

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 10. No. 45. Whole No. 513
Kansas City, Mo., Feb. 8, 1922

Entered as second-class matter at the postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

The Best of All Qualifications

WE MEAN for the Christian minister. There are many qualifications a preacher may possess, but there is one that is absolutely indispensable and that is, personal piety. No amount of education or reading, no social gifts or fluency of speech can supply the place of downright deep personal godliness. He may preach like an Apollos, he may sing like a Seraph, he may pray like a saint, but unless he really possesses deep personal piety, and lives a godly, humble, spiritual life among his people and in his family, his preaching will not grip his people with conviction and bring them to the altar as earnest seekers for pardon and purity. It is the spiritual character of the preacher attested by a holy walk and conversation, seen and felt by his people, which prepares them to receive his message from the pulpit and makes them hungry for God.

As we write these words our memory sweeps back to our boyhood days when we came in touch with our first remembered pastor Dr. E. M. Bounds. As a small boy I spent my afternoons and Saturdays helping in my father's Printing Office, where my older brothers worked. Almost regularly, on either Monday, or Tuesday, this faithful man of God whom I revered almost as an angel, would come quietly up the steps and be seen to approach my oldest brother as he stood at his case setting type. Putting his hand on my brother's shoulder or around him, he would often say, in that ineffably tender, sweet voice of his, "brother Thomas I missed you from church Sunday. I was very sorry you were not with us. The Lord was there." These and a few more such tender, tactful words would put my brother under deep conviction and would often elicit from him expressions of sincere regret and promise of amendment. Thus he visited each one in the office and dropped suitable words of counsel on church attendance, prayermeeting, Sunday school, or personal prayer and leave each one feeling like he had been touched by a breath from heaven. There was so much soul in his voice, and his face was so transfigured with love and tenderness that it left us all feeling that Christ had been there and breathed upon us the very atmosphere of heaven. Often my oldest brother would turn and say to me, or others, after such a visit, with tears in his eyes, "there was never such another man in the world as that dear brother, he just won't let a man be lost." And Tom was sure to be found at church and Sunday school the next Sunday morning. Thus this godly preacher liter-

ally camped on the trail of every member of his flock and loved them away from indifference, carelessness and neglect of the better things and won them to steadfastness, to consecration, to church and to heaven.

Now after the sweep of sixty odd years the name and memory of that solitary man linger in the Tennessee town, and the older part of the population revere his name and memory, as those of the godliest, most influential and holiest man they ever knew. Many of their descendants have been, and are still, powerfully influenced by this same preacher, from hearing him talked about so lovingly in their homes.

It was not this man's learning or eloquence, or wonderful social gifts, or talents that gave him this matchless power. It was his deep personal piety. His consecrated life gave him capacity to love and he literally carried his people in his bosom and very soon they all had him enshrined in their hearts. That is why that town still vibrates with his holy influence though he has been for years in heaven.

Every preacher and every Christian worker could, and should be, just such a man as Bounds. If not, why not? Christ died to make us all so. He sent the Holy Spirit to help make us just such men and women. God calls us to live just such lives and exert just such love, and influence and power in the world. The Triune God is not to blame if we are failing. Let us all pray that we fail not to be as spiritual and holy as is possible for us to be with His divine help.

Editorial Correspondence

I AM just recovering from my second breakdown. I am very glad to report, that the Lord has been very gracious indeed, in bringing me to a point where I have been able to resume my work again. On the 24th of last October I was suddenly taken down with violent illness and after a week or two was taken to a Sanitarium where I remained for a full month. The rest and fine treatments at this quiet place, were used of the Lord to greatly benefit me. I shall ever be grateful to Him for the way He blessed in the kind, skillful attentions of the physicians and nurses in charge, to my definite improvement.

At the end of my month at the Madison Rural Sanitarium, at Madison, Tennessee—the name of the institu-

tion I have referred to above, it was decided that myself and wife both urgently needed a milder climate than Tennessee. Obedient to this advice we proceeded at once to change our place of residence and have moved to the State of Florida, and are now living at 1623 Dellwood Avenue, Jacksonville, Florida, from which place I am penning these lines.

I have had much varied experiences in personal sicknesses the last two years. I am thankful to be able to say, that throughout all these trying times, I have found God a faithful and ever present help and I have endeavored to demean myself in faith, humility and obedience as became His servant. I could not enumerate all the things for which I should be especially thankful during this time, for they are numberless. One thing, at this moment particularly, fills me with gratitude. That is, that I did not postpone seeking the Lord in pardon, or consecrating, and trusting Him for sanctification, until confined for long months to a bed of affliction. How glad I am that these two momentous questions had been settled long years ago and were not to perplex my brain or rack my nerves, when they were sufficiently engaged in suffering.

I am more than ever convinced, that sickness is a very poor time, or condition, in which to seek the Lord for salvation. A man needs to bring to the matter of seeking the Lord all his vigor of both mind and body, hence he should do this while in robust health and have nothing to do when sickness overtakes him except to seek the Lord for his body and praise Him for deliverances and blessings, from time to time received. More appalling still, is the fateful mistake made by some, to postpone this matter of seeking God in salvation, to the dying hour. One should have nothing to do when that hour overtakes him except to die.

Death, with its gloom and attendant suffering and dreadful forecastes certainly constitute more than enough to engage the thought and time of an unsaved man.

I have watched with keen interest the discussions and plans for the great revival for which we all prayed and longed, and am enjoying more than I can tell, reading reports now from multitudes of churches and places where gracious visitations of grace have been realized. God has heard prayer and poured out His blessings and the end is not yet. Let prayers continue and revival efforts go on, and spread to other places and churches. "Push the battle" should now be the battle cry on every lip until the cry has been heard and heeded throughout our entire Nazarene connection and the total sum of revival results become many times greater than they seem even now to be. While the Devil is on the run is a fine time to keep him running and a mighty poor time for us to stop the chase.

Before closing I have a few words of acknowledgments to make: I want to thank

my Colleague Dr. Chapman for his kindness in supplying my work with such efficiency during my enforced rest. I am also indebted to a number of friends for thoughtful, personal letters, breathing the kindest spirit of brotherliness and interest. Also myself and Mrs. Haynes both, wish to extend thanks to a great many friends who kindly remembered us with Christmas and New Year's Greetings, which we could not answer personally, but were highly appreciated.

The Editor hereby tenders his thanks to the Church for their prayers for his recovery during his recent illness. The Devil seemed desirous of knocking him permanently off the tripod, but the prayers of the saints, under the blessing of God, defeated the machinations of the Evil One and have brought the Editor again to his desk. Praise the Lord of Hosts!

B. F. HAYNES.

ANSWER TO SANBALLAT, TOBIAH AND GESHEM

THE Church of the Nazarene is not hunting for people to whom to offer apology for its existence. It has none to make. Its right to be, rests on divine credentials signed in heaven and known and seen and read of all men on earth who have eyes to see. If the Church of the Nazarene has not been owned and honored and blessed and used of God then was no church in universal history ever so recognized of God. We can maintain equanimity and salubrity of temperament therefore, under all adverse attacks from interdenominational holiness critics, whether of the Methodist or other persuasion. If the Nazarene Church sinned in being born, she can only rectify and undo the sin by ceasing to be. But this logic proves too much for it would disorganize and destroy the Methodist Church, for the same argument was used by the Episcopalians when Methodism had its birth. It would likewise destroy one branch of Presbyterianism, for the other Presbyterians used it against them when they organized. Thus on and on and on with the long list of denominations the right of every church to be, could be invalidated until we finally stood in the presence of Rome herself, who makes the same claim about all of us. Doffing our caps in her majestic presence we would have to do homage to the Pontiff and cozily nestle ourselves in the bosom of the Mother of Harlots. Pity that objectors to the right of the Nazarene Church to be, do not take a little counsel of history, reason, common sense and patent facts.

To all Nazarenes we would give this word of admonition. Have but one reply to make to all Sanballats, Tobiahs and Geshems who say to us, come "let us meet together in some other of the churches in the plain of Ono." Say unto them, "We are doing a great work so that we can not come down; Why should the work cease, whilst we leave it and come down to you?"

