENT IN ITS APPLICATION.

That is, it goes into effect and begins working as soon as we receive it.

The need of the world, the need of the young people, is something to help now, today, and salvation will do that.

This truth is brought out in many scriptures. Rom. 6:22 says, "But now being made free from sin." Again in Rom. 8:1. "There is therefore now no condemnation to them which are in Christ Jesus."

In the second verse we read "The Law *Hath* [present tense] made free—"

If salvation never became effective until death, it would be worth the world; but it becomes effective as soon as we receive it.

When the drunkard is converted he quits drinking. When the liar is saved he becomes truthful. The reason is, Salvation is present in its application.

#### SALVATION IS ETERNAL IN ITS APPLICATION.

That is, it does not wear out and become non-effective in a few days.

It begins work as soon as obtained and if we walk in the light it will continue throughout eternity.

Salvation does not remove all trials, but it brings grace to bear them.

Jesus said, "Lo I am with you always."

#### Suggestions for Discussion

How many can tell the day or the hour salvation came to your heart?

What was the greatest experience or day of your life?

When did Jesus seem closer to you than ever before?

Can anyone tell of someone they know personally who was a drunkard, gambler or victim of some other vicious habit, who found complete deliverance as soon as they were saved?

## N. Y. P. S. MEETING AT GRANDFIELD, OKLA.

The third quarterly N. Y. P. S. Rally of the Seventh Zone on the Western Oklahoma District was held at Grandfield, Oklahoma, February 27. It seems that each of these Zone Rallies is better than the preceding one. Each one has been blessed of the Lord but the last one was especially honored with His presence.

In spite of bad weather there were thirty-one churches, other than Grandfield, present. Practically all of these came as far as sixty-five miles to attend, and several came farther than that.

Prof. S. S. White of Bethany-Peniel College was the special speaker for the occasion. His sermon on "The Ministry of Personality" was highly appreciated. Prof. White is the friend of the young people. His advice and suggestions along the line of N. Y. P. S. work were very helpful.

Pastors and young people of the different churches represented contributed special music and talks on various phases of N. Y. P. S. work. All seemed to feel that the rally was a decided success and numbers of those present testified that it had been a blessing to them. The young people are enthusiastic over these meetings. They bring the neighboring Nazarene young people closer together. The ladies of the Grandfield church provided

amply for the All Day Meeting with a very fine chicken dinner (and also supper) which was served cafeteria style in the N. Y. P. S. room of their nice new church.

Rev. N. E. Wood is pastor of the Grandfield church. He and his people gave the visitors a welcome such as one rarely gets in going to a new church for the first time. The friendliness of the young people was particularly marked. This characteristic will no doubt be an important means of building up the N. Y. P. S. in Grandfield.

The next Rally is to be held with the Spring Valley church near Carnegie on May 29, 1925. All near-by Nazarenes should keep this date in mind.

NORENE SOUTHAL, Zone Chairman.

## KEWANEE, ILL., N. Y. P. S.

We have a number of active and associate members who take a great interest in our society here. We use the topics printed in the HERALD of HOLINESS and find them very helpful for our spiritual needs. We meet once a month in some home for a short business session and the rest of the time is spent in a "get acquainted" social way. We recently started a young people's prayer band and it has already proved to be a blessing. We are believing to see souls saved from time to time.

Our pastor takes part in all our meetings and boosts for the N. Y. P. S. We are now beginning to organize an orchestra which we believe is going to be a help in getting young people into our meetings. We are working to help the church in every way we can, and are planning for a ten days meeting the latter part of April.

The Lord is helping us to grow, and we give Him all the glory.—Reporter.

## N. Y. P. S. REVIVAL AT LANSING, MICH.

We have just closed a two weeks' meeting at the Lansing Mission, north of the city, under the auspices of the Y. P. S. This is a new work, but a number of hands were raised for prayer and six prayed through.

The Lord is helping us with this undertaking. We have a Sunday school with an average attendance of forty every Sunday afternoon.—Marguerite Swagart, S. S. Secretary.

## N. Y. P. S. REVIVAL AT WARREN, PA.

A week end meeting for children and young people, under the auspices of the N. Y. P. S., was held at Warren, Pa., Feb. 13-15. Miss Isabelle Myler of Cleveland, Ohio, was the speaker. She gave several illustrated talks to the children and some very helpful and instructive talks to the young people. She has a way of presenting the truth that makes it real and impressive.

We are endeavoring to keep the seed that was sown well watered with fervent prayer, and are trusting that it will yield an abundant harvest.—Esther M. Rieder, Secretary.

## ARKANSAS DISTRICT

For some time we have had on our hearts convention work to put new life into our work. We began at Mena where Rev. J. H. Huston is the pastor. It was one of the finest conventions I ever attended. The papers were interesting, and the discussions of a very high order. Our local work has taken on new life, and eight members have been received into the church since the close of the convention.

Our next convention was at Hot Springs, the "City of Nazarene Opportunity," where Rev. C. A. Dawson is the efficient pastor. Dawson has done wonders since he took this place, but there are greater wonders yet for Hot Springs. There is an average of 200,000 visitors and health-seekers a year. We met Nazarenes from Kansas and far away Canada. The convention work was real good. God was with

us, and our people were left looking for better things to come.

From Hot Springs, we went to Beebe. This place is known far and near as one of the old holiness camps. Many hundreds of people have been blessed, and some of our greatest preachers have blessed the people with their ministry. Rev. E. O. Tapley is the pastor, and is doing the work well. The convention was a real blessing to his people, and we all felt much good had been accomplished. In all these conventions, Mrs. Oliver, the District President of the W. M. S., accompanied me, and was a real blessing to the women, and effected the organization of two societies. Much discussion on the Budget, and financial matters in general. It was the cry of all to work the Budget, and work it right, or quit trying. It was the feeling that the Budget had been given us so that one department would not succeed at the expense of another, but all would be carried along together.

We begin now with Uncle Buddie. He tours our District, and hundreds of people welcome him to the grand old state of Arkansas. We will have more to report when we get time to write. Pray for us. JOHN W. OLIVER, District Superintendent.

## MICHIGAN DISTRICT

God is marvelously blessing every department of our work. There is a great deal being done in a substantial way this year. There are several new churches and tabernacles being built, adding thousands of dollars to the valuation of church property. Splendid revivals have swept our district and many have found God. Have organized two good churches, Kalamazoo, Mich., and Woodstock, Ont. At Woodstock Mrs. Ada L. Perry is the pastor with Misses Arnett and Canning to assist. At present they have a new tabernacle valued at \$5,000. At Kalamazoo Rev. E. D. Haley is the efficient pastor and is doing great work for God. Almost all our pastors and churches are doing well, and coming along fairly good with the budget. Praise the Lord. This year we are to have a great district campmeeting June 18 to 28, inclusive. In connection with it we are to have our District Preacher's meeting, also Young People's convention. Dr. E. P. and Mrs. Ellyson with "Uncle Buddie" Robinson are the engaged workers. Will you join us in prayer that this might be a special time of salvation and triumph. Pastors, evangelists and missionaries begin now to plan for this feast of good things. Remember the date and place: June 18 to 28, Lansing, Mich.

C. P. ROBERTS, District Superintendent.

## EASTERN NAZARENE COLLEGE

It was my privilege to attend the last Board Meeting at Eastern Nazarene College, which was held the 23rd of January. I have been a member of the Board since 1909, except about two years in which I was absent from the Eastern States. My close connection with the school has given me some knowledge of its inside work, and of the burdens and problems, which seemed to be always left unsolved and unprovided for. To me, one of the remarkable things about our school is the heroism and self sacrifices of our president and teachers. With all the difficult propositions and dark days our educational institution has had to face in the past, thanks be unto our God, we are beginning to see a great light. President Nease and Business Manager Henson are overcoming the multiplicity of problems, and soon our Eastern Nazarene College will be placed on a firm foundation. Brother Henson has achieved grand success in raising the money that was absolutely needed to put our school out of danger. Of course, it is not all raised yet. A few thousand dollars more is needed and here is an opportunity for you to get in on this blessing. Brethren, it must all be provided for, and if you want that "window" in Heaven opened, that they tell us is as large as an acre, send to Brother Henson all your tithes. Then this burden some of us have carried so long will roll off, and become a thing of the past. Then we will join with you in one glad shout of victory that will reach high Heaven. We must not fail God.

It was also my delight to attend the chapel service in the evening. The service was in charge of President Nease. The faculty and student body sang and prayed and shouted and testified as only those who are filled with grace and glory are able to. They have a fine student body, some of whom are to fill our pulpits. Young men coming from our schools make good Nazarene pastors. We must support our schools, for we need and must have pastors who know how to preach second blessing holiness. Our job in the world is to spread Scriptural holiness, and we must have trained men to do it. No other school in the land can do this job for us. Everyone who has the Nazarene vision, knows this to be true.

J. A. WARD, Evangelist, 2657 Bedford Ave., Brooklyn, N. Y.

## GENERAL STATISTICS

The close of 1924 marked another milestone in denominational life and labors. It is gratifying to note that the gracious blessings of God have rested upon the church during the year just closed by which we note a splendid net increase in church membership, Sunday school, N. Y. P. S. and W. M. S. membership, as well as an increase in the total finances. The change from the old haphazard financial methods to the Unified Budget has worked some confusion in statistical reports, but that was to be expected. It is no greater this year than any other year beginning a stated quadrennium. Another year will show better results by far, we are sure.

The splendid increase in church membership has never been exceeded in our history save once, in 1921, when the net increase was 6,230. During 1925 every Nazarene should bestir himself to raise the tide of salvation to heights before unknown. The tides of salvation always mark their fruitage by the increase of membership. Multitudes will experience salvation at our church altars many of whom will not unite with our church; but of the remainder there should be large accessions to church membership.

Every day of 1924 there were added to the Church of the Nazarene 12 new members; to the Sunday schools, 35 new members; to the N. Y. P. S., 6 new members; to the W. M. S., 9 new members. Every week 3 ministers were added to the evangelizing force.

A church building was added every 4 days.

A parsonage was added every 11 days.

A new church was organized every 4½ days.

A daily addition of \$2,339 was made to property. The per capita value of church property was \$115.40, while the per capita of indebtedness on the same was \$23.76.

The per capita of contributions to all purposes by the 55,142 Nazarenes averaged \$48.91.

The 1925 Year Book, when published, will contain other valuable statistical matter. We would call your attention to the report of Pastoral Activities when that shall be published.

In view of what has been accomplished, we unite in rendering all praise and honor to Him whose love and grace, whose mighty ministrations of the divine Spirit and the redemptive price of whose blood has made all these things possible.

