

HERALD OF

November 21, 1951

OFFICIAL  
ORGAN OF THE  
CHURCH OF THE  
NAZARENE

# holiness



1870 — Rev. Susan N. Fitkin — 1951

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"SANCTIFY THEM THROUGH THY TRUTH: THY WORD IS TRUTH" -John 17:17

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## TELEGRAMS

**Kankakee, Illinois**—Superintendent Leo Davis and Mrs. Davis, with over two hundred preachers and laymen from Southwest Indiana District, visited Olivet Nazarene College, and presented \$7,200 check for educational budgets.—CHARLES D. IDE, *Field Secretary*.

**Chicago, Illinois**—Dr. S. S. White raised \$9,000 at Austin Church, Chicago, to pay church debt; Willard Taylor, pastor at Woodlawn, raised \$6,000 to buy lot for new location; completing \$10,000 new church at Sheldon, Illinois. Paxton completes new church building; visitation campaign, Riverview, Kankakee new church; George Psaute sponsors new church Peotone; R. V. Layman sponsors new church, Wheaton. District superintendent spends week in Maritime Province, speaking eleven times. District superintendent speaks eleven times to ministerial students at Olivet Nazarene College. Visitation campaign goes full blast. Best month yet (October).—E. O. CHALFANT, *Superintendent of Chicago Central District*.

**Marion, Indiana**—New church organized at Middlebury, twenty charter members, fine class of people; Mrs. Mollie Marie Haney of Goshen, pastor.—PAUL UPDIKE, *Superintendent of Northeastern Indiana District*.

**Kankakee, Illinois**—Dr. Harvey S. Galloway, superintendent, heads delegation from Central Ohio District to present \$12,000 check for Olivet Nazarene College educational budget. This represents the largest single check ever received by the college for educational budget.—CHARLES D. IDE, *Field Secretary*.

## NEWS IN BRIEF

Mrs. Madelyn Hertenstein (wife of the late Rev. R. Robert Hertenstein) wishes to express her heartfelt thanks to friends everywhere for the messages sent to her; but most of all, for the prayers of God's people, which have sustained her, and brought about a recovery which far exceeded the the doctors' expectations.

Rev. Jim Weeks sends word from Lansing, Michigan: "Glorious union revival sponsored by the eight Lansing Nazarene churches, concluded with wonderful sweep of victory; altars and front seats lined with seekers. Evangelist Bernie Smith mightily used of the Lord. Spencers of

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## HERALD OF HOLINESS

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You Promote the **GOSPEL**  
When You Promote the **HERALD**

## TELEGRAM

**Oxford, Nova Scotia, Canada**—Just closed the greatest HERALD campaign ever held in this district. Secured 648 subscriptions, which puts us well over 100 per cent for the whole district. Lutes Mountain Church, without a pastor, and with only 30 members, led in both percentage and total by getting 175; Mrs. G. B. Lister, of Moncton, N.B., was the individual securing the highest, with 36.—H. MALCOLM BURGESS, *District President*.

## SPECIAL NOTICE

All orders or changes of orders for the 1952 special issue of the "Herald of Holiness" must be in our hands by December 1, 1951. This early deadline is necessary in order to insure sufficient paper stock for this huge issue of 1,500,000 copies.

Nazarene Publishing House

A number of districts have conducted or are conducting fall subscription campaigns for the HERALD OF HOLINESS. The reports we have received are most encouraging. It seems that with each year's campaign the temperature rises to a new high. We have never seen better nor more enthusiastic promotional materials than those which have been used in some of these recent drives.

We appreciate the way the districts have accepted for goals figures equal to or exceeding their quotas. These quotas represent 60 per cent of the membership of the district. Though a complete and accurate analysis cannot be made until the year-end tabulation, it appears fairly certain that a number have made or exceeded their goal. We commend all the districts, the superintendents, and campaign managers.

Those districts conducting fall campaigns are:

District	Campaign Date	Quota	Goal
Akron	Sept. 1—Oct. 15	4,700	4,700
Pittsburgh	Sept. 17—Oct. 15	3,200	5,000
Maritime	Oct. 1-31	275	300
Wash. Pac.	Oct. 1—Nov. 1	1,600	1,600
N.E. Indiana	Oct. 10—Jan. 10	4,500	4,500
New England	Oct. 14—Nov. 24	2,800	2,445
Michigan	Oct. 15—Nov. 10	2,700	3,000
Arizona	Nov. 1-30	1,200	1,200
Kansas City	Nov. 1-30	2,800	2,800
Nebraska	Nov. 1-30	1,000	1,000
Missouri	Nov. 1—Dec. 15	2,700	2,700
Canada West	Nov. 4-25	1,600	1,600
Oregon Pacific	Nov. 4—Dec. 9	2,400	2,800
Wash.-Phila.	Nov. 5—Dec. 10	3,600	3,600
Georgia	Nov. 18—Dec. 16	1,600	1,600

THAINE F. SANFORD,  
*Sales Promotion Manager*

# REV. MRS. SUSAN N. FITKIN

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## A Noble Life and a Fragrant Memory

**T**HE NAME of Rev. Mrs. Susan N. Fitkin will always be associated with the world-wide missionary work of the Church of the Nazarene. She was active in the organization of the Woman's Foreign Missionary Society in 1915. She was chosen as the first general president of the society. For thirty-three years she was its devoted and efficient leader. She saw it grow to be a world-wide influence with a membership of nearly eighty thousand. During her presidency, more than six million dollars was raised for the advancement of the program of foreign missions. In the years in which Mrs. Fitkin enjoyed health and strength she traveled in many distant lands to bring encouragement to missionaries and national workers. She always left a lasting fragrance behind her. Her expenses were invariably paid from personal funds. In addition, the gifts to missions by herself and her family were many and generous.

For many years Mrs. Fitkin served as a member of the General Board and the Department of Foreign Missions. She was faithful to her vision of world need and the part the Church of the Nazarene should perform in ministering to the millions who had never heard the gospel message. Sometimes she differed with other leaders in their views concerning the wise planning of the program, but Mrs. Fitkin never carried issues beyond the hour in which a decision was reached. She accepted the will of the majority and was loyal to the cause.

The work of her office brought her into close association with the Board of General Superintendents. Her love for the Church of Christ, her loyalty to leadership, and her gracious and generous spirit won for her a place of high esteem with all who have been associated with her in that relationship. All members of the present Board of General Superintendents, and they, on behalf of their predecessors, do honor to her memory and offer condolence to her distinguished family.

HARDY C. POWERS  
G. B. WILLIAMSON  
SAMUEL YOUNG  
D. I. VANDERPOOL

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## "Mother of Nations"

**A** CHAMPION of missions has been rewarded after a very active life, a fruitful ministry in many countries, and a glowing record of administrative work.

Thirty-three years of aggressive leadership as president and three and one-half years in a retired relationship to the Woman's Foreign Mis-

sionary Society earned for Mrs. Susan N. Fitkin the honor and respect of the entire church. Influencing thousands of people through countless letters, articles, and messages constituted a part of her ministry. Having traveled extensively in the interest of missions, including five crossings of the Atlantic, four of the Pacific, several South American tours, and seventy-five trips across the United States, this "servant of Christ" has joined the blessed company in the Lord who "rest from their labours."

Thousands of dollars were invested by her personally, and millions were raised through her influence. The cause of missions has lost an ardent champion, but the fragrance of her devotion will inspire many to hold high the torch of missionary endeavor.

Every member of the church can appropriately join with the African nationals who, being honored by her visit, called Mrs. Fitkin *U-no-ban-tu*, meaning "Mother of Nations."

REMISS R. REHFELDT,  
*General Foreign Missions Secretary*

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In the home-going of Mrs. Susan Fitkin, we have lost from our midst one of God's good and noble handmaidens. One cannot evaluate the results of her prayers, her compassion for the lost of earth, and her untiring efforts to send the gospel to the ends of the earth. Missionaries, native workers, and countless others were blessed and materially assisted by her beneficence. Her memory will live on in the hearts and lives of her co-workers and friends.

M. LUNN, *Manager*,  
Nazarene Publishing House

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## TRIBUTES

### General Woman's Foreign Missionary Council

She is not here. She has risen to higher realms. Her eyes have seen the Holy City. Her feet have crossed the doorsill of our home of many mansions.

"Her first Sunday in heaven! Her first Sunday in heaven!" came over and over to my mind as her earthly tabernacle lay so peacefully awaiting our final farewells. Can't you imagine the welcome service up there? First, her joyous meeting with Jesus, whom she loved and served so faithfully; then the happy reunion with our general superintendents, leaders, and members of the Church of the Nazarene of the world around!

*Unobantu* has gone. (The Africans called her *Unobantu*—"Mother of Many People.") We,

her children all around the world, must buckle on the armor tighter, fill up the gap she leaves, and press on, following her example until we too hear from our Master's lips, "Well done, good and faithful servant. Thou hast been faithful."

LOUISE R. CHAPMAN,  
General President, W.F.M.S.

"She hath done what she could."

She hath done what she could to bring the message of salvation to people the world around. She prayed, preached, traveled, organized, led, challenged, and inspired. May a double portion of her spirit of devotion, loyalty, and passion for lost souls be ours as we carry on.—MARY SCOTT, Secretary.

Mrs. Fitkin was a close friend over a period of twenty-five years. She was a holy woman, rich in prayer and faith, kind and unselfish. His will was her desire. Many from all lands will take her by the hand and lead her to Jesus and say, "Jesus, this is the woman You sent to tell me of Your love—this is the woman."—FLORENCE DAVIS.

Mrs. Fitkin was, indeed, one of God's choicest saints—a capable leader, a wise counselor. The fragrance of her life will live on to bless.—MRS. E. MARTIN, *British Isles*.

We have lost an outstanding Christian lady. My life is richer because of her life. The vision and influence of Mrs. Fitkin will live on forever to those who knew her.—MRS. RUSSELL V. DE LONG.

Susan Fitkin, our beloved founder, having finished her course, has gone home to hear her Master's "Well done." She was sincerely appreciated and deeply loved by the church throughout the Southwest. "God bless her memory!"—MRS. A. E. SANNER.

Her life and ministry were and are a challenging demonstration of a work of faith and labor of love and patience of hope in Jesus Christ, her Lord!—MRS. EARLE VENNUM.

Her companionship with her Saviour, her humility, gentleness, and words of commendation and encouragement during my twenty-four years as a council member left an indelible impression on my life. She was a leader, an organizer, and an example to the women. Truly she was an anointed handmaiden of the Lord and of the Church.—MRS. L. A. REED.

She lived an intercessor to God, that "they might know Him" in her own land and around the world. May her mantle fall on us.—MRS. BERTHA HUMBLE.

I worked and lived with Mrs. Fitkin many years. She was like a mother to me. I never knew anyone who lived closer to God.—MARY E. COVE.

So devoted to Christ and His revealed purpose, "that they might know Him," memory of our beloved leader will always turn our thoughts to foreign missions.—LEONA B. MCCONNELL.

Mrs. Fitkin made a great impression on me when I first saw her twenty-two years ago. Her reward will be great because of her devotion to missions.—MRS. GENE PHILLIPS.

To know Mrs. Fitkin was to love her at once and to feel that "her price" was "far above rubies." Her deep spirituality, her absolute abandonment to God, her great heart-yearning for the salvation of lost souls both at home and abroad made one feel that she lived very close to her Master.—LOIS W. COLLINS.

We have ever thought of Sister Fitkin as one who yearned after God and with Him for a lost world. Truly all the world was her parish.—EMILY MANGUM.

Though her season of earthly ministry is ended, the influence of Mrs. Fitkin's challenge and faith will remain to lead us on to even greater achievements.—MRS. REMISS REHFELDT.

## OBITUARY

FOUNDER and long-time president of the Woman's Foreign Missionary Society of the Church of the Nazarene, Mrs. Susan Norris Fitkin, age eighty-one, died in Oakland, California, on October 20, 1951.

Instrumental in organizing this now-international group, whose headquarters are located in Kansas City, Missouri, Mrs. Fitkin presided over the society from its beginning in 1915 until 1948, when she became president emeritus.

Under Mrs. Fitkin's tireless and enthusiastic leadership, the W.F.M.S. has grown from a handful of women, termed the "dustpan brigade," to more than eighty-two thousand members in the current year, with contacts in twenty-four foreign countries. At the time of her retirement she reported that the organization had raised for the cause of missions over \$6,200,000.

In recognition of her thirty-three years of loyal service, upon her retirement Mrs. Fitkin was presented with a gift certificate for \$70,000, representing funds on deposit with which to erect in her honor Bible Training Schools in Japan, China, British Honduras, and the Philippine Islands.

Crisscrossing the United States hundreds of times in speaking tours, visiting far-flung world mission fields, writing missionary books and hymns, answering thousands of letters, efficiently administering in her capacity as president—these were the major duties of a woman who at eighteen was pronounced by doctors incurably ill with cancer. "The Lord let me come back," Mrs. Fitkin

once explained, for He had a task for her to do. She more than fulfilled her commission.