THE UNUTTERABLE PRAYER

COME there to thee felt needs for which you find no words to express? Be there wants too deep and remote to voice in human speech—longings which baffle your vocabulary? Do situations come so complex, delicate and involved as to refuse investiture in suitable dialect for presentation to your Father-God?

Grow not restive, dazed, or doubtful of relief. Remember that our Father hears and reads the unvoiced prayers of the inner soul—that He understands every unuttered heart hunger and spirit longing of His child. No complexity, or mystery can baffle His all-penetrating discernment, or mar His power to solve and clarify.

Remember the words of the inspired wise man, "He knoweth the way that I take." Also get comfort as did the Psalmist, out of the reflection as expressed by him "Thou knowest my downsitting and mine uprising, thou understandest my thought afar off."

Practice in your daily and hourly life that sublime statement of the poet who, in defining prayer said:

"Prayer is the soul's sincere desire.
Uttered or unexpressed;

The motion of a hidden fire
That trembles in the breast."

"Prayer is the burden of a sigh,
The falling of a tear;
The upward glancing of an eye,
When none but God is near."

How glorious the thought that our infinitely great and allwise Father hears and answers sincere desires of the soul, hidden fires trembling in the breast, sighs, falling tears and upward glancings of the eye. These constitute a vernacular familiar to His omniscience and entirely within His infinite power to solve and satisfy.

"Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise Him for the help of His countenance." Psalm 42:5:

We are not impelled by lust of numbers in our insistence for the organization of Nazarene churches, but merely by a desire for a change of tune. We think any congregation has a right to desire a change of tune after having used the same one for ten or fifteen years. Therefore we move, if we can get a second, that the tune be changed from 40,000 Nazarenes to one or two hundred thousand. There seems to be a second out there in front, which sounds like the voice of N. B. Herrell. And another over to the side, by U. E. Harding. It seems to be unanimous. Let us go forward brethren, to the business of organizing. If any of you want help as to how to do it ask one of my seconds who can give you first hand information and from a good hand too.

AMERICAN INFLUENCE IN CHINA

THE relations between China and the United States have always been friendly and were made more so by the magnanimity of our government in returning our share of the Boxer indemnity, which money has been used for the education of a large group of Chinese young people in the higher institutions of learning in America.

Understanding as we do, the wonderful task the Chinese people have before them in their effort to establish the republican form of government, an understanding which we have obtained through our own experiences, our people and our government have been in fullest sympathy with this great people in the stupendous work to which they have committed themselves. And the Chinese people feel certain of the assistance of the United States in their struggles for the realization of their worthy ideals.

But Christianity has been the direct means of the greatest services which America has been able to render to the people of China. Through her missionaries, Christianity has always rendered the greatest possible relief to the Chinese people in times of famine and other disasters. Through her missionaries, Christianity has rendered wonderful service for the education of the Chinese people and for their advancement in theoretical and practical ethics.

The effect of Christianity is by no means confined to the poor and suffering, but it has been felt by the leading people of the nation. Three members of the Chinese Delegation to the Conference on Limitation of Armaments at Washington are graduates of an American Mission school—St. John's Episcopal College at Shanghai—and one of them is a Christian.

The day for successful missionary work in China is really just breaking. Though much has already been done, still most of the past work has been rather in the nature of seed sowing. The harvest time is upon us. Without suggesting any contrast with other fields, surely the Chinese are a special care for the people of America, and we should increase our force and equipment for missionary work in that country and capitalize the advantage we have there for the advancement of the Kingdom of God. I believe that China will witness as many conversions to Christ, according to the effort put forth, as any other mission field in the world during the coming decade.

GETTING PEOPLE TO JOIN THE CHURCH

THERE were more people converted, reclaimed or sanctified in Nazarene churches during the month of January than ever before in the same length of time within the history of our church. I make this statement upon the basis of the reports that have come to us; for as yet, no actual figures are available. But there is one thing in which nearly all our preachers and people are weak, that is the matter of getting people to join the church. We have seen so much working



for numbers and pressing for members, without proper emphasis on personal salvation, that we have swung somewhat to the extreme. It is possible for a clean, holy, spiritual man to secure membership in almost any one of our churches, if he is fortunate enough to know how and to whom to present his petition. But a new convert, inexperienced in ecclesiastical matters, timid and diffident, ought to be urgently invited to cast his lot with us.

I am not suggesting that we have a regular campaign of "getting members," but I do believe the permanent results of the simultaneous revival ought to show up in a decided increase in the membership of the Church of the Nazarene. Nearly everywhere I have been I have found people who are Nazarenes at heart and who come to the Nazarene meetings quite regularly, but who are not members. Of course, we are glad to welcome any one who will come into our meetings without making him feel that he is under any obligations to join our church, but we need the help of the sanctified people of the community about as much as they need our help. We are a denomination and we would be much more efficient with one hundred thousand members than we are with half that number. The same proportions hold good with reference to the local congregation. A church of four hundred members is much more efficient than one of only a hundred members; for the "overhead" is very little more in a strong church than it is in a weak one.

Would it not be a good plan for our pastors to preach a sermon or two during February on "The Church of the Nazarene—its work and its Purpose," or something on this line to bring to the attention of the people the special calling of our denomination? Should not our "Membership Committee" be especially active during the next few weeks? Should not all of us become interested in inviting desirable persons to cast their lot with us?

We are not proselyters, but we do take seriously the Master's command to "Feed my sheep," and "Feed my lambs;" and we do believe that God has raised up the Church of the Nazarene to "Spread Scriptural holiness over these lands," and the job is so big that we invite all who are "like minded" to come and help us.

The moral nature is corrupt, the source of all the man's thoughts, and words, and deeds is defiled. The remedy is personal redemption; the means is the saving grace of Christ, the condition is the acceptance of Christ as the personal Savior.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. What is the meaning of election as taught in the Bible? J. E. S., Ala.

Ans. All Theologians agree that the Bible teaches (1) that God chooses nations, communities, and bodies of men and takes them into external covenant with Himself (Deut. 7:6); and (2) that He designates particular persons for special stations and offices (1 Sam. 10:24). In these two applications, election has nothing to do with present salvation from sin or final salvation from the consequences of sin; hence in these forms election presents no special difficulties. But the Bible also speaks of election in connection with salvation and eternal glory (Eph. 1:4; 2 Thes. 2:15). Here the proposition is not so simple and the agreement is not so general. Calvinistic theologians hold that this choice was and is wholly an act of the Divine sovereign will and that it has no dependence upon the will and choice of the creature. It is urged that God "elected" certain of mankind to eternal salvation and that He, also, elects the means to bring about the salvation to which He has elected these certain ones. Arminian theologians hold that this election is conditional; and that the real meaning is that God elected "That all who should believe on Him should be conformed to the image of His Son and be made heirs of eternal glory." Being an Arminian, the last statement is what I understand to be the teaching of the Bible concerning this particular phase of election.

Q. Why was it said of David that he was a man after God's own heart when he lived so ungodly? J. E. S., Ala.

Ans. In the first place we must allow David to be measured by the standards of his own day, in which case he stands out far above his fellows. Even his three blackest crimes: the seduction of Bathsheba, the murder of Uriah, and the torture of the Ammonites are somewhat palliated when compared with the crimes of other Oriental rulers. But David was a man "After God's own heart" in that he was usually uniformly, genuinely, and devoutly religious; when he was overcome by sin, he was God-like in his remorse, and in his repentance, and in his hatred for his sin. He was not always God-like in his judgment and in his conduct; he was human and weak even in his affections many times, but considering that he was only a man, he always finally took the very attitude toward good and bad that God Himself felt and approved. David loathed and exposed himself when he discovered sin within; and rejoiced and gave praise when he realized that his transgressions were forgiven and his sin covered. Thus he was as God-like in heart as it is possible for one possessed with his measure of light and grace to be.

Holy Reverence

By REV. R. PIERCE

IN the Catholic, Episcopal, Presbyterian and churches of the larger denominations, while they do not profess the highest type of spirituality, yet the people show commendable examples of reverence in their places of worship. Quietness and reverent attitude mark their waiting the opening services. Scarcely is there heard any audible conversation. It is not to be thought strange, when visitors from these churches enter a Church of the Nazarene, that they are shocked at the buzz of conversation going on. There is no church claiming such high experience as we do, and yet, we are sorry to say, showing less holy reverence in our places of worship. Beloved, this condition ought not so to be.