E. J. FLEMING, General Secretary.

NUMERICAL	1924	1923	Inc.
Number Organized Churches .....	1,386	1,304	82
Number Church Members .....	55,142	50,631	4,511
Number N. Y. P. S. Members .....	15,189	12,768	2,421
Number Sunday School Members .....	91,996	79,174	12,822
Number S. S. Officers and Teachers .....	11,318	9,772	1,546
Number W. M. S. Members .....	10,052	6,601	3,451
Number Elders .....	1,150	1,085	65
Number Licensed Ministers .....	1,139	1,054	85
Number Consecrated Deaconesses .....	218	220	* 2
Number Licensed Deaconesses .....	138	156	*18
Number S. S. Superintendents .....	1,255	1,149	106
Number N. Y. P. S. Presidents .....	589	454	135
Number Elected Delegates .....	2,542	2,376	166
Number Membership in Assembly .....	6,408	6,007	401
Number Church Buildings .....	978	887	91
Number Parsonages .....	420	387	33

FINANCIAL	1924	1923	Inc.
Value of Church Property .....	\$6,263,661	\$5,409,698	\$853,963
Present Debt on Church Property .....	\$1,310,638	\$1,069,126	\$241,512
Paid on Buildings and Improvements .....	\$ 504,773	\$ 465,690	\$ 39,083
Paid on Indebtedness .....	195,314		
Paid Pastor (including Assistant Pastor) .....	825,019	723,914	101,105
Paid Evangelists .....	231,499	190,096	41,403
Paid for Rent .....	54,239	47,211	7,028
Local Church Expenses .....	268,251	252,816	15,435
Local Sunday School Expenses .....	99,953	95,173	4,780
Local N. Y. P. S. Expenses .....	15,473		15,473
Other Benevolences (Local) .....	† 58,470		
Paid District Superintendents .....	60,243	55,754	4,489
Paid Education (Schools and Colleges) .....	66,961	45,703	21,258
Paid Home Missions (District) .....	42,687	48,119	*5,432
Paid District Expense .....	16,067		
Paid Miscellaneous: Nazarene Tract Society .....	327	1,177	* 850
Social Welfare .....	4,781	6,994	*2,213
Orphanage Work .....	3,334	6,037	*2,703
American Bible Society .....	348		348
Other Benevolences (District) .....	† 9,656		
Paid Foreign Missions (Church) .....	142,927	168,106	*25,179
Paid Foreign Missions (W. M. S.) .....	34,998	27,670	7,328
Paid Home Missions (General) .....	6,879	4,815	2,064
Paid Church Extension .....	10,014	9,545	469
Paid Ministerial Relief .....	4,785	4,700	85
Paid Publication: Free Literature .....	878		878
Paid Christian Education .....	3,835		
Paid General Sunday School Fund .....	1,050		1,050
Paid General Superintendents .....	12,109	11,091	1,018
Paid General Administrative Expense .....	481		481
Paid General Assembly Expense Fund .....	2,951		
Paid General Contingent Fund .....	1,040		
Other Benevolences (General) .....	† 18,191		
Grand Total For All Purposes .....	\$2,697,533	\$2,293,641	\$403,892

\* Denotes Decrease

† The three items of Local, District and General "Other Benevolences" total \$86,317 as compared with "Other Benevolences" of 1923 which amounted to \$94,974 showing a decrease of \$8,657.

The other items not showing in the increase or decrease columns will balance with items in the 1923 report when proper combinations are made. The final result exhibits a total net increase of \$403,892.

## WORLD-WIDE STATISTICS

Number of Churches—	Totals
In United States, Canada, British Isles .....	1,386
In Foreign Mission Fields .....	33
<b>Number of Church Members—</b>	<b>1,419</b>
In United States, Canada, British Isles .....	55,142
In Foreign Mission Fields .....	2,143
<b>Value of Church Property—</b>	<b>57,385</b>
Reported by Districts .....	\$6,263,661
In Foreign Fields .....	220,500
Educational Institutions .....	956,242
Publishing House .....	82,286
Hospitals, Orphanages, Homes .....	85,000
	\$7,607,689

## A WOMAN'S MISSIONARY MEETING

The Woman's Missionary Society of Flower Memorial Church, St. Louis, Mo., had the pleasure of having with it Feb. 15, Mrs. W. B. Needles and Mrs. Claypool, two of our District officers. The meeting was held at 2 p. m. After devotional services, Mrs. Needles addressed us on missionary work in general, and her address was enjoyed by all. Mrs. Claypool also gave a very interesting talk on our study trips around the world.

Other Churches of the Nazarene in the city were represented and each president gave a good report of the work they are doing. Our women are getting more and more interested in both home and foreign missions, and by God's grace we intend making 1925 better than the year just past. We need your prayers.—Mrs. L. Donnelly, Secretary.

## A HOLINESS CONVENTION

The Northwest Kansas Holiness Association held its Mid-Winter Convention at Canaan Chapel. Evangelist W. R. Cain was certainly a God's send and his straight preaching enabled us all to determine where we stand with our Lord and Savior. Brother and Sister Frank McConnell were with us and brought us several good messages in song. Several others sang effectively and we had several good papers sent in by those who were on the program but were unable to be present.

We could feel the presence of God in every meeting and a fine spirit of unity prevailed. It was indeed a time of refreshing.—Mrs. Pearl Gibson, Reporter.

## BRITISH COLUMBIA DISTRICT

Dec. 22, 1924, we reached Cloverdale, B. C., Canada, to begin duty as Missionary Superintendent, with just two churches to superintend and hundreds of places that ought to have Nazarene work. We were getting off the train at Cloverdale, when we were met by Brother L. E. Channel and wife, and they superintended our movements. As a result we got back into the car and went to Abbotsford where Sister Clink had recently held successful revival services. We had services and then Brother and Sister Channel said farewell to go home for a six week's visit. Here we were pastor's supply and superintendent. We thought we ought surely do something in such a position.

We found a good people at Abbotsford, about ready for organization, a hall rented for services and most of the men of the place not working. Figuring the cost of a building and the chances of getting volunteer labor, we thought it a good time to build. By January 19 a beautifully situated lot on the main street had been donated, \$215 subscribed, labor promised on condition that I get out the plans and superintend the building, and the first load of lumber on the ground. So we were off to a good start. We borrowed overalls and what tools we could. Our job was to lay out the work, superintend the building and do the finishing work. Some days we had four men, some six and some eight. All worked with a will. We paid only \$35 for labor and that was for chimney building and some shingling. By Feb. 15 we were ready for the opening services, yet we had even made the seats—very neat and comfortable seats—and the pulpit. Two men volunteered work for wiring the church. Saved and unsaved men offered their services and everything has just gone along beautifully. It is a very nice church 28 x 36, so arranged that it can easily be enlarged and a basement put in with very little trouble. By Feb. 15 Brother Channel was back and he and the writer conducted the opening services. Our indebtedness is about \$300. We organized with fifteen members and others are coming. While the building was in progress some people were sanctified in the services and at the opening services two were sanctified and one was saved. This work has been made possible by the faithful services of the Cloverdale people. We had to neglect them for about two weeks, but are sure they were repaid at the opening of the church.

We found the church building at Cloverdale any thing but pleasing to the eye, and a word of suggestion to the people was sufficient to set them to work. I left Abbotsford on Saturday and came to Cloverdale, and by night three of us had removed a door, put in all new windows and made other plans for improvement. A new spirit is upon the people and we expect to just keep going on.

Brother Channel has labored faithfully here. He has had but little money to do with, and has been wise in meeting opposition. Our great problem at present is how are we going to take the land. We have about twenty-six members altogether, a pastor and his wife and a Missionary Superintendent. The pastor does not get \$50 a month. The Superintendent gets \$50 from the



Board of Home Missions, at least he did so for February, and we have a field that we cannot leave. Brethren pray for us and come to our help. This field will pay big dividends in the near future. We have every *ism* imaginable, but it is our job to spread Scriptural holiness, and we are working at the job, and demonstrating it by His grace while building and painting and mending. Glory be to Jesus!

JAS. H. BURY, Superintendent of the British Columbia Mission District.

## REVIVAL AND CHURCH NEWS

EVANGELIST P. A. DEAN: "God is blessing us in Northern Wisconsin. For some time we have been burdened for Ashland, a city of 11,000 on the south shore of Lake Superior. We visited the city, traveled up and down the streets, found an abandoned church building, rented it for \$6 per month, and are now buying fuel and getting ready to open a revival. Pray that God may help us and give us victory."

PASTOR SAMUEL SALMEN, Marysville, Wash.: "The Lord has given us a very gracious meeting with District Superintendent Lord and wife. The attendance was good and the town was stirred as it has not been in years before. The revival spirit still lingers, though the meeting is closed. The man who was instrumental in planting the Church of the Nazarene here, but who has been backslidden for several years, was reclaimed and sanctified. Another man who had used tobacco since he was seven years old, and who is now seventy-five, prayed through when the pastor called at his home and gave us the privilege of burning his tobacco. He had tried to quit before. Even a physician could only prescribe a more moderate use, but God delivered him. We have taken in three good members, one a long prayed for organist, and we will receive another Sunday. Our faithful Nazarenes here are encouraged. We are having two splendid cottage prayer meetings each week, and are planning another revival soon."

"PLEASE PRAY for the healing of my son's eyes. He is called to the ministry, but had to stop school on account of his eyes."—Mrs. Taylor, Okla.

"PRAY that I may feel the presence of Christ with me and be a soul winner for Him."—A Nazarene, Hagerman, N. M.

"PRAY that I may be saved."—Lillie Edwards.

"PRAY that my daughter may be healed of nervous prostration and lung trouble."—Mrs. Cox, Ark.

PASTOR LUTIE M. KOHNENBERGER, Chelan, Wash.: "We are glad to report that we are moving forward on all lines. The Sunday school is growing. On Jan. 25th mighty conviction came upon the Sunday school so that a number knelt at the altar and prayed through to victory. The altar service ran on into the preaching hour so the preacher did not have to preach. Yesterday, Feb. 15th, seven bowed at the altar. Among them a young man and his wife. All gave evidence of real victory. Our mid-week prayer meetings are times of refreshing. Two of the members drive fourteen miles to attend the meetings, rain or dry. It seems as though the Lord has not been pleased to send us an evangelist, but has not been forgetful of us in giving a revival in the regular services. Conviction is on the people and some are looking our way for membership. Since building the church, have recently installed a church bell. We thank God and are moving on to greater things."

PASTOR CHAS. A. GIBSON, Fresno, Calif.: "It has been some months since we reported to the HERALD but it has not been because we had nothing to report or had a feeling against the HERALD or the church. The fact is the work of the whole church is in our humble judgment moving better than at any previous time and the whole world is open to us as never before. Let us keep red hot, level headed, and Spirit filled and there is no way the

LESSON SUBJECT: The Forty Days and the Ascension.

LESSON TEXT: Luke 24:36-53.

GOLDEN TEXT: *Ye are my witnesses of these things.* Luke 24:48.

OUR lesson today records the appearance of Jesus to His disciples just before His ascension. It is reasonable for us to believe that the record of the forty days gives only a few of the many events which occurred during this time. Those events are not described at any great length. It seems to be the purpose of these forty days to make certain to the disciples that He had risen from the dead, and also to prepare them for His going away, and the coming of the Holy Spirit, which He had promised. During those days He had opportunity to tell them things, which they would not have understood before His death. Every time He appeared to them during this period, they were not conscious of His presence until He was right there with them. Thus they began to know that He belonged to another realm, unknown to them, but whether close at hand, or remote, they did not know. They had in days gone by asked Him, "Master where dwellest thou?" But no such question is asked now. For all they knew He might be present with them all the time, but in His spiritual body invisible. They could better understand His promises such as "Lo I am with you always" since He appeared and disappeared so mysteriously.

The appearance recorded in this lesson, occurred when they were assembled in an upper room on the evening of the resurrection day. They were talking over the happenings, or the reports of the happenings, and quite naturally were asking questions of the disciples who had walked to Emmaus with the Lord, Who revealed Himself to them in the breaking of bread, at the meal to which they invited Him. How sweet are the words of His greetings at this time, "Peace be unto you," when they became conscious of His presence. After the turmoil and the strife, after the earthquake and the darkened sky, after the cross, the heart cry, the riven veil and the empty tomb. "Peace be unto you."

We note further that it was while they were comparing notes concerning the resurrection that He came personally and by His coming answered all of their questions. Doubtless their conversation was for their own comfort, using the evidences they had on hand, but now the evidence is complete for He is there.

How often friends have been conversing together on the deep things of God, when Christ has made His presence felt and there has been a conscious deepening in spiritual life. Jesus will always be present with those who love Him, and love to speak of His graces and magnify His person. Just as in the case of these disciples, those who make the best, and most of the evidences that they have, for their own comfort, will be sure to gain larger assurances and a clearer comprehension of the reality of Christ.

We also observe that the Master did not come to upbraid them for their desertion in His time of suffering. His visit was one of love, and though they they had been unkind, yet He takes the first opportunity of seeing them together, that they might not continue in suspense and in a disconsolate state of mind. He had told them that He would rise again and would see them in Galilee, but, so desirous was He to be with them, and satisfy them that He anticipated the appointment at Jerusalem and unexpectedly meets them there. His first words were those of consolation. They had no right to expect anything but reproof, but He came peaceably. Ah, He knew the frailty of the human, He knew the awful

tension of those hours full of horror and darkness, for their great *Orb of Light* had set in the gloom of Calvary, and they were alone in the shadows. 'Twas this that brought Him among them prematurely, He knew they had need of Him.

It is not Jesus' way to prolong suffering, one moment longer than is necessary to refine the character, and teach the lesson that should be taught. When that is done, He hastens with His blessed consolations, and pours into the heart the oil of joy, for the spirit of heaviness, lifting us out of the shadows of despair, into the warm sunlight of His calm and restful peace. Let us seek to emulate Him in our dealings with each other. It is not Christlike for us to scathe, and scold, and reprove those who are already troubled and distressed. Have we not a crumb or two of comfort that we can give to those who are walking in the shadows? Jesus said to that company of men who had left Him to die alone, "Peace be unto you." Let us strive to learn to say it too.

Upon these men rested the great responsibility of teaching Christianity to the world. All doubt as to His resurrection must be swept away, and at this time He gives them proof that settles the question. First, He showed them His hands and feet, and then He eats with them. Peter lays great stress upon this. He says in Acts 10:41 "We did eat and drink with him after he rose from the dead." But they needed also a deeper insight into the word of God. And wonderful is His discourse given in this lesson, making a clear application of the Scriptures to the events of the last few days. He also opened their minds and they had clearness of apprehension. God does not call men and women to preach, without giving them a divine touch mentally. We must understand, if we are to make others understand. We cannot guide others into a realm of belief and practice, until we have first explored its depth and beheld its wonders. Like them, we cannot understand these truths without the Holy Spirit. Let us pray the prayer contained in Psa. 119:18, "Open thou mine eyes that I may behold wondrous things out of thy law."

His discourse being ended, they walk out under the open heavens, probably communing together as they went along the old familiar road leading to Bethany. They had frequently traversed this way before, down the Kedron valley, past the garden of His lonely night agony, and on up the slope of Olivet, until they were over against Bethany. Here they pause and He lifted His pierced hands in blessing over them, standing apart from them, and was carried up into heaven.

We wonder what those words of blessing were. They were certainly words of tenderest love, and filled the disciples with an inspiration they had never known before, judging from the effect produced.

But is this all? When He left His home, and kingly crown, heaven's choirs swept low. When He returned a Victor, what must have been the reception in His homeland? We can almost hear the burst of mighty music, the antiphonal singing of the heavenly choirs, as this Mighty Conquering One passes into heaven. What did they sing? We do not know, but someone has suggested it might have been,

*"Lift your heads, O ye gates;  
And be ye lift up ye everlasting doors;  
And the King of glory will come in.*

*Who is the King of glory?*

*The Lord strong and mighty,  
The Lord mighty in battle,  
He is the King of glory."*

Devil can stop us. In Fresno we are making progress. Since coming here in June we have purchased a tent for continued summer use in different sections of the city and surroundings. Have new song books for our church-services. Sold our lot at the old location and moved the church and so completely over worked it that the old building is lost in the new one. We now have a building of fine appearance and material on a fine corner lot in a good location and with a seating capacity of about six hundred. Every department of the church is progressing in

good shape and we expect a continued upward climb. We have just closed our first revival in the new church. We had with us Evangelist Oscar Hudson, and to say he is fine is to put it mildly. Every one enjoyed Brother Hudson, and how he did preach from night to night and the people came, strangers, strangers—more of them than I have ever seen attend a revival meeting in this state. Many of them were touched and will be back. No account of seekers was kept but it is safe to say that nearly one hundred were seeking either to be saved

or sanctified, and many found their desires. We hope to have Brother Hudson again and have Mrs. Hudson assist him. They are among the best."

**EVANGELIST MRS. DELANCE WALLACE:** "Have recently closed a splendid meeting at Troy, Idaho, where Rev. D. P. Floyd Johnston and wife are doing work that is really wonderful, and have the respect of the town and community. Mrs. Johnston has charge of a great work among the children. Every Saturday morning from nine until eleven o'clock about one hundred children gather. They divide into sides and have a Bible contest. It is surprising how much of the Bible they know, and how interested they are. After the Bible exercise, they are grouped into classes and taught sewing. They have a class in art, also, this year. They are now getting ready for an exhibit of all the work done this year, which will be given in March. Last year more than five hundred attended their exhibit. The people of Troy are very much interested in all this work, and while it has taken much time and hard work, Brother and Sister Johnston are richly repaid by having such a hold on the community and their opportunity to teach the Bible to the children, which is their whole aim. It was a joy to be associated with them in the revival. Rev. F. Arthur Anderson and wife now of Lewiston, Idaho, had charge of the music, and were a blessing to all. We thank the Lord for our young preachers who are standing so true to God and the Church. Am just now in the meeting at Salem, Oregon, where Rev. C. H. Hopkins is pastor. Our meeting starts well, and we look for better things."

**PASTOR W. B. PINSON, Abilene, Texas:** "Four months of our Assembly year has come and gone, but we have been busy for the Lord. God has blessed in every service. The Sunday school is making fine progress under the leadership of Rev. E. L. Bonine, one of our progressive young ministers. He is wide awake and is not afraid to take hold and push and do real work for his church and the Lord. Miss Bertha Lee Wasson is a live wire, a good woman, a noble character, and one that you can depend on for earnest and honest work and where you place her, and her efforts are bringing results as she is ably leading our Young People in the Abilene N. Y. P. S. People are being saved, sanctified and healed in our mid-week prayermeeting, and every meeting is being blessed of the Lord to the refreshing and strengthening of the saints. The women of our church are pure gold. They have a live ladies' prayermeeting every Wednesday afternoon, and a Woman's Missionary Society once a month. Our preaching services are well attended and all the work is progressing under the leadership of the Holy Ghost. We have given transfer of membership to twelve members to help organize a church at Merkel, Texas. We have taken in quite a number, and all we have left are doing their best for the Lord. We have paid all our General Budget in full and have paid all our District Budget, except a part of the apportionment for education and a part of the apportionment for the District Superintendent. We have had the street paved in front of our church at a cost of \$716 since the Assembly, all of which we have paid in full. We are planning to have a revival in June, and have arranged with Dr. John Matthews to be with us in October in a great evangelistic campaign and preacher's convention, together with a Sunday school and Young People's Society rally. We earnestly solicit your help and prayers. Our District Superintendent and Evangelist, all pastors and evangelists of the District, yea all that will and can pull for the Lord, are invited to these services to help us to dedicate our church. We are out of debt and on fire for God."

**EVANGELIST DR. A. O. HENRICKS:** "We have just closed a splendid meeting with the First Church of the Nazarene, Nashville, Tenn. God gave a gracious season of refreshing, with some very wonderful and definite cases, both of regeneration and sanctification, for which we praise Him. We enjoyed the fellowship of the good pastor, Rev. H. H. Wise, and his faithful band of people, and appreciate their co-operation in the services. Especially did we rejoice to see the onward march of the young people of this church, under the able leadership of Miss Hammond. God bless them. We will long remember the scenes around that altar, and the shouts



The above is a picture of the Golden Rule Bible Class of the Bentonville, Arkansas, Sunday school of the Church of the Nazarene. Mr. G. B. Collins, a member of the General Board of Education, who lives at Siloam Springs, Arkansas, is the teacher. The class is composed of men of middle age and above, and in December, Brother Collins suggested that on the first Sunday of 1925, which was Missionary Sunday in

the Sunday school, each member bring his birthday offering, consisting of one cent for each year that each has lived. The class gladly agreed to this plan, and on the first Sunday in January, the twenty-three members of the class having lived 1415 years, the offering was \$14.15. Would this not be a good thing if all the adult classes in our Sunday schools would adopt this plan?—Editor.

of victory from night to night. The pastor received a considerable list of new subscriptions to the HERALD, and some new members. We are now in a campaign for two weeks with our friend Rev. T. C. Leckie and his faithful band in West Nashville. Bad weather and sickness are hindering some, but we are getting a good start, and praying for a gracious revival to come to this place. We believe God will send it in answer to prayer."

**EVANGELIST J. A. RODGERS:** "Have just closed a good meeting with our pastor, Brother J. C. Albright, in New Philadelphia, Ohio. Since brother Albright has arrived on the field, the church has been coming up the hill with leaps and bounds. They have built a fine tabernacle which will seat about three hundred and twenty-five people, just two and one half blocks from the Court House. Since then the membership has more than doubled. When I arrived there I found a loyal band of Nazarenes all stirred up ready for battle. We could feel the presence of the Holy Spirit from the very first night of the meeting. With a few exceptions souls prayed through to definite victory every night and arose to their feet shouting in the old fashioned way. Ten joined the church, and more than that number coming. The financial end came easy. It was not necessary to take a special offering on the last night, and the evangelist was paid well. We also received twenty-two subscriptions for the HERALD of HOLINESS. The church at New Philadelphia, Ohio, is doing things for God. The pastor is a man of God with a vision and the people have a mind to work."

**EVANGELIST J. A. KRING and wife:** "We had a splendid meeting at Burns, Oregon, Feb. 1-22. Brother Dilley of Caldwell, Idaho, was our song leader and did excellent work. Pastor Stuart, his good wife and their little flock loved the fight and stood by the truth and worked with the evangelist as well as any we have seen any where. There was a real battle, but God gave us the victory. About forty individuals prayed through. There were some very clear cases. Wife held some excellent children's meetings and a good work was accomplished among them. A class of twelve joined the society the last evening, and we secured some subscriptions for the

HERALD of HOLINESS. District Superintendent Sanner of the Idaho-Oregon District was with us over the last Sabbath and helped us push the battle. We opened with Pastor Swanson and his good people at Parma, Idaho, March 1."

**PASTORS FLOYD AND CORA THOMAS, Arkansas City, Kans.:** "We closed a good meeting here Feb. 22. Evangelist E. W. Kiemel was in charge, and the Lord was with us from the very first. About seventy were at the altar and fifty or more prayed through to good victory. Twenty good members were received into the church and there are more who will come in later. There was a good offering for the evangelist and a love offering for the pastor. Our people love the Lord, their pastor and one another."

**EVANGELIST C. K. SPELL:** "I have been engaged in the evangelistic work most of the time since our Assembly. Have held meetings at Durant, Okla., Johnson, Kans., Fairview and Kingston, Okla., and Hillsboro, Texas. Reached home yesterday and am ready to go again when the door opens. Who wants me next? Write me at Bethany, Okla."

**"EVERETT, MASS., Church of the Nazarene,** without a dissenting vote, recently invited pastor John Gould to continue for another year. Under the able and aggressive leadership of Brother and Sister Gould, the church here has made marked progress. We rejoice in the goodness of our Lord and pray that this new year may be the most fruitful of all for pastor and people and in the ingathering of precious souls."—Reporter.

**PASTOR E. O. TAPLEY, Beebe, Ark.:** "God is giving us victory here. Have had a few saved and sanctified since the Assembly and have taken nine into the church. Have painted the parsonage and the church is in good condition. The Ministerial convention was fine. The preaching of visiting pastors was enjoyed and the advice of District Superintendent Oliver was appreciated. We believe in Brother Oliver and love him better as we become acquainted with him. Sister Oliver was also with us and was a great blessing to our hearts."

EVANGELISTS V. W. AND MARGUERITE LITRELL: "Have just closed our 14th revival since June 1, 1924; our last meeting being at Curtis, Nebraska. We gave some time to a near by country point and were in town for two Sundays. There were forty-six seekers, many of these becoming finders. Some hard cases found victory. One young man who was called to preach years ago was reclaimed and sanctified and with others united with the church. Pastor H. C. Miller is a true yokefellow and a good pastor. We received a number of subscriptions for the HERALD of HOLINESS. These good people invited us back for a revival in 1926. We are now in Colorado, and will remain for several meetings."

Mrs. L. W. LICK, Uhrichsville, Ohio: "We are now in the midst of a campaign here with Harry Morrow as evangelist and Prof. B. D. Sutton as singer. This is one of the greatest combinations of workers in the Movement. We have a fine outlook for a good revival."

PASTOR C. I. DEBOARD: "The Lafayette Park Church of the Nazarene, St. Louis, Mo., has just closed what I consider a splendid revival with Evangelist William Seal, who is a fearless Bible preacher. There were more than 140 professions of either pardon or purity, the church was encouraged and strengthened and helped in a financial way, there was an increase of sixty in the membership of the Sunday school, and a N. Y. P. S., composed of as fine young people as St. Louis affords was organized. God's hand is upon us here and I believe Lafayette Park will soon compare favorably with our best churches."

Mrs. ORA AINSWORTH, KANS.: "We have been in a five weeks meeting in a school house near here. God has given us about sixty souls, and we expect to organize a Church of the Nazarene. They have a Sunday school now."

"SECOND CHURCH, WASHINGTON, D. C., had a revival Feb. 1-15. There were about 15 different people at the altar, all but one of whom were young people. On the last night District Superintendent Neilson preached for us and the Young People's Society gave him an offering of \$12. L. B. Williams, M. S. Cooper and C. Floor of Washington, D. C.; J. Penn of Hollywood, Md.; D. W. Sweeney of Capital Heights, Md., and C. R. Mater of Park Lane, Va., preached for us during the meeting."—Everett McCowan, Acting President of the N. Y. P. S.

PASTOR W. C. CANARY, Middletown, Ohio: "Sunday, Feb. 15, marked the close of a great revival in the Church of the Nazarene here. C. C. Chatfield and wife were the evangelists. They are faithful

and efficient preachers of the Word, the people's hearts were stirred and 174 seekers for pardon or purity were at the altar, most of them praying through to victory. Extra chairs had to be brought in to accommodate the great crowds which thronged the church. It was said to have been the greatest revival this church ever had. Fifty-seven subscriptions for the HERALD of HOLINESS were taken, and twelve were received into the church with more to follow. Sunday school now has an enrollment of 167, and sometimes the attendance is 180. All departments of the church are doing well and the church is greatly encouraged. We have received a unanimous call to remain in the pastorate here another year, and are expecting greater victory than ever."

PASTOR W. P. SIBLEY, Jester, Okla.: "Our church at Brownlow is getting on nicely. Our membership is small, but is made up of real Nazarenes, and unity prevails. Have a Sunday school with an average attendance of about fifty and hope to organize a N. Y. P. S., soon. Evangelist W. E. Ellis is to hold our summer's revival and we expect a real victory."

"PLEASE PRAY earnestly for my healing. I was run down by an automobile July 8, was delivered from death, but am suffering almost beyond endurance. I am saved and sanctified."—John W. Gentry, Newcastle, Ind.

"PRAY that my father may be saved, that my mother may be sanctified and that I may be kept in the way of holiness."—Miss Georgia L. Tims, Okla.

SUBSCRIPTION LISTS during the past week include the following: District Superintendent Davis of Eastern Colorado-Wyoming, 19; Pastor R. L. Rich (taken by Evangelist John Fleming), Huntington, Ind., 39; Pastor B. T. Roberts, Broken Bow, Okla., 3; Pastor Arthur Miller, Norman, Okla., 11; Pastor Chas. Hanks, California, Pa., 4; Pastor E. E. Gale, Freeman, So. Dak., 3; Pastor Wm. Lambert, Chase, Kans., 7; Pastor B. H. Pocock, Chester, W. Va., 5; Pastor C. C. Benson, Dickerson, No. Dak., 4; Pastor L. Lee Gaines, Wellington, Texas, 3; Pastor J. S. Emmert, Quanah, Texas, 4; Pastor D. E. Palmer, Salt Springs, Okla., 5; Pastor W. B. Pinson, Abilene, Texas, 10; Evangelist J. A. Rodgers 22; Evangelist B. F. Neely 10; Evangelist F. R. Morgan 7; Evangelists C. C. and Mrs. Chatfield 52; Evangelist J. W. Lowman 25; Evangelist Oscar Hudson, 22. Evangelist M. M. Bussey, 5; Evangelist Lawson Brown, 3; Mary J. Flamme, Richland Center, Wis., 7; E. M. O'Bannon, LaBelle, Fla., 3; J. A. Thrasher, Princeton, Idaho, 8; Pastor W. S. Purinton, Ogden, Utah, 7. The Circulation Manager just now told me that during the month of February 2042 names were placed on the list of subscribers to the HERALD of HOLINESS for the first time. These were in addition to renewals. Some say they don't see how so much can be done, but Superintendents, pastors, evangelists and people are working for the HERALD of HOLINESS—that's how it is done. Just look at the lists above and each week as we print them. Yes, we will reach the 30,000 all right.

"PRAY that God will help us to sell a lot in Tampa, Florida, that we may buy a gospel tent and begin meetings in March."—G. W. and Kate Adolphus, Atlanta, Ga.

PASTOR J. A. TRENCH, Claresholm, Alberta, Canada: "We are pleased to report victory from this little town in the foot hills of the great Rocky Mountains, in the land of the maple leaf, God is blessing us, and the fire is falling. Recently we have had a ten days campaign with our beloved District Superintendent, Rev. Charles E. Thomson. The crowds were more than the church could hold, and now we have just finished a few special days of meetings with the Rev. Ray A. Herring, who is pastor of our work at Red Deer. Brother Ray is a sure enough preacher, and God wonderfully blessed our souls. One meeting did not finish up until 1 a. m., the day following. Our Young People's meetings are fairly good and Miss Luella Stall preached a wonderful sermon last week. She is a young girl to have a passion for souls. God is calling her to the work." All ye holiness workers of dear old U. S. A., keep us on your prayer list."

BUSINESS MANAGER J. C. HORGES, Central Nazarene Academy and Bible School, Hamlin, Texas: "The Lord is blessing us here. We have more students now than we had last year, and practically all our students are saved. The Lord is answering prayer and rewarding the faith of our faithful, sacrificing faculty."

"DISTRICT SUPERINTENDENT THREADGILL of the San Antonio District is holding a revival in our neat, new, little chapel at Lytton Springs, Texas. God gave us thirty-four souls last night and such rejoicing is seldom heard in these parts, and the meeting continues."—John T. Brewer, Reporter.

PASTOR C. E. CORNELL, Ontario, Calif.: "We are enjoying some degree of blessing and success. The pastor has been ill and unable to preach for several weeks, but the brethren fill in nicely. Feb. 22 the Woman's Missionary Society had charge. Mrs. Paul Bresee, Mrs. S. P. Richards and Mrs. Deale, a returned missionary from China spoke. Mite Box offering and all, the offering was \$118. How's that for a small church? It was a blessed service and the giving was spontaneous and cheerful. Ten new members were received March 1. Under the Superintendency of Mrs. O. L. Snow, the Sunday school is progressing. Oscar Hudson will be with us for a meeting April 20 to May 10. Pray for Ontario. We are hoping for blessed results."

"VICTORVILLE, CALIF., a town of over 1,000 population on the edge of the desert between San Bernardino and Barstow, now has a mission, recently started. W. P. Jay and wife have been engaged to hold the opening series of meetings, and Rev. J. S. Warren is assisting. We have had some good preaching and singing. Brother Jay writes many of the songs which he sings. The interest is on the increase and people are under conviction. There is only one small church here and we feel that it is a needy field for holiness. Meeting has been running two weeks and will go at least one week longer. Brother and Sister Jay have been in the evangelistic field for over twenty years, they are tireless workers and their services are much in demand. Pray that a permanent work may be established here."—Wm. Kopp, Reporter.

"KANSAS CITY, KANSAS, Rosedale Church, has enjoyed one of the most successful meetings in the history of the church. Evangelist Reuben E. Gilmore of Bethany, Okla., at his best, many came forward, seeking pardon and purity, many happy finders. A good class for church. The evangelist accepted a call for another meeting. We take courage and move onward for greater things."—Fred K. Cross, Pastor.

PASTOR C. P. LANPHER, Portland, Maine: "The Church of the Nazarene is seeing good days in this city. God is answering our prayers, and precious results are being realized. Our mid-week prayer-meetings are seasons of refreshing. We have partic-

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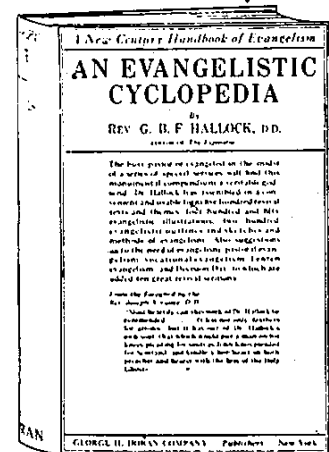
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## CHURCH MANUAL

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ularly witnessed the blessing of the Lord in our Sunday school. From a school which ordinarily registered in the forties and fifties, and sometimes less, we have climbed to an attendance of 104 at last Sabbath's session, and the prospects are good for a further increase. Real enthusiasm is the keynote in this work among our people. We expect to begin a three weeks' revival campaign in our church March 8th, with Harry Lee of Kentucky as our evangelist. We expect a good time. This is a kindly, considerate and appreciative people and we are enjoying our ministry among them much."

PASTOR C. C. SELLARDS, Hurdland, Mo.: "Yesterday was a good day here. God was in our midst, and His presence was real to our hearts. We received two good members into the church last night. They came the clean way, giving up tobacco and lodges and setting in to fully follow Jesus."

EVANGELISTS C. C. AND FLORA CHATFIELD: "The Lord has been wondrously blessing us this new year and we are trusting and praying that this will be the record year of our ministry especially in soul-winning. Our first meeting of the new year was with the First Baptist Church of Portland, Pa. God graciously came on the scene and there were about fifty-five different seekers for either pardon or purity and most of these prayed through in real Nazarene fashion. This may seem unusual for a Baptist Church, but pastor and church took hands off and just let God work and the Holy Spirit took control. The Methodist church was also greatly blessed through the meeting. We just closed a meeting with the Church of the Nazarene at Middletown, Ohio and it was a real revival in every sense of the word. there were 174 seekers for the two works of grace and such praying through we do not often see. It was refreshing to feel the power of the Holy Spirit in the great measure in which He worked there. There were not more than two or three of the members of the church at the altar; the seekers were all new material. A class of ten was taken in the last Sunday and more will follow. This was one church that was prayed up for a revival, and a more loyal band of Nazarenes and better altar workers you will never find. They are led as pastor by Rev. Will Canary who recently came to us from the Pilgrim Holiness Church. He is a live wire and has brought the Middletown church out in a wonderful manner. He is a real addition to the Church of the Nazarene and makes things move. The evangelists received a good offering and the pastor was remembered well the last night by a substantial love-offering. We are now with Brother C. E. Green at Newport, Ky. Twenty-three have sought the Lord thus far and we have two weeks to run yet. We are looking for a great meeting here."

PASTOR I. T. METCALF, Montrose, Iowa: "We have just closed one of the best meetings in the history of this church, in fact some of the oldest members

say it was the best. The evangelists, J. Warren and Maybelle Lowman, are some of our own dear children in the Lord. They were converted in a little schoolhouse in the state of Kansas in one of my meetings a little over five years ago. Since that time they have been through the fire but God has kept them true. These workers were with us only seven nights but God came from the first service. In all there were something over fifty professions and Sunday night we took twenty into the church. In this class were some of the best people in the community. A number of subscriptions to the HERALD were taken. The church was completely unified. Brother and Sister Lowman are tender, sweet-spirited, safe and sound. Brother Lowman is not only a wonderful singer but is a forceful preacher as well. He can preach on hell, death, eternity and the judgment as few can to whom it has been my privilege to listen—and with tenderness. He is not ashamed to weep as he preaches to the lost. Sister Lowman brought some helpful and timely messages to the young people. She also is a talented singer and musician. In spite of bad weather and muddy roads the people came. You would have had to have been here to have appreciated it. To God be all the glory!"

PASTOR C. H. STRONG, Austin Church, Chicago: "He has done great things for us whereof we are glad. Why not rejoice? The poor world is having a hard time to get a thrill or something to laugh about, but we have got it, and are enjoying it. Here it is. The glory of God on our regular services in old campmeeting style. Our main auditorium nearly full of people every Sunday morning. A growing Sunday school with a first class superintendent and corps of teachers. A dozen good members received since our last report. Money sufficient in our regular offerings to meet all local and district claims. Every member a puller, pusher, and payer. A \$700,000 Y. M. C. A. is under construction in the same block of our church. A large high school to be erected this summer within a block and a half of us boosts the value of our church property considerably. With all the good things over which we are rejoicing, yet there is a sort of sanctified discontent to push out beyond our present possessions and have a revival of soul saving that will reach deeper and go farther than we have yet attained to, and to this end we have engaged Rev. J. B. McBride and the Aeolian quartet for a battle March 25 to April 5. He answers prayer."

PASTOR HOWARD SMITH: "I wish to report a joyful victory for the Nazarene Church of Cherry Valley, Ohio. Our two weeks' revival brought a great blessing to our people. The church has been strengthened and the community stirred. Rev. Ina Riggs of Lockwood, Ohio preached with the anointing of heaven on her soul and large congregations were melted down in tears under the mighty power of God. Men and women were reached in this meeting that have been so hard in the past. Forty-nine persons came to the altar, many of these have never considered giving up until this meeting. Ten new members were taken into the church and more are coming soon. Finances for the evangelist came easily and a love offering was given to the pastor. Our membership has increased from thirty-three to ninety in the last two years. The church has a greater determination to go forward for larger victories in the future through our loving Christ. We are especially grateful to the Lord for answered prayer in using Sister Ina Riggs to bring us such a gracious revival."

"AT OMAHA, NEBR., we recently closed a very good meeting with Brother W. O. Nease as the evangelist. The meeting extended over three Sundays, and it was good from first to last. The whole church was revived and a number of our folks prayed through and were sanctified. There were about thirty seekers at the altar and all were helped; most of them received a definite experience. Two men who are heads of families were saved, and one of them was sanctified. The work done here by Brother Nease was thorough and upbuilding and our people are still going on with the revival. We have added four new members to the church since the meeting, and more are coming. We have revived our cottage prayermeeting and started work at Fort Omaha with the soldier boys; our Sunday school is increasing in membership and interest. We

just can't find words to praise our great Redeemer for what He has done for us here in Omaha, and what He is doing and what He is going to do if we keep humble and prayerful, which we mean to do. Too much cannot be said of the thorough work Brother Nease does at the altar. Seekers are prayed through and not told to profess something to which the Holy Spirit does not give witness. We are already planning for a tent meeting in the summer. Please pray for us, and visit us when you come to Omaha. Our Pastor, Sister Mead conducted the singing and was assisted by her special singers in the choir. A good offering was raised for Brother Nease, and \$200.00 in pledges for Budget. All glory and praise be to our blessed Lord!"—Mrs. J. W. Medlin, Secretary.

EVANGELISTS JARRETTE AND DELL AYCOCK: "Since our last report, God has given us three very good meetings. The Indiana meeting was held at Seymour, where Rev. L. W. Collar was pastor. Here we found a fine church and people; crowds were good, the pastor was a fine yoke-fellow and knows how to treat and stand by his workers. Quite a number prayed through during the meeting. Our Montana meeting was at Billings. Here Rev. Louis Corlett is the efficient pastor. He has been in school work for a number of years but has now launched out into the pastorate and we believe he is one of our coming pastors. Their new church was well filled night after night and at times extra chairs were put in. God gave us seekers in every service but two. Our last meeting was at Yakima, Washington with Rev. D. S. Corlett a brother to the Billings pastor. God gave us good crowds and after the first week quite a number found the Lord. We liked the Yakima people very much and received an invitation to return in 1926. Brother Corlett stood by us, and having labored with him a number of years ago, we enjoyed in a special way being with him again. He is entering the evangelistic work in the spring. To sum up the visible results in the above three meetings, we had in all over four hundred seekers, and nearly three hundred professed to be saved or sanctified. Thirty-two joined the church in the three meetings, and each church gave their pastor a liberal donation. We received in the three meetings 125 subscriptions to the HERALD of HOLINESS. On the last week of the meetings we got the people to reading their Bibles and in the three meetings they all together read (39,959) thirty-nine thousand, nine-hundred and fifty-nine chapters in the Bible. We set our goal for 100,000 chap-

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our knowledge is found nowhere else. For instance the chapter on "The Source of Modern Tongues" which, by the way, is worth the price of the book. Another valuable chapter is "How Does One Know When He Has the Holy Ghost?" The book will strengthen your own faith and if we mistake not, you will want to pass it on to others. There are 89 pages; paper binding.

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ters during our fiscal year, October to October. We have now held six meetings and over 60,000 chapters have been read. The children's meetings held in each revival on Sunday afternoon by Mrs. Aycock were largely attended by both the children and grown people, and practically filled the building on the last Sunday afternoon to see and hear her object sermon. We are now in the beginning of a meeting in Spokane, Washington with Rev. H. B. Wallin. God is blessing, pray for us."

"THE CLINTONDALE, N. Y. CHURCH has had two glorious revivals this winter which have resulted in several substantial members being added to our number, the saints built up, and the cause of holiness promoted. The first revival was with Rev. R. P. Fitch of Cincinnati, Ohio. Under the strong preaching of this evangelist conviction fell on the people, and although not a large number prayed through, several did which proved a great blessing to the church. This place is one of the old battle fields of the early Nazarene movement, but because of false fire and other things, has been torn down until three years ago there were only fourteen out of 105 members left. These few were determined to have holiness preached or die in the attempt. Although Brother Fitch was with us for three weeks including four Sundays, the battle had not much more than started. Feeling the need of another campaign, we secured the services of Rev. J. A. Ward of Brooklyn, N. Y., as evangelist. This old time war horse continued the battle, and under his holiness preaching a number of souls came to the altar and prayed through. We found however, that the Devil was not dead either, nor had been converted. We were boycotted and talked against, and

as a result some did not come with us that otherwise would. The church has grown to twenty-nine members."—Hervy W. Brown, Pastor.

PASTOR W. N. MORRIS, Windom, Kans.: "We have just closed a meeting with Rev. E. W. Kiemel of Sylvia, Kans., and Rev. Thos. K. Matthews, of Burr Oak, Kans. Though the weather was severely cold and the roads unusually bad, being drifted full of snow, so that some of our people had to come through the fields or stay at home, we had real good attendance throughout the entire four weeks meeting. A number prayed through to certain victory, some for justification and some for sanctification. Brother Kiemel surely is a Spirit-filled, old-time holiness preacher, and Brother Matthews too, is a Spirit-filled holiness singer. We had some real glorious times sitting together in heavenly places, and praising God from whence cometh all blessings. Our church is on the up-grade, and praying for greater things yet to be accomplished in the name of King Jesus, our Lord and Savior. Finances came easy for the evangelist, and also a love offering for the pastor. We are enjoying real full salvation in our own soul, and praising the dear Lord for victory, as we are encouraged in Him. Wife is slowly but surely recovering. And we know that God has answered our prayers. Praise the Lord, we are going on. Pray for us, for we believe in the family of Nazarenes."

PASTOR J. W. HENRY, Dayton, Ohio: "We are enjoying the battle against sin and the Devil as never before in this Gem city. Since our last report we have had the privilege of visiting a few of our churches on the Ohio district with our District Superintendent. While he attended to the business with the church boards we had the opportunity to boost for Olivet College which was the delight of our life to do. We found that the churches were getting under our school as never before. We also found the churches and pastors in harmony and with a greater determination to do things for God and holiness than ever before. The work at Dayton is at this time enjoying a real outpouring from our heavenly Father. The church is praying and toiling with a great desire to see the greatest Holy Ghost meeting that we have ever held this coming month with Rev. Sweeten as the evangelist and Miss Lula Barnard as the singer. Already this meeting has started. In the last three Sunday night services, there have been better than twenty souls seeking at our altar, for which we are thanking God. The church in all departments is taking on new courage and has increased its attendance and spirituality. They have called their pastor back for another year with the largest number voting that the church has ever had, and they are standing by the work along all lines. Pray for this work and for our meeting March 15 to 29."

## TELEGRAMS

FT. WAYNE, IND.

Class of forty-eight members received this week as result of the revival which closed one week ago with I. M. Ellis and Kenneth and Eunice Wells, and reported in last week's HERALD. Another class coming in. This makes seventy-six new members since the Assembly and 160 in the last twelve months, and we are not on the compromising line. Had two seekers at prayermeeting and nine Sunday night. Praise the Lord.—Howard Paschal, Pastor.

BROOKLYN, N. Y.

A splendid spiritual W. M. S. convention in Brooklyn with Sisters Crooks and Karns just closed. Over five hundred dollars in the offering. A new feature was the number of life members secured and names for memorial roll. Mrs. Fitkin, general president was made an honorary life member. Mrs. Murphy, district president; Mrs. Mills, the local president; Miss Karns, the missionary and Miss Mary Louise Fitkin were made life members and three names received for memorial roll.—Mrs. Grace Reed, District Secretary.

HOMINY, OKLA.

Closed four days' convention with All Day Meeting. Rev. Savage, Pastor, Bartlesville, did the preaching under special anointing. Prof. Messer captured the people with great singing. Closed with altar full. Many praying through. Nice pounding for pastor. Good offering for singer. Church wonderfully blessed. Glory, we are going on.—W. H. Barlow, Pastor.

SPOKANE, WASH.

Two weeks' revival with the Aycocks closes with 450 people present at Monday night farewell. 181-seekers, 137 professions, forty-three additions to church, 106 subscriptions to HERALD. \$2500 raised for all purposes. Greatest crowds ever. New balcony absolute necessity. Large pounding for pastor. Aycocks recalled for 1926. 25,000 Bible chapters read last week.—H. B. Wallin, Pastor.

## ANNOUNCEMENTS

NOTICE—There will be a holiness convention at the First Church of the Nazarene, Decatur, Ill., with Evangelist C. W. Ruth of Indianapolis, Ind., in charge, March 17-22. Members of neighboring churches are urged to attend. The location is 1567 N. Clinton St. Take the Water Street Car.—M. F. Grose, Pastor.

NOTICE—We are to have a revival in our church here at Canby, Oregon, March 15-29. Evangelist Martha Curry of New England will be in charge. We invite our many friends over the country to join us in prayer that we may come off victorious.—D. Rand Pierce, Pastor.

NOTICE—There will be a District Convention of the San Antonio District at Pearl, Texas, beginning on Tuesday night before the fifth Sunday in March

## EASTER PROGRAMS For Sunday Schools

(Easter Sunday is April 12th)

**Easter Tidings.** A sixteen-page service with ten songs and choruses—real good music, not too difficult. Six recitations and exercises.

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**Easter Helper No. 11.** A booklet of songs, recitations and exercises for the Children's Division. From this Helper you can select songs and recitations with which to supplement one of the above services.

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and continuing over Sunday. Many vital subjects, such as: Christian Education, Stewardship, How to Become a Successful Pastor, Sunday Schools, the Young People's Work, Social Welfare, Missions, etc., will be discussed. And on Saturday afternoon we want to have the District Advisory Council—All members of the District Boards, please take notice. We have a new church there to be dedicated during the convention. Entertainment will be free, let's give Pearl a good representation. God is blessing us on the District and giving us souls. All the pastors and churches are encouraged.—J. E. Threadgill, District Superintendent.

**RADIO PROGRAMS**—First Church of the Nazarene, Kansas City, Mo., will broadcast from the Sweeney Radio Parlor, W. H. B., March 15 from nine to ten p. m. Also on March 29 from 9 to 10 p. m.—A. M. Bowes, Pastor.

**GROUP MEETING**—Zone 6 of the Eastern Oklahoma District, consisting of the churches at Ada, Sulphur, Holdenville, Frisco, Konawa, Newberg, Little River and Lula will meet with the Sulphur church March 12-15. Everybody is invited and we are planning for a time of refreshing. All who are coming please notify us in order to assist in the entertainment.—J. P. Fisher, Pastor.

**NOTICE**—Washington D. C. First Church will have a special revival campaign April 8-19. Rev. Bud Robinson will be the Evangelist and Miss Essie Morris of Springfield, Tennessee, will conduct the singing. March will be observed as a month of special prayer for the salvation of souls. Join us in prayer. Get us in touch with friends who live in the city or near by towns.—Marvin S. Cooper, Pastor Church of the Nazarene 7th and A St., N. E.

**NOTICE**—The Pentecostal Praising Band, consisting of Revs. Henry Elsner, Oscar Christiansen, Joseph Fletcher and Benjamin Rowe will celebrate its Silver Jubilee with services at Utica Avenue at 10:30 a. m., and at John Wesley at 7:45 p. m., in Brooklyn, N. Y., March 22, 1925. The announcements say, "Hear four men preach one sermon."—Editor.

**MISSION WORKER**—Any one who feels called to the Mission work, and who would be interested to take charge of a holiness mission in a city of 75,000, which does not have a single mission in it, please write to Mrs. C. E. Henderson, 3252 Lyell Ave., Fresno, Calif.

**MISSIONARY'S ADDRESS**—Miss Augie Holland desires that her friends take notice that her address is changed from Apartado 85, Chiclayo, Peru, to Piura, Peru, that they may direct mail accordingly.—Editor.

**NOTICE**—My wife being my assistant in the pastorate at Stamford, Texas, it is possible for me to give some time to the evangelistic work, and I am planning a trip to St. Louis. Pastors or others in Oklahoma, Arkansas or Missouri desiring my services are asked to correspond with me at once. Have been in the pastorate and in the evangelistic work for fifteen years and refer interested parties to my District Superintendent, Rev. Allie Irick, Pilot Point, Texas.—J. L. Bates, Stamford, Texas.

## WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

**WANTED**—To buy a large second-hand tent. Address, Mr. E. Borders, 3109 West 14th St., Little Rock, Arkansas.

**WANTED**—Consecrated young man who can lead song services, play an instrument and sing on the street, etc. Will give room and board. Good opportunity for a young man entering ministry. Geo. B. Munns, Pastor, Richland Center, Wis.

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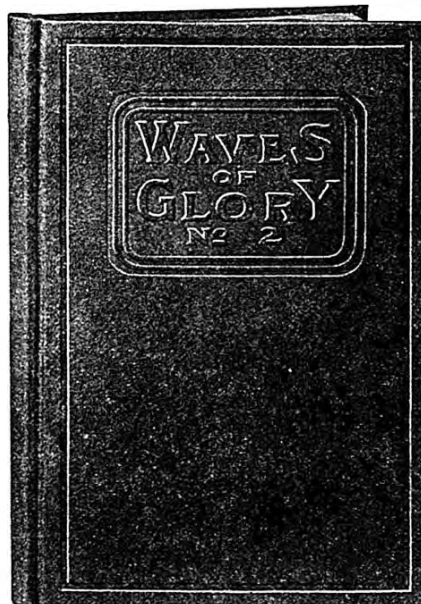
**RECOMMENDATION**—Rev. P. P. Belew, who has been pastor of our church at Marion, Ind., has again entered the evangelistic work. He is successful both in the pastorate and in the evangelistic field, and we take pleasure in recommending him to our pastors and people. I consider him one of the best evangelists, worthy and well qualified to fill any pulpit. We had him for a meeting at a very critical stage in our work and God used him in a special way. His logical and forceful sermons were enjoyed, not only by our people, but by others as well. He is a strict second blessing preacher. There is no "rounding the corners" with him. Keep him busy.—James H. Garrison, Pastor Brazil, Ind.

**NOTICE**—The Preachers' and Workers' Convention of the Alabama District will be held at Parrish, Ala., March 25-29. A very interesting program has been arranged. Papers and addresses on many vital subjects will be given. Dr. C. E. Hardy of Trevecca College, Nashville, Tenn., will be present to lecture and preach daily. District Superin-

tendent Hooker and the pastors of the District will be on hand. Free entertainment will be provided for all. All who plan to attend please notify Mr. Ben Kirk, Parrish, Ala.—C. C. Butles, Field Secretary.

**NOTICE**—The Southeast Missouri Preachers' meeting will convene with the church at Malden, Missouri, March 31st to April 3rd. Convening Tuesday evening at 7:45 and closing Friday evening. An extremely interesting and instructive program had been arranged and a great time is expected. If you expect to attend please notify Mrs. Erna Patterson at Malden, so arrangements can be made for your entertainment.—E. C. Dees, District Superintendent.

**NOTICE**—Any one interested in the founding of a Church of the Nazarene in East St. Louis, Ill., please see or write Mr. C. A. Morgan, 2221 N. 36th St., East St. Louis, Ill. Or write to me, General Delivery, Danville, Ill.—E. O. Chalfant, District Superintendent.



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Office, 2905 Troost Ave., Kansas City, Mo.

## SPRING ASSEMBLIES

Arizona (Preachers' Convention) ..... April 22-23  
New Mexico (Hagerman) ..... May 6-10  
W. Colo.-Utah, (Grand Junction) ..... May 13-17  
E. Colo.-Wyoming, (Boulder) ..... May 20-24  
Southern Calif., (Stockton) ..... June 2-7  
Southern Calif., (Los Angeles 1st Ch.) ..... June 9-14  
Evangelistic service Tuesday night preceding the Assembly  
which will open nine a. m. Wednesday except Southern California  
District which will have opening service Monday night and As-  
sembly open eight-thirty a. m., Tuesday.

**J. W. GOODWIN**.....Pasadena, Calif.  
1850 N. Sierra Bonita Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

## SPRING ASSEMBLIES

Washington-Philadelphia, (Trenton, N. J.) ..... April 1 to 5  
New York, (Syracuse, N. Y.) ..... April 8 to 12  
New England, (Lowell, Mass.) ..... April 15 to 19  
Ohio, (Marion, Ohio) ..... April 29 to May 3  
Pittsburgh, (East Liverpool, Ohio) ..... May 6 to 10

## CONVENTIONS

Preachers Convention, Kentucky District ..... April 21 to 26  
Convention Louisville, Ky. .... May 12 to 17  
The Assemblies will begin with an opening service Tuesday  
evening, and the Assembly session will open Wednesday morning  
at 9 o'clock. Members of the Assembly should be prompt in  
attendance at the opening session Wednesday morning.

**R. T. WILLIAMS**.....Kansas City, Mo.  
2905 Troost Ave.

## SPRING ASSEMBLIES

Alberta (Calgary) ..... March 25-29  
Scandinavian (Portland, Ore.) ..... May 13-17  
North Pacific (Centralia, Wash.) ..... May 20-24  
Northwest (Walla Walla, Wash.) ..... May 27-31  
Idaho-Oregon ..... June 3-7  
Manitoba-Saskatchewan ..... June 10-14  
Nebraska ..... June 17-21  
Montana (Laurel, Mont.) ..... June 24-28

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which bare him Hūr.  
20 And Hūr begat Ū'rī, and Ū'rī  
begat Be-zāl'e-el."

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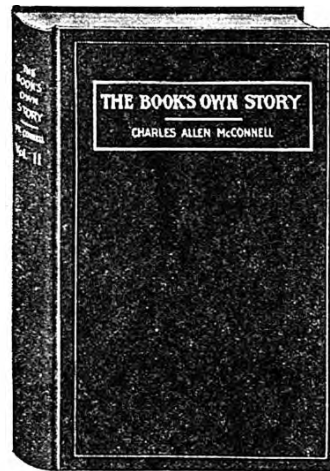
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## Evangelist's Slates

- E. T. Adams, Wilmore, Ky. .... March 10 to 29  
 Marion, Ohio ..... April 5 to 26  
 Guymon, Okla. ....
- Aedion Quartet, 1754 Washington Blvd., Chicago, Ill.  
 E. C. Allen, 714 Monroe St., Hutchinson, Kans.  
 Mack Anderson and wife, 619 E. 8th St., Hutchinson, Kansas.  
 Mrs. Willia F. Anderson, 473 Alvey Place, Pasadena, Calif.  
 Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.  
 Jarrette and Dell Aycock, 2109 Troost Ave., Kansas City, Mo.  
 Moscow, Idaho ..... March 8 to 22  
 Ontario, Oregon ..... March 29 to April 12  
 G. F. Baldwin, 219 S. Cheyenne, Bartlesville, Okla.  
 A. F. and Leonora T. Balsmeier, 612 Taylor St., Topeka, Kan.  
 Upland, Calif. .... March 10 to 22  
 Lemet, Calif. .... March 24 to April 5  
 Lula E. Barnard, Song Evangelist, 447 Fifth St., Lowell, Mass.  
 M. L. Baltezo, Box 0107, Milton, Ore.  
 H. J. Beaver, 440 E. 3rd St., Garnett, Kansas.  
 George Beirnes, Kingswood, Ky.  
 Henry Bell, Denton, Ia.  
 P. P. Belew, 110 S. Forest Ave., Marion, Ind.  
 Lebanon, Ind. .... March 6 to 22  
 James M. Bell, 8316 New Hampshire Ave., Washington, D. C.  
 F. H. Benjamin, Song Evangelist, 228 S. 8th St. Vincennes, Ind.  
 Hartford City, Ind. .... March 5 to 29  
 Fred Bouse, Alexandria, Ind.  
 J. E. Brasher, Crestview, Fla.  
 Bresee Male Quartet, Bresee College, Hutchinson, Kansas.  
 Mrs. Lois Wise Brenninger, 833 E. Center St., Marion Ohio.  
 J. A. Broomfield, Lockesburg, Ark.  
 Lyman Brough, Pottersville, Mich.  
 Rev. W. T. Brewer and daughter, preacher and singer, 517 Inez  
 St., Fresno, Calif.  
 C. C. Burton, Delmer, Ky.  
 Harry B. Burks, Barbourville, W. Va.  
 F. C. Brown, Box 152, Sciotoville, Ohio  
 Ashland, Ky. .... March 12 to 22  
 Lawson and Irene Brown, Bethany, Okla.  
 Enid, Okla. .... March 11 to 29  
 Liberal, Kansas ..... April 3 to 19  
 W. Evans Burnett and wife, Lake Charles, La.  
 M. M. Bussey, Grand Crossing, Florida.  
 W. R. Cain, 515 South Vine St., Wichita, Kansas.  
 Newark, Ohio ..... Feb. 22 to March 15  
 Ironton, Ohio ..... March 22 to April 5  
 M. C. Cagle, Buffalo Gap, Texas.  
 J. H. Callaway, 3104 Nussbaum St., Dallas, Texas.  
 Edmund T. Campbell, The Dalles, Oregon.  
 James E. Campbell, Song Evangelist, 1535 S. Armstrong St.,  
 Kokomo, Ind.  
 Roscoe C. Carrell, Pianist, Cedar Hill, Texas.  
 West Tulsa, Okla. .... March 13 to 29  
 Lula B. Carter, 101 High Ave. W., Oskaloosa, Iowa.  
 M. B. Case, 1708 Grove St., San Diego, Calif.  
 W. Ward Caskey, Pianist and singer, 685 Blanch St., Akron,  
 Ohio.  
 F. P. Cassidy, 433 E. 4th St., Lexington, Ky.  
 C. C. and Flora Chatfield, 1218 Grand Blvd., Hamilton, Ohio.  
 Shreveport, La. .... March 12 to 29  
 D. L. Chatfield, 801 Jefferson St., Frankfort, Ind.  
 C. C. Childers, 622 W. Central Ave., Ashland, Ky.  
 Mrs. Mary T. Clink, 8701 12th Ave., N. W. Seattle, Wash.  
 J. A. Collier and wife and Collier Band, Pilot Point, Texas.  
 Prof. C. C. Conley, 586 1/2 North Howard St., Akron, Ohio.  
 Canton, Ohio ..... March 18 to April 5  
 E. M. Cornelius, 1713 W. 13th St., Bedford, Ind.  
 J. H. Crawford, Hooker, Okla.  
 W. F. Clephorn, Bethany, Okla.  
 Ernest Coryell, Box 105, Ogilvie, Minn.  
 F. W. Cox, Box 441, Lisbon, Ohio.  
 Earl E. Curtis, 141 Dayan St., Lowville, N. Y.  
 Willard and Edith Davis, Singers, Box 263, Enid, Okla.  
 P. A. Dean, St. Croix Falls, Wisconsin  
 T. B. Dean, London, Tenn.  
 Marion DeVoll, Diagonal, Iowa.  
 Mrs. Agnes White Diffie, Box 440, Durant, Okla.  
 Jack Donovan, Thornton, Ind.  
 G. R. Dosier, Box 41, Meridian, Texas.  
 Johnnie and Jackie Douglas, Singers, 120 No. Ewing Ave.,  
 Dallas, Tex.  
 West Tulsa, Okla. .... March 13 to 29  
 Charles Dye, 430 Williams St., Troy, Ohio.  
 Radcliffe, Ohio ..... March 4 to 22  
 Edwards Evangelistic Party, 3117 Magnolia Ave., cr. J. R. Morris,  
 St. Louis, Mo.  
 C. P. Ellis, Box 34, Montrose, Colo.  
 I. M. Ellis, Box 1067, Bethany, Okla.  
 East Liverpool, Ohio ..... Feb. 25 to March 15  
 Muncie, Ind. .... March 16 to April 5  
 W. E. Ellis, Box 185, Dodsonville, Texas.  
 Theo. Eisner and wife, 1451 Pacific St., Brooklyn, N. Y.  
 Bloomsburg, Pa. .... March 15 to 29  
 C. E. Ellsworth and wife, R. 9, Greenfield, Ind.  
 Henry C. Ethel, 1218 Ingraham St., Los Angeles, Calif.  
 Geo. W. Erskine, Milledale, Ohio.  
 L. C. and Laura Hasley Feree, Alverton, P. E. I., Canada.  
 Kirby Fields and wife, Song Evangelists, 2819 Monroe St.,  
 Anderson, Ind.  
 R. P. Fitch, 2506 Ida Ave., North Branch, Cincinnati, Ohio.  
 Cincinnati, Ohio ..... March 10 to 20  
 B. T. Flanery, Star Route, Cumberland, Wis.  
 Channah, Ind. .... March 4 to 22  
 Oconto, Wis. .... March 25 to April 12  
 Bona Fleming, Ashland, Ky.  
 John Fleming, 817 Holt St., Ashland, Ky.  
 Newcastle, Ind. .... Mar. 1 to 15  
 Knoxville, Tenn. .... April 3 to 12  
 S. L. Flowers, Wilmore, Ky.  
 F. G. Fortress, Vicksburg, Mich.  
 J. E. Gaar, 1502 46th St., Des Moines, Iowa.  
 Glendale, Arizona ..... March 1 to 22  
 C. J. Garrett, 208 North Agate St., Paola, Kansas.  
 J. P. Gardner, 724 38th St., Cairo, Ill.  
 Mrs. Stella Gasaway, 1112 Seventh Ave., Terre Haute, Ind.  
 George W. Galecliffe, 2348 Locust St., Terre Haute, Ind.  
 W. R. Gilley, Olivet, Ill.  
 Xenia, Ohio ..... March 29 to April 12  
 Rev. Dr. W. T. Givens, 128 Mason Ave., Bowie, Texas  
 Arthur W. Gould, 91 Larch St., Providence, R. I.  
 Pasadena, Calif., Gen. Del. .... March 15 to 29  
 Joseph and Ruth Gray, 469 McDonnell Ave., Stockton, Calif.  
 Lewis E. Hall, 723 9th Ave. S., Nampa, Idaho.  
 Lee L. Hamric, Hamlin, Texas.  
 Webb City, Mo. .... March 13 to 20  
 Springfield, Mo. .... April 2 to 19  
 G. M. Hammond, Wilmore, Ky.  
 W. W. Hanks and wife, P. O. Box 306, Ashland, Ky.  
 R. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Tex.  
 J. C. Hetley and wife, Collinsville, Okla.  
 Paul Hegstad, 209 Seventh St., West, Jamestown, N. D.  
 A. O. Henricks, D. D., 1436 Washington St., Pasadena, Calif.  
 Clarksville, Tenn. (co. W. F. Rutherford) .... March 9 to 20  
 W. F. Herbig, Alexander, N. D.  
 F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.  
 A. R. Hodges, 628 W. Broadway, Louisville, Ky.  
 R. T. Hodges, Bethany, Okla.  
 Edna Wells Hoke, 617 Barr St., Cartersville, Ill.  
 D. Hoffman, Box 47, Beech Grove, Ark.  
 Roy Hollenback, Mansfield, Ill.  
 Washington, Pa. .... March 5 to 20  
 Trenton, N. J. (172 Passale St.) .... March 21 to April 5  
 A. Columbia Hudson, Grosvenor Park, Beacon, N. Y.  
 Oscar Hudson, 2109 Troost Ave., Kansas City, Mo.  
 Pasadena, Calif. (First church) .... March 11 to 29  
 Sacramento, Calif. .... April 1 to 20  
 J. E. Hughes, Kingswood, Ky.  
 J. W. Hunt, No. 4, Nampa, Idaho.  
 J. R. Hunter, 1700 Forty-first Ave., Oakland, Calif.  
 J. E. Hutcheson, 3008 Rockefeller Street, Everett, Wash.  
 Arthur F. Ingler, 248 Sayles St., Providence, R. I.  
 Allie and Emma Irick, Pilot Point, Texas.  
 Rev. G. F. Jacobs, University Park, Iowa.  
 W. P. and Myrtle Jay, 1950 N. Sierra Bonita Ave., Pasadena,  
 California.  
 A. H. Johnston and wife, Song Evangelists, 800 Princeton St.,  
 Akron, Ohio.  
 Akron, Ohio ..... March 1 to 22  
 Alliance, Ohio ..... March 29 to April 26  
 Lum Jones, Ada, Okla.  
 Lamesa, Texas (Second Church) .... March 6 to 22  
 Dallas, Texas ..... March 27 to April 12  
 C. W. Kennedy, R. D. 5, Nampa, Idaho.  
 R. J. Kiefer, 1515 Cleveland Ave., Columbus, Ohio.  
 E. W. Kiemel, Sylvia, Kansas.  
 W. D. Killingsworth, Tuscaloosa, Ala.  
 J. A. Kirkman, 691 East 40th St., Los Angeles, Calif.  
 Millicent Klee, Pianist and Singer, 2008 S. 6th St., Ironton, O.  
 J. A. Kring and wife, 304 No. 33rd St., Billings, Mont.  
 Mrs. Annabel Latimer Lane, 809 Main St., Temple, Texas.  
 H. R. Lee, 513 E. Sears St., Denton, Texas.  
 E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.  
 Haney, Ill. .... Feb. 26 to March 15  
 M. F. Lienard, 1308 New Hampshire, Lawrence, Kansas.  
 Jack Linn and wife, Oregon, Wis.  
 J. T. Little, 105 Ivy St., Nampa, Idaho.  
 Pomona, Calif. .... March 1 to 22  
 Alhambra, Calif. .... March 29 to April 19  
 V. W. and Marguerite Littrell, 1214 Scott St., Beatrice, Neb.  
 Weldona, Colo. .... March 10 to 22  
 Brush, Colo. .... March 24 to April 5  
 J. Warren and Maybelle Lowman, Singers and Preachers, 7123  
 Indiana Ave., Chicago, Ill.  
 W. W. Loveliss, London, Ohio.  
 Theo. and Minnie E. Ludwig, 722 N. Euclid Ave., St. Louis, Mo.  
 Rock Island, Ill. .... March 5 to 21  
 Bloomington, Ill. .... March 25 to April 12  
 Will H. Lynn, Route A. Box 5a, Quannah, Texas.  
 W. E. Lytle, Troy, Ohio.  
 Mabel R. Manning, Nahant, Mass.  
 Elsie Martin, Worthington, Ind.  
 T. S. Mashburn, Van Nuys, Los Angeles, Calif.  
 W. T. Mason and wife, 800 E. Central, Ashland, Ky.  
 John Matthews, 7642 Brooklyn Ave., Kansas City, Mo.  
 C. R. Mattison, 720 Silver Ave., Greensboro, N. C.  
 Chas. Maxson, 814 Newell St., Walla Walla, Wash.  
 J. B. McBride and wife, 113 Arlington Drive, Pasadena, Calif.  
 Akron, Ohio ..... March 1 to 22  
 Chicago, Ill. (Austin church) .... March 25 to April 5  
 R. A. McCann, The Ardmore, Indianapolis, Ind.  
 J. L. McCendon, High Springs, Fla.  
 A. McNaughton, 1627 E. 16th St., co. Rev. J. W. Croft, Port-  
 land, Ore.  
 W. T. Means, 1802 Park St., Keokuk, Iowa.  
 I. B. Medler, Brewton, Ala.  
 L. C. Messer, Gospel Singer, 610 West Texas St., Durant, Okla.  
 Collinsville, Okla. .... Feb. 27 to March 22  
 Ft. Smith, Ark. .... March 27 to April 12  
 Edward W. and Selma W. Miller, Troy, Idaho.  
 C. O. Miller, 4007 Naomi Ave., Los Angeles, Calif.  
 James Miller, 1240 N. Holmes, Indianapolis, Ind.  
 Anderson, Ind. .... March 8 to 29  
 Gary, Ind. .... April 5 to 10  
 W. H. Minor, 323 Elmira St., Muskego, Okla.  
 Chas. and Mollie Mitchell, 943 W. Main, Greenfield, Ind.  
 George and Elsie Moore, 1204 Comer Ave., Indianapolis, Ind.  
 J. E. L. Moore, 242 N. Wilcott St., Indianapolis, Ind.  
 Portland, Oregon, 606 Elliott Ave. .... March 15 to April 5  
 John E. Moore, Song Evangelist, 558 Wall St., Los Angeles, Calif.  
 J. Lloyd Moore, Song Evangelist, 132 N. Euclid Ave., Ontario,  
 Calif.  
 A. M. and Minnie Morris Moorehead, Paulding, Okla.  
 R. L. Morgan, 2206 Central Ave., Anderson, Ind.  
 F. R. Morgan, 712 West 9th St., Ada, Okla.  
 Collinsville, Okla. .... Feb. 27 to Mar. 22  
 Essie Morris, Song Evangelist, 124 Oak St., Springfield, Tenn.  
 Harry Morrow, 421 So. Scoville Ave., Oak Park, Ill.  
 Chester, S. D. .... March 15 to 29  
 Colton, S. D. .... March 30 to April 12  
 Herschel Murphy, Jewett, Texas.  
 Isabelle Myler, child evangelist and singer, 13517 Milam Ave.,  
 Cleveland, Ohio.  
 Wm. O. Nease, Olivet, Ill.  
 Council Bluffs, Iowa. .... March 15 to 29  
 B. F. Neely, Bethany, Okla.  
 Will H. and Lillie B. Nerry, 503 So. Jackson Ave., Kansas City,  
 Mo.  
 G. F. and Byrdie Owen, 1415 W. Pike Peak Ave., Colorado  
 Springs, Colo.  
 Mrs. Fannie Payne, 1021 W. Reno St., Oklahoma City, Okla.  
 L. M. Payne, Bethany, Okla.  
 C. R. Pearson, Box 23, Greensboro, Ind.  
 Bloomington, Ind. .... March 8 to 29  
 Georgetown, Ill. .... April 5 to 26  
 O. T. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.  
 Joe and Helen Peters, Olivet, Ill.  
 A. A. Price, Denton, Md.  
 F. E. Putney, 207 S. Millwood, Wichita, Kansas.  
 P. C. Ramsey and wife, Ozark, Ark.  
 Robert B. Rawls, 942 West Cahal Ave., Nashville, Tenn.  
 Lawrence Reed, Newell, W. Va.  
 J. E. Redmon and wife, Brookville, Ind.  
 Indianapolis, Ind. (West Side) .... March 6 to 22  
 S. B. Rhoads, Pasadena University, Pasadena, Calif.  
 Olive A. Rife and Nina Dean, Thomson, Ga.  
 C. C. Rineberger, Song Evangelist, New Albany, Ind.  
 Oscar F. Ring, 517 Ringgold St., Cincinnati, Ohio.  
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.  
 Chas. Robinson, Bethany, Okla.  
 Enid, Okla. .... March 11 to 29  
 Liberal, Kansas ..... April 3 to 19  
 J. A. Rodgers, 203 W. Clark St., East Palestine, Ohio.  
 New Brighton, Pa. .... March 9 to 29  
 Gagetown, Mich. .... April 1 to 19  
 C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.  
 Ashabula, Ohio ..... March 5 to 15  
 Decatur, Ill. .... March 17 to 22  
 Springfield, Ill. .... March 24 to 29  
 W. O. Self, Brewton, Ala.  
 R. A. Shank and wife, 191 N. Ogden Ave., Columbus, Ohio.  
 William Seal, Des Arc, Missouri.  
 E. E. Shellhamer, 5419 Isleta Drive, Los Angeles, Calif.  
 E. M. Shelton and J. P. Howe, song evangelists, 210 N. 4th St.,  
 Ironton, Ohio.  
 F. A. Smith, Sharon, Okla.  
 Burl Sparks, Song Evangelist, 426 E. 3d St., Seymour, Ind.  
 Crothersville, Ind. .... March 1 to 15  
 Lincoln, Neb. .... March 22 to April 6  
 C. K. Spell, Bethany, Okla.  
 D. M. Spell, 213 S. Seminoles, Bartlesville, Okla.  
 Elk City, Kans. .... Feb. 26 to March 15  
 Otis M. Spinks, Song Evangelist, Box 506, Shreveport, La.  
 Andrew and Sena Spoolstra, Iliot, Mich.  
 A. M. Sprague, Manchester, Okla.  
 E. L. Striegel, Norman, Okla.  
 Fred St. Clair  
 Halfway, Oregon ..... Feb. 22 to March 22  
 H. G. Stebbins, Waterville, Vermont.  
 Roy F. Stevens, Singer, 904 E. 4th St., Pittsburg, Kans.  
 Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.  
 M. E. and Della B. Stretch, El Paso, Ill.  
 B. D. and Marguerite Sutton, 2109 Troost Ave., Kansas City, Mo.  
 Howard W. Sweeten, Ashley, Ill.  
 Dayton, Ohio ..... March 15 to 29  
 E. C. Tarvin, California, Ky.  
 John Thomas, Wilmore, Ky.  
 Syracuse, N. Y. .... March 1 to 15  
 Pittsburg, Pa. .... March 16 to 22  
 St. Louis, Mo. .... March 29 to April 12  
 J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio.  
 Toney Evangelistic Party, 2117 Wall St., Dallas, Texas.  
 W. E. Tyler, Route 1, Rogers, Texas.  
 N. H. Tullis, Route 1, Box 651, Pasadena, Calif.  
 Sutherland, Oregon ..... March 8 to 22  
 D. C. W. Telrick and Mrs. Annie Telrick, Shawnee, Okla.  
 Rev. Jesse Uhler, Clearwater, Kansas.  
 Wm. C. Urschel, Artesia, Calif.  
 N. B. Vandall, Song Evangelist, 624 Merton Ave., Akron, Ohio  
 Akron, Ohio ..... March 1 to 15  
 Toledo, Ohio ..... March 20 to April 12  
 D. I. Vanderpool, Joes, Colo.  
 D. J. Waggoner, Hamlin, Texas.  
 J. A. Ward, 2857 Bedford Ave., Brooklyn, N. Y.  
 J. C. Walker, 1330 W. 3rd St., Hastings, Nebr.  
 Waltham, Mass. .... March 22 to April 5  
 Mrs. DeLance Wallace, 1141 17th Ave., N., Seattle, Wash.  
 Mrs. Lena Montgomery Wallie, 1115 E. Whittaker, Shawnee,  
 Okla.  
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.  
 East Liverpool, Ohio ..... Feb. 25 to March 15  
 Muncie, Ind. .... March 17 to April 5  
 Henry Wenger, Singer, 1260 N. Sierra Bonita Ave., Pasadena,  
 Calif.  
 Werkhauer Evangelistic Party, 332 Wesley Ave., Oak Park, Ill.  
 Racine, Wis. .... March 1 to 12  
 C. C. White, 4454 Cona St., Fary, Ind.  
 Kendall S. White, Song Evangelist, Bethany, Okla.  
 Charles Whitley and wife, Electra, Texas.  
 J. E. Williams, Olivet, Ill.  
 Bay City, Mich. .... March 15 to April 5  
 Mrs. Esther Williamson, Singer, University Park, Iowa.  
 S. B. Walls, 723 North P. St., Bedford, Ind.  
 E. H. Wrede and Chas. Regal, singer and pianist, Cloverdale, &  
 Elmer Yoh, R. 2, Van Wert, Ohio.  
 A. M. Yeungblood, R. 2, Box 275, Ft. Smith, Ark.  
 Dale G. Zeits, 510 Linden St., Lima, Ohio.