Born March 31, 1870, in Ely, Quebec, Canada, of Quaker parentage, Susan Norris married the young evangelist Abram E. Fitkin in 1896. Later Mr. Fitkin turned to the business world, and it was largely through his financial genius that Mrs. Fitkin was able to travel extensively and give generously to missions. A wealthy Wall Street financier and public utilities holder, Mr. Fitkin was generous in his bequests, particularly those given in memory of the eldest Fitkin son, Raleigh, a missionary-minded boy who died when he was ten. For him Mr. Fitkin erected in Swaziland, Africa, the Raleigh Fitkin Memorial Hospital and a memorial chapel.

Lovingly called *U-no-ban-tu* ("Mother of Nations") by the African natives, Mrs. Fitkin demonstrated concern for foreign missions equaled only by a mother's love. To help keep her organization missionary-minded, she made numerous trips to the foreign fields to secure firsthand information. In 1926 she toured Europe, England, and Scotland; in 1927 she visited Africa, where she participated in the dedication of the Raleigh Fitkin Memorial Hospital; in 1928 she toured Mexico; in 1929, the British West Indies; in 1935, Panama and Central America; in 1936, Japan, China, and Korea; and in 1937, Argentina. After each trip Mrs. Fitkin not only wrote a book covering her travels but she also toured the States extensively, stirring audiences with her vivid experiences.

Under her leadership, the W.F.M.S. developed box work, study books and maps, calendar sales, love offerings, a Prayer and Fasting League—all projects that either created interest in or raised money for missions, the twofold purpose of the organization, as outlined by Mrs. Fitkin.

In addition to her position as president of the W.F.M.S. Mrs. Fitkin was also a member of the General Board of the Church of the Nazarene from 1924 until her retirement in 1948.

Surviving Mrs. Fitkin are three children: Mrs. Mary Louise Hooper, of Oakland, California; Willis C. Fitkin, of New York City; and Ralph W. Fitkin, of Honolulu, Hawaii. Also living are three sisters and one brother: Mrs. Nelle Cameron and Miss Jean Norris, both of Oakland, California; Mrs. Emma Walters, of Los Angeles; and John Norris, of Richford, Vermont.

## MEMORIAL SERVICE

**T**HE FUNERAL service for our president emeritus of the Woman's Foreign Missionary Society was held Monday, October 22, 1951, at the Richmond Hill Church of the Nazarene, New York City.

Dr. G. B. Williamson, general superintendent, read the twenty-third psalm, and prayed an inspired prayer for the family; then spoke as representing both the general church and the general superintendents. In his brief remarks he told of the high esteem everyone had for Sister Fitkin, also told of the great progress which came to the missionary cause under the efficient leadership of this great servant of God.

Dr. L. A. Reed, professor of preaching at the Nazarene Theological Seminary, a lifelong friend of the Fitkin family, read several telegrams, some entire and some in part, from the following: The Board of General Superintendents; Mrs. R. T. Williams; Mrs. H. V. Miller; the British Isles District; African District, by Dr. Hynd; one from five retired missionaries residing at Nampa, Idaho; Barbados Islands, from Dr. and Mrs. A. O. Hendricks; the Japan missionaries; India District, by Rev. Leslie Fritzlan; and from the missionary societies of the

following districts—Virginia, Akron, Ontario, New England, Idaho-Oregon, Louisiana; and a telegram from the New York District superintendent, Dr. O. J. Finch, and Mrs. Finch.

Dr. Reed preached the funeral sermon from the text: "I delight to do thy will, O my God: yea, thy law is within my heart. I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest. I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation" (Psalms 40:8-10). He stated that this declaration could also be that of Mrs. Fitkin, and presented the message in three revealing divisions—(1) Hers was a delightful service; (2) she had been a faithful witness; (3) she had led an exemplary life.

The closing prayer and benediction was given by Rev. Lyman Wood, pastor of the Richmond Hill Church. Burial was in the Evergreen Cemetery at Brooklyn, New York.

The floral display was beyond description; it was impossible to get many sprays and pieces in the church. About thirteen elders from the district were present. Mrs. Louise R. Chapman, general president of the W.F.M.S., was present, representing the national organization; also Miss Emma B. Word, a close friend of Mrs. Fitkin's; Dr. and Mrs. Edward S. Mann, from Eastern Nazarene College; and a church filled with friends of long standing. Organ music preceded and followed the service.

There remain to mourn the loss of Mrs. Fitkin her daughter, Mrs. Mary Louise Hooper; two sons, W. C. Fitkin and Ralph Fitkin; brothers and sisters, and grandchildren, all present at the service.

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## "Jeeping" Through Bolivia

### General Superintendent Young

**J**UST LAST WEEK the Texas Supreme Court held in a 5-4 decision that a jeep was a "rugged, uncouth vehicle without beauty of line or body." It thus ruled the monarch of Bolivian missions from the classification of a pleasure car. But I am all for the jeep, for what it can do.

Yesterday (Sunday, October 28) I traveled 166 miles in a jeep over Bolivia's rugged and mountainous roads, reaching an altitude of 14,000 feet at times. Nothing but a four-wheel car could have taken it. Of course we forded streams, but the fact that the rainy season had not yet begun enabled us to do so without getting the floor boards wet.

It took us four and one-half hours to reach one appointment. But on the return journey the mission jeep truck broke down (the clutch gave out); so we pulled that, too, loaded with national (Indian) pastors. This made the return trip last six and one-half hours. But we made it by walking and pushing some of the time.

It was a great day for our people in Jesus Machaca, nonetheless, for we dedicated the lovely new Torbett Chapel there, which was built by funds provided for by Mrs. Ada Armstrong of Bethany, Oklahoma, in honor of her mother.

Likewise, on Saturday, I dedicated a very fine new chapel in Corpaputo, and I learned while

there that our Argentinian Nazarenes had made a substantial contribution toward the erection of this building. In each case, the churches dedicated have pastors, and also operate a primary school in an adjoining building during the weekdays.

Tomorrow, I fly to Lima, and then home again.

Three weeks from today the record of the 1951 Thanksgiving Offering will be completed in most of our churches. How I wish all of our pastors could have been here in Bolivia and Peru just to look in on our fields as I have done! Surely there would be no indifferent ones then to the church's call for *half a million dollars in that Thanksgiving Offering*.

Right now in Bolivia we have but one couple, Rev. and Mrs. John Armstrong, for Rev. and Mrs. N. R. Briles left a few weeks ago on furlough for a much-needed rest. Likewise in Peru, the Council is begging for more missionaries. In both fields an aggressive building program is going on.

God has been good to give us a noble band of missionaries around the world. But their number is limited while their task is so great. I shall not soon forget the wet eyelids among our twelve missionaries in Peru as we conducted the last morning devotions there in Chiclayo and concluded with the stanza—

*Oh, the unsearchable riches of Christ!  
Who would not gladly endure  
Trials, afflictions, and crosses on earth,  
Riches like these to secure!*

Let us share the priceless gift of God's Son with the poverty-stricken of earth by sharing in the 1951 Thanksgiving Offering.

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## When Autumn Comes

By Kathryn Blackburn Peck

*The flame-touched maple bows its head  
As winds of autumn roughly blow;  
And scarlet leaves are drifting down  
To rest in russet heaps below.  
But, oh, my scarlet maple tree  
Is daunted not by autumn's chill.  
It gaily sways against the sky—  
A vivid torch upon the hill;  
And though the winds may leave it bare,  
My flashing maple will not care!*

*When autumn comes (and, oh, it will!),  
I pray that I may never fear  
Its stripping winds and chilling rains,  
Or dread the winter hov'ring near;  
But that with courage I may stand  
And face the changes time must bring,  
Full-knowing deep within my heart  
There lies the sunny warmth of spring.  
When autumn comes, I want to be  
Brave as a scarlet maple tree!*

## Limitations of Eradication

By Leslie Parrott\*

**S**ANCTIFICATION is not a cure-all! God's Holy Spirit eradicates sin which dwells in our moral nature, but the earthen vessel in which this nature dwells forces certain limitations on the spirit. There are some things which cannot be eradicated.

Because of these limitations, some people who have done superficial thinking report that complete cleansing is impossible, and we cannot live above sin. John Wesley faced this problem when he wrote: "I believe a person filled with the love of God is still liable to involuntary transgression. Such transgressions you may call sins if you please; I do not."

At least seven things are not eradicated:

1. *Memory.* After you are sanctified you will still have a memory of your past, both good and bad. Although your past is forgiven, it is not forgotten. The penalty of sin is removed, but the consequences are inevitable.

2. *Temptation.* Temptation comes from without, sin from within. The devil may blitz you with evil thoughts, but you can close your heart to them and refuse to co-operate with temptation.

3. *Individuality.* Each person's personality is unique and will not be changed after he is sanctified. Impetuous Peter was a changed man after Pentecost, but his weakness for snap judgments and quick speaking was still present.

4. *Difference of opinion.* Being cleansed of sin will not make us all uniform. A difference of opinion does not indicate a lack of spirituality. The person who differs with you has not necessarily backslidden; he or she may have as much religion as you have or more.

5. *Physical deformities.* We will not have glorified bodies until we reach heaven. Until then, we must house our treasure in imperfect bodies, inadequate for expressing our full devotion to Him.

6. *Free will.* If sin is eradicated, how can we commit sin and thus backslide? All that is needed for backsliding is a free will that co-operates with temptation. Depravity is not an entity. It is not like a tooth that is removed when rotten; it is a condition, a perversion. If your head aches, you do not remove your head, or even operate. You administer some sort of medication that corrects the condition and thus removes the pain. But the headache will return if the circumstances which first brought it on return again. If a wheel wobbles, the axle is straightened and the wheel has proper alignment. The wheel will stay aligned as long as the conditions which first made it wobble do not return. If there is poison in your arm, remove the poison—not the arm.

Sin is a condition like a quirk in a rope. The quirk may be removed, but it will return if the

\*Pastor, Kelso, Washington

circumstances recur which first caused the rope to quirk. Thus depravity may be removed, but it will return if a free will co-operates with temptation.

7. *Emotions.* The emotions of love, joy, anger, etc., are not taken away when we are sanctified—they are cleansed. Emotions are God-given endowments. For illustration: Consider anger. Jesus became angry at the money-changers who perverted the use of His Father's house. God created us with a right temper; it was sin that made it bad. Jesus knew a holy anger—the devil, an unholy anger. We need to eradicate sin from our tempers, but don't eradicate the temper; for only a flabby, useless, jellyfish character would remain.

## Withdrawn a Stone's Cast

By Mrs. Hazel Lee\*

*And he was withdrawn from them about a stone's cast (Luke 22:41).*

**T**HERE COME TIMES in the heart of every true follower of Christ when there is a complete withdrawal of the soul from every human relationship. It is a voluntary act of the soul responding to the great call of a mighty God sounding in the inner recesses of one's being. These are the times when the heart is tuned for eternity. A stone's cast is not the distance of the monastery or hermitage. One does not lose sight of his fellow men; but it is far enough away to sound out the deeps of God with no human distractions to hinder.

Withdrawn! To the secluded mountain of prayer and meditation where we are hidden in the cleft of a rock to see the splendor of God; where the soul swells in agony for the lost until we cry out, with Moses of old, "Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written." Where a sense of time is lost and one prays on until the dawn wipes away the blackness of the night and the daystar arises in the soul.

Withdrawn! Into the bleak wilderness, facing scorching temptations, without food or drink, until the soul feels seared and numb and the heart shrivels up as it pants for living water. Facing those subtle temptations hidden in the tiny word, "if," the mind reels under the inferences Satan draws out from ordinary, seemingly legitimate things. But, sooner or later, a way of escape opens up before the seeking heart, and angels come to minister to the fainting soul.

Withdrawn! Into a turbulent, storm-tossed sea where the very elements of nature are distorted into demons bent upon destroying the ship of life and casting one a derelict upon the shore of time, where waves of sorrow would engulf the struggling soul and the tortured spirit despairs

\*Nazarene Missionary in Buldana, India

of life. But the Master is aboard and, at the moment when all seems lost, He stands and majestically calms the writhing storm, and a miracle of peace steals over the exhausted heart.

Withdrawn! Across the brook Cedron into the dark and lonely Garden of Gethsemane, where in speechless agony of the soul the words are wrung from the spirit, "Not my will, but thine, be done."

Withdrawn! To the brow of Calvary, to Golgotha, the place of a skull. The place of being completely forsaken, of being starkly alone, a place where the quivering soul drinks vinegar and myrrh, and death to self comes as we become crucified with Christ. The veil of one's former life is rent in twain and we die to live again; yet not we—but Christ!

It is inevitable that these experiences come, not by a compulsive hand on the shoulder, but by the secret yearning of the heart to know Him and the fellowship of His sufferings. Toward such a one the stones will be cast. We are within reach of them. Stones of bewildered misunderstanding, stones of bitter malice and jealousy, stones of gossip and backbiting, and the sharpest, cruelest of them all—stones thrown by friends who cannot follow us and seek to wound the ones they love.