We do not decry, nor would we attempt to crush, the joy and victory of real Holy Ghost manifestations, but we have become so well acquainted with holy things—by way of teaching and experience—that we have lost that spirit of holy reverence that fits us to come into the presence of God. Our hilarious freedom and shouts of praise have taken off the keen edge for a quiet reverence before the holy Majesty of God, and so we come into His presence with the abandon of sitting down to a meal at our own table. Beloved, we can not jump from gossip to glory in a minute; and yet we meet at prayermeeting some minutes before opening of the services, and gossip and talk over secular matters, and then plunge into prayer for the sick and for spiritual blessings in an unfit condition of mind and heart, and wonder why God does not answer and come in blessing.

The pure angels fall before God and veil their faces because of His glory; but we are more familiar with Him and presume upon our familiarity by paying little heed to His awful Majesty and glory. Fancy the High Priest of the Jewish economy "hob-nobbing" with the Levites about secular things, as he went into the Holy of Holies on the Day of Atonement. God's Majesty and glory was so sacred that He would not permit the meekest man in the world—Moses—to look upon His radiant face.

We have been in holiness meetings where there was such a babel of voices that the leader had to hammer like an auctioneer to get the attention of the people to sing the opening hymn. We have found that aimless talk before the service makes the mind unfit for the service, and thoughtless talk after the service robs the soul of the inspiration derived from the service.

We are sure that it would be well pleasing to our Lord to have the people "keep silence before Him," while waiting in holy reverence the opening hymn of praise. How hearts, "continuing in prayer" would be blessed by the songs and message. We can not "gather in our scattered thoughts" in a moment, and it takes the leader some time before he can get the people into a receptive attitude for the truth. Again we say, "we can not jump from gossip to glory in a minute." With such experiences that we have, we ought to be "examples of the believers, in word, in conversation (life) in charity, in spirit, in faith, in purity." Amen!

LOS ANGELES, CALIF.

The Bible Hell

By EVANGELIST P. P. BELEW

Text: "And in hell he lifted up his eyes."—Luke 16:23.

IN the immediate context from which my text is taken we have the miniature history and destinies of two distinct and representative men. The one died and was carried by the angels into Abraham's bosom, which was the Old Testament paradise; the other died also and was buried, "and in hell he lifted up his eyes."

Nothing is more certainly and explicitly taught in the Bible than the reality and eternity of hell. Should there be a doubt in the mind of any candid person in regard to it, this sixteenth chapter of Luke should forever banish it. It gives the experience of a man that missed the way and went to hell; and his testimony is recorded to the end that we may be saved from a like consequence. But some one says, "Oh, that is only a parable." We demand that such prove that it is. The inspired writer nowhere says that it is; but if we concede that it is, it does not at all militate against its teaching that there is a hell. A parable is a story intended to enforce a truth, and if this description is but

a figure of hell, I pray to be excused from the real place.

It is with the grossest of inconsistency that some claim to believe in the existence of heaven, but not in the existence of hell. Who ever learned from any book other than the Bible that there was a heaven? And our knowledge of hell comes from the same source; therefore the validity of the two must stand or fall together.

The Scriptural teaching of hell is confirmed by the consciousness of the race. Some, apparently because they were headed in that direction, have attempted to deny that such a place existed; but the awful sense of unspeakable lostness wrung from their lips in their dying testimonies, show the true belief of the human soul. Thus did Charles IX, King of France, cry out, "What blood, what murderers, what evil counsels have I followed; I am lost; I see it well." The last words of Voltaire, the noted French infidel, were, "I am abandoned by God and man; I shall go to hell. O, Christ! O, Jesus Christ!" Those of Tom Payne were, "I would give worlds,

if I had them, if the 'Age of Reason' had never been published. O, Lord, help me, Christ, help me. Stay with me. It is hell to be left alone!" We might greatly multiply such testimonies if we cared to do so, but these are sufficient. They are not from dupes of superstition, but from men of learning, and prove that there lurks in the human consciousness a conviction that there is a hell.

Hell means more than the grave. The grave is commonly considered a place of repose. Thus we speak of persons being "laid to rest," but Dives was in "torments," therefore the term hell can not by any fair interpretation be confined to the grave.

The plural term "torments" suggests the fact that they are numerous in hell.

First, hell will be imprisonment. It is considered great punishment when a prisoner is incarcerated for life in a state penitentiary. A judge in giving such a sentence to a man who had killed his wife, said, "Your suffering will be greater than your wife's was. Hers lasted but a few moments, but yours will last through life. You may hear the sound of the gong, the ring of the bell, the shuffle of society; yet you must remain behind prison bars." But even the state penitentiary with all its terrors is not to be compared with the imprisonment of hell. The inmate of the state penitentiary has an established communication with the dear ones at home, friends may occasionally call on him, or he may perhaps be paroled or pardoned; but not so with the prisoner in hell. No peaceful spirit can ever enter its disturbed corridors, no mothers' prayers can avail, no mercy from God can be known.

Second, hell will be a place of distraction. Jesus Christ said there would be "weeping and gnashing of teeth." Look into the face of one mentally deranged, observe the wild look of his eyes, the unhappy expression upon his countenance; or go to the bedside of some one dying with delirium tremens; see his awful contortions and you have but a faint illustration of the distraction of hell.

Third, hell will be a place of bitter memories. A prize of \$5,000.00 was once offered to the Captain that would make the swiftest voyage from Liverpool to New York. Several vessels entered the contest; but one day the Captain of the leading vessel saw a man drowning, and, true to his conscience, cried out, "Port your helm; there's a man overboard!" Just then a great wave hid the man from his view,—he thought of the five thousand dollars, and said, "Steady on your course." Again the drowning man came to surface, and the Captain shouted, "Port your helm; there's a—," but he again thought of coveted prize and said, "Steady on your course." His vessel was the first to reach New York, and he received the prize, but some years afterward this Captain was found in an insane asylum, saying, "Port your helm; there's a man overboard!" If the memory of one crime will dethrone reason, what pun-

ishment will be inflicted in hell by the memory of the accumulated sins of a life time?

Fourth, hell will be a place of fire,—“I am tormented in this flame.” Think of the excruciating pain one must suffer to beg for one drop of water, yet such is the case portrayed in this chapter, and to believe the Scriptures one must humbly accept it as the truth of God. The term used in the New Testament to express eternal fire is *gehenna*. It is taken from the deep gorge south west of Jerusalem, called Gehenna, where the Ammonites used to burn their children to Moloch the god of fire. To end this inhuman practice Josiah spread it over with the bones of dead men. Afterward it was used as a dumping ground and a place for the city of Jerusalem to drain its sewage; and to keep down pestilence, fire was kept burning there continually. By carefully studying this type we get an idea of hell.

First, it is a place where human beings are punished. That the ancients burned their children in Gehenna is no make-believe, but a fact of history; and that hell is inhabited by human beings is equally true.

Second, it is a place for the incorrigible subjects of God's universe. Do not the Scriptures say that “the Son of Man shall send forth His angels, and they shall gather out of his kingdom all things that offend and them which do iniquity”?

Third, it is a place of continual burning. Thus did Jesus Christ say it were better, if necessary, to dispense with some member of his body and go to heaven maimed rather than retain it and go to hell into the “fire that shall never be quenched.”

Extreme wickedness is not necessary to damn a soul. “The wicked shall be turned into hell and all the nations that forget God.”

Dives does not seem to have been a desperately wicked man. There are but three accusations brought against him—riches, good clothes, and plenty to eat—none of which if rightly appropriated would have sent him to hell. On the contrary the characteristic expression “Father Abraham” would seem to indicate that he was a member of the old Jewish church. The inference is that Dives, like thousands of church members and professed Christians today, as well as other sinners, was absorbed with the world, ignored God and went to hell.

In conclusion may I say that the only thing that will save men from hell is the personal revelation of a crucified Savior through the medium of the Holy Ghost. “God is not willing that any should perish, but that all might come to repentance”; and every one that goes to hell does so on his own volition, after having rejected every agency which God proposed for his salvation.

FRANKFORT, INDIANA

Have We Undertaken too Much?

By REV. JOS. N. SPEAKES, Gen. Secy., Church Extension Board

POSSIBLY no church in history of like numbers and financial strength has ever undertaken so many things and so heavy to maintain financially. We seem to have presumed that as there was a need the promise of support was ours, and we proceeded to lay our plans and undertake the task. We have succeeded, measurably, considering our lack of numbers and financial ability, but the real burden of the various enterprises have not yet reached their full weight. Yet we have begun to feel a bit fatigued with the grind and strain. Are we not also beginning to wake up to the fact that in our blind enthusiasm, we have let a few causes assume such proportions that if they are maintained as now conducted, will mean practically the strangling of others just as needy, and possibly even more vital to the final success of the church?

Before we had such unity of purpose and wisdom to see the need of a more careful oversight our schools had multiplied beyond the possibility of successfully maintaining them. The result has been that many have died, and, taking in the whole Holiness Movement, the death rate has somewhat exceeded the birth rate. Conditions still facing us in our school problem indicate that we must further consolidate or bury a few more of them.

Then we have manifestly been tending toward a top-heavy condition in our work of

foreign missions. Some of us who have been much over the church have seen and felt this situation would soon be inevitable, but have been hesitant in speaking of it, for fear that we would be looked upon as knocking on this cause because we were engaged in propagating another one of our general interests. But as it is now apparent to the whole church to mention it will not be amiss. It is a most sacred cause and one that naturally lies near our hearts as it does that of our blessed Master, but in view of other interests that must be maintained only so much should be undertaken as can be carried on commensurate with and in fairness to all else we do. There is no enterprise in the church but that could well use every dollar raised for benevolences, and even then some of them would but have entered upon the threshold of the tremendous need. Brother Cornell uttered a most sensible statement at the last general board meeting when he said, “We can't do all the good there is to be done.” What we can do of it is measured by our limited numbers and circumscribed abilities. In spite of all talk of faith and enthusiasm there is a certain limit to what can be done. Dr. Bresee once wisely remarked that, “Enthusiasm won't pay debts.”

We mention these two causes for the reason that they are the ones that have cost the church the most. The offerings for the Publishing House, home missions (general),

orphanage, welfare, and church extension have not been, of themselves, much of a financial burden. Of course, added to all else we are doing they have made a *really felt* weight upon our people.

Now, what should be, what can be done? Shall we kill off some of these enterprises? “Which shall it be, which shall it be”? If so, shall we let the undertaker have the “remains” of the least and poorest? That would lighten our burdens but little, and really make it less possible to carry the burden of those which are now the heavier. Would not the wise thing be to change the system of distributing our funds for the benevolences? Or in more correct words adopt a system (we haven't any now). All can be maintained and they should be. There are none we can well dispense with at this time, it seems. But a plan can be easily found by which all will be cared for, all live and prosper together, and each prove of mutual assistance to the other. Such plans can be arranged as will make it easier to raise the needed funds. We need a general budget system. As said a unique Kansas preacher, “We will never budge it until we budget.” Let's give all a place at the first table, and not make some take the “leavings.”

Power in Prayer

By MRS. ELIZABETH MORAN

PRAYING earnestly and seem to obtain no response? Christian seeker, “Hast thou prepared thine heart to seek God?” (2 Chr. 19:3). Let us ask ourselves these questions, are we humble, lowly and entirely submissive to His divine will? Or are we self-willed? I fear if we analyze our hearts, many of us will find that we are not submissive, and so long as we pray by influence of self-will we will never gain satisfaction.

Our Master wishes us to allow Him to be our counselor at the bar of mercy and prayer. We may reverently and earnestly pour out our heart's innermost troubles to His ever-willing ear, but be sure to bring ourselves to that state of humble submission ere we appeal to Him, then, and only then we will find a most ready and sympathetic listener.

Therefore, dear reader, always bring yourself under submission to His will and as a little child look up to Him in perfect love and trust, knowing that your sorrows are His sorrows—your joys in purity are His joys, and you will no longer have cause to complain of unanswered prayers.

There are many things our Father withhold from us, well knowing in His far sightedness, that they would be injurious to His children. Many a rose has a hidden thorn, and we will find as the years roll onward that much which we have considered sorrow has but proved that our God was kind. To gain communion with our Lord, we must seek Him in subjection.

INDIAN HEAD, MD.

Faith

Excerpts from a sermon preached by Rev. M. E. Borders at Headquarters Campmeeting.

“Faith is that which undertakes the humanly impossible thing and accomplishes it.”

“Faith swings out infinitely beyond the sky-line of all human ability or possibility.”

“To faith a crisis is not a calamity, but a glorious opportunity.”

“A burdened heart is the fertile soil in which faith germinates and grows.”

“Faith languishes and dies in the presence of ordinary and commonplace things, but grows, and develops, and thrives, and achieves in the presence of the unheard of things.”

“If we fail to undertake the unusual and the extraordinary for God, we not only do violence against the generation in which we live, but we sin against the unborn millions.”

WORLD-WIDE REVIVAL

Are You Full of Faith?

By REV. N. B. HERRELL

FAITH is the hand of the soul reaching up, taking hold of God with an unbreakable grip. Faith is the only conductor between God and man. Faith bridges the dark gulf of sin so that God and man can communicate. Faith is the invisible cable between the throne of grace and the human soul, so charged with the current of divine power, that Satan can not touch, tap or connect with it. Over this cable goes the deepest secrets of the hearts of men, and the richest glories of the heavenly Father. Faith connects time to eternity with a tie that binds. Faith allies the forces of heaven with the Church. Faith is the X-ray vision of the purified soul, enabling him to pierce through the mist and fog of unbelief, and see the Lord God in His beauty. Faith links the Almighty God to every human need. God with all His resources is at one end of faith and man with his needs is at the other. Faith brings the favor, riches, and strength of God, to the wickedness, poverty, and weakness of man. Faith is holy, pure, spotless, blameless, strong, mighty, overcoming, conquering, victorious, triumphant, when backed up by a sanctified courageous saint.

By Faith They

By faith Enoch made God his daily companion for three hundred years. By faith Enoch conquered all, even death the last enemy. By faith Noah saw the flood coming, prepared an ark, and saving his family, became the heir of righteousness which is by faith. By faith Abraham offered up Isaac accounting that God could raise him from the dead, in order to keep His promise. "That in Isaac thy seed shall be called." By faith Joseph when dying gave commandment concerning his bones. By faith Joseph saw the resurrection morning coming and did not want to be found dead in Egypt. By faith Moses refused the wealth of Pharaoh's kingdom, but chose rather to suffer affliction with the people of God, for by faith he saw the day of rewards coming, both for the just and for the unjust. By faith Israel passed dry shod through the Red Sea. By faith Israel crossed the river Jordan, shouted the walls of Jericho down, and possessed the promised land.

Through Faith They

Through faith Sarah the wife of Abraham received strength to conceive seed and bear a child after she was past age. Through faith men of old subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain a better resurrection; others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonments; they were stoned, they were sawn asunder, were tempted, were slain with the sword; they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; they wandered in deserts, and in mountains, and in dens and caves of the earth. Yea, in all these and many more trials and testings through faith they overcame and have to their credit the beautiful epitaph that the world was not worthy of them.

Full of Faith They

Full of faith Daniel kindled a revival that changed the wicked trend of a nation by passing through the lions' den. Full of faith Jonah kindled a revival that brought a city to repentance by passing through the belly of a whale. Full of faith John the Baptist kindled a revival on the bank of Jordan's river that shook all Jerusalem and the regions round about. Full of faith Paul and Silas

BECAUSE OF THE WORLD-WIDE REVIVAL

Many of the evangelists will be without meetings during February, March, April and May. This is the opportune time for the District Superintendents to open new centers. Have faith, brethren, and tackle the job in the name of the Lord of battles. Let the pastors and churches stand behind their District Superintendents in this great day of our opportunity.

N. B. HERRELL, Sec. Treas.

kindled a revival at mid-night in the dungeon of a prison that freed the prisoners, converted the jailor and family, and aroused the entire city. Full of faith John Wesley kindled a revival that has girdled the globe. Full of faith John Knox shook Scotland and we are still feeling the effect of that revival. Full of faith George Fox kindled a revival fire that is still spreading. Full of faith Inskip, McDonald, Updegraff, Thompson, Hoople, Harris, Jernigan, McClurkan, Williams, Walker, Fowler, Ruth, Reynolds and P. F. Bresee, kindled a revival flame that is with us today and spreading like a forest fire. Full of faith, yes full of faith is the secret.

Full of Revival Faith We

Full of revival faith we are to keep the old fires going and kindle new ones. Faith without works is dead. Where faith is alive much work is being done. Faith will scent its prey and then pounce upon it and carry it away safe. We are to discern a lost soul,

a revival, an opportunity, and then go to work to accomplish the task. Full of faith, full of prayer, full of vision, full of compassion, full of the Spirit, full of courage, we will revive old fires and start new ones. Full of revival faith means a burning, flaming, melting ministry that will set fire to the laity, convict the sinners, and promote a continuous revival of salvation. Doubts and doubters will be arrested at the approach of the fullness or revival faith. The "we-canters" will melt away like snow struck by the hot sun. Revival faith that will dare to do or die. Faith that will demand a full and complete surrender of the sinner. No shoddy make-believe-half-hearted-second-handed-sort of revival, but a blood red, snow white, sin killing, Devil defeating, hell robbing, and heaven rejoicing revival, of full, free, and Holy Ghost salvation.

Fullness of revival faith has always won the day. Hard places have been changed to flourishing centers of revival activity. The need of the hour is men full of revival faith. Men who can see revivals by faith and then claim them by prevailing prayer. As a church we should go in for ten thousand new members in the next twelve months. This would be an average of ten new members for one thousand churches. The World-Wide Revival has given us a start. Come on let us sand the rails and keep the wheels moving. Tracts, booklets, books, papers, songs, prayers, sermons, cottage and street meetings, all hands at it every day. Tent meetings, brush arbor meetings, house to house visitation. All together. All full of revival faith. All at it. Every day, every week, every month, yes nineteen twenty-two the great revival year. In the home, in the local church, in the community, in the district, throughout the entire church around the world.

Just Forty Thousand

We have heard forty thousand Nazarenes until it has grown threadbare. Some churches gain while others lose. Some districts gain while others lose, until we seem to be going in a circle marking time. On to the battle with a desperation that will break through the ranks of opposition and everything that hinders the onward march of organized holiness.

We want no soothing syrup but a rugged, desperate, heroic, offensive forward move of the Church of the Nazarene. Let the pastors organize societies of Home Missions and Evangelism and prepare for a mighty, systematic, practical, community evangelism campaign. We hope to be able to furnish the pastors with free literature for their community evangelism. Pray, pray, pray, and plan a twelve months' offensive war in soul winning. Amen!

Revival News

Clarence, Mo.

Revival meeting closed last night with five professions in the last service. Meeting climaxed well. Six cases of healing during the meeting. The church is much encouraged and strengthened. Unity seems to prevail in all hearts. Rev. Claud Studdt, of Clarence, a young man of promise and talent led the singing. Any one who needs a good song leader would do well to secure his services. We are in for our best in every line of duty.

R. L. HOLLENBACK.

Wetumka, Okla.

Rev. C. M. Carel of Chandler, Ariz., has been with us since Christmas week. We just closed one of the greatest revivals ever held in this part of the country. The meeting ran for two weeks at Big Springs, and then two weeks at Valley View. The results will never be known until God reveals them. There were sixteen saved from sin, some reclaimed, and twenty-five or thirty seeking full salvation, and many others seeking pardon. Brother Carel is a great Holy Ghost preacher.

B. L. KNIGHT.

Mitchell, Ind.

Our revival closed Sunday night. Rev. Sam Wall, local preacher preached almost every night for three weeks. He worked 8 hours a day and then went back and forth about ten miles. Much good was done during the revival. Four united with the church. Mitchell church has four local preachers and one deaconess.

REV. S. ALBERT TRABUE.

Trident, Ark.

Closed meeting at Trident. Enemy put to flight; Sunday school organized; much, and we hope, lasting good done. Some reach the Beulah Land of full salvation.

ALICE PRESCOTT.

Indianapolis, Ind.

Revival is on at North Side Church. Thirty seekers first week. Missionary service Sunday morning with Miss Myrtle Mangum. One sanctified, some saved, and several volunteers for the mission field. The end is not yet.

P. P. BELEW, Evangelist.

Erick, Okla.

We have seen the first week of our meeting close with one saved and two sanctified and conviction on the faces of other people. God is blessing and we are looking up and trusting him. In spite of the cold and stormy weather we are taking courage and pressing on. Amen! When you have time, please pray for us here. We are expecting and praying for a World-Wide Revival. We have no special workers in the meeting as the church voted to have the pastor, under the leadership of the Holy Spirit, assume the responsibility of leader. Please pray for us as we want God to have His way.

ARTHUR A. MILLER, Pastor.

Augusta, Kas.

We had a great closing in our meeting in Augusta, Kas., Jan. 29th, with J. W. Farr as pastor. It was a short meeting of 13 days. God came in great power the closing week. There were 21 seekers the last Sunday night, and about 70 to 90 altogether, possibly 65 counting no one twice. God knows the number who really prayed through. But it was a great meeting and a breaking up time towards the close and especially the last night. Twenty-five came into the church and others will likely come later. The people were blessed, pastor and all greatly encouraged and the Church strengthened and many people in the city interested in the work of our church. The outlook is good. To God be all the glory. We begin at Wayne, Kas., tonight and expect victory in the name of our captain, King Jesus.

THEODORE and MINNIE E. LUDWIG.

Connersville, Indiana

The two weeks' revival closed Sunday night. Mrs. Wines was able to do part of the preaching. The pastor did the most of it. Our District Superintendent, Brother J. W. Short, was with us the last few days. Forty seekers. Great glory on, so great that Brother Short could not preach last Sunday morning. District budget almost pledged and paid up. Free will offering for the pastors. Pray, and listen for a report before long that will put Connersville in the front ranks of the best churches in the connection.

J. M. WINES, Pastor.

Speermore, Okla.

Two saved, one sanctified. Deep conviction. Large crowds.

R. H. MARTINDALE, Pastor.

Alhambra, Calif.

Our meeting here closed Sunday evening with seekers at the altar. There were about thirty-five for pardon or purity. Brothers Robinson and Williams did some great preaching. Mrs. W. A. Eckel, missionary from Japan, sang to the delight and blessing of all who heard her. The attendance was not large, but a blessed spirit. Many strangers were present at every service.

HOWARD ECKEL.

Grand Island, Neb.

We have just closed our special effort, in the great World-Wide movement. It was one of the greatest revivals in the history of the church. About 48 souls at the altar during the meeting, and most of them were happy finders. Praise the Lord. One man prayed through and the fire fell upon him, and he went home and cleaned all of his pockets out and burned a new box of cigars, that he had just purchased, calling his family to witness the tobacco clean up. God marvelously delivered him from the appetite. Also others threw their tobacco away. One woman went home and burned up about \$300 worth of books, bringing to our minds Acts 19:19, where those who practiced curious arts burned their books. Rev. A. R. Hodges our evangelist, fearlessly poured shot and shell into the enemies' rank, causing them to twist and squirm, and finally fall into the old mourner's bench begging for mercy, while Professor Lowman and wife our song leaders, sang, shouted, prayed and beat them on the back until they came through happy finders. We heartily recommend these workers to all. Their work is thorough. They are Nazarene builders. We received a nice class of nine into the church, and we think some more are coming.

J. N. SMITH, Pastor.

Revival Telegrams

HERALD OF HOLINESS: Ryan, Okla.

Our midwinter revival has been running four days. Rev. L. M. Payne of Bethany, Oklahoma, evangelist in charge. Conviction is on. Twenty-three have been saved or sanctified. Church encouraged. Expecting greatest revival Ryan has known for years. Pray for us.

MRS. CASSIE BROWN, Pastor.

HERALD OF HOLINESS: Princeton, Fla.

Victory is ours. Battle still raging. Several saved and sanctified. Two joined the Nazarene division of our Lord's army. Brother Coulson leaving here Tuesday but the battle will go on in usual services. Great good accomplished. Keep praying for us.

J. H. BENSON, Pastor.

HERALD OF HOLINESS: Osage, Okla.

Greatest revival in history of town. Gamblers and bootleggers being saved. Business men, railroad, oil men finding God and coming into the church. Passed 5 Sundays, can not stop, continue another week. Prof. C. L. Wells doing fine singing, Evangelist Lee L. Hamric at his best bringing great messages.

TOMMIE HAYES.

HERALD OF HOLINESS: St. Louis, Mo.

Flower Memorial experiencing greatest revival in its history. Fifty professions to date. Thirteen additions today, more to follow. Hallelujah. Evangelist Mrs. Bessie Williams of Texas in charge. Mrs. Williams leaves for her next meeting at Iola, Kansas. She is a great preacher. Meeting continues, Rev. Lund, evangelist.

B. L. PATTERSON, Pastor.

HERALD OF HOLINESS: Detroit, Mich.

These are good days in the church here. God is blessing His people. The revival is on. Six seekers prayed through in the old-fashioned way. Our Pastor, Rev. Marvin S. Cooper giving deep and uplifting messages. We are looking forward to great things.

ELIZABETH ROLLINS, Reporter.

HERALD OF HOLINESS: Elwood, Ind.

Revival closed tonight with great sweep of victory. Many at the altar. About sixty seekers through the meeting. District Superintendent Short with us over Sunday. Nine new members, more to follow. Outlook fine.

LYLE O. GREEN.

HERALD OF HOLINESS: Newcastle, Ind.

Two weeks' meeting with Bona Fleming closed twenty-ninth. High tide. Two hundred and fifty seekers. Fifteen additions. Two hundred and twenty-six in Sunday school.

M. F. GROSE.

HERALD OF HOLINESS: Boise, Idaho

Victory in Boise. More than one hundred received salvation. Thirty-one new members. Parsonage debt of four hundred dollars raised. Sixteen subscriptions for HERALD. Light Overland Four bought for pastor. New carpet for church. Evangelist Beebe real evangelist. His daughter Carol, mightily used as soloist, and at piano.

EARL C. POUNDS.

HERALD OF HOLINESS: San Jose, Calif.

Closed greatest revival in history of church. Ten professions tonight. About fifty in all. Schocke with us first week. Gibson second. Shepard last two, all brought great messages. Mrs. Schocke rendered splendid service in song. Finances came easy. To Him be all the glory.

L. T. WELLS, Pastor.

HERALD OF HOLINESS: Mannington, W. Va.

Unusual supernatural power manifested closing day. No preaching this morning but altar filled. Church packed again tonight and glorious altar service. Not a barren service since opening. Fourteen received as members, others coming. Twenty-one subscriptions for HERALD. Evangelist Theo. Elsner and wife called back for later date.

WM. McDANIEL.

HERALD OF HOLINESS: Salem, Oregon

Meeting with the Smith Family closed here tonight. Great victory. Ninety-nine different ones at altar. Fifteen united with church, more coming. Fifty-five subscriptions to HERALD. Seventy-one dollars of Sunday school offerings for foreign missions.

A. WELLS, Pastor.

HERALD OF HOLINESS: Wann, Okla.

World-Wide Revival closed last night in blaze of glory. Ran two weeks in Nazarene church and building would not accommodate crowds; Methodist church invited us to move there. Sunday morning, went over the top with waves of glory. Sixteen in altar. Fourteen saved. Fine spirit of harmony prevails among Christian people of Wann. Rev. A. A. Pace, evangelist; Geo. M. Hall, singer.

REV. H. P. HUFFMAN, Pastor.

HERALD OF HOLINESS: Yakima, Wash.

Pastor Little will continue revival at Nampa through February. Mrs. Wallace preached Friday night. Fifteen at altar. Old-time power and glory on the people.

D. L. WALLACE.

HERALD OF HOLINESS: Decatur, Ill.

First Church of the Nazarene Decatur, Illinois great revival spirit on. Sixteen at altar Sunday; thirty at the altar the last two weeks at regular services. The Young People's Rally the first of month was great. Thirty at altar. Another nice class of new members to be taken in. Two hundred and fifty in Sunday school. Doctor Goodwin to be with us next week. Expect a great time. The end is not yet, praise the Lord.

L. G. MILBY.

HERALD OF HOLINESS: East Liverpool, Ohio

World-Wide Revival campaign closed last night. Dr. J. W. Goodwin preaching great message to twelve hundred people in high school auditorium, church too small. Thirty seekers, making total of three hundred eighty-five during revival. Forty-one adults united with church and others coming. Greatest revival in history of church. Chatfields evangelists.

REV. O. L. BENEDUM.

HERALD OF HOLINESS: Haverhill, Mass.

Greatest revival on that this church has ever had, largest attendance and best results. We had to use extra seats. Seekers nearly every night. A good per cent new ones; ten tonight, among them C. S. Jenkins' mother sanctified wholly. One hundred and four seekers the past six months. Evangelist Miss Mabel Manning singer.

F. W. DOMINA, Pastor.

HERALD OF HOLINESS: Washington, D. C.

Evangelist James M. Belt, 129 Third street, Washington, unites with Nazarene Church. He is well known to our people and his messages are greatly blessed of the Lord. We should keep him busy. Give him a call and you will not be disappointed.

L. B. WILLIAMS, Pastor.

IT IS A POOR RULE WHICH DOES NOT WORK BOTH WAYS

(Concluded from January 25th)

MARCIA glanced at Albert Pitman in some surprise when he announced his intention of staying later, and permitted Annie, Mary and Len to go off without him. She had met him many times during the months he had lived in C—, but always in the company of other young people. This was the first time he had shown any desire to be with her alone, and she hadn't cared. Indeed she was not at all sure that she liked him. He was usually the quietest member in a gathering of lively young people, though he expressed himself well enough when he did speak.

It irritated the out-spoken Marcia for a person to listen to a discussion, such as they had had tonight for instance, and yet be content to keep his views to himself. She believed that people ought to have opinions of their own, and that they should not hesitate to express them frankly. "Maybe he is quiet because he hasn't any opinions to express," she said to Len once.

"Do not bother yourself about Al Pitman, my dear girl," Len had answered. "He has plenty of sense, or he would not have been transferred here to hold down the job he does in that big construction company."

"Oh, I do not doubt but that he has business sense, but he probably does very little thinking or reading outside of business questions; not many young men do that these days. No wonder their minds get into such rub that they are not able to talk intelligently on other and deeper subjects," Marcia had answered somewhat contemptuously.

"Don't fool yourself," said Len. "Al has plenty of opinions on subjects outside of his business, even if he does not scatter them around as freely as you do yours. The next time you get a good way of talking along some of your new fangled lines of advanced thought, Marcia, just watch old Al until you see that little quizical look in his eyes. And you may put it down that he is not only doing some thinking himself, but that in all probability he is inwardly amused at some of the stuff you are giving out, with the mistaken notion that it is wisdom pure and undefiled."

Marcia had smiled disdainfully. She paid little attention to talk like this from Len: she was used to it. They had squabbled good-naturedly all their lives. Nor did she believe for a moment that Albert Pitman had ever been amused at the theories she advanced. She had already noticed that half-smiling glint in his eyes, but it had not disturbed her. She had entirely too much confidence in herself as an intelligent, level headed young woman who thought clearly and vigorously, to be uneasy about what other people might think of her.

And young Pitman's face had been perfectly serious tonight, as she had seen it in the clear moonlight. It was still serious when the other young people had gone.

"I have been intensely interested in what you have been saying, and the attitude you are brave enough to take," he said. "Not every one understands, or sees the truth about it as you do. But to the really thoughtful, enquiring mind it is clear enough that we have reached a period in the world's development when increasing numbers of people are refusing to have their lives laid out for them by the old order of things. They are not willing to be held to certain lines of thinking and acting just because the generations before them thought and acted that way down through the ages."

Marcia felt a little thrill of satisfied pride. After all, then, this quiet, rather odd young man had been impressed with the fact that she had a well informed mind, and the courage to think for herself.

"And I'll tell you, Miss Marcia, that religion is not the only thing which must meet the cool, intellectual gaze of this age," he continued. "Take the question of marriage. I am convinced that what you have said tonight is just as true of

THE HOME

Conducted by MRS. J. T. BENSON

marriage as it is of religion. If there was a time when men and women should not be hampered by silly sentimentality, or misled by their emotions, it is when they are thinking of taking a step which must affect their whole future lives as marriage does. Yet the race has formed the habit of letting the emotions control when it comes to deciding this momentous question. We have been taught that we must "fall in love," which means that we must fall into a state of intense, unreasoning, unnatural excitement. What a fatal mistake! The feelings have nothing to do with the question. It is a thing for the head to deal with, not the heart, and we should go at it in just the same calm, practical, dispassionate way as you said we should settle our religious questions."

Young Pitman drew his chair a bit closer to Marcia's, so that he could look, directly into her eyes. "I am going to speak very plainly to you, Miss Marcia," he said. "I should be afraid to say what I shall say to any other girl of my acquaintance. With you it is different. Holding

WEEDS AND DEEDS

A naughty little weed, one day,
Poked up its tiny head,
Tomorrow I will pull you up,
Old Mr. Weed, I said.
But I put off the doing, till
When next I passed that way
The hateful thing had spread abroad,
And laughed at my dismay.

A naughty little thought, one day,
Popped right into my mind.
Oh, I cried, I'll put you out
Tomorrow, you will find!
But once again I put it off,
Till, like the little weed,
The ugly thing sprang up apace,
And grew into a deed.

So boys and girls, heed what I say,
And learn it with your sums;
Don't put it off till tomorrow, for
Tomorrow never comes.
Today pull up the little weeds,
The naughty thoughts subdue,
Or they may take the reins themselves,
And some day master you!

—PAULINE FRANCES CAMP, in S. S. Times.

the views you do, you will understand, and appreciate my attitude. I am not the least bit in love with you, that is, not in the blind, foolish way which most people think necessary. You do not cast a glamor over me which renders me insensible to your faults and weaknesses. I do not see you through a sort of rosy haze which makes you the most wonderful and beautiful person in the world to me. In other words, you do not stir my emotions at all, and I am glad this is so. It has enabled me to look at and weigh you in a perfectly cool, intellectual manner. And I see you as a very fine young woman with a well trained mind, and strong habits of thought. You are dignified and have character, and would be a credit to any man as his wife. You came of an excellent family, which means that you have good blood in your veins—this alone is no small item in the eyes of the man who considers the question of marriage as calmly and deliberately as he should. And last of all, you have a sound, healthy body, which a man should insist

upon as absolutely necessary qualification when he looks about him to choose a woman who is to be his wife and the mother of his children. Of course this is eugenics, but then as a disciple of advanced, independent thought, I am sure that you heartily believe in eugenics."

He paused and looked at the girl expectantly. Marcia had listened in growing astonishment and anger. She never remembered to have been more angry in her life.

"What do you mean? How dare you almost a stranger, speak to me like that?" she burst out.

"What do I mean? Why, I am making you a proposal of marriage," he answered promptly.

"And do you think for a moment that I have little enough respect for myself to entertain a proposal of that kind?" the girl cried indignantly.

"I do not see why you would not. I leave it to you as a fair-minded young woman if I have not taken you at your own word. You argued at length tonight to prove that the feelings and affections are not capable of taking part in man's religious life. You spoke for the superiority of the intellect, and said that the time had come when its cool reasoning powers would control the actions of the race, and yet when I make you a perfectly reasonable, intellectual proposal of marriage, you are deeply offended. I do not quite understand, unless you believe that emotionalism is all out of place, a sign of weakness and ignorance, something to be looked down upon with contempt when it comes to religion, but that it has a very proper and necessary place in other questions which touch our lives. I have met people of that kind. I have seen folks turn loose their emotions at a political meeting, or football game, or in a case of courtship, who thought it inexcusable when it came to religion."

Marcia had sense and she saw the point. "I suppose you thought them very silly people," she said slowly.

"Well, they appeared rather inconsistent to me," answered the young man, smiling good naturedly.

"I judge then that you made me an unemotional proposal of marriage in order to point out my inconsistency," said Marcia smiling a little herself.

Albert Pitman's face was serious again, and he arose to take his leave.

"You have a good mother, Miss Marcia, one of the old-fashioned kind of women who has old-fashioned religion. She makes me think of my own mother," he said. "Such women are the salt of the earth; and it is a great privilege to grow up under their care and training. Anyone can see that your mother has put some fine and beautiful touches upon your character. And it is a pity for you to run the risk of losing them for the sake of new and advanced theories of life, which usually turn out to be as foolish as they are reckless and inconsistent. I—I wish you would not do it," he concluded earnestly.

"I still think you were rather ugly in what you said to me,—and yet, I probably brought it on myself. At any rate, I promise you I won't forget the lesson," said Marcia as she bade the young man goodnight.

BE CAREFUL

A gentleman in India, as he was searching for a book, felt a pain in his finger, like the quick prick of a pin. He took little notice of it at the time, but soon his arm began to swell, and in a short time he died. A small, but deadly serpent was afterward found among the books.

There are many who receive in a bad book a wound, that may seem slight, but proves fatal to the soul. Be careful what you read.

There is no greater danger to any of us, especially if we have never been prodigals, than that of being so self-centered, so self-satisfied, so self-complacent, that we are no better than the elder brother.—J. STUART HOLDEN.

THE GOD OF ELIJAH—OF MOUNT CARMEL —OF THE BOUNDLESS OCEAN

Haifa, Palestine, Dec. 24, 1921

Rev. E. G. Anderson, General Secy.-Treas.,
Kansas City, Mo., U. S. A.

My precious Brother:

Brother Krikorian and I are on our way from Syria "Up to Jerusalem." We left Brother Dehabeleh at Damascus yesterday, 7:45 a. m., and arrived at Haifa last night. Haifa is on the Mediterranean sea at the foot of Mount Carmel. It was a cold trip yesterday riding twelve hours in a car (first class car on first class train at first class fare of 10c a mile), without any heat. But with our steamer rugs and heavy extra clothing and three pairs of stockings and warm shoes, I was quite comfortable all the way. Our hotel in Haifa last night was in keeping with that train—no heat. But glory be to God, I had holy fire in my heart, and am on top of circumstances.

This is a cold morning, and the wind off from the Mediterranean sea is finding its way through the loose-fitting windows as our train, first class, is making about twenty miles an hour around the base of Mount Carmel, on the top of which Elijah prayed till the fire of God fell. So while the wind from the sea is cold and chilling to my body, as I look out of the window on the opposite side of the car and see Mount Carmel, and call to remembrance the holy prophet Elijah's praying on its top till the fire of God came down, my soul is set aflame with Holy Ghost fire, and my whole being is not only warm toward God, but is filled with a holy flame of gratitude, which makes me want to stop the train and run up on the same Mount Carmel and have a week off to do nothing else but praise the God of Elijah and the God of Elisha. Best of all, He is our God, and answers by fire, and is "just the same today."

As He gave Elijah victory over all his enemies by fire, so He is giving to our Church (the Church of the Nazarene) victory over all opposing forces. He fed Elijah with meat and bread when there was a sore and grievous famine throughout the then known world. He is "just the same today," "the very same Jesus, the wonder-working Jesus." And He who fed and clothed one missionary, Elijah, without means or money, can He not—will He not—with our 40,000 members and their, or others' money, keep our missionaries—no, His missionaries going? and furnish the \$70,000 besides? [At Dr. Reynolds' then latest information we lacked \$70,000 of meeting the deficit.] My faith is as steady as a good clock, yea, as the sun. God will answer by Holy Ghost fire and melt people's hearts into liquid love. Then out of their great joy of heart and gratitude to God, to Jesus, and to the Holy Ghost they will pour out—not their abundance, but out of their scarcity, and in some cases out of their poverty, to meet the need. Was it not out of the widow's poverty that she fed the missionary Elijah? Was it not out of the pitifully small lunch of one boy (five griddle cakes and two fishes) that Jesus fed the five thousand? and twelve baskets full were left over for the next meal! Yes, a thousand times yes! For are not God's promises as sure as the rocks forming Mount Carmel, which has stood for centuries? Mount Carmel might crumble and disappear, but God's promises are as eternal as Himself. "Because he could swear by no greater, he swore by himself." Oh yes, God will send all of the \$70,000 for this year, and also baskets full for the work of 1922, and till He comes. Hallelujah! His promises are not only as sure and unchanging as Mount Carmel, but His means—money and things that go to make money—are as abundant as the waters in the Mediterranean sea that have washed the sands along the shore at the base of Mount Carmel for the centuries past, constantly sweeping up to it, and throwing from its measureless abundance great waves against its base, then receding and gathering in greater volume they charge up again like great white mailed ocean-steeds, breaking in white surf till all the base of Mount Carmel is

Interesting Letters From Dr. Reynolds

deluged with the abundance of the waters. And yet after repeating this lavish outpouring, which has continued incessant since long before Elijah's time, there seems to be just as much water left in the mighty sea as when the first wave kissed the feet of hoary-headed Mount Carmel.

Oh yes, our God can not lie. He has promised to supply our needs. Mount Carmel may crumble; the Mediterranean sea may dry up, but the Word of Elijah's God, our God, will never pass away. He will supply the \$70,000, and baskets full for 1922. Amen!

H. F. REYNOLDS.

AND BASKETS FULL FOR FUTURE NEEDS

On train, Haifa to Jerusalem.

December 24, 1921

Rev. E. G. Anderson, Secy.-Treas.,

2805 Troost Ave.,

Kansas City, Mo., U. S. A.

Dear Brother Anderson:

I am not unduly excited, and neither the weather nor my physical condition is such as to make me over optimistic, but ever since the all-night of



A BEDOUIN SHEIK IN JERUSALEM—WHOM WE KNOW
AND LOVE

prayer, December 3d, in Jerusalem and on the Mount of Olives (and before), I have had a steady and constant faith. My feelings have varied, but my faith (I write the truth and lie not) has held steady for the \$70,000 [the deficit when he had heard last] to close out this year's work, and money to continue all of our present work and workers, also for our new work in Jerusalem and Syria. And this morning the Holy Ghost impresses me it is to be like the left overs of God's doings, "baskets full" for 1922. Amen!

We change at Ludd (junction on the Jaffa line) for Jerusalem in a few minutes, and there I want to mail this letter on this train for Port Said. I put in the whole night of December 3d waiting on God,

and Brother Krikorian the most of the night. I prayed in my room till 3 a. m., Sunday the 4th, then awoke Brother Krikorian, and we walked to the Mount of Olives, and under an old olive tree, a hundred feet from the spot where (it is supposed) Jesus ascended to heaven, we spent the rest of the night in audible prayer, till about sunrise, when I went to the gate about twenty feet from where Jesus ascended, and prayed more. And since then my faith has rested in God's promise to supply our needs—the needs of the Boards, the needs of the Church of the Nazarene—not only the \$70,000 to come to the Board meeting February 13, 1922, out of debt, but with such a sweep of victory as will be like the "baskets full." Hallelujah! Yes, Brother Anderson, God will supply (and He has supplied) every need faith creates. You will remember the "Thirty-eight Cents Surplus" of 1911.

Just a word as to the 1922 meeting. I feel with all sincerity that if ever we needed the combined wisdom of the whole membership of the General Board of Foreign Missions, it will be in February, 1922, for the closing up of 1921 and the continuing of our present work and workers. We must honor God and plan for a normal growth of all our old missions, and arrange for the splendid prospects for our work for Christ in Jerusalem and Syria.

H. F. REYNOLDS, President G. B. F. M.

DR. WEST IN THE HOSPITAL

After a stopover of two weeks in Durban, visiting the mission stations, hospitals, and clinics, I came by ship to Delagoa Bay and by train from there to Barberton, where I was met by Brother Janzen with pack horses and a riding horse for me, also two native boys. We left Barberton on Tuesday at 2:30 p. m., and reached the half-way station about 7 o'clock, the boys and pack horses coming in some two hours later. It was a beautiful trip over the mountain trails, but rather rough on a fellow who was not used to horseback riding. I thought of our dear Dr. Reynolds, and sympathized with him, as no doubt he suffered considerably on such a trip.

At the half-way station we put up for the night in an old deserted house, sleeping on some hay that we found on the floor, as it is not safe to sleep out in the open. Brother Janzen told me how Dr. Reynolds had had dreams about wild animals the night he slept there. The only animals that bothered me were the little ones in the hay on the floor. We were so tired that we slept quite well, notwithstanding these little annoyances, but were delighted to see daylight. We had some breakfast, and were off by 6 o'clock for the Peak.

Brother and Sister Schmelzenbach had ridden out some distance to meet us and give us a welcome to our new home. After being introduced to the government officials at the Peak we went to the mission station and found a good hot breakfast prepared for us by Sister Janzen. We were also welcomed by Sisters Cole and Martin, who are here at this station.

I am very much pleased with the outlook here, and the way the Lord has undertaken for these dear folks. The hospital building is large and well constructed, which means that Brother Schmelzenbach and his collaborators have undertaken and completed a great piece of work for the wilds of Africa. We shall need an operating room and kitchen and some inside construction which will be worked out in due time, I am sure. I have a one-room hut to live in at present, and get my meals at Sister Janzen's. A number of patients come in every day, and I am making some calls through the country to see sick folks. I enjoy the work very much and feel perfectly contented, and have not had a restless moment since landing in Africa. In fact I feel that Africa is really my home.

We had a very blessed time here Sunday. I attended three native services and led one English service. I was not able to understand much of the native service, except the tunes to the songs, but I got blessed just the same, especially when they all prayed. When it comes to singing and praying we American folks will need to go some to keep up with them. Getting the language is the great drawback to us all, but I expect to take it up as much as opportunity offers. So far I have learned to greet folks and say good-by, and I practice this on all the natives I meet. I obtained some very valuable pointers from the missionary hospitals and clinics in Durban, and feel that it was time well spent.



Brother Bud's Good Samaritan Fund

Beloved Samaritans:

I greet you this week from beautiful Whittier, Calif., one of the garden spots of the earth and the home of the orange and lemon and grapefruit, and in fact, all kinds of fruit grows here to perfection. And the

flowers are simply beyond description. I sent to Headquarters in Kansas City, a postal card picture of the largest rose tree in the world. The rose tree measures five feet around the trunk and the limbs are over fifty feet long. Some time ago the good people that own the bush had to cut off the limbs in order to have their house recovered, and they cut off over a half ton of limbs. The tree is just 17 years old and when set out was no larger around than a lead pencil. I talked with the lady that set out the tree and she gave me the card to send to the Publishing House that they might see the wonderful sight. When this tree is in full bloom there are several thousand large white blossoms on the tree at one time. This would make you think of the garden of Eden. Oh, the beautiful orange and lemon groves. The trees are so full that they have the limbs all propped up with forked planks and various things to enable the limbs to hold up their wonderful crop of the golden fruit. Surely if there is any thing left-over of the garden of Eden it is here in this great California country.

Well, now beloved, we are starting on a new year and we must all put our shoulder to the wheel and all hands pull together to put the dear old HERALD into several thousand homes and charitable institutions. We can do it and not half try. Just the other day, I had eight days with Brother Howard Eckel in Alhambra, and in one week we put the HERALD into 15 homes, and got \$27.50 for the Good Samaritan's corner, and I sent to the HERALD office in one check, \$45.25, and only had one week. Now think of it—

what if every Nazarene church in the United States had sent in 15 subscriptions, don't you see we would have rolled up in one week 15,000 subscriptions? Now that is not hard to do.

The hope of the great Nazarene move, which to us is the greatest move in the world, is in our great paper, the HERALD of HOLINESS. