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No Collapse of Christianity

We have read with profound interest much that has been written by the pens of great men and preachers about the present great war being evidential of the collapse of civilization. These writers have, in many instances, written with such vehemence and almost recklessness as to make the impression that Christianity has proven a failure. Sometimes they make the distinct charge. Let them carefully discriminate between civilization and Christianity, for these are far from the same. They are as widely different as cause and effect. In the highest sense, civilization is the product of Christianity; certainly the highest and noblest form of it is.

Admitting that civilization is proven to have failed, by this atrocious and horrible and needless war, it does not follow that this shows that Christianity has in any measure or manner failed. It only shows that the Christianity which has produced a civilization which has proven futile in its opposition to such a nameless atrocity in this age, has been of a type not truly Christian. The type of religion which produced such an impotent civilization was not the type given by the Prince of Peace, or inculcated by the Apostles, or the early martyrs. This is our insistence.

We think that men who have helped to vitiate the type of religion by their alloy of higher criticism and German materialism show poor consistency to raise the cry now that Christianity has failed and fallen in the face of that spirit of carnality which produces war and all its long train of evils. There have been an army of preachers who have gone over body and soul to German rationalism, and practically repudiated the Bible with its clearly revealed facts of carnality, sin, man's absolute helplessness without the blood of the crucified Christ, God's power to save from guilt and depravity, and to fill and empower with perpetual victory. These men have reduced sin to a mere sentiment or incident, from which men can be educated to the point of deliverance and victory. They have denied the essential Deity of Christ, and erected Him into a mere example, high and noble, but only human. This has cut the nerve and force out of the atonement, and left us a vapid bit of mere sentimentalism, powerless and useless to fallen man and insulting to God.

This type of Christianity, we admit, cannot produce a civilization which will stand anything, but we submit that it is not the type which the Bible reveals, that Christ lived and died and rose again and ascended to bestow upon a lost race. Nay, verily. This is a mere caricature of the true Gospel. There is nothing in or about it to sustain or uphold anything in this world. It is as powerless to save an individual from his appetites or his doom of an endless hell as it is to save a civilization from collapse upon the foul breath and spirit of human carnality, showing itself in bloody threat of war and strife among nations.

No. The trouble is they have "healed the hurt of the daughter of my people slightly, saying peace, when there was no peace." "They have forsaken the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." They are now reaping what they have sown. They have found their gospel a rope of sand when applied or trusted to hold in check the brutal carnality of men. They ridiculed the proffer of a Gospel which proposes to destroy this Satanic and deadly principle, and turned to travesties of the Gospel, invented and taught in some of the very nations where it has

proven so ineffective in its restraining power on the passions of men.

We insist that this horrible war has nothing under heaven to do with the Gospel of Christ or the Christian religion in the way of weakening its claim to recognition by men. This war in no sense or degree can be used as an argument for the weakness or inefficiency of Christianity. It is the product of principles which the Christian religion was given to destroy, but which has been denied a trial in favor of a spurious type of Christianity, which has no God in it, and no supernaturalism, and no divine Christ, and no saving power.

Now, we demand that the court try the right prisoner, and let alone the wrong one they have dared summon to the bar of public opinion for conviction. The alibi is abundantly proven, but the guilty party is in the court room, and needs only a trial for a prompt and swift conviction.

Power of Hope

Paul says that "we are saved by hope." This is a marvelous statement. Professor James, in his "Varieties of Religious Experience," quotes General Booth as saying, "that the first vital step in saving outcasts consists in making them feel that some decent human being cares enough for them to take an interest in the question whether they are to rise or sink." In a very large measure, we may add, that the same thing is true of saving all other classes. All men are moved mightily by the thought that somebody is concerned for their souls, and this thought alarms them in a measure, for they instinctively feel that these people concerned for them are alarmed for their eternal welfare.

Of course, with the outcasts, perhaps, the influence may be very much greater, especially when the concern felt and manifested is by decent or respectable human beings who are, by the incident of station, elevated above them socially. The surprise is the greater, and the consequent influence of the interest of these people for the outcasts is greater.

Now, the question is, what is the secret spring touched by this altruistic concern for others, which moves them toward Christ? We answer that it is the power of hope awakened in their breasts. Sin is depressing and discouraging to the last degree. Satan inveigles the young into sin by the delusion that they must have and are entitled to a good time, which religion unjustly deprives them of. Once in sin, and pursuing it to their hearts' desire, they run into excesses, and then, when aroused by any influence of remorse, or memory of a mother's love or prayers, they are at once confronted by the tempter with the thought that it is too late, that they have gone too far, and that even if they could turn they are too enfeebled by sin to hold out. So that despair is the natural result of sin.

Now comes in the potent and divine service of interest and love and concern for them by others whom God has saved and kept. This kindly interest awakens hope in the breasts of the outcast, that after all their sin and ingratitude God can save them. This is argued or instinctively reached by the fact that these good people know there is hope, or they would not trouble themselves about them. Then the thought is quickly at hand, that if God really saved these praying, interested people, He can save them. Then, do not the testimonies borne by these saved ones tell the tale of their own sins, from which they were graciously rescued, and the blessed power of

the blood of the Crucified One which reached them in their loss and despair, and brought them up and out from gloom and unhappiness and despair and placed them on the Rock? All these things awaken and kindle hope in the breast of those bordering on or actually in the slough of despair, and they are enabled to look up with hope, which is the prelude to repentance and faith. They are thus saved by hope, because they are brought in reach of the realm of repentance and faith, by which alone salvation is possible.

This lies at the basis of the marvelous work of the Salvation Army. Their victorious testimonies to God's saving power, and their glad songs of triumph, reach the regions of despair to which Satan has hurled the poor outcasts, and they are enabled to see by gleams of hope the majesty and the glory of the mighty Savior who died for them, and to turn to Him in penitence and faith for salvation.

Professor James says also, "I am bold to say that the work of God in the conversion of one soul, considered together with the source, foundation and purchase of it, and also the benefit and eternal issue of it, is a more glorious work of God than the creation of the whole material universe." This is a great statement, but true. What can exceed the making of a good man out of a bad man? A human, moral agent wholly bad, bent alone on serving his carnal appetites and proclivities, suddenly transformed into an unselfish, tender, benign, continent and pure soul, wholly devoted with a deathless passion to the salvation of others,—this is a miracle which does transcend the creation of the material universe. This is the creation of moral sentiments out of nothing; refined altruism out of naught; purity and holiness and altruism and love out of utter nothingness. The very opposites of all these existed before, and now with no material, so to speak, God speaks and these noble and ennobling and divine qualities and potencies spring forth into being, and adorn a once gnarled and distorted and debased human being. Nothing can transcend this.

What an argument is all this for the unceasing burden for souls, and activities in the work of salvation of others, to which God calls us by His saving mercy and by His Word, and by the pitiless need and peril of the unsaved thousands all around us!

Ministerial Association

The question is asked whether our preachers should be exclusive, setting themselves apart, or should they mingle and be brotherly with other pastors, hearing their discussions, and freely expressing their own opinions?

We favor the latter course for several reasons.

By exclusiveness, we separate ourselves from association with others, and thereby needlessly lose a needed association ourselves, and throw away an opportunity of doing great good in a quiet, unpretentious way. The free association with other ministers, we do not mean to say, should be at the cost of any compromise on our part, and need not be. We believe it would be entirely a mistake to set ourselves apart, and practice exclusiveness for the two reasons mentioned.

Personally, we have always practiced the habit of mixing with other ministers, as far as we had time to do so, and often have had fine opportunities for standing up prudently and firmly and publicly for the whole truth in which we believe. These opportunities will often come in such association, and can be utilized to great advantage, whereas we see no advantage or good to come to ourselves or to anybody else by the practice of exclusion.

We are to be true to truth anywhere and everywhere. These associations will only multiply to a degree our opportunities to be the better understood, and to the more widely make our positions better understood by a most influential class of our fellow laborers. It would be astonishing to some, perhaps, if they knew how widely and grossly we are misunderstood by very many excellent ministers who do not agree with us on holiness. Sometimes the most grotesque errors prevail among them, for which sometimes they are not altogether to blame. These misconceptions can often be corrected, and so far good and not harm come of the contact.

We recognize the delicacy of these positions, and the courage and tact required to be just, true and firm, and prudent, under these conditions. It may be, however, that most of us need training in tact, and these finer points, and this might be a fine training for us. Above all things, let us be true. While never parading or

obtruding our views or beliefs upon others in mere ostentation, let us never quail before any presence, but stand true to God and truth.

Over-Burdening Pastors

There is such a thing as overburdening pastors with collections. In the Southern Methodist Church we saw this evil grow during the period of our connection with it, until it became a positive calamity. We deplored it, and worked against it with word and pen, but to no avail.

This is an evil extremely difficult of remedy, once it gets a foothold in a church. It relates to money matters, and any change which in the slightest degree endangers the collection of funds which churches have allowed to become necessary to them will be resisted most strenuously. The ecclesiastical leaders will jeopardize the spirituality and genuine fruitfulness of the ministry, rather than endanger the income of great funds with which to push the church plans and swell the church's statistics. This is a grievous mistake.

No greater evil can arise in any church than this diminishing of the spiritual power and influence of the pastor. Of all lines of power the pastor must remain a man of great spirituality and prayer. He must not be allowed to drift into any channel, however useful it may be, which injures his distinctive spirituality. He may excel as a tax-gatherer, and become famous as a collector of great amounts of money, and this money may be applied to most useful purposes, but by so doing we often, sacrifice what is of far more priceless value—a great preacher of spirituality and fire. No price is adequate for which a church sells such a priceless pearl as a great preacher of real fire and spirituality.

It is worse than suicidal to exchange such preachers, or rather to transform such preachers, into shrewd and successful ecclesiastical constables. We need some things a great deal worse than we do money. It is well to have and to get plenty of money for church purposes, but it is far better to have first and foremost preachers of fire and power and spiritual unction. If we are careful to have these latter, we will have less trouble about the money question. It is only when we have let down on the matter of spirituality that we feel the need of these artificial methods of stimulation along money lines. If we are true to God and His truth and to souls, He will see that the money is forthcoming which may be needed for His work.

Lost Power By Misuse

Either from misuse or non-use the church loses marvelous opportunities for doing great things for God and humanity. If the tremendous aggregation of members in the great churches were all concentrated, and consecrated to the real work of the Lord, there would be the most startling revelations made in the way of accomplishment. It is the unused possibilities of the churches which is their reproach. *Leslie's Weekly*, commenting on the Northern Baptists reporting a million and a third members, says: "What a power this million would be if directed with the force of unanimity upon the social and moral problems of our day! If labor unions, representing half a million voters, can so impress themselves upon our legislators at Washington, that the latter fall over one another to grant the unions a most extraordinary exemption from the operation of the anti-trust law, what should be the influence of more than double that number when presented solidly upon any great moral cause?"

We can add, the immense numbers of other branches of the Baptist church, and that of the hundreds of other denominations, and when this is done the marvelous possible power of the churches will be seen when centered in proper non-political ways upon moral measures. The trouble is lack of unity of movement, and lack of earnestness and intelligent zeal in such matters. These lacks come of a further and more deplorable lack of real spiritual and vital touch with God in the heart-life of the vast membership of these churches.

When God can get His way with these churches, if He ever does, the world will quickly see the tremendous influence they will exert in all legitimate lines of church influence and work. God has not a chance to show Himself in His real power in the world through the churches. Let them all come up to the help of the Lord against the mighty, and He will be seen to be mighty to the pulling down of the strongholds of Satan.

T H E E D I T O R ' S S U R V E Y

News and Notes

D. L. Moody established a fund for supplying free books and Scripture portions for prisoners. This fund is administered by the Bible Institute Colportage Association, 826 North La Salle Street, Chicago. All prison workers, not otherwise supplied with such literature, can get a supply by applying to the above association for same.

Forty of the sixty-odd theological students who had arranged to enter, matriculated at the new Methodist University at Atlanta on the opening day. We noticed that at the Vanderbilt opening, in Nashville, Tenn., only twenty theological students matriculated on the opening day. This is as we expected, and is just what Vanderbilt deserved. We cannot see why that institution will dare try to teach theology, any way.

The railroads of the eastern states refused an increase of five per cent in freight rates by the Interstate Commerce Commission, recently, have applied for a rehearing by the commission, in the hope for better success next time. We have serious doubt whether any increase should be allowed, and fear this is mere strategy by the roads to prevent further decreases by the commission.

Insurance companies' statistics show that the average age at death of moderate drinkers during the past fifty years has been fifty-one years. The average of total abstainers was sixty-four years. This shows that the total abstainer has thirteen years more of life than the drinker. This, be it remembered, does not take account of excessive drinkers, but deals only with the moderate drinkers. This adds to the enormity of the crime of any state or government that allows or legalizes this suicidal and debauching business.

A bill has been introduced in Congress for the incorporation in the District of Columbia of the Federal Council of the Churches of Christ in America. The charter rights of the council will be to promote friendship among the churches, to secure larger efficiency in their work, to prevent duplication of effort and expenditure, and to increase their influence by united action. Save for a little publicity, we fail to see any advantage in incorporating this council. We gravely fear that Protestantism has gone to seed on the matter of organization. We fear that our friend Doctor Wood, of the *St. Louis Advocate*, was right in his claim of having discovered a new disease. He said we heard much about laryngitis, meningitis, bronchitis, and a long list of diseases ending in "itis." He said we were now face to face with a new disease properly to be denominated "conventionitis," with which the churches were getting badly afflicted. We hope this federal council of churches is not another case of this new disease.

Dr. W. N. Ainsworth, of Macon, Ga., was the representative of the M. E. Church, South, at the General Conference of the Canadian Methodist Church and delivered a strong address.

Realizing the need of a high birth rate, in view of the wholesale slaughter of the flower of their young manhood, the principal of the great European nations now at war have arranged to cheapen the cost of marriage in reduced license fees and in other ways. They

seek thus to increase the number of marriages, and of births in consequence. They are encouraging the marriage of their soldiers and sailors before their leaving for the front. This is a disgraceful state of things, when no higher cause for such desire of increased marriages than the filling up the gaps made by their wholesale slaughter of human beings by these nations can be found. Planning to bring more people into the world, in order to have more to be shot to death, or to shoot others to death, is as pagan as any devilish practices of the densest paganism of the dark and buried past. It is on a par with saloon keepers giving intoxicants to the children in order to raise up a crop of drinkers as patrons.

Edwin D. Mead, George W. Nasmyth, Dr. David Starr Jordan, and other prominent leaders in the World Peace Foundation, are busily engaged in London, working for peace between the warring nations.

A Chinese banker in Peking recently turned to Christ for salvation, and donated a large sum of money for missions, the income from which he said would support a Christian missionary to the end of human history. He said in his statement that he had been under conviction ever since the Boxer uprising. Another Chinese Christian has willed all his property to the American Baptist Foreign Missionary Union, with the stipulation that, after his death, it is to be used for the spread of the Gospel in China. This gentleman, at the present time, is in this country, holding an important position under the Chinese government. At the close of his government service here, he intends to return to his native country, and spend the rest of his life in preaching the Gospel to his own people.

More than three hundred merchantmen and fifty battle ships, so far, have been sunk during the present European war. The losses will total about 4,000 men and half a billion in property. A fine start in the Great Infamy of all the Ages which the present war may properly be called.

We congratulate our old friend, Dr. James Cannon, of Virginia, on the success of the campaign for prohibition in the state of Virginia. He was the leader who conducted the great campaign which ultimated in state-wide prohibition.

Bishop Bashford (Methodist), of China, says wisely and well that if the United States government is wise, it will not grant to the Filipinos political sovereignty before they are prepared for it, any more than a mother will give to her nursing baby meat to eat. We are thoroughly agreed in this position, and that these Filipinos are not near self-governing possibility in their development.

It is estimated that it cost \$21,000 to kill a man in the Franco-Prussian war; \$15,000 to kill a man in the Russo-Turkish war of 1877-78; \$20,400 to kill a man in the Russo-Japanese war of 1905; and \$15,000 to kill a man in the present European war. Expensive business, but the carnality of man must have war.

Despite the mid-summer season, when the people are supposed to be absent from the cities, the Evangelistic Committee, of New York City, during the past summer, preached

the Gospel to over a half million people, in ten languages, and in one hundred and forty-six centers. These meetings have been held in all sorts of places—in shops, tents, amusement parks, and on the streets—just where the people were to be found. This is a salutary lesson to our preachers who are in the habit of closing up their churches for the summer.

That is certainly a magnificent church structure which has been erected in Los Angeles by the Southern Methodists, and known as the Los Angeles Auditorium. It has a main auditorium seating twenty-three hundred people, besides many smaller halls and other accessories of an institutional church. It has three stories devoted wholly to a men's hotel. Now, if that church had the Holy Ghost, and all work proceeded along strictly spiritual lines, what a tremendous power it could exert for God in that great, wicked city.

The need of street meetings in all our cities and towns is urgent and extreme. The success attending this kind of work, when undertaken properly, is most encouraging indeed. The marvelous success attending the street work of Doctor Matthews, of First Church, Kansas City, of our own communion, demonstrates the need of such work, and is as clear a call for such work as can be made by Providence. Multitudes attend these services, and listen with the intensest interest. No better attention is had in any church building than is had on the streets. These meetings are truly apostolic, and God greatly honors them. We simply have to go where the people are, if we are to reach them. Shall we do it?

Brother A. G. Jeffries, writing in the *Pentecostal Messenger*, says the result of the late state election in Texas might well be called "the triumphing of the wicked." But this triumphing, he predicts, and we trust correctly, will be short. The handwriting on the wall, decreeing the doom of the iniquitous liquor traffic, is clear and unmistakable, and includes Texas as well as every other realm cursed by its blight.

Rev. Allie Irick, in *Pentecostal Messenger*, corrects some misrepresentations current to the effect that the holiness evangelists and rescue workers are going out from Pilot Point and posing as Methodist preachers. This he pronounces as absolutely false.

The reports of meetings from all quarters of our church are most encouraging. Many meetings of unusual power and results have been held, and a great spirit of revival is manifest in many quarters. We thank God for this, and pray that the spirit may grow and the success increase until there is a veritable inundation of revival glory seen to sweep over the country.

Cities are essentially the plague spots of the world. They will inevitably continue to be so as long as they are the places where Romanism centers, where the liquor traffic centers, where pauperism and illiteracy and foreignism and crime center. America will likely fall under the weight of corruption of its cities. We see no remedy for this under the present system. Cities successfully defy every tried means for reform, simply because they are always in the hands of bosses who control them as absolutely as any despot ever

governed a people. These bosses govern by the means of the corrupt and venal classes, who are greatly in the majority in most cities. There is utterly no hope, save in a miracle of grace and divine power, in breaking through and blasting things in a way that has seldom been seen in the world's history.

Charles Chiniquy, for fifty years a member of the Romish church, a man of the deepest piety and greatest learning, whom Abraham Lincoln loved and revered as a warm personal friend and adviser, with whom he often prayed while President, and consulted amid the darkest hours of his presidency, said of the church of Rome: "Romanism was born in hell and commissioned by the devil to damn the world."

The Flying Squadron has visited Kansas City, and did some fine speaking against the liquor traffic, and in favor of national prohibition. They had large audiences and a fine reception at the hands of the people of the city, favoring this reform.

We were pained at the intelligence contained in a letter from Mrs. E. F. Walker, received at the Publishing House. She reported that Doctor Walker had been worse for some two weeks past, in bed most of the time, and requested that his correspondents be patient with the Doctor, as his condition forbade his being prompt in attending to answering letters. Let prayer continue to be made for our brother.

The Personal Touch

It is the personal touch that tells most surely and effectively. It is not enough to give your money, or to make your general exhortation, or to write your friend a letter. All these are useful and good, and often do vast good in arousing attention. It is, however, the personal touch that tells most effectively. It is right, and your duty, to give of your means for the relief of the suffering and needy, but when you add to this the personal touch in the visit to the lost one, or the distressed or suffering, you add a power and a force to your material relief far more telling than all your mere philanthropy. It is this personal touch that would do most to heal the growing breach between capital and labor. Capital has not done enough when it pays just wages, and sends out checks for the help of the suffering ones among its employees. When the employer personally goes among this class, and shows a human and a humane interest in them, there is exerted an influence for bridging the unfortunate chasm between these two classes which all the lavish philanthropy can never accomplish merely by itself. W. T. McElroy, in the *Christian Intelligencer*, has a fine word on this subject, which we give below:

Every man who has accomplished anything in the business world knows the value of the personal touch. A man is far more apt to buy your goods if you use personal persuasion than if you try to sell only through correspondence or advertising. These latter have their value, but the best business of a firm is done through its traveling men, the men it sends out to come in personal contact with the buyer. So it is with winning souls. There are many ways of soul-winning. The pulpit is not the least of them. Nor is the consecrated life without its unmeasured value in the kingdom of God. But never yet has any method been found that is more effective than the personal touch. The human mind responds to the human mind. So also does the human heart respond to the human heart. And the sinner who realizes his sin; who knows what he should do, but lacks the inclination or the courage or the energy to do it; who knows that he can

be eternally lost, but makes no effort to be saved, may not want to listen to a sermon. What he needs is for some self-sacrificing, devoted, consecrated human being, whose life has been touched by the hand of God, and whose heart is filled with love for God and man, to stoop down to him, give him the helping hand, and point out to him the true and only way.

A noted evangelist was once holding a series of services in a church whose minister was a man of long experience and of great influence. One night as they sat on the platform together, the minister pointed out to the evangelist a man in the audience.

"For twelve years," he said, "I have tried to win that man to Christ. I have preached to him so long that I sometimes do it almost unconsciously."

"From the pulpit?" asked the evangelist.

"From the pulpit, yes."

"How many times have you gone to him with the love of God in your heart and said, 'I want to see you become a child of God?'"

"I must confess," said the minister, "that I have never spoken to him personally and directly concerning his salvation."

"Then," said the evangelist, "perhaps he is not impregnable after all."

That night the evangelist, after the service, caught the man before he got to the door. He spoke only a few words, but they were earnest and loving. And the next evening, in the "after service," in which so many souls have found lasting peace and eternal life, the man was on his knees with the tears streaming down his cheeks. It was the personal touch that did it.

If we will study the life and teachings of Christ, we will find that He never let an opportunity pass to use the personal touch. Witness the calling of His disciples, His healing of the sick, the incident of the woman at the well, and the scores of other instances that are given in the Gospels. Was there no lesson in these for us?

Resisting the Devil by Honoring Christ

That is a unique recipe by a writer in an exchange for resisting the devil by honoring Christ. This is well said, as is also several other statements in the same article. The writer recommends some useful methods for dispensing with the "blues" permanently. This certainly is needed much by many. Below we give the short article, which is full of useful advice:

If there is a divine recipe that I appreciate more than any other, it is to praise God whenever everything looks dark and discouraging. Then is the time to put God to His Word. "He

The Coming of the Blessed Guest

While the cobbler mused, there passed his pane
A beggar drenched by the driving rain;
He called him in from the stony street,
And gave him shoes for his bruised feet.
The beggar went, and there came a crone,
Her face with wrinkles of sorrow sown;
A bundle of faggots bowed her back,
And she was spent with the wrench and rack.
He gave her his loaf and steeled her load,
As she took her way on the weary road.
Then to his door came a little child,
Lost and afraid in the world so wild—
In the big, dark world. Catching it up,
He gave it milk in the waiting cup,
And led it home to its mother's arms,
Out of reach of the world's alarms.
The day went down in the crimson west,
And with it the hope of the blessed Guest;
And the cobbler sighed as the world turned gray;

"Why is it, Lord, that your feet delay?
Did you forget that this was the day?"
Then, soft in the silence, a voice he heard:
"Lift up your heart, for I kept my word.
Three times I came to your friendly door,
Three times my shadow was on your floor.
I was the beggar with bruised feet;
I was the woman you gave to eat;
I was the child on the homeless street."

—Author Unknown.

that honoreth me, I will honor." He is bound to reveal Himself to those who, in hours of darkness, call upon Him. Naturally I am "blue." I am on the mountain-top, and then down in the valley. The devil used to take charge of my feelings. How many times he has played on me that game of feeling. He is doing it no more, and if I do not feel well all the time, I praise God all the same, and it soon comes all right. I want to recommend this recipe: No matter how dark and dense the clouds that settle around you, praise God, and you will get a clear atmosphere. The best way to resist the devil is to honor and praise Jesus Christ. When I get into a tight place and praise the Lord, the devil says, "You do not feel it. But I praise God all the same, and the devil soon tires and flies away. The place of victory is the place of trial."

A Beautiful Thought

Henry Ward Beecher was a marvelous preacher, and used many matchless figures and metaphors. One we came across impressed us as very beautiful, which we here reproduce for our readers.

The child frightened in his play runs to seek his mother. She takes him upon her lap and presses his head to her bosom; and with tenderest words of love, she looks down upon him and smooths his hair and kisses his cheek, and wipes away his tears. Then, in a low and gentle voice, she sings some sweet descent, some lullaby of love; and the fear fades out from his face, and a smile of satisfaction plays over it, and at length his eyes close, and he sleeps in the deep depths and delights of peace. God Almighty is the mother and the soul is the tired child; and He folds it in His arms and dispels its fears, and lulls it to repose, saying, "Sleep, my darling, sleep! It is I who watch thee."

The Mission of the Church

Somebody has put in a condensed form quite a number of striking truths under the above caption, which we find in an exchange. We reproduce it here for the aptness and strength of the aphorisms contained in the list. There is often a vast amount of sense and religion packed in some of these paragraphs. The article to which we refer reads:

It is the mission of the church to give the whole Gospel to the whole world.

We can not serve God and mammon, but we can serve God with mammon.

No interest in missions? The only explanation is either inexcusable ignorance or willful disobedience.

Unless Jesus Christ is Lord of all, He is not Lord at all.

This is a lost world to be saved, and not simply an ignorant world to be educated.

The Gospel of Jesus Christ is not only a Gospel for all men, but it is a Gospel for the whole man.

We have no apology for being in earnest about this thing of foreign missions; and will make none until Jesus Christ tells us He made a mistake in coming to the world as a missionary.

To have what we want is riches, but to be able to do without is power.

Missionary history is a mystery until it is read as his story.

We have given the Orient warships and telephones, steam cars and sewing machines and silk hats, but they are none the better for these; and, except the old man be changed within, all these adventitious trappings will make him a more potent force for evil.

If we have not enough in our religion to drive us to share it with all the world, it is doomed here at home.

Other people are talking brotherhood; the missionary is exemplifying it.

This work of missions is the biggest, the most far-reaching, most divine task that confronts the twentieth century man.

One of the greatest evidences of God's love to those that love Him is to send them afflictions, with grace to bear them.

Instinctive Cognition and Abstraction Distinguished

Part Two

Written by GEORGE HARE, M. D.

EVOLUTION is used to present material forces working nature's wonders without God. It is regarded by materialists as "reign of law," not a creation by Jehovah. Their "heterogeneity" had so far advanced in divergencies of kinds of animals at the evolution of man, that he has been found two links (the lost link, and the one in sight, which is his intellect), ahead of the common fraternity of his nearest visible, ape-like ancestors. The vaunted universal, reigning law is so tightly pressed to account for the origin of an exactly fitting frame of bones that it is struggling for dear life. The big delusion — this outrage on the human family — is passing away.

Man's intellect is distinctly diverse from all instincts, and is not a derivative from previous nature. I wish to emphasize the idea that it is not a superior, similar sort of instinct, but, besides his own instinctiveness, there is a mastering, different sort of new inspiration that can hold all instincts in abeyance. As we cannot fathom the wisdom of origination, so our intelligent, domestic animals can have no idea of the extent and exalted grandeur of our minds.

As no previous living beings have been found to possess it, man cannot be said to be indebted to any of them for it. If any of them were so gifted, its operation would be observable; for in man it cannot remain in a dormant condition. We know by our own consciousness that the faculty of abstract thinking moves along as a force within us. We cannot restrain or stop its movement, only by sleeping. The persistence of this faculty in its operations tells us that if relatives of apes had such faculty, or if it had been in any of the animals previous to man, it would have been performing its legitimate part in nature's workshop. If real, it ought to have shown some manifestation of itself before "it was lost." All the imaginary, non-existent relatives of monkeys, apes and lemurs, were devoid of it, else they were not relatives of apes.

"The lost link" never was lost, because there was none to lose. If there had been any living being previous to man which had imagination extending far beyond things felt and seen, it would be related to man and could

not by that lofty faculty be traced to the ape or bear. The gorilla and monkeys have no part or portion in this crowning glory of man.

Considered with respect to material origination, man's intellect must be attributed to cell action. The manner in which nature builds its constructions is by special cells of the diverse substances of the bodies of animals. No cell can accomplish anything except what it was originally fitted for. Previous living beings did not furnish the special cells to build an intellect, because no living being besides man has been found to exhibit an operation of abstract study. But no cell can originate in any animal without a previous similar cell. The microscope and science know nothing of spontaneity. Hence nature was unable to originate the mind of man. Man's intellect cannot, therefore, be accounted for by referring it to an endowment bestowed upon him by previous nature; which is thus seen to be utterly incapable of such far-reaching, glorious accomplishment.

Man is properly estimated according to the spirit within him. He forms a higher order of beings than those which are ruled and guarded only by instinct. In raising or lowering our estimations of these endowments, we must not be swayed by the fascination of unconfirmed theory. It serves the evils of delusion, and is untrue to our conception of the life and instincts of animals as well as of the spirit in man, which are so far removed beyond our comprehension that they are a wonder to us, to belittle the primeval living things and to underestimate either the source or the faculty of abstract thought. Depreciation of ourselves and of our fellows lessens our esteem of ourselves and of one another; — is unpatriotic, and holds us down and back to earth to drag along in our confines with the animals around us.

Beyond nature there is neither body nor machine nor physical matter. Naught can there be from eternity, but a pure spirit without body or parts. We must attribute the

origin of all nature and natural forces to Him. Let us not rebel against God. Why should we wrong ourselves in withholding the glory of creation from Jehovah? Behold, the manifestations of supervision and wisdom everywhere around us.

We will do better and feel better to get back to the Creator of Genesis. There is a necessity for an Originator whose wisdom far surpasses the sagacity of man. Those nicely laid off beds of choice flowers and shrubbery, with the smooth walks in which to parade, declare the hand of an actual gardener; so all nature, with its far-away ages as records, declares the operation of the intelligent hand of an Originator of life, of movement, of the accurately fitted bony frame, of 10,000 different instincts, and of the analyzing and abstracting faculty of man. We are driven by the laws of nature and the workmanship apparent therein, to acknowledge the hand of God.

I believe all these considerations are independent of inferences from apparent purpose or design; but I am sorry the advocates of an infantile theory abjured the Theistic argument from purpose and adaptability which are forcibly apparent in works of nature. The date of the construction of a mechanism must have been short of eternity. Parts were not only unable to fit themselves nicely together, but they were unable to move at all. The wheels, pieces and bolts of a wagon; the nicely fitted parts, boiler and water of the steam engine, could hardly be conceived without a thought of adaptation to the purpose in view. Page after page might be filled with enumeration of similar fittings in the world of nature, by which imminent evils are avoided, and machinery accomplishing feats of wonder before our eyes.

The forming hand, the mind that planned we cannot see; but if the useful purposes served by the various works are not granted, the utility is manifest to every eye. It would be impossible for a being of intelligence engaged in great works to contemplate the origination of any substance or life without a purpose. It would be utterly impossible for Him to think about originating the human mind with sentient body and its multitude of suitable parts, without some object in view, or to set about it without some intention.

Our Opportunity in Home Missionary Work

Written by J. W. OLIVER

IN my former article, I called attention to our relation to our foreign populations, noting our lack of missionary activity among them.

We do not wish to detract from what has already been said in regard to these foreigners, nor from the foreign field, but we do want to call attention in this article to some existing conditions upon our home land, as regards our own people.

It is safe to say that if our home work isn't better cared for, the work in foreign fields is bound to suffer correspondingly. In other words, to protect our home work means to make sure our foreign work.

In a Montana city of 85,000 people, a part of whom are miners, there are over two hundred saloons and five breweries. The saloons outnumber all the churches in that third largest state in the Union.

In North Dakota there are eight whole counties where there is no religious work.

In Montana there are more than two thousand school districts in which no regular serv-

ices of any kind are held, and four-fifths of them are never reached at all by any sort of religious influences.

In the mountains of Idaho are young people of eighteen who have never heard a sermon.

In Oregon, in many of its rich valleys, the people do not hear one sermon a year.

In Washington may be found scores of narrow valleys, teeming with people, and no one is doing a thing for them religiously.

In southwestern Oregon is a county of about fifteen hundred square miles in which live at least twenty-five hundred people, mostly Americans, and no religious work among them.

In western Washington, out of 1,146 towns only 109 have any church work, leaving 937 towns without any church privileges.

Over half the children in western Washington have never been enrolled in a Sunday school.

Many localities in Colorado have never had a minister.

In Wyoming scores of people but seldom hear a sermon; no minister to bury their dead, nor console in the darkest hour.

The Mormons number about 250,000. They have some 2,300 home missionaries. They aim ultimately to have two missionaries in every county in the United States.

Cannot the Pentecostal Church of the Nazarene, with her unimpeachable testimonies, and her doctrines as true as God Himself, with orders to check on an inexhaustible supply of grace, do as much?

It is estimated that three-fourths of the men and boys, and one-half of all the people in the grand state of Oklahoma are outside any religious body.

More than 10,000,000 Negroes in this country, and little, very little, being done by us among them. We go to Africa, and leave the American Negro to care for himself. To say the least, it "up to us" to teach the American Negro full salvation.

In conclusion, listen to this little story, told by one on the field:

One of our missionaries took a territory twenty thousand square miles in extent, in which there were seven churches and eight missions, with nine new ones to open. In that whole territory there were but half a dozen churches of other denominations and they, for the most part, were pastorless. Twenty thousand square miles! What could one or two or three ministers do? And one day, when the missionary was two hundred miles down the road, a little procession wound its way through a gap in the mountain. There were cowboys booted and spurred, some weeping women, and in an old wagon a long pine box. The little company stopped at the edge of a little hamlet, and one of the boys rode up to the general store and asked the manager if there was a Gospel slinger there? The manager, a deacon in our little church, shook his head; he could

not tell those people that the missionary society could not help support a missionary, and they were without a pastor. The cowboy's head dropped, and he seemed overcome by his disappointment. "We thought sure there'd be some one here. Bill's bronc' stepped in a gopher hole day 'fore yisterday and throwed and dragged him. We—kind'r—thought—"

The manager looked across the burning waste to that pathetic group waiting so patiently. He choked up, then told the man to call his friends and go to the church, and he himself, his fright forgotten in his sympathy, conducted the service.

Oh, that our God, God of Pentecost, will give us a vision of our Home Land! Its opportunities are numberless. These are "our

folks," and they are reaching out to us for help.

Shall the Pentecostal Church of the Nazarene build to herself a lasting monument by interesting herself more in the spreading of scriptural holiness among our own and others in our own land? And will she interest herself in sustaining the work in so many of the weak places?

We feel sure in saying that for every dollar invested in Home Missionary work, two will be available for the Foreign field.

My purpose now is not to take a stand against our Foreign work, but to stimulate activity in regards to those foreigners on our soil, and to call attention to those really needy places among our own. May God bless it to His glory.

OKLAHOMA CITY, OKLA.

The Licensing of Preachers

Written by F. J. THOMAS

THE article on "The licensing of preachers," in the issue of September 30th of the HERALD of HOLINESS, was to the point, and one that I am sure is in the minds of many of our preachers. The writer has had a resolution somewhat like unto the one in the article which he will submit in due time to our District for their consideration, and trust that it may cause a memorial to be presented to the General Assembly. I agree with the writer that the District Assembly to which licensed preachers are amenable ought to constitute the licensing power. If the power was lodged with the District Assembly, then we would not witness the fact of a person being declared unfit to have a license, by one church, only to transfer his membership to another, and receive a license. No man ought to receive a license except upon recommendation of the District Examining Board. However pious a man might be, he might not be doctrinally fit to become a preacher among us.

The matter relative to the ordination of aged licensed preachers who have been licensed at least four years, ought to receive much consideration. I fear it would be the entering wedge, as is the case with our knowledge in a certain other denomination. It occurs to me that exemption from study, and a recognition of their gifts by renewal of license from year to year, would be the best for them and the church. We must make our credentials stand for something. There must not be any double standard for elders. Age never can take the place of knowledge. Knowledge is power, especially

sanctified or fire-baptized knowledge. In this day and age in which we live if our ministers are going to save their flocks from the "seducing spirits and doctrines of the devils," they must know the truth. No amount of piety or good intentions will take the place of knowledge. The admonition of Paul to "study to show thyself approved of God, a workman that needeth not to be ashamed, rightly dividing the word of truth," is one that is of too serious importance for us to attempt to amend or abridge, whatever our sympathies might be with those who are so unfortunate as to come

Inspire Me, Lord

By N. B. HERRELL

Inspire my heart dear Lord, I pray,
Illuminate my soul;
Enlarge my vision day by day,
Thy beauties to extol.

Inspire my thoughts so I may think,
Upon Thy truth profound.
Oh! let me in Thy greatness sink
Where riches may be found.

Inspire my faith. O make it strong
Thy holy word to prove!
Though tried by Satan's fiery throngs,
Yet sweeter grows Thy love.

Inspire my testimony, Lord.
Oh! freight it with Thy grace;
Until I hear Thy promised word,
"Well done," and see Thy face.

unprepared to years when the mental perceptions are dulled and the brain fails to retain what the eyes and ears perceive. The care of souls is of such great and eternal importance that it should demand the best of preparation and keeping in condition to meet the demands upon us. We append the following from West's Analysis, which needs no comment:

What the Scriptures say about ministers: Ezra 7-8—"So they read in the book, in the law of God distinctly, and gave the sense, and caused them to understand the reading."

Acts 8:28-31—"Was returning, and, sitting in his chariot reading Esaias the prophet and Phillip ran thither to him and asked, Understandest thou what thou readest? He said, How can I except some man teach me! Also read Acts 28:23; Acts 17:11; Acts 18:24. "And Apollos, an eloquent man, mighty in the Scriptures came."

Titus 2:1—"But speak thou the things which become sound doctrine;" also the 9th verse: "sound speech which cannot be condemned." 1 Tim. 4:6; also 13th to 16th verses. A part of which reads: "Till I come, give attention to reading, to exhortation, to doctrine." 2 Tim. 2:15, "Study to shew thyself approved unto God," etc.

Much more could be added, but enough has been written. Let us keep the standard up, and let us who are ministers keep everlastingly at it, reading and studying that our sheep may be well fed. Dr. Adam Clark once remarked that, "A Methodist preacher ought to know everything." So, too, a Nazarene.

Sheep and Goats

Written by T. S. MASHBURN

SHEEP and goats, as used in Scripture, represent Christians and sinners. Jesus gave His life as a vicarious offering for His sheep. He said, "If any man enter in by the door into the sheep fold, he shall be saved, and shall go in and out, and shall find pasture." Again, He said, "He that would climb up some other way, the same is a thief and a robber." Christ is the door; He is our salvation, protection, shelter, comfort, food and safety. He is our abiding place in time of sin's dark storm and tempestuous night, if we only heed His loving call and enter in by Him as the Way, the Truth, and Life, apart from which no man cometh to the Father.

Isaiah said, "All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." (Margin, Hath made to meet on him the iniquity of us all.) A lamb is a token of innocence. Yet is born with a

sheep nature. It will bleat, will eat grass, and has a fleece of wool. It knows, and will answer the call of mother sheep; and while it is gleeful, and full of life, yet it exhibits a combative and butting nature the same as its father. It often strays from mother and friends; is subject to cold and disease peculiar to sheep, and must have mother's milk, warmth and shelter, as well as vigilant watch-care and protection from wolves, and other attendant dangers.

Human nature is much the same in all peoples, regardless of caste or color. Paul said, "Of one blood God made all men." We stick to the good old Book, and the fact that all are born with a depraved and fallen nature, or "bent to sinning," as Wesley said, and must of necessity be born again by the super-

natural, regenerating Spirit of God, coming down from above, as Jesus taught Nicodemus.

Evolution, culture, church affiliation, and ordinances, all fail to meet the need of the human soul. If we take a pig from its sty or muddy wallowing place, and put it into the finest parlor of an elaborate home, we have only changed environments, and not the inner nature of the pig. If we cast our pearls before swine, they will trample them under foot and turn again and rend us. A goat will eat almost anything, venture into danger, and do almost all kinds of mischief, and naturally will create a bad odor when disturbed or crossed in its selfish desire. The poisonous literature and the ungodly conditions in our public schools of this age are dangers to which the lambs of our folds are continuously exposed, and demand our prayerful and strenuous efforts to counteract.

We are truly grateful to God for our uni-

versities, our colleges, and parochial schools, which are springing up over the country, where our boys and girls are free from all such influence and dangerous teaching, and where God, the Bible, and holiness have right of way. What if others do call us old-fashioned, or even narrow, so long as we know that God is holy, heaven is holy, His Word is holy! Yet unless we possess His Holy Spirit we are none of His. Nothing will so humble man as the baptism with the Holy Ghost and fire, which burns out and utterly destroys the old man of carnality which Paul says is not subject to the law of God, neither indeed can be. Higher critics, suppressionists, death-bed sanc-

tificationists, and all who would ignore the precious blood, and advocate a new religion, both ridicule and scoff at this teaching. A prominent preacher recently said, in speaking of the new religion, "If it's new, it's not true; and if it's true, it's not new." We are told that there are something like 264 religions now in the world, and that the Hindus recognize about 33,000,000 gods. How blessed it is that we know and worship the Triune God and stand for the sacrifice of the cross, the resurrection life, the efficacy of the blood, the inspiration of the Bible, the realities of both heaven and hell, and eternal destiny with its rewards and punishments. Jesus said in His

farewell address to His disciples, "I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto myself that where I am, there ye may be also."

In the judgment He will separate His people from the wicked as a shepherd divideth His sheep from the goats. Therefore, "the ungodly shall not stand in the judgment nor sinners in the congregation of the righteous." "For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." "And this is life eternal, that they might know thee, the only true God and Jesus Christ, whom thou hast sent."

Bible Study. Part Two

Written by L. B. TROWBRIDGE

ANOTHER method of Bible study is that of biographical study. If you want to know the life of Abraham, it is necessary to first read the consecutive chapters from Genesis 11th to 26th. This is only a beginning. Next, read the chapters over again, more slowly, this time looking up the parallel passages. Abraham was called the "Friend of God." His was distinctively a life of faith. Any good reference Bible or topical text book will give other passages, scattered throughout the Bible, which refer to Abraham as a man of faith, or as a friend of God. Looking these up provides a study of rich profit. After the Word of God itself has been studied thoroughly, and you know all it has to say about the character under consideration, it is well to read what others say about him. A Bible dictionary, an encyclopaedia, a good commentary, or biographical books like those of F. B. Meyer are helpful. After all this has been done, it is well to gather together your material, analyze it, and write down the helpful lessons you have obtained from the study. Be sure you apply the lessons learned in a spiritual way. A study merely for facts and details is dry and unprofitable; but a study for growth and spiritual help is most fruitful. "The letter killeth, but the Spirit giveth life" (2 Cor. 3:6).

Other most interesting biographies are those of Joseph (Gen. 37:50), Moses (Ex. 2:36), Joshua (Josh. 1:24), Gideon (Judges 6:9), David (1st and 2d Samuel), Elijah (1 Ki. 17; 2 Ki. 2), Hezekiah (2 Ki. 18:20), and Daniel (Dan. 1:12). Coming over into the New Testament, the lives of Christ, of Peter, John, Paul, Timothy, and Luke, the beloved physician, form an inexhaustible study.

Another method is the historical study. For any one who has great responsibilities on his shoulders, who is a leader of men, or engaged in a great work for God and humanity, there is nothing more helpful and inspiring than the history of the children of Israel. Moses was chosen by God as their leader. His training for leadership was long and severe. He started upon his task of delivering Israel from the bondage of Egypt with great fear and trembling. He felt like a little child, knowing not what to say or do. But God said, "I will be with thy mouth, and teach thee what thou shalt say" (Ex. 4:12, 15).

Great help and comfort come in times of stress and difficulty in our own work by studying how God plagued Pharaoh, the oppressor of His people; how He led Israel over the Red Sea; how He provided them with food and water in the wilderness. The same God who guided Israel with a pillar of cloud by day and a pillar of fire by night, is our God, and our guide amid the trials and problems of our own lives and work.

There is a great source of wisdom to us in our handling of men to study how Moses dealt with Aaron, with his sister, Miriam, who sometimes wanted to take authority on herself, and with the generals in his army. The God who chose Joshua to be the successor of Moses, who gave him long years of experience in the closest touch with his Master, who gave him courage, faithfulness, and grace to go through hard places, and who literally made everything he did to prosper (Josh. 1:7), can see to raising up and preparing the right man to take our places when we are gone.

Israel was a theocracy, not a monarchy, an oligarchy or a democracy. God ruled them. Men like Moses and Joshua were simply instruments in His hands. They took their orders from Him. Even so in secular history, the greatest work for God, like those under Luther, Wesley, Finney, Moody, George Muller, Dr. Thomas Barnardo, Doctor Cullis, etc., have been carried on by faith. Their leaders have depended upon God rather than men. They have taken their inspiration from the Bible and from men before them who overcame by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death (Rev. 12:11).

Other historical studies that are profitable are those of the prophets, Isaiah, Jeremiah, Ezekiel, Daniel, Amos, and Jonah. How God used them to warn men and nations of their sins! How He strengthened them, enabled them to set their faces like a flint; took them through fire and water, through dungeons, deserts, lions' dens; how He made their words of prophecy to come true!

Another wonderful and endless study is the history of God's preparation of the world for Christ, the study of the means God used to convince the world that Jesus was the Lamb of God, His only begotten Son, and how the resurrection of Christ was brought about and attested in history by "many infallible proofs."

Another is the study of the effects of Christianity upon the world. This is found in the book of Acts, and in Paul's Epistles. For the centuries since Bible times, a wonderfully interesting study is Arthur T. Pierson's "New Acts of the Apostles," and other books on missionary achievement.

With such an inexhaustible storehouse of knowledge, interest, instruction, entertainment, and daily guidance and wisdom which the great Bible and these other books afford, it is difficult to conceive how anyone with a mind to think and with any ambition to amount to something in the world, can dawdle away his time on cheap fiction, Sunday newspapers, and so much of the trash that the presses put out in these days.

Another most helpful method of Bible study is the doctrinal method. If men would ground their faith on what the Bible teaches, rather than on the opinions of men, there would be far less infidelity, doubt, and uncertainty. Once I saw a preacher in great distress. He was called upon to prepare a paper on "A Preachable Doctrine of Hell." He did not know what to say. Had he known how to take his concordance, his Greek Testament, and a dictionary, and study out what the Bible has to say on the subject, he would have found not only a "preachable" doctrine, but one which would have counted with tremendous effect upon his hearers. (Jer. 23:22; 1 Tim. 4:16). Many a man would be forever straightened out on the essential doctrines of Repentance, Conversion, Sanctification, Heaven, Hell, Purgatory, etc., if, instead of asking what is "preachable," popular, or easy to believe, he would honestly, earnestly, painstakingly study out for himself what God says about these subjects in His Word. We must use God's Book in the study of these doctrines with an open mind, willing to believe whatever the Word teaches, and determined to follow where it leads.

Suppose, as an example, one is perplexed about the doctrine of sanctification as taught by the various holiness evangelists and churches. Instead of fighting the doctrine, arguing about it, or reading many man-made books on the subject, pro and con, if he would honestly set himself to study the Bible on the subject, he would soon be led out into the light. No one knows, until he begins to study the subject, the abundance of material there is in the Bible along this line. In fact, the entire book is a Holy Bible; it was inspired by a holy God, and its entire purpose is to show people how to be holy. The first thing to do in studying the subject is to look up in the concordance or topical text book all the passages where the word sanctify, sanctified, sanctification, are used. New light will be gotten by pursuing through the Bible the words purify, cleanse, perfect, holiness, Holy Ghost, fullness, etc. When this has been done, the next thing is to analyze and classify what has been found. When the writer was digging this out for himself he discovered, in part, the following facts:

1. The need of it.
 - (a) God commands us to be holy (Lev. 20:7; Rom. 12:1; 1 Pet. 1:15-16).
 - (b) We are called to it (Eph. 1:4; 1 Thess. 4:7).
 - (c) It is God's will for us (1 Thess. 4:3).
 - (d) It is necessary to salvation (Heb. 12:14).
2. How to get sanctified:
 - (a) By faith (Acts 15:9; 26:18).

(Concluded on page sixteen)

M O T H E R A N D L I T T L E O N E S

Are You Making the Old People Happy?

There should not be any unhappy old people. Age should bring its compensations of serenity and philosophy. As a matter of fact, however, the average old man or woman is far from content.

The problem which confronts sons and daughters in caring for their parents is a grave one. Old age is sensitive, and the feeling of uselessness fills many an active soul with restlessness and discontent.

Perhaps the greatest mistake that is made by young people is that in their eagerness to relieve father and mother or grandfather or grandmother of burdens, they take away everything that makes life interesting. Those who have for a lifetime been eager workers, do not want to sit with their hands folded, and it so often happens that father "butts into" his son's business affairs, and mother "meddles" with her daughter's housekeeping. Then comes friction, and the son or daughter, having shown plainly that they desire no inter-

ference, can not understand that their rebuffs have seared the souls of the anxious, active old people.

It is always well, if possible, to provide something for the aged to do. If they can be made to feel that they are helping, their satisfaction will be supreme. If father has been a wise financier, it surely can not hurt his son to talk over the affairs of the store or office. If mother has been a practical housekeeper, her daughter need not be too "snippy" to take advice.

I know one dear old lady whose daughter insisted that she should sit with folded hands. When the old face took on unhappy, haggard lines, and the frail, little body drooped, the anxious daughter asked the doctor, "What's the matter with her?"

He was a bluff old person, and he thundered, "Give her something to do; she is pining for action."

"But the maids don't like to have any one around the kitchen," the daughter said.

"Then let her go there when the maids are out," the doctor suggested.

So on Thursday afternoons the dear old lady cooked the dinners. The whole family learned to look forward to them. And the satisfaction that mother got out of that one day in

A Golden Silence

of the groups, however; she sat apart, pretending to be deeply absorbed in her books. Marjory called to her, and tried to attract her attention, but she only bent lower over her book.

"Let the sulky thing alone," whispered Lucy; "what is the use of making such a fuss over her? She has been a queer fish ever since she came here."

As Marjory stood looking at her she saw the wistful look in her eyes raised for just one fleeting glance, and going to her quickly, she placed an arm about her. "Do you know," she whispered in her ear, "that Mr. Thornton has offered a medal for the best story for our school paper—one that will illustrate some old proverb? You must try with the others, it will be such fun."

Hattie's cheeks flushed, and she was silent for a time; then, just as the bell rang, she answered timidly, "I had heard about it. I think you are very kind to ask me to try, and—perhaps I shall."

Lucy laughed when she heard that Hattie would compete for the medal. "She couldn't write a rule for muzzling a poodle dog," she said, lightly. "If she were my only opponent, I should have nothing to fear."

"I'll tell you what proverb to choose, Lucy," teased one girl, shyly. "Choose 'Brag is a good dog,' and so forth—you know the rest."

"Thank you for the suggestion, but I'll be kind enough to give it back to you. I have already made my choice. What are you going to write about, Marjory?" she went on, coolly.

"I'm not going to try," answered Marjory; "I know my limitations. I guess I'll just stick to algebra and Latin."

"Well, I am going to try," continued Lucy, in a superior tone, "and my story will illustrate the proverb, 'It is never too late to mend.' Congratulate me right now. Can't your fancy picture how becoming the medal will be pinned on my best dress?"

"Here's luck to you," smiled Marjory, kindly. "You always have been the literary genius of our class, Lucy."

There was no doubt in Lucy's mind that she would win the medal. She thought her opponents scarcely worth considering, especially Hattie. She labored painstakingly

is peculiar," or "grandmother is fussy," will foster a contempt which will be evidenced by the child's manner.

To those of us who grow up impatient with the faults of old age, there will come a day of reckoning. Some day all of us will be old. Do we wish our children to treat us as we were treating our parents? Would we be happy under the circumstances which we have surrounded our aged father and mother?—Dolly Madison, in Reformed Church Messenger.

Make Yourself Wanted

"When I was a little fellow I was a trifle inclined to hold back and want to be coaxed," remarked a prominent man. "I remember sitting beside the brook one day while the other children were building a dam. They were

wading, carrying stones, splashing the mud, and shouting orders, but none of them paid any attention to me. I began to feel abused and lonely, and was blubbering over my neglected condition when Aunt Sally came down the road."

"What's the matter, sonny? Why ain't you playing with the rest?"

"They don't want me," I said, digging my fist into my eyes. "They never asked me to come."

"I expected sympathy, but she gave me an impatient shake and push."

"Is that all, you little ninny? Nobody wants folks that'll sit around on a bank and wait to be asked," she cried. "Run along with the rest and make yourself wanted."

"That shake and push did the work. Before I had time to recover from my indignant surprise, I was in the middle of the stream, and soon was as busy and happy as the others."—Young Evangelist.

Grace, grit and gumption count for far more than greed, gold and glamour.

with her story till it was completed, and when she had read and re-read it a hundred times, she became still more fully convinced it was bound to be a prize-winner.

On the day when the medal was to be awarded the girls clustered about Lucy, assuring her over and over that she was certain to be the lucky one. She wore an expectant smile when Mr. Thornton came forward to announce the winner of the medal.

There was a flutter of surprise, and it was some seconds before timid little Hattie could make up her mind to go.

"This story," said Mr. Thornton, "beautifully illustrates the old proverb, 'Speech may be silver, but silence is gold.' I shall ask her to read it aloud."

Poor frightened Hattie gave him a beseeching glance, but he did not see it, and handed her the manuscript with a bow.

As Lucy listened to the reading of the story she was fully convinced that her thoughtless and unkind words had been heard by Hattie. Her feelings underwent a wonderful change toward her schoolmate. She acknowledged to herself the justice of the decision, and wished heartily that she had acted upon Marjory's hint to become better acquainted with her. At the conclusion of the story she was on her feet and took Hattie's hand. "The best lesson I ever had," she exclaimed, "and I think my story illustrating, 'It is never too late to mend,' will make a good sequel to it, if you will let it, Hattie; will you? I would like to be friends with you."

Hattie kissed her impulsively. "I have always liked you, Lucy," she said.—Flora Sweetman, Salisbury, Tenn., in St. Louis Advocate.

The Men Who Try

I was never a great believer
In the things that men call "luck,"
It takes hard, downright digging
Ere the vein of gold be struck.
Dame Fortune may be fickle,
But none of us can deny
That she loves to lay her treasures
At the feet of the men who try.

I've read the records closely,
I've watched life's battle, too;
They've taught me one good lesson
That I would teach to you:
Fate can not build a barrier
So rugged or so high,
But it can not be surmounted
By the men who try, and try.

I honor the man of learning,
I honor the genius, too;
The strong man, and the brave man—
I honor them all, don't you?
But when in the great procession
Of life they pass me by,
I lift my hat the highest
To the men who try, and try.
—St. Nicholas.

THE WORK AND THE WORKERS

Announcements

INFORMATION CONCERNING THE GREAT HOLINESS CONVENTION

to be held in.

CINCINNATI, OHIO,

OCTOBER 27TH TO NOVEMBER 1ST

Place of Meeting—St. Paul's Methodist Episcopal Church, Seventh and Smith Sts.

Entertainment—Arrangements have been made for meals from 15 cents and up; lodging, 50 cent a day and up. Inquire at information office.

How to Get There—Take street car at any station in which you enter the city; a 5-cent fare transfers you to lines passing the church. Conductors will give all necessary information.

Caution—Never, under any circumstances (especially if a woman), ask advice or direction from any one save officers in uniform or deaconesses (one of the latter in each station).

Do Not Forget—As soon as you reach the church, report at the Information and Registration Office, in basement of the church.

For any other information, address

REV. C. W. RUTH, Secretary

Care of Hotel Sterling, Cincinnati, Ohio.

SAN ANTONIO DISTRICT NOTICE—Pastors will please send the names of all elders, evangelists, Sunday school superintendents, deaconesses, and delegates to the Assembly to E. W. Wells, District Secretary, Ballinger, Texas, Box 32, not later than November 16th, so that we may have a perfect roll the first day of the Assembly.—E. W. WELLS, District Secretary.

NOTICE TO PASTORS HAMLIN DISTRICT—Let all pastors see that the church reports of their respective churches are correctly filled out and in the hands of the District Secretary, not later than November 5th, in order that the Assembly roll may be made up for the Assembly. Rates have been applied for over the following railways, on the round-trip plan: Texas & Pacific, Kansas City, Mexico & Orient, Fort Worth & Denver, Wichita Falls & Northwestern, and Wichita Valley.—W. F. RUTHERFORD, Dist Sec.

A CALL FOR RELIEF—A worthy worker has broken down under the great strain of her pastorate. Mrs. Georgia Womack is now in great affliction and will have to go to a hospital for operation unless God sees best to heal at once. She must have help in a financial way at once. Who will respond to this call and enclose a contribution to this good sister before he lays down this paper? You may address her at Milburn, Okla.—D. H. HUMPHREY, Dist. Supt.

NOTICE—The Dallas District Assembly convenes with the church at Peniel, November 4th. Will the pastors please furnish us with the names of delegates from their respective churches not later than November 1st. Others who are coming will please do likewise. This favor will greatly aid the entertainment committee in their work.—J. E. GAAR, Pastor.

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Z. B. WHITEHURST, D. D. President
Donalsonville, Ga.

NEW ADDRESS—Our new address is 6004 York Blvd., Los Angeles, Cal.—REV. LAURA A. HORTON AND ELSIE N. CUNNINGHAM.

EVANGELISTIC—I will be in the evangelistic field this year. My home address is Vilonia, Ark.—LEE L. HAMRICK.

NOTICE—I will be in the Southern states for some special five-day meetings, on "The Holiness Gospel Team work," "Important Bible Study," "Highway and Hedge Workers." Anyone needing help for lectures on scientific temperance, drug addictions, or special revivals in hard places, where you have failed to reach the masses, write me at once; only free-will offerings.—REV. SAM S. HOLCOMB, Ada, Okla.

AN OPPORTUNITY FOR PRAYER—The followers of Christ throughout the land should be crying to God day and night for the International Holiness Convention at Cincinnati, October 27th to November 1st, which will be a meeting of great importance to every branch and department of the great holiness movement. In this awful day of war and bloodshed, with the great so-called Christian nations who are destroying each other as never before, we should all wrestle with God day and night to stay the hand of the destroyer. My heart cries out to God with indescribable desire for a greater love and fellowship among all the people of God.—S. B. SHAW.

TO NEW ENGLAND NAZARENES—Mr. W. A. Millett, our manager at P. C. I., is anxious to secure printing jobs. Handbills, cards, letterheads, etc., sent to him by the New England brethren, will help him to give some student work. Brother pastor, give him a trial.—W. G. SCHURMAN, Pres. Board of Directors.

PRISON WORKER WANTS RELIGIOUS PAPERS—Realizing the necessity of placing the Gospel in the jails and prisons of the United States, we have entered this much-neglected field of operation. Prisoners are usually in a desirable mood for the reception of the Gospel. The devil is a poor paymaster. They have learned, by bitter experience, the "way of the transgressor is hard." It is our sincere desire to place the Gospel in every prison. We kindly request every reader of this paper to send their papers, after they have read them, to us for the jails. If you know the name and address of any one in prison, please send it to us, as we want to write to them. Send all papers and books prepaid to the Prison Mission Society, Abilene, Texas.—ELMER D. RUSSELL, Supt.

District News

KENTUCKY DISTRICT ASSEMBLY

The Kentucky Assembly convened the 7th of October and closed the 10th. My association with the preachers and delegates of the Assembly was pleasant as well as profitable to myself. This Assembly, though small and young, has great promise. We have some splendid preachers as well as lay members, who are pushing the work with great expectancy. I found the District Superintendent, Brother Nerry, to be a very fine gentleman. His wife, a most excellent singer, has rendered great assistance to him throughout the District for the last year. He declined to continue on the District, feeling impelled to enter the evangelistic field. They elected Rev. W. W. Hanks, of Ashland, Ky., as the District Superintendent. Brother Hanks is a good preacher, a splendid gentleman, and will take up his work with faith in God to push on to victory. Personally, I am feeling fine. Will open the Assembly tomorrow morning, the 14th, at Sparta, Tenn., with our beloved Brother Chenuit and his good people.

W. C. WILSON.

WASHINGTON - PHILADELPHIA

Our District Superintendent, Rev. Horace G. Trumbauer, Washington-Philadelphia District, has placed his resignation in the hands of the District Advisory Board, to take effect October 20th. Rev. Trumbauer accepts a call to the pastorate of East Liverpool, Ohio, church, (Pittsburgh District). The District Advisory Board met in Washington, D. C., Friday, October 9th, and after the resignation was presented, referred same to Dr. P. F. Bresee, recommending that same be accepted and Rev. J. T. Maybury, of Philadelphia, be appointed as Brother Trumbauer's successor for the unexpired term. Rev. Trumbauer has devoted eighteen years of his ministerial service on the Washington-Philadelphia District. He expects to move his family from Allentown, Pa., to East Liverpool, Ohio, about November 1st. May God's choicest blessings follow him!

R. E. BOWER, Sec.-Treas. Advisory Board.

A GREAT ASSEMBLY

Malden, Mo., Oct. 18, 1914.

HERALD OF HOLINESS:

Greetings from the Missouri District Assembly. Great tides of victory and salvation have characterized every service. Beyond all question this has been the greatest Assembly ever held in Missouri. All rejoiced in the presence of our Senior General Superintendent, Doctor Bresee. Though suffering from a severe cold, yet he was able to preside at each session. The Assembly closed with a great ordination service in which eight preachers were ordained as elders.—H. S. HESTER, District Superintendent.

ARKANSAS

The seventh annual Assembly of the Arkansas District closed Sunday night, October 11th, Dr. P. F. Bresee presiding. Those who expressed themselves, with no exception, said it was the greatest Assembly in its history. The Holy Spirit was marvelously poured out upon us, and His manifestation was glorious throughout the entire session. Such love, fellowship, and harmony prevailed as is seldom seen; not a jar. The spiritual tide ran higher and higher through the Assembly. Some souls found the desire of their hearts.

Mrs. E. J. Sheeks, Peniel, Texas, was unanimously re-elected Secretary, making many years she has been chosen and proven a most efficient Secretary.

Rev. B. H. Haynie was re-elected District Superintendent.

There was a marked increase of prosperity on all lines for the year.

Great glowing reports of gracious revivals came from every section of the Assembly. Our apportionment for foreign missions was \$1,000, and we raised \$1,400. The anniversaries showed the great work that is being accomplished through our different institutions. The Arkansas Holiness College was prominent among the anniversaries, and there was an excellent program rendered, showing the great progress being accomplished in A. H. C. A touching memorial service was held in memory of some of our deceased ministers and prominent laymen.

A number spoke especially of the life and labors of Brother J. W. Pierce, and also W. F. Dallas.

Rev. A. J. Vallery, Monroe, La., president and manager of the Home of the Good Samaritan, Rescue Home, came to us and was received amid great rejoicing.

Rev. J. T. Upchurch, president National Bereah Rescue Society, was given the Sunday night services and lectured on the "Betrayed Girl." His message was full of power and proved very effective. At the close of the service he took an offering amounting to \$33.90 cash and \$436.75 pledges.

The ordination service, Sunday, 3 p. m., was great. Dr. Bresee gave a most touching and helpful charge.

The following were ordained: Revs. J. B.

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The saving doctrines of the Gospel of John, interpreted and applied in personal work, with resultant conversions.

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HOW TO PRAY.
WHO SHOULD PRAY.
WHERE TO PRAY.
WHAT THINGS TO PRAY FOR.
HINDRANCES TO PRAYER.
THE INFLUENCES OF PRAYER.
FAITH EXPECTS ANSWERS.
GOD ANSWERS PRAYER.

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Contents:

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As related to moral and positive law.
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O'Neal, F. W. Sharp, J. E. Moore, and Mrs. Ethel Barham.

The arrangements are:

B. H. Haynie, *District Superintendent.*
Little Rock—Joseph N. Speakes.
Vilonia—A. F. Daniels.
Cabot—G. E. Waddle.
Beebe and Ridout's Chapel—J. S. Moir.
Jonesboro, Beech Grove and Cally Springs—C. W. Johnson.
Pickens Chapel—C. R. Brightwell.
Pleasant Ridge—J. R. Francis.
Caddo, Marcus, Grayson and Cooper—M. G. Jobe.
Mansfield and Hartford—F. R. Morgan.
Waldron and Parks—A. G. Ridout.
Mena, Corinth and Cherry Hill—J. H. Houston.
Ozark, Aliz, Sixty-One, and Maple Shade—A. B. Calk.
Weeks—W. H. Minor.
Dequeen, King, Wicks and Vandervoort—J. M. Stephens.
El Paso—Arthur Green.
Warren and Kingland—S. H. Clemons.
Johnson's Chapel—Earl Harris
Green Briar, Ida Mission and Traskwood—R. M. Cook.
Searcy, Pangburn and Prescott—W. F. Gibbons.
Delight, Bethel and Liberty—F. W. Sharp.
Mt. Moriah, Pleasant Home, Westmoreland, Canic, Okolona, Jaka Jones and Bell's Chapel—A. H. Lambert and John White.
Mt. Pleasant—T. W. Griffin.
Almyra—Mrs. Mary B. Stine.
Morrilton—C. Preston Roberts.
Calamine—W. S. Harman.
Monroe and South Plains—J. F. Martin.

The dear people of Cabot and their pastor, G. E. Waddle, entertained the Assembly royally. Next Assembly is to meet with the Ozark church.

A. B. CALK, Reporter.

NEW ENGLAND DISTRICT PREACHERS' MEETING

The first meeting of the year 1914-15 was held with our church at Fitchburg, Mass. There were about thirty preachers and deaconesses present. The deaconess meeting of the preceding day had carried the breath of heavenly inspiration, which was a precious blessing to the preachers.

The morning session was devoted to prayer and organization for the ensuing year, also various other details of business. District Superintendent Washburn was re-elected president; Rev. O. L. W. Brown, vice-president; Rev. Charles Washburn, treasurer; Rev. C. P. Lanpher, secretary. Tom Brown, our pastor at Cliftondale, Mass., brought a stirring paper on "Foreign Missionary Interest

on the New England District." It was an able, excellently-prepared paper, and enthused our hearts upon this momentous need. A second paper was read by Rev. W. G. Schurman, of Haverhill, on "Some Needs of Our District Work." It was a splendid presentation and practical putting of facts, which put into practice, cannot but result in real value to our District work. Discussion followed both papers, which was of real blessing to the preachers. How great is the value of these monthly Preachers' Meetings! Fresh strength and stimulation is caught by the brethren as they come together once a month. Some of the best men and ministers that breathe, live on these New England shores, and their presence spells blessing. The next meeting will be held at West Somerville, Mass., on Wednesday, November 4th, Rev. T. W. DeLong, pastor. Rev. J. C. Bearse, principal of P. C. I., will bring a paper on "The Problem of Spirituality Among Our Young People." Remember, it will cost no preacher over the maximum assessment of \$2 to be present. Let all the brethren plan to be there.

C. P. LANPHER, Sec.

MISSISSIPPI

Since my last report I have been in meetings at Ecru and Buckhorn. The Ecru meeting was hindered some on account of rain, but we had a good meeting. At Buckhorn I only stayed six days; had a good meeting, and organized a good church for them; licensed a good preacher and the church called him for their pastor. They will also have a Nazarene Sunday school, having already ordered their literature. I am at home now for a day or so, making ready for our Assembly which meets November 4th.

All who are coming to the Assembly will please write to Mrs. I. D. Farmer, Houston, Miss., not later than October 26th, so that entertainment will be arranged for. Let all the people leave their children at home this time, as we will have no place to entertain the little fellows. Let all the delegates and members of the Assembly be on hand on the 3d, as Dr. Driver will be with us that night, and will preach for us and tell us something of our school at Millport, Ala. Let all pray that God may give us a soul-winning time, as well as teach us how to attend to business. Brother Wilson will do the preaching during the Assembly.

I. D. FARMER, Dist. Supt.

EASTERN OKLAHOMA

I have been closing up the year's work on the District, covering the field with one night at each place. Let all our pastors round up all the matters pertaining to their charges, and send reports to E. C. Cain, District Secretary, with an offering to

pay for printing the *Assembly Minutes*. Camp-meeting October 23d and Assembly November 4th to 8th at Henryetta, Okla.

D. H. HUMPHREY, Dist Supt.

NORTHWEST DISTRICT NOTES

Rev. Clyde T. Dilley and wife are in evangelistic meetings at Albany, Ore.

Rev. Charles Stalker, of Ohio, and Mrs. Stella Crooks, of Portland, Ore., have just closed a meeting in our Walla Walla church. The blessing of the Lord was upon it from first to last.

Rev. J. G. Bringdahl, pastor of our Scandinavian church at Portland, will assist Rev. H. C. Baker in meetings at Sellwood, beginning October 18th, and closing with dedication of the Sellwood church November 1st, when the District Superintendent expects to be with them.

We are expecting every Sunday school on the Northwest District to bring in all their mite boxes well filled, November 8th, for the Publishing House. Many of our children are putting forth strenuous efforts.

Rev. Harry J. Elliott, 757 East Davis Street, Portland, Ore., is open to calls for evangelistic meetings any place, and is heartily recommended by this District. He will do any church good work.

Lewis & Matthews have gotten outside our borders, and are now in Caldwell, Idaho, in meetings.

Evangelist E. L. Cooper has returned from Arizona, and is expecting to do evangelistic work during the winter, with Rev. W. E. Jones. They are at present at Entiat, Wash., but the permanent address of Brother Cooper is 4322 Sunnyside Place, Fremont Station, Seattle, Wash. "They are all right."

DE L. WALLACE, Dist. Supt.

PITTSBURGH

As a District, we are out on the firing line.

Rev. R. L. Whistler has accepted the call as pastor of our church at East Palestine, Ohio. He is now on the field and good reports are coming in of his work. We have known brother Whistler for some years past and bespeak a faithful pastor-ate while he remains.

Rev. Horace Trumbauer has accepted the call of our church at East Liverpool, Ohio, as their pastor. He will be on the field soon. I have known our brother some years and with such a church as he will have to back him we will hear of victorious won for God.

The Newell, W. Va., church, of which Dr. J. H. Sloan and wife are the supply pastors, has just closed a revival meeting with Rev. R. M. Kell, of Olivet, Ill., as evangelist.

Evangelist Fred Mesh is now in a meeting with our East Liverpool, Ohio, church. This church has found the secret out. They keep the revival fire burning.

I have had a short visit at home, and a delightful time I had to say the least. The Chicago Central District Assembly was held while I was at home. I met many old friends and did my best to make it pleasant for all.

After our visit home we went to Alliance, Ohio,

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By C. B. JERNIGAN

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for a meeting and to organize a church. We had a good meeting, with a number finding pardon or purity. We organized with fifteen charter members. They are choice people. A good number spoke of coming in later on. They have a meeting place at present. They rent a church in a good location. Arthur Johnson and wife will be with them over the Sabbath, October 18th. Brother Johnson led the singing during the meeting.

Brother Johnson is a good singer and leader. He is a loyal Nazarene. I wish our brethren would give him a call to lead their singing. His address is Akron, Ohio.

N. B. HERBELL Dist. Supt.

General Church News

NOTICE TO CORRESPONDENTS

Do not address communications intended for this paper to any individual. Instead of insuring more prompt attention, such course is almost sure to cause delay. Address all matters for publication to HERALD OF HOLINESS. Do not address letters containing business matters to either of the editors of this paper, but to C. J. KINNE, Agent. We make these requests for your good and prompt service.

CHAS. A. MCCONNELL.

DAYTON, OHIO

The Lord has been giving victory and salvation here the past weeks. One prayed through last night, and we had a good day of heavenly blessings. A week ago four were at the altar, and some came through good. Have received two more new members since our last writing. Sister Staples, from California, was with us one Sunday recently. She was a great blessing to our church, stirring all our hearts on the need of the foreign work. She had with her Hiroshi, her first Japanese convert, and the Lord used him to bless and stir all our hearts. John Hatfield will be with us for a four days' convention, beginning with an all-day meeting on Thanksgiving, continuing over the following Sunday.—J. W. SHORT.

VINEY GROVE, TEXAS

We just closed a victorious siege at Viney Grove. From the very first service it was a demonstration of God's power and glory. Only one service without from one to an altar full of seekers, and all but three were finders. In nearly every service one or more were struck down by God's power, and while some had an awful death struggle, they came forth saying amen to the will of God. People were saved and sanctified in their homes, on the way to service, and at the services. On the last night one man was so under conviction that, in order to get away from it, he gathered up his family and started home. He went out, untied his horse, and just as he started to get into the buggy the Lord struck him down. We carried him back into the house, where he struggled in sight of hell until 2:00 the next morning, when he came forth with a shout, and told his friends, "It's holiness or hell"—that he had seen the fires of hell, and the Lord had given him a call to preach and warn folks

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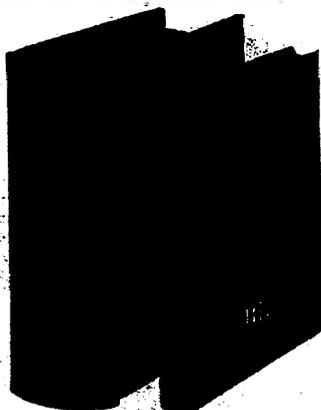
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India paper family Bible compared with the old heavy-paper editions; same size type; same number pages.
Size, 9½ x 12 x 13-16 inches.
Weights only 2 pounds 7 ounces.

25 And Mē-thy'sē-lah lived an hu seven years, and begat 'Lā'mech. 26 And Mē-thy'sē-lah lived after

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from going there. In the meeting the Lord gave us three more preachers definitely called, and also three Spirit-baptized missionaries for China. The people threatened us, and accused us of hypnotizing those who were struck down, but we kept on obeying, and God kept on working. Holiness still wins, and we are determined by the grace of God to preach it harder than ever before.—H. A. ERDMANN.

MALDEN, MASS.

Glory! Don't forget that Rev. Charles F. Weigele, of Pasadena, will begin a great revival service on Sunday, November 1st. The meeting will last over three Sundays, and we want all from nearby towns to rush to the scene of battle. Come on! Last Sunday God was with us in power. Brother Borders had returned from Kentucky, and Sister Curry preached the old-fashioned Gospel, morning and evening. We had great victory. Some souls were seeking. On with the glorious fight! Street meetings are wonderful!—LEROY D. PEAVEY.

BRANDON, VT.

We are praising the Lord that the revival we have been praying for has already begun. Souls are being saved and backsliders are being reclaimed. Sunday night a man and his wife and a young woman wept and prayed their way through to victory at the altar. One week ago we received two into the church in full membership. The 24th of October we expect Evangelist E. E. Curtis to begin two weeks of special revival services.—P. C. THATCHER.

URICHSVILLE, OHIO

Sunday, October 11th, was another great day for us at the Nazarene church. At the morning service our pastor, Rev. Will H. Hafer, preached an inspiring sermon from Joshua 13:3, and showed us that as Jehovah said to Joshua (ch. 13:1), "There remaineth yet much land to be possessed." So, in spiritual life our vision and attainment must grow larger and brighter. The Scripture lesson was 2 Peter, first chapter, which language, with Brother Hafer's interpretation and application, was rich food for our souls. In the evening the entire time was given to a missionary service. Brother D. H. Brown opened the service with appropriate remarks, and announced the numbers on the program. Brother I. K. Patin led the choir and

congregation in the singing, the first selection being "On the Firing Line." Sister Allie Patrick read a letter from Foreign Missionary J. A. Deal, telling of the brutal operations of brigands in China, and of the sufferings and hardships endured by the missionaries and their families, and of thousands of murders committed. Rev. Hafer preached from Matt. 28:18-20, showing that Christ's great commission was given to His church; that we must share the burden of getting the Gospel to a lost world; that the church needs to get a vision of the field, and must make missionary work a subject of prayer. A missionary church will have the glory of God upon it. The offering taken amounted to over \$26.—J. W. HOFFMAN.

STOCKTON, CAL.

Brother St. Clair held a tent meeting here from September 6th to 27th, inclusive. The Lord gave us a good meeting. It was an inspiration to listen to Brother St. Clair's preaching and Bible readings. We believe he started a revival that will never end. We are still worshipping in the tent, but believe God will speedily open a way whereby we may have a church building. After the meetings closed, arrangements were made to pitch the tent on our own lot, but there was opposition to the extent that the people bought the property before the tent could be raised. It is evident the Nazarenes are not wanted here, but we're here to stay and press the battle for the Lord until He comes for us. Another lot will be purchased soon, and we know God will undertake for us for a church. This is a hard-fought battle, but victory is ahead.—BETHEL A. ROHRER, Reporter.

BROOKLYN, N. Y.

God was with us and blessed in our second annual rally, which was held last Wednesday evening, October 7th. The service opened by singing that inspiring hymn, "On the Firing Line." Rev. W. E. Smith, who lately arrived from Scotland, led in holy prayer. We all rejoiced in the presence of so blessed a man as our dear Brother Smith. A solo, entitled, "He Is Mine," was sung by Sister Rowe, with God's blessing upon it. We were also favored with a violin selection, "Nearer My God to Thee," by Brother Fred Greenfelder. Our beloved brother, Rev. Frank H. Neal, and his wife, were also present. Sister Neal sang a solo, entitled, "The Pentecostal Fire," after which Brother Neal was given charge of the meeting. A



Remember the Eighth of November

PASTORS and Sunday School Superintendents, please remember to stir up the pure minds of your congregation and Sunday School to prepare for the great Sunday School offering on the 8th of November.

There is a general movement among our Sunday Schools to take a special offering on that day to pay the balance of the purchase price of our denominational headquarters. It is an opportunity that may never come again. We are laying the foundation for the future welfare of our church and this generation is surely highly honored with the privilege of providing the place for our denominational headquarters.

We have nearly thirty thousand members in our Sunday Schools, and if every school will only do its part and give its members a fair chance we can easily raise the whole amount needed.

**Nine Thousand Five Hundred and Forty Dollars will give us
this magnificent property FREE OF DEBT!**

Every school ought to set its mark to raise at least 50 cents a member. The school at Warren, Pennsylvania, with one hundred and forty members, has promised three hundred and thirty-three dollars. This is a magnificent example, and all of our prosperous schools ought to follow it.

Many of the schools have pledged definite sums, and are working to reach their mark.

Many schools, which have not pledged definite amounts, have set out to do their best, and have been using the mite boxes. Some have as many as 350 boxes out. As the years roll on and this work grows and flourishes as God's plans unfold, how small any Sunday School would feel to look back and know that it had no part in the

Great Sunday School Offering of November 8, 1914

touching message was delivered by him, and conviction rested upon many unsaved. Two responded to the invitation given after the message, by coming to the altar and weeping their way to Calvary, both being gloriously saved. "The angels rejoice over one sinner that repents"—and, having two, we thanked God for the privilege of making all heaven ring.—E. M. ESHMAN, *Chairman.*

DANVILLE, ILL.

Brother Hiroshi, well known to many of our people, was taken seriously ill with typhoid fever, while visiting the University at Olivet. At this writing he is in a very critical condition. We are giving him the best of attention possible, and Sister Staples, with whom he has worked for a number of years, is very faithfully attending him. We trust that he will be the subject of many prayers, and that God may undertake to spare him for many years of usefulness in his native country, to which he expected to sail soon, together with Brother and Sister Staples and their daughters.—E. G. ANDERSON.

WORCESTER, MASS.

We have had a visit from our District Superintendent, Brother Washburn, and he was both a help and a blessing. The attendance is on the increase and the outlook is bright for the coming months, if God spares us. Our members are rallying around with a stronger determination than ever to go through. May God bless them!—ALICE M. ROUNDY.

EVANSVILLE, IND.

We are delighted to have with us Rev. Ira Akers and wife. Already they have won their way into our hearts. We, as a church, have purposed to labor and pray with him for the salvation of souls, the sanctification of believers and establishing of the saints. While some leave us for other places, we rejoice that others are coming in; so the good work goes on. Souls are being swept into the kingdom and the saints are rejoicing.—MRS. BELLE SNYDER, *Deaconess.*

FROM EVANGELIST W. E. SHEPARD

We closed our meeting at John Wesley Pentecostal Church of the Nazarene, Brooklyn, N. Y., Rev. W. H. Hoople, pastor, on Friday night, October 9th. This was quite a continuous battle from start to finish. Many are the methods of Satan in great city life to draw away the people from the plain pilgrim way. While we scarcely had one barren service, yet much was the resistance on the part of many who knew what God wanted them to do. In summing up the number of different ones who presented themselves at the altar as seekers for pardon or holiness, we found it was a little over one hundred. Many of these were backsliders. Not all the seekers were finders, as in other meetings. Besides, we had a lot of children in the Sunday school who sought the Lord and claimed to find Him. In this revival we had three all-day meetings on Thursdays, when the holiness people from all over came in and helped push the battle. These all-day meetings are quite a feature in the East. They are much blessed of the Lord. We began the battle at Lynn, Mass., in our church, Rev. T. E. Beebe, pastor, on Sunday, October 11th. The first night a number of seekers were forward. The congregations are fine, the saints are praying and believing, and we are full of expectancy. From here we go to Seattle, Wash. We are glad to head towards home, having been away since the 7th of April.

CALLED FOR SPECIAL WORK

On Friday evening, October 7th, a special meeting of the congregation of the First Pentecostal Church of the Nazarene, Philadelphia, Pa., was held with appropriate service, as an occasion for the departure to God's Bible School and Missionary Training Home, Mount of Blessing, Cincinnati, Ohio, of Miss Myrtle Greenwood. This sister the Lord has raised up among us was a devoted worker and an inspiration to our whole congregation and all with whom she came in contact. The Savior has laid it upon her heart to go out and tell the world of what a Savior she has found. Not during the four years of our pastor's work in Philadelphia has this church seen such a soul-inspiring scene. Over one hundred gathered to witness and hear our sister's departing words, and tears flowed freely for joy as she told how the Lord visited her and gave her a definite call for the work. The pastor spoke of Sister Greenwood's life as being full of devoted efforts to reach the unsaved by her intercessory prayers and distributing tracts and speaking in open-air meetings, that brought joy to the many hearts. This church will miss her on the Missionary Board, Sunday school and Young People's Society, in all of which she

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TEXTS:

1. My help cometh from the Lord.
2. Bear ye one another's burdens.
3. Without Me ye can do nothing.
4. Trust in Him at all Times.



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TEXTS:

1. The Lord is thy Keeper.
2. Be strong in the Lord.
3. Stand fast in the Lord.
4. Continue in My love.



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Size, 5 x 6 inches. Favorite floral design.
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TEXTS:

1. Trust in Him at all times.
2. My help cometh from the Lord.
3. Lord increase our faith.
4. Wait on thy God continually.



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TEXTS:

1. The upright shall dwell in Thy presence.
2. It shall be well with them that fear God.
3. My kindness shall not depart from thee.
4. Acquaint now thyself with Him and be at peace.



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was an active worker. The Pentecostal String Band and the Nielson Quartette rendered selections and Miss Alice Cairnes read a poem. The congregation presented Miss Greenwood with a substantial purse and all joined in wishing her God's choicest blessings.—R. E. BOWER.

LOS ANGELES, CAL.

Since giving up the pastorate of the Sunnyside Nazarene church last June, we have been kept quite busy, and God has been pleased to bless our labors. A goodly number of souls have sought at our altars, and have been happy finders. Last Sunday, October 4th, we closed a week of special meetings with the Highland Park Nazarene church, Rev. S. D. White, pastor. The Lord was pleased to give us victory. A number of seekers were at the altar during the week. One man gave definite testimony to being sanctified wholly the first day of our meeting. The closing service was one we shall not soon forget; the sermon preached from Luke 15:10. Deep conviction rested upon the audience, and one responded to the invitation.

October 25th we begin services with the Fresno Nazarene church, Rev. G. W. Glover, pastor. Anyone in that section desiring our services can address us at 971 McKinley Ave., Fresno, Cal. Our home address is 6004 York Boulevard, Los Angeles, Cal.—LAURA A. HORTON AND ELSIE N. CUNNINGHAM.

BAKERSFIELD, CAL.

The glory holds, the fire burns, and we are on the onward and upward march, with victory on our banners and glory in our souls. Yesterday was a good day; four found victory. One prayed through in our cottage prayer meeting Tuesday evening, and testified at the service last night. Among the many cheering remarks he said, "I want to make one request—I want you to take me into this church; just give me a trial and see what I will do." We expect to begin a revival soon. We request your prayers that God will give us a cloud-burst of glory, flood-tide of victory, and an old-fashioned sweep. I believe it is coming.—W. C. FRAZIER, *Pastor.*

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MINOT, N. D.

The Lord has recently led us here from Michigan, to be the pastor of this church. The membership is not large, but our people love God and know how to pray, so we are sure of victory. The Lord is blessing our efforts at the mission, and also at the jail and hospital, where we hold gospel services each Sunday afternoon. Last Sabbath morning a well-saved young man walked ten miles to attend our meeting at the mission. Unsaved souls are coming to us. Pray that they may be won for Christ. "Holiness Unto the Lord" is our battle-cry.—FLORENCE BOWMAN, Pastor.

MUKILTEO, WASH.

The church here has given me permission to evangelize some during the next few months, having secured Brother Herb Douglas and wife, of Seattle, to supply when I am away. I shall be glad to answer calls—to open up work in new fields, or assist any of our pastors in revival work on their charges.—N. J. LUND, Mukilteo, Wash.

SANTA ANA, CAL.

We have a good start in the three weeks' revival begun in our church yesterday, October 11th. There were large crowds, seeking souls at the mourners' bench, and a shout in the camp in the three great services yesterday. Rev. Carl Dauei and wife, who are in charge, are a mighty host. Our eyes are upon the Lord; we are planning and believing for two great rescue services to be held Sunday, October 25th. Rev. Edward F. Sherman will be with us with some of the recent converts—real miracles of grace—from the Nazarene Mission, in Los Angeles, Cal.—EDWARD M. HUTCHENS, Pastor.

PENIEL, TEXAS

We are closing up one of the hardest and yet one of the most blessed years of our ministry. Last Sabbath was indeed a great day. At the evening service the altar was lined with seekers, most of whom got blessedly through. The theme was, "Some monuments of God's wrath against sin; or, Sinners in the hands of an angry God." The occasion will long be remembered at Peniel. Notwithstanding a majority of the church voted for me to continue my pastorate another year, I have declined to do so, and will resume my very-much-loved evangelistic relation. Already I have calls for several meetings in California and other states. Those corresponding with me relative to engagements will please address me at Peniel, Texas.—J. E. GAAR.

ANOTHER NEW CHURCH

Another new Nazarene church on the Alabama District with thirteen members, is the result of an eight days' meeting held at Blackwater school house, near Jasper, by the writer and his wife, and Evangelist J. A. Manasco, of Nauvoo, Ala. Other noble men, like Floyd Humphries, C. C. Butler, John Miller, and a number of godly women helped us to win this victory for God and souls. There were fifteen persons who prayed through at the altar to victory in the last service, which was conducted by Brother Manasco, Sunday night, the 11th. He is strong and able in the pulpit. And O how sweet it is to labor with him! God bless him!—J. L. McLENDON.

HUTCHINSON, KAS.

We preached our farewell sermon September 27th, at Bloomsburg, Pa., where we had served as pastor for the last eighteen months. God blessed our ministry with these people. The church membership materially increased, the Sunday school enrollment increased from fifty to one hundred; the missionary offerings were fine for this place. Truly God blessed financially, as well as spiritually. We

CENTRAL NAZARENE UNIVERSITY REVIVAL

The opening meeting of Central Nazarene University, Hamlin, Texas, conducted by the Rev. C. E. Roberts and wife, and Miss Lenora Taylor, Pilot Point, Texas, beginning September 2d, closed with a victorious day September 20th.

The messages by Brother Roberts were heart-searching, scriptural, logical, profound, and deeply spiritual. Brother Roberts has a line of very practical truths that would prove a great blessing to every church in the land. Sister Roberts delivered several messages during the meeting which were enjoyed by all present. The duets by Mrs. Roberts and Miss Taylor were of untold value to the meeting. While these two women of God would stand and sing with broken hearts and tear-bedimmed eyes for the glory of God and uplift of humanity, His Spirit would come upon the people, and many would fill the altar seeking pardon, reclamation, and purity of heart.

Truly they proved a great benediction while in our midst, and left behind them many hearts of love and appreciation. There were between fifty and seventy-five professions during the meeting, and about twenty united with the church at this place.

Brother Roberts and wife, and Miss Taylor, have some time they can devote to our Texas churches, and I trust we shall avail ourselves of this rare opportunity of securing their services.

Yours in His service,

J. E. L. MOORE, Pres.

J. WALTER HALL, Bus. Man.

said good-bye to the saints on the 30th of September, and started for Hutchinson, Kas. A goodly number of the saints, including our precious mother, daughter Mabel, and Rev. William Shelor, our son-in-law, accompanied us to the station. It was soon train time, a few more hand-shakes, and "God bless you," and we were off for our new home. Standing on the platform of the last car, we saw them wave us good-bye till the train took us around a curve, perhaps never to see some of them again till Jesus comes.

We arrived in Hutchinson on the 2d of October. The students of the Bible School, and members of the church met us at the depot, and gave us a royal welcome. We enjoy the spiritual atmosphere at this place. Surely people here know how to pray, and as a result things are coming to pass. Rev. C. A. Imhoff, who has been the pastor here for a year, besides teaching a number of classes in the school, has the work well in hand, and as a consequence the church and school increased materially on all lines. We enjoy the privilege of being a co-laborer with him in this place. The blessing of the Lord is upon us. Souls at the altar in every service, and most of them have prayed through to victory. We see indications for a large church and school here in Hutchinson. The fire is burning, and we are determined to go through with Jesus every step of the way.—H. N. HAAS, Pastor.

LAFONTAINE, KAS.

We are looking forward to our first evangelistic meeting in the history of the Lafontaine Nazarene church, to begin October 23d. We have arranged for a small tent and will prepare to heat it. Our beloved Dist. Supt. H. M. Chambers will conduct the services. We earnestly solicit the prayers of the HERALD OF HOLINESS readers for the sal-

"Only A Mask"

By Rev. J. A. Schaad

The above is the title of a booklet on Christian Science, which is a telling argument against this subtle delusion. We are preparing to publish an edition of it, and have secured a quantity of a former edition to supply the demand until our edition is ready. The first order we received was for FIVE HUNDRED copies. If you are looking for the best thing on Christian Science, order

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PENTECOSTAL COLLEGIATE INSTITUTE

God's hand for good is upon our school at North Scituate, R. I. Souls have been seeking and finding the Savior. Our class work is well under way, and doing very nicely.

Our first monthly tests are given this week.

God has preserved us all without serious sickness. The season has been remarkably dry, and both of our wells are giving out. It is time to pray for rain in our section of the country. Our water system is being changed, and a new house is to be built for our printing plant. *Heart, Head, and Hand* is increasing its circulation right along, and improving with age. We wish all our folks, in the East at least, would subscribe for it. Only a quarter, and it comes every month—brim full of P. C. I. news.

There is a good and increasing interest on at the church. Audiences fill the house Sunday nights. Rev. Stephen White preached last Sunday night. The business manager and myself were at the Preachers' Meeting at Fitchburg, Mass., last Wednesday. It was profitable to us and the school. Brethren, pray for us; we need it.

J. C. BEARSE, *Principal.*

vation of souls and upbuilding of the church.—
J. W. WILSON.

FROM EVANGELIST S. B. SHAW.

I preached for the Nazarene church in St. Louis Sunday night; had a great victory, and altars full of seekers.

PILOT POINT, TEXAS

We are closing up a good year here. God's blessings have been upon us. Many souls have been saved, and a number added to the church. The work has the respect of the town and surrounding country, and many are looking this way. Our congregations have been equal, if not superior, to any of the churches of the town. Last Sunday was a great day. Great grace rested upon us. Two additions to the church, and an uplift all along the line. Mrs. Hudson and I will take up evangelistic work at least a part of next year. We are filling our slate now, and have a few open dates for campmeetings.—OSCAR HUDSON, *Pastor.*

MADRAS, ORE.

We are still on the firing line. Sunday, October 11th, was a great day. Saturday evening, at a cottage prayer meeting, a young man sought and obtained the blessing of holiness. He had previously hunted up his brother, a member of another denomination, and brought him to the meeting, and God powerfully convicted him until he could hardly move. Although he lived eight miles in the country, he staid around all day Sunday, attending every service, and Sunday night he came forward to the altar and got blessedly sanctified. The other brother, together with a young woman lately sanctified, united with the church Sunday morning. The young man sanctified Sunday night is a high school student, and Monday morning some of his schoolmates decided to try a little hazing on him, insisting that he wear green socks or take a ducking. The town marshal heard of it and proceeded to put a stop to the hazing, when one of the ring-leaders began to curse the officer, whereupon he was immediately arrested and taken to jail. A

District Assemblies to Be Held

- Alabama.....Jasper, Oct. 28-Nov. 1
- Dallas.....Pemiell, Texas, Nov. 4-8
- Eastern Oklahoma.....Henryetta, Nov. 4-8
- Hamlin.....Hamlin, Texas, Nov. 11-15
- Louisiana.....Jonesboro, Nov. 11-15
- Mississippi.....Honston, Nov. 4-8
- New Mexico.....Artesia, Nov. 24-28
- San Antonio.....Ballinger, Texas, Nov. 18-22
- Southeastern.....Donalsonville, Oct. 21-28
- Western Oklahoma.....Bethany, Nov. 11-15

The Assemblies are to convene on the day announced, at 9 a. m. It is expected that a great preparatory service will be held the preceding evening.

P. F. BRISKE *Gen. Supt.*

poolhall proprietor, learning of the arrest, accused the marshal of cowardice and told him he was afraid to arrest a "man." No sooner had he said that until he, too, was placed under arrest and marched off to jail. Again the devil over-reached his mark. Meantime we are marching on to fresh conquests, under the leadership of King Emmanuel. The saints are rejoicing, God is answering prayer, and the outlook is splendid.—
D. L. RICE.

VAIN, OKLA.

Since our last report we have held tent meetings at Stone school house (near Chandler), Rasie, and Salado, Ark., Buck school house (near McLoud, Okla.), and Harrah, Okla. In all these meetings, except the one near Chandler, God gave us wonderful victory. We have labored for genuine results instead of numbers. God has blessed us with both. In the meeting near Chandler the Deboard brothers were with us. The "tongues" people had taken the country. We started in to clean the thing up; had one seeker in the ten days. Borrowed money to get away, but escaped unhurt. We are now at Vain, Okla., holding in the Baptist church. We are looking for victory here. This closes our year's work. We have held fourteen meetings. Have no thought of letting up. We are at your service for another year, unless Jesus says enough.—
L. A. BOLERJACK AND WIFE, *McLoud, Okla.*

DOCTOR REYNOLDS ARRIVES HOME

Our entire Church will be rejoiced to learn of the safe arrival at home of Gen. Miss. Sec. H. F. Reynolds, from his missionary tour around the world, October 18th. Our God has blessedly and wonderfully kept him in health, and preserved him from the dangers of travel and war through which he was forced to pass, and restored him to us in renewed vigor and ability to bless the Church and the cause of our Lord through his ministry.

HAVERTHILL, MASS.

A very fine service this evening, October 14th. Rev. James MacLaughlin, the pastor of the Advent church, read the Scripture and commented on same. Eighty-two were present, four and five on their feet waiting to testify. Preached three times Sunday, October 11th. Very busy and consequently very happy.—W. G. SCHURMAN, *Pastor, Havert Hill, Mass.*

ALBERENE, VA.

We are praising God for the great tide of salvation that is sweeping through this community, from the preaching of Brother Buckalew, of Philadelphia, Pa., and the prayers and help of the pastor and the saints. Have never seen people so interested in meetings before.—
J. J. WADE, *Deacon.*

KANSAS CITY, MO.

FIRST CHURCH

These are days of veritable Pentecost. God has come to His own, and at last this great city is coming to know that there is a salvation that saves. In the revival services at the church, by the pastor, Doctor Matthews, and Arthur Ingler, the grip of the Holy Ghost is marvelous; the supernatural is manifest in the preaching, in the singing, and in the effect seen upon the audience. The three street meetings a week, led by Doctor Matthews and Doctor Haynes, at two of the most important centers of the city, are literally carrying the Gospel to thousands of all classes. Some remarkable conversions and sanctifications have resulted. God is digging deep channels for a great freightage of souls to our altars. This reporter is only hinting at the things being accomplished in the name of our Christ.—**REPORTER.**

MONTOYA, N. MEX.

God is still blessing our lives by saving and sanctifying the people. At my last last appointment at Lucille, N. Mex., God gave us a wonderful time. Brother Hartline, of Forest, N. Mex., brought the message Sunday at 11 a. m. He is a power in the hands of God. Sunday night God honored the message brought by the writer, from

In the life of every being wholly devoted to the will of God, there is nothing accidental. Every detail of arrangement is in the divine plan, and cannot be interfered with without changing the result, and interfering with the purpose. When God leads a man, every last detail is always taken into account. This fact should come in comfort as well as searching power to every one. There are no accidents to those who abide wholly within the will of God.

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Size 12 1/4 x 9 inches; corded; colored bevelled edges. 25 Cents each.



A choice series of very fine Chromo designs; landscapes in ovals with overhanging flowers.

TEXTS:

1. I will never leave thee.
2. He careth for you.
3. I will bless thee.
4. Seek ye the Lord.

No. 552—Thoughts of Peace

Size 13 x 10 1/4 inches; corded. 25 Cents each.



Four choice designs of roses and carnations, etc., with fine landscapes in panels. Texts in silver.

TEXTS:

1. He giveth you rest, so that ye dwell in safety.
2. He that keepeth thee will not slumber.
3. Rest in the Lord and wait patiently for Him.
4. I lay me down and slept, for the Lord sustained me.

***No. 626—Fellowship With God**

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Upright panel series of floral sprays in ornamental panel; printed in full colors; a nice and tasteful series with texts in silver.

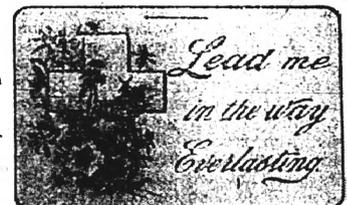
TEXTS:

1. Bear ye one another's burdens, etc.
2. The Lord preserveth all them that love Him.
3. Rest in the Lord and wait patiently for Him.
4. As thy days so shall thy strength be.

No. 591—My Refuge

Size 10 x 6 3/4 inches; corded. 10 Cents each.

Floral Designs, with landscapes arranged in shape of a cross; a very attractive series; texts in silver.



TEXTS:

1. Teach me Thy way, O Lord.
2. Our help is in the name of the Lord.
3. Lead me in the way everlasting.
4. In God have I put my trust.

Any of the above mottoes sent postpaid upon receipt of price.

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ALABAMA NAZARENE BIBLE INSTITUTE

Our school opened Monday, September 7th, with an enrollment of seventy-one. Our president, Dr. Driver, preached the opening sermon from the 37th chapter of Ezekiel, on "The Valley of Dry Bones." Lectures on school work were given through the entire day, which were fine.

Our president was not able to be with us through the remainder of the week; but the principal, Miss Laura Scogin, filled his place, and the work moved on nicely. Thank the Lord! the president was able to be at his place on the second Monday.

During the fourth week we had our monthly examinations. Everybody made good grades. Our teachers said they never saw pupils as studious and learn so fast as we did in the first month. Each one of us did our very best. But we have the finest teachers anywhere.

Dr. Driver gives us lessons in Bible and theology. How much we do enjoy them!

NAOMI GENTRY.

Prov. 29:1. There were nine in the altar, with four saved and two sanctified; eighteen accessions to the church and one baptised. Wife is nobly by my side, and brings the message in song. Remember us in your prayers, and don't forget that New Mexico is a real missionary field. Our District Assembly convenes November 24th to 27th, at Artesia, N. Mex.—JOYICK P. AND IDA FRETWELL, Pastors.

FROM EVANGELIST AUGUST NILSON

We closed a real revival at Upland, Cal., Rev. Otto Goettel, pastor, where God saved and sanctified over two score people. We never worked with a more loving people and pastor. All tried to do their best; not a hitch any place; every man at his post, and all on hand from start to finish! No wonder that God gave us glorious victory. A number of heads of families were saved and sanctified, who will come into the church with their children. The kindness shown to me from these dear people shall always be a sweet fragrance in my memory. We are now in temporary charge of our Nazarene mission, while Brother J. F. Sanders has gone to Kansas City. This is a great mission, where souls are getting saved right along. Last week twenty-eight bowed at the altar. Last night a very fine looking gentleman came to the altar and prayed through, and afterwards told us that he was an ex-convict, and had strayed into the meeting, having heard of the mission through some of the jail-workers. He was about to go out, when a man got up and told how God had saved him from a life of sin and crime, having spent most of his life behind the prison bars, etc. This man listened to his testimony, and said, "If God could do that for that man, why not for me?" Sure enough, God did it, for after a season of earnest prayers, he cleaned out his pockets of pipe, etc., and prayed the penitent's prayer. God heard him, and save him out of all his troubles. Thank God! for such marvels of grace.—Los Angeles, Cal.

NEW BEDFORD, MASS.

Rev. J. A. Ward, of Providence, R. I., was with us Thursday, the 15th, for our all-day meeting. We had a fine congregation afternoon and evening. Several outsiders were in both services, who have never been in our church before. Our pastor gave us two strong, practical sermons. There

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General Superintendents

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1126 Santee Street
H. F. REYNOLDS.....Kansas City, Mo.
Residence, 3519 Paseo; Office, 2109 Troost Ave.
E. F. WALKER.....Glandora, Cal.
All engagements cancelled until further notice.

District Superintendents

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ALBERTA (CAN.) MISSION
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MISSISSIPPI
I. D. FARMER.....Houston, Miss.

Houston, Miss.....Oct. 23-Nov. 2
Sander's school house, Myrtle, Miss.....Nov. 13-22
MISSOURI
J. L. COX.....Malden, Ma.
NEBRASKA
Q. A. DEOK.....917 W. 5th St., Hastings, Neb.
NEW ENGLAND
N. H. WASHBURN.....Beverly, Mass.
NEW MEXICO
R. E. DUNHAM.....Artesia, N. M.
NEW YORK
E. J. MARVIN.....Spring Valley, N. Y.
NORTHWEST
DeLANCE WALLACE Box 304, Walla Walla, Wash.
EASTERN OKLAHOMA
D. H. HUMPHRIES.....Hugo, Okla.
WESTERN OKLAHOMA
S. H. OWENS.....Bethany, Okla.
PITTSBURGH
N. B. HERRELL.....Ollivet, Ill.
Harrietsville, Ohio.....Oct. 23-25
Ironton, Ohio.....Oct. 27-Nov. 1
New Mayville, Pa.....Nov. 6-15
SAN ANTONIO
Wm. E. FISHER.....San Antonio, Texas
1811 North Flores Street
Fairview.....Oct. 23-Nov. 1
Indian Creek.....Nov. 6-15
District Assembly, Ballinger.....Nov. 13-22
SAN FRANCISCO
H. H. MILLEE.....Berkeley, Cal.
2328 McKinley Ave.
SOUTHERN CALIFORNIA
W. C. WILSON.....Rt. 1, Box 235A, Pasadena, Cal.
SOUTHEASTERN
W. H. HANSON.....Glen, Ga.
TENNESSEE
J. A. CHENAULT.....South Tunnel, Tenn.
WASHINGTON - PHILADELPHIA
H. G. TRUMBauer.....Arlington, Va.
335 North Sixteenth St.
WISCONSIN
F. J. THOMAS.....1540 Thurston Ave., Racine, Wis.
Avalon.....October 27
Edgerton.....October 28
Martintown.....Nov. -10
Montfort.....Nov. 11-12
Livingston.....Nov. 12-

were some seekers at the altar. Our work is advancing in spite of hindrances. We are planning for even greater things.—F. W. DOMINA.

JUNCTION CITY, KAS.

We report victory from our little church and Sunday school work at this place. We just received notice from our District Superintendent that he will be with us October 28th, for two or three days, so we expect great things to come from above. I shall spend some of my time in the evangelistic field this year. Will be glad to answer any calls for meetings.—A. B. JONES.

VILONIA, ARK.

We had a successful meeting at Cleveland, Ark., a short time ago. The Lord was with us in power, and quite a number prayed through. Our next meeting was at Morrilton, with Rev. Allie Erick and Wife. They are both strong, earnest, unctuous preachers. A number prayed through to definite victory.—J. L. HAMRICK.

OMAHA, NEB.

The work at Hope mission is on fire for God. Many are finding pardon of their sins, and believers are getting sanctified. This is an open door to holiness preachers, located at 1316 Dodge.—C. E. WILLIAMS.

FROM EVANGELISTS J. A. AND MOLLIE COLLIER

God gave us victory in all the meetings of the year's work. With our pastor at Caddo, Brother Amlin, God blessed. Our meeting in Knox County, Mo., was in the Christian church. At Line City, Mo., the meeting was under our large tent, and was a grand success. Next we had victory in the Presbyterian church. We held a meeting for the Methodists in northern Missouri, in which there were many saved. The pastor stood nobly by us. We are now in a meeting with our pastor at Osage, Okla. Many are coming to the altar already. At the third service there are four seekers. Home address, Pilot Point, Texas.

BLACKWELL, OKLA.

We are closing out a good year at this place. Notwithstanding there was a large church debt to look after, and some other very discouraging things, God has blessed in the giving out of His truth, and we have seen a marked improvement on many lines. The church has taken on new life

and determination, to the extent that we prophecy greater things in the future. We have paid off several of the small notes on the church, and gotten the outstanding notes in such a condition that it will be easy to eliminate all the indebtedness in the near future. We want to come to the Assembly with all our benevolences for the church in full. We close out the year feeling that we have done what we could for the flock at Blackwell. Having taken to myself a wife, I feel that I am now better prepared to do some great things for the Lord. My companion is wholly sanctified, and has the work of God and the salvation of souls at heart. The church has not had its annual meeting, but we are in God's hands to do His biddings, and to go where He wants us to go. The saints gave us a greeting on our arrival home from north Missouri, and brought in a lot of good things to eat and some nice things to remember them by. We turned the gathering into a good prayer meeting and song service. Pray for the church and pastor at Blackwell.—J. H. VANCE, Pastor.

Bible Study

(Continued from page seven)

- (b) Through God's truth (John 17:17).
- (c) According to God's will (Heb. 10:10).
3. How to know when we are sanctified:
 - (a) We have a new and abiding joy and peace (Rom. 14:17; Gal. 5:22).
 - (b) We enjoy a new power in testimony (Acts 1:8).
 - (c) We are newly equipped for service (2 Tim. 2:21; 3:17; Heb. 13:20-21).
 - (d) We are conscious of it through a definite witness of the Spirit the same as in conversion (Matt. 3:16; Acts 2:1-4; 19:2-6).

Doctrines that are founded upon our own reason, or the popular opinions of others, will not stand in the judgment. Only those that are firmly rooted and grounded on the "Impregnable Rock of Holy Scripture," as Gladstone called the Bible, will stand either the tests of this life or the white light of judgment day.