These stones were cast at the Saviour. But He was invincible, and impervious to them all. His eyes were fixed on the gleaming peaks of immortality that He was shaping for the souls of men. This shining vision drew Him on through every experience to a perfect completion of His Father's will.

Those who *withdraw* themselves may sleep on stones for a pillow, but they wrestle with angels and hear the voice of God. Their eyes are on the "Eternal Hills" and their souls stretch out into eternity, scorning the little while of sorrow that they may be forever with their Lord.



One missionary writes concerning the home church as follows: "It gives a sense of great security to have people like you backing us as we work with those groping in darkness."

Dollars invested in the world evangelism program make it possible for workers to be sent and supported. The work is maintained and expanded. Those who have not heard have the privilege of knowing about Christ. Many believe and are converted. Thus your dollars win souls.

How substantial will be your backing? Thank-giving gifts are eternal investments. Give for Christ and souls!

## EPHESIANS (Art. XXV)

By H. Orton Wiley

### Deliverance from the Carnal Mind

**I**N OUR PREVIOUS study of this section (Ephesians 4:25-32), we indicated that there was a deeper truth connected with it than mere standards of outward conduct, however necessary these may have been for those just converted from heathenism. St. Paul has previously stated that the Ephesians had been delivered from their sinful lives, that they had learned Christ, and had been taught by Him. He now refers to their "former conversation" as an index to reveal the deeper sin of the heart—the "old man," which he now exhorts them to "put off." They are to experience that deeper transformation of the spirit of their minds, and are to put on the "new man," which after God is created in righteousness and true holiness.

The Apostle therefore strikes a deeper note, in that the new man which they are to put on is an inward conformity of spirit as well as an outward conformity of action. Hence these standards become those of the sanctified heart which has been cleansed by the blood of Jesus (I John 1:7-9). Consider now these standards in this deeper sense.

1. They were to put off lying; but lying springs from a deceitful heart. Deceptiveness is one of the basic traits of the carnal mind.

2. They were to put off anger—not angry words, but anger as a disposition of the heart—a carnal trait. No one can use angry words and remain justified before God.

3. They were to put away wrath—not wrathful actions, for these can have no place in the life of a justified believer.

4. They were not to give place to the devil. Here moral cowardice is indicated as a characteristic of the carnally minded person—the chief point of Satan's attack.

5. They were not to steal. They could not steal property and remain justified, for this would be an overt act of sin. But stealing springs from covetousness, and reveals a spirit inclined to assume more to itself than rightfully belongs to it. Pride is one of the most glaring traits of carnality.

6. They were to put off corrupt conversation—not obscenity, which even a gentleman will not use, but that spirit which attaches to words barbed with criticism or tinged with discouragement; words which stir up strife and confusion on the one hand, or pride and animosity on the other. It is the tone of the voice that reveals the state of the heart.

7. They were to put off all bitterness, wrath, anger, clamor, evil speaking, and malice. These are all carnal traits. They are not allowed to come to expression in the justified believer, but

they remain in the heart of the regenerate, as every orthodox church teaches. They may be cleansed by the baptism with the Holy Spirit, which purifies the heart (Acts 15:9) and removes the inward struggle.

Now it is evident that in the entirely sanctified these standards are not only applicable to the outward life but in a deeper sense become the standards of inward spiritual conformity. They are, therefore, standards of "being" as well as "doing."

### A Deadly Doctrine

By E. Wayne Stahl\*

**U**NABLE to attend church one Sunday evening some months ago, I listened over the radio to the sermon of a nationally known preacher of America. He has no use for modernism in any of its phases, and is a fervent lover of the Word of God, believing ardently that indeed the Bible is the Word of God.

He spoke that night on lessons from the life of David. Much of his discourse had to do with the Hebrew king's sins of fornication and murder. He strongly insisted that during all these hideous doings David continued to be a saved man!!!! It was, as is evident, a shrieking enunciation of the doctrine of "eternal security," or "once in grace, always in grace."

So shocked was I by such poisonous teaching that I wrote this famous pulpiter a courteous letter, acknowledging fine points in his sermon, but earnestly protesting his assertion that David was in a state of grace while such a sinner as he had shown him to be. I put the question directly to him, "If David had died then, would he have gone to heaven?"

Dr. X. replied with a brotherly letter, in which were these words, "I have reached the conclusion that had David died when he was in that state of condemnation due to his sin, he most certainly would have been saved."

But I wanted even a more definite statement. So I wrote a second communication asking this question, "If David had died while in the very act of sinning as he did, would he have gone to heaven?" I had this response from the minister, "I would say 'yes.' David in that circumstance would have to stand before the judgment seat of Christ according to II Corinthians 5:9, but I do not believe he would lose his salvation."

Is it not almost incredible that Calvinism would go to such lengths? But here it is in black and white, on the typed letters before me this minute!

Yes, this teaching is having a tremendous vogue right now in this country. It is up to us, who accept the truly Biblical doctrines of Arminianism, to do our utmost to counteract such soul-

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damning error. One way is to circulate the tract, *The Bible Versus Eternal Security*, by Rev. W. M. Tidwell. *It is absolutely unanswerable.*

Then the book, *Checks to Antinomianism*, by Fletcher, is equally effective in exposing the deadliness of the doctrine to which I have called attention. Our publishing house can supply both publications.

## LINKED BY LOVE

(First in a series of seven articles)

By T. M. Anderson\*

*If ye love me, keep my commandments* (John 14:15).

**A** CAREFUL STUDY of this discourse of our Lord will disclose to us the measureless love of God revealed in His Son. We will see in the light of His words the depth of God's affection for His people, and how they are linked to Him in the holy oneness of perfect love in Christ.

We find that *love is the link of relationship* with Christ. Our Lord places love as a link between himself and His people. This fact is revealed in the words, "ye love me." The *ye* and the *me* are united by love, and this love is the basis of their mutual relationship; therefore, love is the link of our relationship to Christ. By virtue of this relationship we are eligible to receive the blessed benefits of the infinite love of Christ.

We are not ready to explore the vast resources and riches of the love of Christ until we have given attention to our own love for Him, for the Saviour shows us that the award of His love is given to them that love Him. *If ye love me*—these are the words that challenge us to examine our hearts.

For the time being, let us drop the word "if," and come directly to the fact and say, "We love Christ." What are the implications of this confession of love? The answer is that our Lord recognizes we have the moral and spiritual capacity to love Him; if we had no such capacity, Jesus could not condition our relationship to Him on love. We know, from the Word of God, that we were created at the beginning with a moral capacity to love God. The Creator imparted the inherent qualities of the divine nature to us when He made us in His own image and after His own likeness. The very essence of God's character is love, and He imparted to us the capacity to respond to His holy love.

One can truthfully say, "I love Christ," and in that confession give his all in soul, spirit, mind, and strength, in an offering at the altar of worshiping love. The adoring soul of man can be linked in holy love with Christ, asking only the

\*Evangelist, Wilmore, Kentucky

privilege of loving Him for what He is in His adorable person.

Christ only is the resting place for our love; we cannot find compensation for our affections in earthly things. We are too great in moral capacity to find satisfaction in less than the eternal love of Christ. Blessed Christ, we thank Thee for the love that links us with Thee!



## Land Beyond the Light

By Earl C. Wolf\*

**O**N BEDLOE'S ISLAND, southwest of New York City, stands the Statue of Liberty in the great harbor where incoming and outgoing vessels pass nearby. Here Lady Liberty lifts her lamp to welcome home the wanderer and wayfarer and to give hope to the downtrodden and distressed of earth. The statue was named "Mother of Exiles" by Emma Lazarus, Liberty's Laureate, in a sonnet entitled "The New Colossus," which is inscribed on a bronze plaque upon its base. The sonnet in shining bronze reads:

*Not like the brazen giant of Greek fame,  
With conquering limbs astride from land to land;  
Here at our sea-washed, sunset gates shall stand  
A mighty woman with a torch, whose flame  
Is the imprisoned lightning, and her name  
Mother of exiles. From her beacon-hand  
Glows world-wide welcome; her mild eyes com-  
mand*

*The air-bridged harbor that twin cities frame.  
"Keep, ancient lands, your storied pomp!" cries  
she*

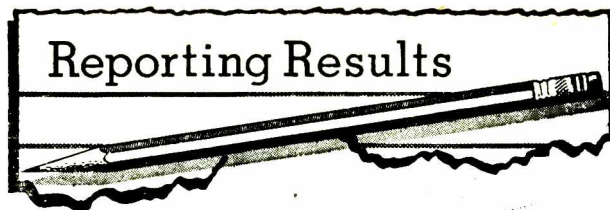
*With silent lips. "Give me your tired, your poor,  
Your huddled masses yearning to breathe free,  
The wretched refuse of your teeming shore.  
Send these, the homeless, tempest-tossed to me;  
I lift my lamp beside the golden door!"*

Today I see Another standing with outstretched hands. His name is "Friend of Exiles"; His city, a continuing one "whose builder and maker is God"; His kingdom, eternal, where He shall reign for ever and ever. It is imperative that the sea of needy humanity hear Him say, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in

\*Pastor, Oxford, Pennsylvania

heart: and ye shall find rest unto your souls" (Matt. 11: 28-29). "Come unto me." Come, wayfarer and wanderer; come, distressed and down-trodden; come, publican and prodigal; come, sick and sorrowing; come, rebellious and reprobate; come, tried and tempest-tossed; come, defeated and discouraged; come, blind and bound; come, frightened and frustrated; come, confused and careless. Come; "this man receiveth sinners." The "Friend of Exiles" with His nail-pierced hands bids you come. Be no longer an exile. Come today!

Tomorrow I see the golden door is closed. The "Friend of Exiles" is now the "Judge of all the earth." The day of grace is past, man's probation is over, the die is cast, the choice has been made. "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still" (Rev. 22: 11). The word of finality has been spoken. And then the "Judge of all the earth" shall say to the men without the harbor, beyond the city, and far from the Kingdom, "Depart from Me. You loved the darkness and now the outer blackness shall be yours—and yours forever. The destiny is yours by choice. You shall be exiles for eternity in the land beyond the light!"



**L**ESS THAN one year old, the home mission church at Yankton, South Dakota, has become an effective unit in the denomination. Although still in the opening stages of the work, they have purchased a lot and are breaking ground for a new building; and, under the leadership of Pastor Glen Dayton, the church has assumed responsibility of being a 10 per cent church in its giving to the General Budget.

Already they have given over \$100 to foreign missions, and God is wonderfully blessing them in their local needs.

If a new church only nine months old can tithe its church income for the program of worldwide evangelism, many of our established churches should go away beyond that amount.

GENERAL STEWARDSHIP COMMITTEE

## Religious News and Comments

*Edited by Delbert R. Gish*

**I**NDIANAPOLIS, Indiana, will be the host to the Prohibition National Convention for four days this month, November 12-15. The quadrennial session of the convention will meet in the First Baptist Church in that city to select candidates for president and vice-president. On the first night of the convention a huge temperance rally is scheduled for Cadle Tabernacle with Stuart Hamblen, the converted Hollywood actor and radio entertainer, as the main speaker. During the convention such other speakers as Gerald Overholt, the national chairman of the organization, of Houston, Texas, and Dr. D. Leigh Colvin, of Evanston, Illinois, will be heard.

From its beginning in 1869 to this, its eighty-second year, the Prohibition Party has stood against liquor and gambling in favor of Christianity and good government.

Have you ever considered how difficult it is to define what a Christian is? Naturally church people think they know. But some make Christianity almost wholly a matter of belief; others make it a matter of ceremony and practice. Still others

make it to consist of Christian ethics and the possession of certain virtues. Many insist that it is mainly an experience of God which results from faith. This question was limelighted recently when the will of the late Dr. W. B. Small, of Waterloo, Iowa, was made public. This will provided that seventy thousand dollars should be set up as a trust fund with the income therefrom to be distributed to "persons who believe in the fundamental principles of the Christian religion, and who are endeavoring to promulgate the same." Ten of the heirs are contesting the will on the grounds that it is not generally agreed what fundamental principles underlie Christianity.

Some of the witnesses have defined Christianity in terms of belief in the Apostles' Creed, the Trinity, God, the divinity of Christ, and a confession of faith. It will be interesting to hear whether any of the more than eighty-five million church members of America, who are at least nominal Christians, benefit from the will.

Dr. Frank Laubach, pioneer missionary educator, was awarded a 1951 Roosevelt Medal of Honor for his dis-

tinguished work as a worker for social justice. His efforts have been directed to the teaching of an estimated sixty million people in more than seventy countries to read. The award was made October 27 at the birthplace of Theodore Roosevelt.

Dr. Laubach said recently that the masses of people in many countries are becoming estranged from us because they hear only how we are using our vast wealth to make hydrogen bombs and jet fighters. They are not awed by such news but rather filled with hate and driven toward the Communists.

The prayer room for the new United Nations building is still included in the plans in spite of a rumor to the contrary. The room, proposed in 1949, will be built—the building is now under way. But disheartening word also comes that an elaborate bar is a part of the building. It is an ill omen for the future of UN.

The battle to prohibit the University of Minnesota from maintaining religious activities on its campus will continue. The president, Dr. James L. Morrill, and the Board of Regents are resisting stoutly, and will go to the highest court in the land in order to keep religion functioning at the University. So far they have won out against Mr. W. L. Sholes, who is seeking to end all religion on the campus by court action.

# Home Missions and Evangelism

*Roy J. Smee, Secretary*

## A Home-Mission Story

**T**HIS IS the story of one of the 596 new churches that have been organized since the 1948 General Assembly. This is one of the first churches organized at the beginning of the quadrennium. It is located at Pineville, Louisiana. The district bought a building and dismantled it. Lots were very hard to find. Finally one was purchased, but opposition developed, and it was sold and two others purchased. The church borrowed \$2,000 more and constructed a church building.

When this was completed, a parsonage was built with donated lumber at a cost of about \$3,000; \$5,000 was borrowed on this building, so that most of the debt on the church building could be paid off. The buildings were finished for use within a year and a half.

For the first three years Rev. C. S. Hillerman was the pastor of the new church, which was organized with twenty charter members. They paid their pastor \$30 a week and raised that to \$45 before a year had passed, even during their building program. They have kept up all their budgets.

Church membership is now thirty-four, and the Sunday school averaged forty last year. The church building is free of debt and there is a mortgage of \$4,600 on the parsonage.

This is only one of our new churches. The story could be repeated, with little variations, many, many times. Thank God for our home missionary churches and their splendid pastors and laymen.

## Thoughts On Soul Winning

She was only a little girl, but God used her to start a soul on the road to salvation.

His wife worked in the store of the little girl's father. During a Sunday-school contest, the girl invited him to come to Sunday school for her. He said later he couldn't turn down a child, but that if an adult had asked him he would have flatly refused. He had no use for any church.

Of course it took a lot more than one invitation to win him to Christ. But his first visit to the Church of the Nazarene aroused his interest, and it was easier then to get him to come again, and the little girl's father took him to the district camp meeting for a service.

He had many questions to ask. If he became a Christian, would he have to give up smoking and the movies? And he went fishing every Sunday. He couldn't quit that. Would the Lord expect him to? The little girl's father was a wise soul winner. He told him not to worry about those things. It was important only for him to get saved. (You see, the little girl's father had confidence in the Lord's guidance

of a new convert.) Would he have to go to an altar to be saved? No, the Lord would save him anywhere.

It was a glorious day when he and his wife surrendered to Christ and started a new life. The problems were not all solved at once. "The light" came over a period of time and in many different ways, but the little girl's father wisely let the Lord tell the young man what to do.

The young man and his wife are now members of the Church of the Nazarene. He is president of the young people's society and is helping many of the other members to see their responsibility in winning others to Christ.

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## FOREIGN MISSIONS

*Remiss Rehfeldt, Secretary*

### Special Notice

**M**ONEY to be sent to missionaries as Christmas gifts should be received by the general treasurer of the Church of the Nazarene by November 30. Clearly designate the name of the individual to whom the money should be sent.

### New Missionaries

Rev. and Mrs. Dorsey H. Spencer, who have been placed under appointment as a new missionary couple to Swaziland, South Africa, are scheduled to leave New Orleans on or about November 16 and will arrive in Africa approximately one month later. The Spencers have two children, Glaphre Kay (age ten) and Nancy Lee (age eleven months).

### Furloughs

The Robert Jacksons and the Wesley Meeks from Africa arrived in New Orleans, Louisiana, on October 29 to begin their furloughs.

### Converted at a Funeral

We are receiving great blessing in the local congregation where we are pastors. One of our faithful members passed away last week. Before she died, she requested of her husband, an atheist, that her body be kept in the church overnight and that services be held. Not only was her husband eager to fulfill her last desire, but he was converted during the service we held that same night. Several of his relatives (hers all live in France) came to the services and for the first time heard the gospel. The husband came to the service on Sunday evening and gave public testimony by coming to the altar for prayer, and

testified to the congregation how God had saved him during the funeral service. You can imagine the waves of glory that swept the place. We have been asking the Lord to give us some extraordinary cases of conversion and here is the beginning. We must confess that this has left us almost dumfounded, as he was the last man in the world we expected to see come to the Lord. Praise God! His blessings go beyond our faith and expectation.—THOMAS A. AINSCOUGH, *Argentina*.

### Welcome!

We were given a great welcome at the mission station and I fell in love with Swaziland and the native people. To attend council the second week I was here was a great privilege and pleasure to me. After reading the names of the missionaries out here so often and after praying for them for so long, it was a good thing to meet them in person. We had a blessed week together.

Now I am working in the office at the hospital every morning and most afternoons I spend learning Zulu. Miss Latta is my teacher, and I am anxious to get ahead with the language. Since I have been here I have realized far more what a life without Christ or any Christian influence means. In a Christian country it is hard to imagine the misery and horror of a life lived in darkness. I had a burden for the heathen before I got to Africa; but now that I have seen their need, the burden is increased tenfold. I do thank God that He has given me the privilege of bringing His gospel of salvation to these unfortunate souls, and I intend to take every opportunity of presenting our Saviour to them.—ROSE-MARIE HYNB, *Swaziland*.

## Susan N. Fitkin — "Mrs. Foreign Missionary"

**N**O WOMAN the Church of the Nazarene has had deserves more to be called "Mrs. Foreign Missionary" than Susan N. Fitkin. As the president of the Woman's Foreign Missionary Society for many years, she carried an ever-increasing burden for those who sit in darkness. She entered into the Master's fellowship of suffering for these lost souls—the multitudes were seen as sheep without a shepherd—and her heart was moved with compassion.

She prayed for foreign missions. Those who had already gone into the whitened harvest fields were prayed for, and the Father was asked to send forth more laborers. Her vision reached out to many souls who had never heard the name of Christ, and she pleaded with God that the "Good News" might be brought to them.

Foreign missions touched the purse strings of Mrs. Fitkin and her husband. There was nothing that this wife and mother, Mrs. Foreign Missionary, liked so much to do as to give to forward the kingdom of God among peoples who had not heard the gospel as we have. And although she has left us now, there are many monuments which continue to testify of the money which she and her husband gave to foreign missions.

Mrs. Fitkin sacrificed for foreign missions. She gave unstintingly of her time and energy for this phase of God's work. It was not enough for her to give her money; she also gave herself for this cause she loved so much. She truly hazarded her life for the Lord Jesus Christ in her labors for foreign missions.

She studied the foreign mission fields. Her interest in them was based on knowledge which she secured by visiting the fields themselves as well as by reading. She was enthusiastic about foreign missions because she knew the conditions which prevailed in the lands where Christ was wholly unknown or known but little.

This leader in our Woman's Foreign Missionary Society preached foreign missions throughout the length and breadth of our church. Her voice was heard in general assemblies, district assemblies, missionary conventions, local church meetings, and many other gatherings as she proclaimed our obligation to carry the gospel to others in the same measure as we have received it. She not only inspired the women in the W.F.M.S. to greater zeal for foreign missions, but also she stirred all of us in behalf of this great work.

Mrs. Foreign Missionary did not stop with preaching foreign missions; she also wrote about them. Her missionary books were read throughout the church, and they always moved their readers to greater interest in and effort for foreign missions. By pen as well as by word of mouth she spread her passion for missions.

Throughout the years Mrs. Fitkin traveled for foreign missions. Much of her writing and

# EDIT

## Stephen

preaching on foreign missions was based on her knowledge of the fields which she had obtained from her travels. She could have stayed at home and enjoyed every comfort, but the mighty urge of her love for Christ and foreign missions constrained her to visit the needy peoples of earth for herself.

Mrs. Fitkin lived for foreign missions! This was her call, her mission. It was her life to tell the world about her wonderful Christ and to get others to join her in this glorious task. Although Mrs. Fitkin never actually served a term as a foreign missionary on any field, still she was in spirit as truly a foreign missionary as any missionary we ever have had. God bless the memory of Mrs. Foreign Missionary!

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## A Storm of Protest

**A** STORM of protest greeted President Truman's nomination of General Mark Clark to be ambassador to the Vatican. This is as it should be. I believe in freedom of thought and religion. I want the right to worship God according to the dictates of my own conscience; and if I have this right, all other citizens of this country—and of every other country, for that matter—should have the same right. This does not mean, however, that the state is to unite with any church or support any particular religious view any more than another. The First Amendment of the Constitution of the United States makes anything but the separation of church and state unconstitutional. More than once the courts have handed down decisions which imply this interpretation of the First Amendment.

I am opposed to any move on the part of our government toward union with or favoritism of the Church of the Nazarene or any other Protestant religious body. Separation of church and state always has been and must ever be the slogan of the citizen of every democratic country. This rules out an ambassador to the Vatican and to all other church organizations. Therefore, I am not surprised that 1,130 telegrams dealing with the nomination of General Mark W. Clark were received the first three days following the announcement, and that 965 of them were opposed to it.

# R I A L S

ite, Editor

This appointment of General Clark as envoy of the United States to the Pope must be ratified by our national Senate in order to become effective. This cannot come before the Senate until it convenes again on January 8, 1952. In the meantime, let's increase the storm of protest to a veritable tornado-hurricane-cyclone combination which will cause either President Truman to withdraw his nomination or the Senate to refuse to ratify it. Once again all good citizens must champion the separation of church and state as never before. We cannot afford to permit one of the fundamental principles of our government to be trampled underfoot. Send a card today to President Truman and your Senators protesting this nomination!

## No Automatic Progress!

**T**HERE WAS A TIME when many, influenced by the theory of evolution, believed in automatic progress for society. They claimed that, while society might have its temporary setbacks, in the long run it would move ahead in spite of anything men might or might not do. This view is seldom held now even by evolutionists. After two world wars, most people have come to realize that progress is not inevitable.

What is true of society must be accepted as a fact for the individual. There is no such thing as automatic progress for him. Physical growth is not inevitable; lack of proper food and care will even arrest the development of the body.

If one would continue to develop mentally, he must be on the job all of the time. The mathematician must study day by day if he would increase his knowledge of figures. The same is true of the linguist, artist, musician, engineer, and those in every other field of human learning and endeavor. Continual effort is the price of progress in any realm where knowledge and skill of movement are involved.

The same is true of man spiritually. He does not grow in grace automatically. Often it is said that entire sanctification is religion made easy; and there is a sense in which this is the case. By this blessing, man is reinforced from within and thus is better able to withstand the enemies without. Nevertheless, this does not mean that progress after sanctification is inevitable. There

are laws of spiritual development which must still be followed if advancement is realized.

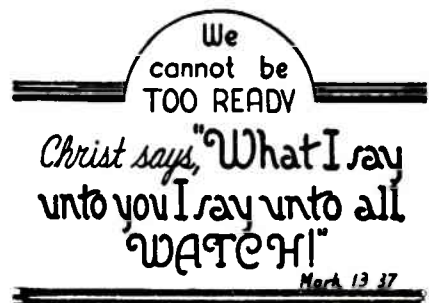
What are some of the laws of spiritual progress? Bible reading, prayer, church attendance, regular giving, witnessing, showing the spirit of Christ toward others, and seeking to bring others into the Kingdom. These principles hold good for those who have been sanctified for years as well as for those who have just obtained the blessing. There is no easy, effortless way in this life to grow in grace!

## One Thing Bothers Me

**T**ODAY I got a topcoat from the cleaners with whom I have done business for some time. I'll not be going to these cleaners much from now on, for I have moved to another section of Kansas City. As I went back for what might be my last time, I was troubled. For two years or more I have been taking clothes to them to be cleaned. The owners, a husband and wife, are fine people, in their thirties, I would judge. They do not go to church regularly and I have been trying to get them to begin going ever since I have been doing business with them. They have been wonderful to me, but they still do not go to church.

As I got my coat and talked to the man, I was impressed to tell him how I felt. I told him that I wondered if the Judge of all the earth would point out something at the Judgment that I should have done that I hadn't. I was worried for fear I had not done my best. Had I failed to present the matter to them as I should, had my life not been what it ought to be before them, or had I come short in praying for them? In all of that time I had not succeeded in getting them to go to church once.

As I have thought about this matter for two or three days, it has been no passing matter. I am meeting people all the time who need help from God. I do business with them and have to do with them in various ways. Am I somehow making them think of God and religion? There is a very real sense in which you and I are responsible to God for all the people we meet or have to do with. We are to be the "light of the world," but are we? Do we think of every contact with others as an opportunity to help them on to God, an obligation we must fulfill to our highest ability or else be responsible to God for our failure? The Christian is never off duty. Before God he is always in a crusade for souls.



# THE QUESTION BOX

Conducted by Stephen S. White

**Q.** Is Bingo a game that you could recommend for Nazarenes to play at their social affairs? Please state fully your and the church's opinion on this matter. Could Bingo be classed as a game of chance, which comes under the general rules of the church?

**A.** I have never heard of this game being played at social gatherings of members of the Church of the Nazarene. From all that I can learn, Bingo is a game of chance, pure and simple. Skill plays no part in it. In fact, it is really just the old game of Lotto, and is now used almost altogether for gambling. The words lotto and lotteries are derived from the same root term and are to be classified together.

**Q.** Will you please explain Hebrews 2:9? Here it speaks of Jesus being made lower than the angels, and yet I have always thought that He is God and has existed from all eternity. If this is the case, how could He be made lower than the angels?

**A.** This verse undoubtedly refers to Jesus in His humiliation, His incarnation. The eternal Son of God was made flesh and dwelt among men. He took on a human nature when He was born of the Virgin Mary, and this human nature placed Him within reach of the Cross, or death. Thus He was in a sense made lower than the angels, for they cannot die, or are not subject

to death. This is what the verse says: "But we see Jesus, who was made a little lower than the angels for the suffering of death . . ." It was for the suffering of death that He was made a little lower than the angels. One Bible scholar puts it this way: "Made lower than the angels in order to the suffering of death, for only as man could He die, He actually tasted death in a realistic consciousness proper only to Him, for the purpose of redeeming man; and that redemption was not motivated by the moral beauty of man, but by the grace of God. Such a descent, such a subjection beneath angels, and such a death did not dishonour Him (v. 10) but became Him—glorified Him for Whom all things exist and by Whom all things exist; for thus God perfected His Beloved Son, as the Captain, or File-Leader of the many sons to be surely brought to Him unto glory."

**Q.** Is it right to teach children that they are saved until they come to the years of moral accountability? I have done this, but was told recently that this is not right. Can you give me any scripture to base my claim on?

**A.** As a church, we believe that children who die before they reach the years of accountability will be saved. I know of no better scripture to base this teaching on than Jesus' own words as given in Matthew 19:14. They read as follows: "Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven." When the child arrives at the time of moral responsibility, it will sin and then feel its need of being saved, or forgiven:

**Q.** What do you think of the organ or piano response to the regular prayer in the morning or evening Sunday service? Is this a trend in the Church of the Nazarene? What is to be gained by it?

**A.** Some of our churches have this response and some do not. I would judge that more of them do not have it than do. No doubt there are those for whom this response adds to the worshipfulness of the service. I do not raise any objection when a church has it, but I must confess that it does not seem to help my worship. The offertory does, and so does the soft music which is sometimes played during prayer or during the altar call. However, I cannot say the same as to the organ or piano response to the prayer. Anyway, let's not complain about it, but only hope that our churches do not take on too many more of the forms of worship of the old, ritualistic churches.

## THE HOME CIRCLE

Conducted by Grace Ramquist

### The "Seeing-Eye" Door

**A** NEW GROCERY STORE was built recently in our neighborhood. The first time I went to trade there, as I approached the door, I automatically held out my hand to open it; but even as I extended my hand, the door opened wide before me. I knew I had not touched its panels. Somehow it had opened with no effort on my part. When I was ready to leave the store, the door opened and then closed behind me automatically. They tell me that is a Seeing-Eye Door.

Today I returned to that grocery store but, having been there several times, I did not stretch out my hand. I did not slow my pace at all but walked straight toward the closed door, believing it would open as it had done on other occasions.

As my son and I were leaving the store he asked, "Did you see that dog go into the store just then?"

"No," I answered. "What did he do?"

"He didn't even pause when he saw the closed door before him. He walked straight into the entrance, keeping the same speed he had before. The door opened for him, but he surely must have been there before, for he knew what to expect."

Did you know there is an all-seeing eye in heaven? That seeing-eye will open the gate of heaven for you if you will but go to the entrance. You must step close and expect to enter and

want to get inside in order to obtain the things you need for soul food.

You need not lean hard upon the door, you need not struggle with the clasp or knob, for the door does not stick. It is made to open easily. If you enter often, you get to expecting the door to open as soon as you are within the range of the seeing-eye of God.

You can nearly always pick out the people who go often to the gate of heaven to visit with the Holy One. These people do not hesitate when they see the door is closed before them. They walk right up to the door and, because the seeing-eye is on the job day and night, they gain entrance each time they wish.

We have been promised, "He shall call upon me, and I will answer him."

### OKLAHOMA DWELLERS:

#### When the Band Played

Our band was made up of about eighteen boys and two girls. During the fall months we met and practiced several times a week. When the weather began to be a little cool and the leaves on the trees had turned red and gold, our director decided the band had practiced long enough and had learned enough pieces to enable us to march about town, playing as we marched.

One day, right after the four o'clock bell rang, we met, tuned our instruments, and with a sign from the di-

# NEWS OF THE CHURCHES

## NEWS IN BRIEF

(Continued from page 2)

rector we started on the march. We marched down "King's Highway," playing as loudly as we could. Much to my disappointment, whenever I chanced to look away from my music (which was held fast to my saxophone by the lyre), no one seemed to be interested in our playing. Many times before we took our little playing jaunt, I had had visions of the inhabitants of the town lined up on both sides of the street watching us as we passed. Today there seemed to be no one even looking out the windows. I blew my horn a little harder, hoping in that way to interest at least the children. But down one street and up the next we marched, seemingly playing for our own benefit.

We ended up on the freight platform at the interurban station. We arranged ourselves in a circle and played our entire list of musical numbers—marches, schottisches, and back to marches again. We players had a wonderful time—a little cold, but the music was delightful to our ears, and the outdoors allowed us to play as loudly as we could with no fear of drowning out the clarinets and flutes.

When we had completed our entire program, and still there were no interested spectators, we decided to call it a day.

No band member mentioned the lack of listeners, but many of them said, "That was good for the town. Let's do it again, Prof. Simpson." And it was agreed by all the players that the town needed a regular weekly band concert.

It is true the band made very little impression upon the town. But the playing and marching did a world of good for the band members themselves. Everyone enjoyed the outdoor practice, everyone needed the exercise, and everyone had the thrill of playing as loudly as he could.

Sometimes the chores we Christians do in the name of Christianity do very little good for those about us. Nevertheless, the activity and practice in religious duties do the Christian much good. Everyone needs Christian exercise. If each one will go about doing his job as well as he can, he will become a better Christian. He will use what knowledge and power he has, and he will march for the Lord when the word is given!

When the band played, the band was blessed!

*Ye shall not add unto the word which I command you, neither shall ye diminish ought from it (Deut. 4:2).*

A penalty is imposed upon any and every reader of God's Word who adds to or subtracts from any of its teachings.—EARLE F. WILDE.

Oklahoma City as the singers, and Irene Imbler of Kansas City as morning Bible teacher, were excellent workers. Lansing churches continue to press Crusade for Souls."

Superintendent W. R. Cloer, of South Carolina, sends word: "New church organized at Branchville, with eleven adult members, and nine others who promised to come in soon. Property being bought, averaged thirty-four in Sunday school for October. Rev. Thomas Benton appointed pastor. This work is the result of the churches of Orangeburg and Bamberg with pastors co-operating, and Rev. C. M. Kelly, former district superintendent. Prospects bright for more soon."

The infant son of Rev. and Mrs. J. B. Gatlin, Prescott, Arizona, died October 23. Burial was in Mountain View Cemetery, with District Superintendent M. L. Mann officiating.

Rev. E. J. Miller has resigned as pastor of the church at Selma, to accept the call to pastor the Alberta Church in Tuscaloosa, Alabama.

Miss Mary Mellinger (writer of the Junior Uniform Sunday-School Lessons) stopped over for a three-day visit with the church at Halifax, Nova Scotia. She brought a heart-stirring message to the young people, challenging them to be faithful. The people greatly enjoyed her visit. Miss Mellinger was en route to England.

Nazarene missionaries in Guatemala, in session for their twenty-seventh missionary council, voted to send \$25 to Superintendent Jarrette Aycock as an expression of sympathy for the people and churches of the Kansas City District who suffered so much in the recent flood.

Pastor Clinton A. Rock, Junior, sends word from Guthrie, Oklahoma: "First Church just closed outstanding revival with Brother L. M. Payne as evangelist; approximately fifty at altar for salvation, sanctification, or healing. Nice class of new members received. Offerings came easily; nice love offering for pastor; evangelist recalled."

Evangelist Leo Darnell is leaving the field to accept the call to pastor First Church in Seymour, Indiana.

Word has been received: "San Angelo, Texas, First Church of the Nazarene completely destroyed by fire on November 3. Fifty per cent insurance coverage. People have optimistic outlook." Rev. Spurgeon Lynn is the pastor.

Rev. W. Dutch Goehring has resigned as pastor at Carson, Washington, to accept the call to the church at Elgin, Oregon.

Mansfield, Ohio—First Church has had a very fine revival with Evangelist D. E. Patrone; he is a good preacher and carries a burden for souls. The attendance was very good, and God gave many fine altar services. On Monday night Brother Patrone gave a sacred concert and the church was filled to capacity. Many people attended our church for the first time that night, then returned later for other services. Several of the church members said this was the best revival they ever had seen in our church. Brother Patrone was extended a call to return for a revival in '53.—Warren Road, Pastor.

Evangelists Maurice and Aline Turner write: "In thirteen months of revival work, we have conducted 23 revivals, and helped to take more than 123 members into the Church of the Nazarene. It has been a genuine pleasure to labor with the fine pastors and laymen of our church in seven states during these months. Central Church, Waco, Texas, has called us to pastor there again, and we feel it the Lord's will that we return and finish out our work there. Connally Airforce Base is located near Waco. If you have friends there, drop us a card about them; address it to us as pastor, Central Church of the Nazarene, Waco, Texas."

Newcomerstown, Ohio—Recently our church had a good revival with Evangelist H. W. Cornelius and wife as the special workers. Several souls sought the Lord at the altar for pardon and entire sanctification, and a small group was received into the church membership. The closing day was rally day in the Sunday school, with a high record attendance of 368; the previous record was 271. Many new contacts were made for the church. Brother and Sister Cornelius are fine workers and leave the church in good spiritual condition. We give God praise for the victories won.—F. H. Wasson, Pastor.

## THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

### Topic for December 2: A Doubting and Disobedient People

Scripture: Exodus 32; Numbers 11-14

(Printed, Numbers 14:1-11)

Evangelist W. E. Boggs writes: "Due to change of pastor at First Church, Little Rock, Arkansas, Mrs. Boggs and I have a cancellation. The open date is February 20 to March 2. We will be in Ohio just before and after this date, and would be glad to slate this time anywhere in the Middle West. Write us, % our publishing house."

Evangelists C. C. and Flora R. Chatfield write: "We plan to be in California until March 1 of 1952, and have some time open for meetings—the first half of December, also in January and February. We'd like to slate this time in California. Write us, % our publishing house."

Evangelist George Brannon writes: "Due to circumstances beyond control, I have open time January 2 through February 10, 1952, and shall be glad to slate this as the Lord may lead. Write me, 1119 East 37th Place, Tulsa, Oklahoma."

The A. C. Rowland Evangelistic Party reports: "Recently we closed our first revivals in Ohio; in Marion with our great First Church, where Rev. Carl Wooten is the fine pastor. A great spirit prevailed throughout the meeting. At Coshocton, with Pastor W. E. Zimmerman, large crowds attended the services from the first night, and God gave more than one hundred seekers at the altar of prayer. Temporary arrangements have been made to return for late '53. We are now in Vernon, Texas, and from here we go to California for three meetings. We praise God for revivals."

Pastor William Elkins, Jr., reports from Knoxville, Tennessee: "Immanuel Nazarene Mission had its first revival in October, with Rev. Joe Tyson as the evangelist. On the first night we had eighty-five people present, and the average for the seven days was seventy-nine. We had our first service in the Mission on August 19."

Kalama, Washington—In October, Evangelist Lloyd Pointer was with us in a revival meeting. Our church is small, but Brother Pointer gave us of his best. We appreciated his fine spirit and zeal, and he was a blessing. During the twelve days there were fifteen seekers at the altar. We praise God for His blessings.—Allen A. Bennett, Pastor.

Sarcoie, Missouri—This church was organized in August, and we have just closed our first revival since that time. Evangelists Paul and Hallie Smith were the special workers, and there were thirteen seekers, with a record attendance of seventy-eight in Sunday school. Best of all was the afternoon service on the closing Sunday. Brother Smith had mentioned several times to our people the setting aside of something special as "the Lord's acre." Evidently God had been speaking to our people, for on Sunday

**GOLDEN TEXT:** *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness* (I John 1:9)

Some verses in the Bible deserve special mention, and Numbers 14:8 is one of them. Read it with me slowly and carefully; don't miss a word, or pass over one of the searching thoughts it carries. *If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.* Two ideas beam out from this bit of scripture: first, God does mighty things for those in whom He delights; but on the other hand, it takes but a tiny disobedience to turn His delight into disappointment.

Why did the Israelites turn back at Kadesh-barnea? It was really because they followed an exaggerated interpretation of an old adage, "A bird in the hand is worth two in the bush." That is so frequently the hide-out of doubters, and men of faith flee from it. They knew that the wilderness was at least inhabitable, and there were not many enemies, for few people were competing for that part of the country—it just wasn't worth fighting for. And then back in Egypt were their dwellings, although, to be true,

afternoon every member stood to his feet and told what he was setting aside as "the Lord's acre." At the conclusion, over \$1,200 cash had been pledged, with an estimated \$3,000 to be derived from what was set aside—all this will go for a new church building. Brother and Sister Smith are Spirit-filled workers, and we greatly appreciated their ministry with us.—Wesley Harmon, Pastor.

Rev. J. E. Redmon writes: "Wife and I assisted Pastor Essary, of Plant City, Florida, in a three-week revival. The presence of the Lord was graciously upon the services from the first to the last, and souls prayed through to clear victory at the altar. Through personal contact, a number of people were brought into the services. In September we supplied the Fort Myers church, putting on a revival during the last two weeks. The Sunday school was boosted from sixty to eighty-nine, the church was revived, and God blessed. New contacts

these homes were overcast with a dark terror and bitter oppression. Still Egypt and the wilderness were known to them and gave them a sense of security. The "Delectable Land" could be theirs only by faith, and these Israelites were not in the market for faith. They preferred a miserable security to a gleaming promise.

But what bothers me the most deeply is that they missed the real issue entirely. Taking the land was never a matter of military might or strength of arms, only this—Does God delight in us? Oh, I don't mean that God would hand it to them on a silver platter while they idled in comfort. They would have to possess it all right, but they would be victorious by virtue of a divine enablement. That was not an idle hope, but a divine guarantee. But, you see, it was the "two birds in the bush" and they chose the "one bird in the hand."

How many of us, both people and churches, are clutching the security of present poverty, while just ahead lies the "Delectable Land" which can be entered only by faith?

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

were made for the church and Sunday school."

Evangelist Marvin L. Brown writes that he has some open time after February (1952) which he'd be glad to slate with any church desiring his services. Write him, 118 N. Washington St., Kewanee, Illinois.

Evangelist Carl H. Kruse writes: "We have recently closed our sixth year in the evangelistic field. God has blessed our labors and we have enjoyed the fellowship of both pastors and people. The past year has been a busy one, with twenty-three meetings on nine different districts. Mrs. Kruse travels with me and conducts children's meetings and leads the singing. At this writing we are in a meeting with Pastor Robert Erickson and his people at Newberg, Oregon. God is blessing and souls are being saved and sanctified. We covet the prayers of our friends."



## Ropesville, Texas

Rev. Claude Northcutt closed a three-year pastorate here in August. Under his leadership, and with the blessing of the Lord, we acquired a new, four-room modern parsonage, and completely remodeled both inside and outside of our church, adding two new Sunday-school rooms and vestibule. Also, we added new pews, altar and pulpit, aisle carpets, and finished the exterior with white stucco. A neon sign acquired by the church stewards adds to the building. Brother Northcutt did a wonderful work here, and upon his resignation to accept a call to the church in Dumas, he and his family were honored with a farewell social, and presentation of a fifty-two-piece silver set and other gifts. Rev. and Mrs. L. V. Reazin and family have come to us now, and already God is blessing his ministry here; had a good altar service last Sunday night with a mother and three children praying through.—Reporter.



Freedom, Indiana—In October we had a wonderful revival with Rev. Roy Lewis as the evangelist, and Ralph and Lois Humble as the singers. Brother Lewis is truly a man of God. The Lord gave thirty-two seekers at the altar of prayer, and on the closing Sunday morning we received seven new members into the church. Brother and Sister Humble carried a burden for souls, and were fine workers with seekers at the altar. The church has voted to buy the old Christian church building in the north end of town; this will be a great boost to our work in every way. Our membership is now forty-one, an increase of fourteen since we came here in 1950.—Paul E. Cable, Pastor.

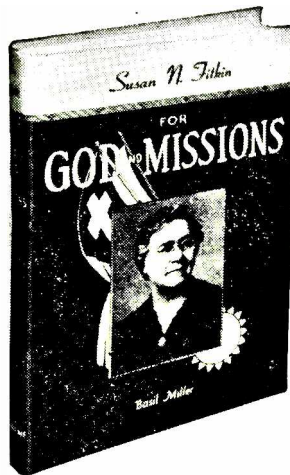
Waukegan, Illinois—First Church has had a very fine meeting with Rev. J. W. Peters and wife as the special workers. We had better attendance than previously. Brother Peters brought fine messages, both in song and sermon, and Mrs. Peters added to the meeting by her beautiful piano playing; she is an artist on the piano. Great good was accomplished by this meeting. We are near Great Lakes Training Center and will be glad to contact any of the boys from our churches if we are given their names and company numbers. The chaplains are very kind in calling in the boys for us to contact. Write me, 139 Liberty Street.—L. C. Brown, Pastor.

Lee Creek, West Virginia—Our church has had an old-fashioned revival with Evangelist Maurice Finger and wife as the fine and efficient workers. The solid gospel preaching of Brother Finger, and the splendid singing of Sister Finger, under the blessings of God, gave us a real visitation from Heaven. Sixteen souls prayed through at the altar, nine new members were added to the church,

and the pastor was given a nice love offering and a raise in salary. This church was organized one year ago in August. Since that time we have

built a new church and parsonage, and eighteen new members have been added to the church.—Lloyd C. Provan, Pastor.

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Susan N. Fitkin

for

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Miami, West Virginia—The work of our church is going forward in every department under the capable leadership of our new pastor, Rev. Frank A. Noel, Jr., who came to us at assembly time. Recently we had a good revival in which God blessed and used the ministry of Evangelists Eddie and Ann Burnem. On the closing day we had a Sunday-school rally with 219 present.—Mrs. Arch Richards, Reporter.

Chattanooga, Tennessee—Due to the resignation of Rev. L. B. Hicks, Rev. Roy Bettcher came to pastor First Church in July. We feel that God sent Brother Bettcher to us, and he is proving a wonderful blessing to the church. The work is going forward, crowds are good, Sunday-school attendance is gaining, midweek prayer service crowds are excellent, and the Spirit of the Lord is on the services in a most marvelous way.—Reporter.

Rev. B. L. Wilson writes: "After seven fruitful years as pastor of Central Church in St. Louis, Missouri, we resigned to accept a call to our Westbrook Church in Indianapolis, Indiana. In October we had a wonderful revival with Evangelist C. L. Henbest and wife, and Song Evangelist D. F. Slack. Older members said it was one of the best revivals the church has had in years. God came in mighty power, conviction was pungent, and the altar services were crowned with glorious victory. The ministry of these good workers was greatly appreciated; never have we heard better preaching and singing. Also, Sister Henbest did excellent work with the children. The attendance was excellent, a goodly number of new people were contacted and some won to the Lord, and a fine class of members was added to the church. On rally day we had 410 in Sunday school, with an average of 284 for October. This

is a wonderful people. If you have friends here you'd like to have us contact, write the pastor at 4647 W. Washington."

Pastor Russell Shalley reports from Garrett, Indiana: "In April of 1950, the church board voted to adopt the '10-per-cent' giving to missions. Almost like magic the local finances increased; the Sunday-school attendance started an increase that has run for eighteen consecutive months in which the monthly average has exceeded the corresponding month in the previous year; also many have been added to the church membership, unity prevails, and the work is going forward. Recently we enjoyed a good revival with Rev. F. C. Savage and Ralph and Lois Humble as the special workers; they are among the best. We appreciate the ministry of all these workers with us. Also, the newly organized Harmonairs Trio from Olivet Nazarene College was with us on October 21. These young men are of the very finest, and their music is wonderful; one of the young men preaches. They were a blessing to the church."

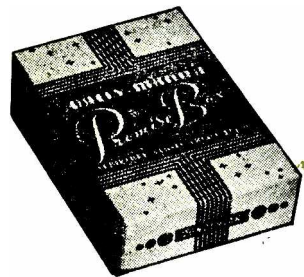
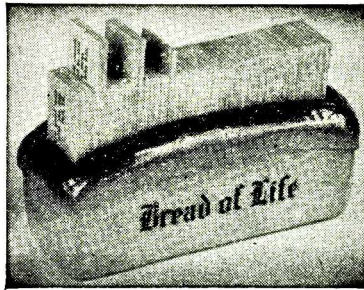


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Providence, Rhode Island—Our attendance at Bible school and also in the church services kept up very well during the summer months. Rev. C. Helen Mooshian was our guest speaker one Sunday morning, and her stirring address was a blessing to our people. While Pastor A. Lewis Payne was away on vacation, the pulpit was supplied by Rev. Raymond Lockwood, and Herman Gerring, who is studying for the ministry. At the close of the summer, Rev. Ann K. Stead, New England's W.F.M.S. president, came to us with a helpful and stirring message for our people. A number of names have been added to the membership roll, for which we praise God.—Lura Horton Ingler, Reporter.

East St. Louis, Illinois—In the recent campaign with Evangelist C. T. Corbett, First Church saw upwards of sixty souls kneel at the altar, and many prayed through to definite victory. Some persons were converted, then went on unto holines during the meeting. Brother Corbett takes well with the people; he has wit and humor, also a sincere passion for souls. His messages have power and appeal. The crowds were well above the average, and interest was intense up to the closing service. We cannot however be satisfied with past victories and the number recently added to our roll; we must continue to win souls.—Willis Baldrige, Minister of Music.

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Wilmar, California—Our church has had a good revival with Rev. Thomas Hayes, evangelist, and Brother and

Sister Charles Little in charge of the singing. We appreciated the faithful ministry of these workers. Brother Hayes is a man of prayer and fasting, and God gave some good victories around the altar. We are in our sixth year with this fine people, and are enjoying the work. The church is united, the Sunday school is growing, and God is leading on to victory.— J. M. Whitley, Pastor.

### Pittsburgh District Preachers' Meeting

An excellent program, perfect weather, fine attendance, and unusual hospitality by the entertaining church helped to make a memorable occasion of the Pittsburgh District Preachers' Meeting, October 22 to 24, at New Castle, Pennsylvania.

Rev. W. M. Tidwell delighted ministers and laymen with his unique ministry. Papers were presented on holiness, home missions, and evangelism.

District Superintendent R. F. Heinlein challenged the district to greater exploits for God. Pastors are encouraged to renewed faith and devotion.

H. H. MARVIN, District Secretary  
WILLIAM R. SHOLLER

### Missionary Council Meeting Guatemala, Central America

The twenty-seventh annual meeting of the missionary council of Guatemala began September 25, and those who attended the morning devotional services were reminded again and again of God's undying love and reward to the faithful. It didn't seem to be accidental that the leader, Rev. Robert Ingram, should have opened the meeting with a discourse on Paul's faith through and in the conflict against the enemy of his soul. We thought of the thirty years of labor which the Ingrams have unstintingly given to the Master and to the Church of the Nazarene; their faith is "substance" to them. As they celebrated their thirtieth anniversary on the field, their sentiment was expressed by Mrs. Ingram's report: "I came to Guatemala as a bride of two months and I am still in love with my God, my husband, my fellow missionaries, my work, Guatemala, and the Guatemalans."

All the missionary families were present except the Hunters and Miss Alexander, now on furlough. Reports indicated progress in the evangelization of our territory in Guatemala. The national church is making strides in their plan for self-support, and many churches reported gains in both actual and probationary membership. With devotion to Christ, with love for one another, and with vision for an indigenous church, the Guatemalan missionaries were united in every forward plan, prayer, and purpose. They were blessed in their souls, for the Holy Spirit was in our midst as we knelt in the Ingrams' living room before the business of the day.

The evening of fellowship was a source of blessing. One of the earlier converts, Mrs. Victoria Salcedo, now visiting her father in Coban, was with us. She and her husband are now laboring in the Mexican section of Pasadena, California. She spoke to us of the results of the faithful spreading of the gospel by the Andersons and the Coateses. As she said, she was one of the fruits of missionary endeavor.

The new missionary on the field (this reporter) was formally welcomed as the "baby in the missionary family," and given much love and fond care.

The council closed its session with a challenge from Brother Sedat to "go on unto perfection." Within the seed sown by our pioneers is the

latent possibility of perfection. With prayer, purpose, and faith, we purpose to work as your missionaries and Christ's ambassadors. With the prayer that we may in this way "perfect" the work God has called us to do, our council ended its negotiations for another year.

EVELYN VERHOEK, Reporter

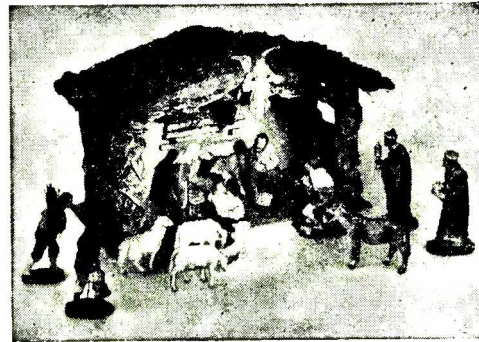
### Home Missions In New England

It was my privilege to tour the New England District with District Superintendent J. C. Albright in the interest of home missions. The twelve-day tour was well planned so as to touch practically every church through group meetings or zone rallies.



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AS2 Medium Stable, 13 x 7 x 7 inches, 14 figures up to 4 inches tall \$6.00

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The New England states, rich in their historic and cultural background, offer one of the most challenging opportunities for aggressive home-mission crusades that I have seen. Presently, it is comprised of 6 states with 90 churches and a membership of 5,000. The goal is to bring the total to 100 churches by time of General Assembly. This is not impossi-

ble! With Sunday schools and preaching services being held in eight new places at present and surveys at four other places, this goal seems not only possible but very likely.

Brother Albright has gathered a fine corps of pastors who share his burden and vision for home missions in New England. They know how to do teamwork, and are at present con-

ducting services in neighboring cities. This will make possible the reaching of their goal for new churches even with the \$13,000 home mission money which they raise annually.

This district has potentialities! Covering six states, it offers the possibility of becoming two districts in the not too-distant future—and not many years hence, four districts! Such are the vision and burden of Rev. J. C. Albright and other aggressive district leaders.

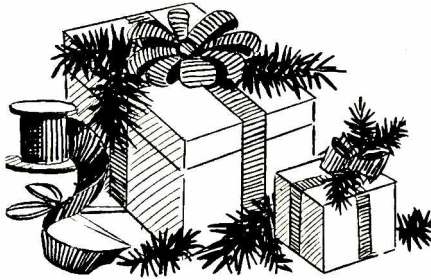
Helping to make this anticipated growth and expansion possible, Eastern Nazarene College stands at the heart of this great territory, releasing annually young ministers trained and asking only for an open door and a place to serve God and preach second-blessing holiness. The Nazarenes must not fail them! President Edward S. Mann has plans to keep E.N.C. abreast with any unprecedented progress which may be achieved.

At present there are in the New England District 164 cities with a population of 5,000 or above where we have no church. This does not include the hundreds of towns and communities with less than 5,000 population but sufficiently large to support a Church of the Nazarene. In addition to these, many of the cities where we now have a church should have from one to ten new churches. Boston proper has no Church of the Nazarene. It could support twenty-five churches.

We found the New England Nazarenes steady, sincere, and responsive to the challenge of home missions. District Superintendent J. C. Albright and his constituency are forging ahead. I shall watch with great interest as time rolls by. New England is on the march!

JOHN L. KNIGHT,  
Superintendent of Florida District

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## Books

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By Bertha Munro. A book of daily devotional readings for each day of the year. Its object is to help the reader to think clearly, to love God supremely, and to serve faithfully in all places where the providence and Spirit of God may direct. **\$2.00**

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#### KINGDOM BEYOND

By Lon Woodrum. A gift book containing eighty "thumbnail" essays, each centered about some scriptural statement or situation. There are inspiration, exegesis, and evangelistic exhortation in them all. **\$1.00**

#### NOT SOMEHOW BUT TRIUMPHANTLY

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### Religious Fiction

#### WHAT LAMP TO GUIDE?

By Genevieve Chapin. Here is a story about a doctor who returns to his little home town, joins the local hospital staff, and sets up a plan of wholesome recreation and Bible study for the young people. The subtle romance surprises even the lovers. **\$1.25**

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## NAZARENE PUBLISHING HOUSE

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2923 Troost Ave., Box 527  
Kansas City 10, Missouri

1592 Bloor St., W.  
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### DEATHS

REV. R. ROBERT HERTENSTEIN, elder son of Rev. and Mrs. Ralph W. Hertenstein, was born in Becknell, Indiana, February 23, 1921, and died September 10, 1951, in an automobile accident while en route to the Tennessee District Assembly, at Clarksville. Funeral service was held on Thursday, with Dr. Hardy C. Powers and Rev. W. M. Greathouse in charge, and he was laid to rest in Clarksville cemetery. Besides his parents, he is survived by a brother, Gerald, of Culver City, California, and his devoted wife, Madelyn, who was seriously injured in the accident, but who is recovering miraculously, thanks to the prayers of Christian friends everywhere. Rev. Hertenstein was a product of our Nazarene schools, having graduated from Pasadena College and Nazarene Theological Seminary. He pastored Calvary Church of the Nazarene, San Francisco, California; Jackson, Tennessee; along with student pastorates. His short life was given wholly to God and the Church of the Nazarene.

REV. MRS. AMANDA HOOKER was born in Mississippi on June 19, 1882, and died September 24, 1951, at her home in Jasper, Alabama. She was converted at the age of sixteen and later sanctified wholly. She lived a consistent Christian life, and manifested this marvelous experience of perfect love in words and deeds to the satisfaction of all who knew her. In response to the call of God to the ministry, she was ordained in 1907, and became a charter member of the Church of the Nazarene. She was united in marriage to Rev. H. H. Hooker in 1910. For more than forty years she shared the burdens, the privileges, and the blessings of the pastorate, the district superintendency, and the evangelistic work of her hus-

band. She had the rare grace of humility and was patience personified; this was especially outstanding during the last days of her life when she suffered such severe pain. Friends, neighbors, evangelists, and pastors who visited her during her illness went away with such a blessing from her beautiful spirit that they felt they had been in the presence of Jesus. She is survived by her husband, Rev. H. H. Hooker; one sister, Miss Alice Hawkins; and two brothers, W. M. Hawkins, and Amos E. Hawkins. Funeral service was held in the Jasper Church of the Nazarene, with Rev. Otto Stucki, district superintendent, in charge, assisted by Rev. W. R. Platt, Rev. J. A. Manasco, and Rev. M. E. Perkins. Preachers of the district served as the pallbearers.

REV. PAUL JUNIOR BATCHELDER was born in Winfield, Kansas, September 29, 1920, and died May 22, 1951, at Joplin, Missouri, following a major operation. He was converted early in life, later sanctified, and called into the ministry. He graduated from Bethany-Peniel College, with his Th.B. degree, and was ordained by Dr. G. B. Williamson at Hutchinson, Kansas, in 1947. He pastored churches at Elkhart, Kansas; Drexel and Carl Junction, Missouri. He was serving the church at Carl Junction at the time of his death. To know Paul Batchelder was to love him. He was united in marriage to Estelle Browning on November 22, 1945; to this union was born one son, Paul Browning. Besides his wife and son, he is survived by his father, P. A. Batchelder (his mother having preceded him in death); and a brother, Kenneth. Funeral service was held at the Church of the Nazarene in Carl Junction, where he preached the Sunday preceding his death, with Dr. A. Milton Smith of Kansas City First Church officiating, assisted by a number of the pastors on the Kansas City District.

## ANNOUNCEMENTS

### RECOMMENDATIONS

Rev. P. L. Liddell is a member of our district. He was pastor last year at the Golden church, and resigned with the intention of attending the Seminary, but circumstances have prevented his doing so. He feels led of the Lord to enter full-time evangelistic service. He is one of the finest young preachers of our denomination; safe, sound, and spiritual. His ministry will be a great blessing to any church, large or small. Address him, % our publishing house.—C. W. Cox, Superintendent of Colorado District.

I am happy to recommend Rev. H. C. Sutton of 201 S. Orange St., Hammond, Louisiana, to our people as an evangelist. He is a good preacher, loves souls, and his heart is in the great field of evangelism. He has pastored for some years and understands the problems of the pastor. I believe he will do any church good and will do his best to pray down a revival.—Elbert Dodd, Superintendent of Louisiana District.

### NOTICES

I would like to get in touch with some evangelistic couples who preach, sing, and play the piano. Write me, % of our publishing house, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.—Jarrette Aycock, Superintendent of Kansas City District.

To Nazarenes having boys in service at Ft. Leonard Wood, Missouri; Rev. Gordon Blystone, a fine spiritual Nazarene preacher, as a civilian, is working among the men. He has a chapel assigned to him and conducts service every Sunday. His phone, 985; address, Personnel Section, Ft. Leonard Wood Exchange, Fort Leonard Wood, Missouri. Write him, and write your boy to contact him.—Jarrette Aycock, Superintendent of Kansas City District.

BORN—to Rev. and Mrs. Oliver Moeny of Sparks, Nevada, a daughter, Elizabeth Jean, on October 21.

## NOTICE

The conference of general and district superintendents is hereby announced to convene in First Church, Kansas City, Missouri, January 10 at 9:00 a.m. The program will occupy two full days. Unanimous attendance is requested.

G. B. Williamson, Secretary  
Board of  
General Superintendents

—to Mr. and Mrs. Leroy Enders of St. Louis, Mo., a son, Michael Leroy, on October 19.

—to Mr. and Mrs. O. Lee Borden of Oaklawn, Ill., a son, Larry Lee, on October 15.

—to Mr. and Mrs. Raymond C. Fuller of Edmeston, N.Y., a son, Raymond Clarence, Jr., on October 13.

—to Rev. and Mrs. David E. Sparks of Columbia, Mo., a daughter, Rayelenn, on October 12.

—to Rev. and Mrs. Orville Tweedy of Bowling Green, Ind., a son, Ronald Dean, on October 2.

—to Mr. and Mrs. James Murray of Grassland, Texas, a daughter, Queda Lawayne, on August 23.

—to Pvt. and Mrs. Elmer Rash of Grassland, Texas, a son, Thomas Elmer, on October 15.

SPECIAL PRAYER IS REQUESTED by a lady in Pennsylvania for herself, also for the salvation of her daughter and husband;

by a Nazarene mother in Alabama, that the financial problems of an unsaved daughter may be worked out, and that she with others of the family may be saved and sanctified;

by two young people in Indiana, that the Lord will supply a certain need, that they may be able to go out in the Lord's work together;

by a Christian friend in Michigan, that God may answer an unspoken request and bless; also for a friend, and for the salvation of all the family;

by a Nazarene brother in West Virginia, that God may send a mighty awakening upon pastors and people of that section and give old-time revivals.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

Hardy C. Powers:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

G. B. Williamson:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Samuel Young:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

D. I. Vanderpool:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.



## SERVICEMEN'S CORNER

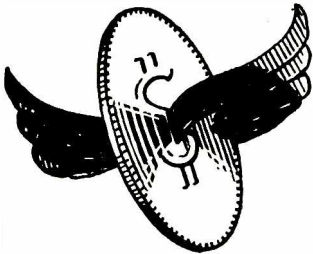
CHAPLAIN Archel Meredith reports from the Veterans' Administration Hospital, Wadsworth, Kansas: "Each year in September the 32nd U.S. Volunteer Infantry Association, the remnant of the 32nd Infantry of the Spanish American War, meets in the city of Leavenworth, Kansas, for a reunion. The final feature of this reunion is a Memorial Service in the Wadsworth Chapel which the VA chaplain conducts. For the fourth time in the five years of ministry here, it has been my privilege to hold this service. We incorporate it with the regular Sunday chapel service. It is a genuine privilege to have these oldest organized veterans meet with us year after year as the group grows smaller and smaller."

Chaplain Herbert Van Vorce writes: "During the last assembly year God gave us over two hundred boys at our altar here at Camp Chaffee (Arkansas). We have asked Him for at least five hundred for this year. We would like for you and our great Nazarene constituency across the nation to join with us in praying that this may come to pass, for the sake of His kingdom and poor lost soldier boys who are called upon to give their lives for the sake of their religious freedom."

While on duty at the air base, Valdosta, Georgia, Chaplain J. Lowell George reported: "Five individuals, either husband or wife, came to my office saying the other person wanted a divorce. After counseling first with one, then with the other, all five marriages have been saved. All of these couples had failed to attend church, or to seek God's blessings on their lives. Not all of them would ask the Lord for forgiveness; but, when separation and divorce are so common, it is a thrilling experience to see a young couple who had anticipated divorce leave the chapel arm in arm—with the realization that marriage is a challenging experience, and by the guidance of the Holy Spirit can be made successful in spite of unanticipated difficulties."

He continues: "My military experience in the last war, and now, has put me into the four corners of the nation. My firm conclusion is that the Church of the Nazarene is on the march for God. The same spirit and purpose pervade in all geographical locations."

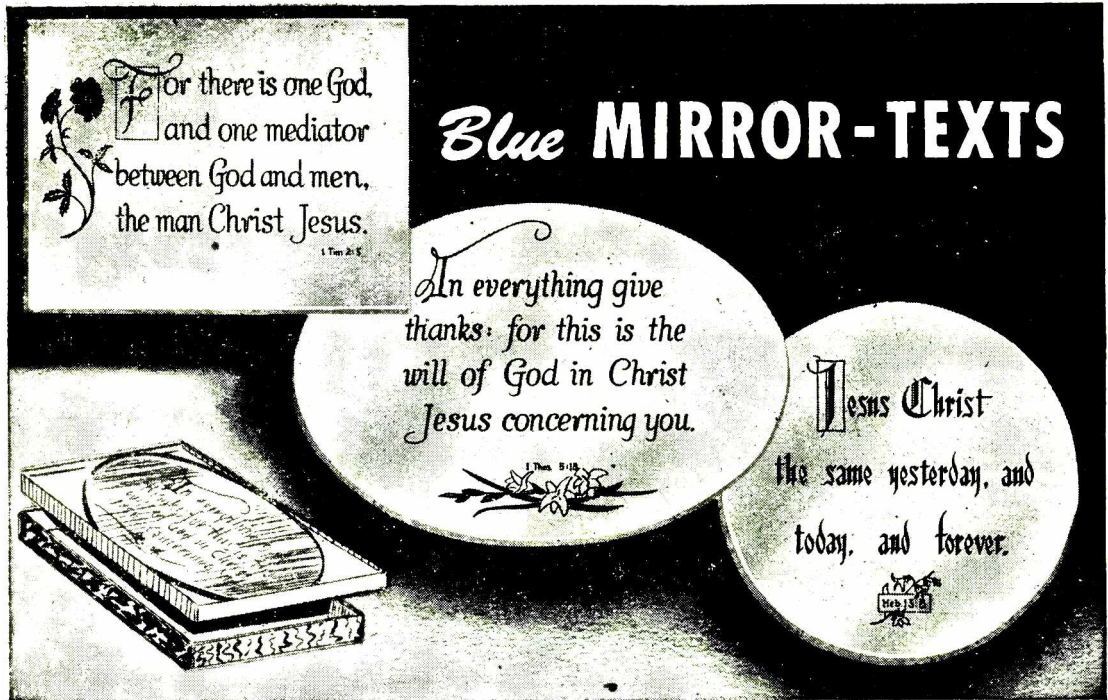
## CHURCH TREASURERS



"Wing your dollars"—THANK OFFERING dollars—to Kansas City if you have not already done so. If more money comes in, send again. Your prompt response will help the general treasurer to record the full amount before the close of business December 31, 1951. Thank you!

—General Stewardship Committee

# Just the Gift You Want to Give



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## BEAUTIFUL WALL PLAQUES

Shining blue mirrors  
Texts and floral decorations

### RECTANGULAR

6x10 inches—\$1.85 each

**501**—For God so loved the World, that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

**502**—I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live. John 11:25

**503**—The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him. Nahum 1:7

5x7 inches—\$1.25 each

**513**—For there is one God, and one mediator between God and men, the man Christ Jesus. I Tim. 2:5

**514**—Delight thyself also in the Lord; and he shall give thee the desires of thine heart. Psalm 37:4

**515**—My presence shall go with thee, and I will give thee rest. Ex. 33:14

4x6 inches—\$1.00 each

**531**—The gift of God is eternal life. Rom. 6:23

**532**—In the Lord is everlasting strength. Is. 26:4

**533**—God giveth songs in the night. Job 35:10

**534**—Thanks be unto God for His unspeakable gift. II Cor. 9:15

### OVAL

Large. 9 3/4 x 7 3/4 in.—\$2.00 each

**507**—Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

**508**—The mercy of the Lord is from everlasting to everlasting upon them that fear him. Psalm 103:17

**509**—In every thing give thanks: for this is the will of God in Christ Jesus concerning you. I Thess. 5:18

Medium. 5x7 1/4 in.—\$1.25 each

**519**—Trust in the Lord with all thine heart; and lean not unto thine own understanding. Prov. 3:5

**520**—In all thy ways acknowledge him, and he shall direct thy paths. Prov. 3:6

**521**—Whoso putteth his trust in the Lord shall be safe. Prov. 29:25

Small. 5 3/4 x 3 3/4 in.—85c each

**539**—Fear thou not; for I am with thee. Is. 41:10

**540**—Be not dismayed; for I am thy God. Is. 41:10

**541**—Unto you therefore which believe he is precious. I Pet. 2:7

**542**—Whoso trusteth in the Lord, happy is he. Prov. 16:20

Small Oval 5 1/4 x 3 3/4 inches

Boxed in sets of 2—\$1.70

**2540**—Consists of No. 539 and No. 540

**2542**—Consists of No. 541 and No. 542

Prices 10 per cent higher in Canada

### CIRCLE

6" diameter—\$1.25 each

**525**—Jesus Christ the same yesterday, and today, and forever. Heb. 13:8

**526**—The joy of the Lord is your strength. Neh. 8:10

**527**—Be strong in the grace that is in Christ Jesus. I Tim. 2:1

4 3/4" diameter—85c each

**547**—My help cometh from the Lord. Psalm 121:2

**548**—The eternal God is thy refuge. Deut. 33:27

**549**—Teach me thy way, O Lord. Psalm 86:11

**550**—Rejoice in the Lord alway. Phil. 4:4

Small Circle 4 3/4 diameter

Boxed in sets of 2—\$1.70

**2548**—Consists of No. 547 and No. 548

**2550**—Consists of No. 549 and No. 550

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# GENERAL ASSEMBLY INFORMATION

## Hotel List and Downtown Map

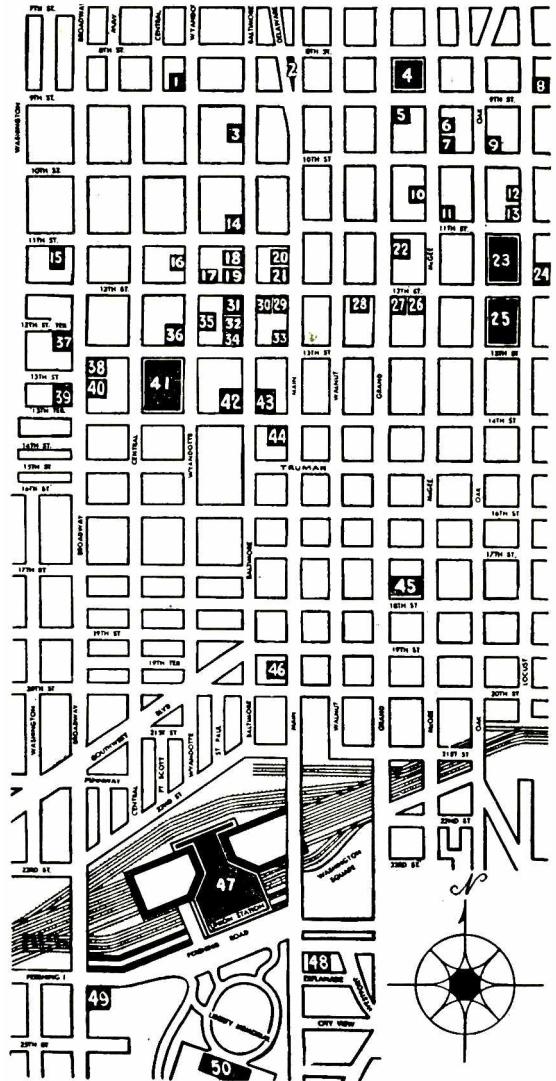
### Kansas City, Missouri

Hotel	For One Person	For Two Persons	
		Double Bed	Twin Beds
35 Aladdin . . . . .	\$3.50—\$8.00	\$5.50—\$10.00	\$7.00—\$10.00
• Alcazar . . . . .	2.00	3.00	
• Ambassador . . . . .			4.50— 7.50
• Belvedere . . . . .		2.00— 4.00	
• Bellerive . . . . .			8.00— 10.00
37 Commonwealth . . . . .		5.50— 8.50	6.00— 8.00
14 Continental . . . . .	4.50— 6.00	6.50— 9.00	8.00— 12.00
30 Dixon . . . . .	3.50— 4.00	5.50— 6.00	6.00— 8.00
• Densmore . . . . .	3.00	3.50	
• Fredric . . . . .		2.50— 4.00	5.00— 8.00
• Hyde Park . . . . .		4.00— 6.00	6.50— 7.00
46 Monroe . . . . .		2.50— 3.50	
• Montague . . . . .		3.50— 4.50	5.00
31 Muehlbach . . . . .	6.00—10.00	8.00— 12.00	10.00— 13.00
19 Phillips . . . . .	5.00— 7.00	7.00— 9.00	8.00— 10.00
7 Pickwick . . . . .	3.50— 5.50	5.25— 7.50	6.00— 8.00
43 President . . . . .	4.50— 6.00	6.50— 8.00	7.50— 12.00
• Ricardo . . . . .		4.00	
• St. Regis . . . . .			6.50— 8.50
29 Senator . . . . .	3.00— 4.50	3.50— 6.00	8.00— 10.00
17 State . . . . .	4.00— 6.00	6.00— 8.00	7.50— 9.00
• Windsor . . . . .	1.75— 3.00	2.50— 5.00	

\*Outside Map Area

### Other Places of Interest

- 41 Municipal Auditorium
- 42 K.C. Power & Light (Edison Hall)
- 6 Union Bus Terminal
- 8 Public Library
- 9 Y.M.C.A.
- 10 Y.W.C.A.
- 11 Union Bus Depot
- 14 Chamber of Commerce
- 23 City Hall
- 25 Court House
- 47 Union Station
- 49 Post Office
- 50 Liberty Memorial



Retail District—Baltimore to McGee, 9th Street to 14th Street

**GENERAL ASSEMBLY - - - June 22-28, 1952**

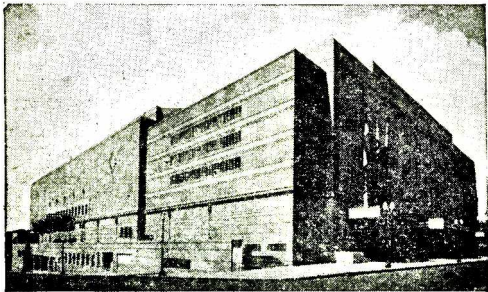
**AUXILIARY CONVENTIONS - - June 19-21, 1952**

**Kansas City, Missouri**

For Housing Application Blank See Other Side

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 Kankakee, Illinois  
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 Kansas City 10, Missouri



Municipal Auditorium—Kansas City, Mo.

**General Assembly  
 June 22-28, 1952**

**THIRTEENTH  
 GENERAL ASSEMBLY**

**Kansas City, Missouri**

*Housing Information*

**N.Y.P.S., W.F.M.S., Church Schools Convention  
 June 19-21, 1952**

The General Assembly of the Church of the Nazarene and the Quadrennial Conventions of the auxiliary organizations will be held in the Municipal Auditorium at Kansas City, Missouri, on the dates above specified. For the convenience of delegates and visitors, ALL reservations for hotel accommodations will be handled by the Chamber of Commerce of Kansas City through the Convention and Visitors Bureau. This organization is able to secure the maximum number of rooms and will handle the volume of requests without cost to the church. Therefore, please make your requests direct to the housing bureau. If you will refrain from making requests direct to hotels, it will greatly assist the Housing Committee and avoid complicating your hotel confirmation. It will not be possible to give everybody his first choice hotel. Therefore, you are requested to name four possible choices. The Committee will do its best to give you your wishes in the order named. Because of the limited number of single rooms available, you will stand a better chance of having your accommodations confirmed if your request is for two or more persons to occupy the reservation. Requests for reservations must give definite date and expected hour of arrival, also definite date of departure. You may make your request on this application blank. Tear off page and mail to the Housing Committee. You will receive word from them and later a confirmation direct from the hotel concerning your reservation. Be sure that the names and addresses of all persons who will occupy the reservation you request are listed on your application.

**ALL RESERVATIONS SHOULD BE RECEIVED PRIOR TO JUNE 10, 1952.**

**Application for Housing**

**CONVENTION AND VISITORS BUREAU**  
 Nazarene General Assembly  
 1030 Baltimore Ave., Third Floor  
 Kansas City 6, Missouri

**NOTE:** The Convention and Visitors Bureau handles hotel housing as a service to conventions meeting in Kansas City and to the people who attend them. Every effort will be made to place you according to your expressed wishes, or to best advantage elsewhere if that is not possible and you desire it. Please give the complete information requested below.

Please reserve the following accommodations for the General Assembly (and/or N.Y.P.S., W.F.M.S., Church Schools Conventions), of the Church of the Nazarene.

Single room (one person) .....; Two persons: (double bed) ..... or (twin beds) .....

Remarks .....

First choice hotel ..... Third choice hotel .....

Second choice hotel ..... Fourth choice hotel .....

If reservation cannot be made in one of the hotels indicated, shall we place you elsewhere? Yes..... No.....

Time of arrival (date)..... hour..... a.m. .... p.m. Departure date .....

I am a General Assembly Delegate..... Convention Delegate..... Visitor.....

**LIST NAME OF EACH HOTEL GUEST FOR WHOM RESERVATION IS REQUESTED.**

Name ..... Address .....

Name ..... Address .....

Name ..... Address .....

Signed: .....  
 Individual requesting reservation

Street .....

City .....

State .....

Mail to: Convention and Visitors Bureau, 1030 Baltimore, 3rd Floor, Kansas City 6, Mo.

(Over)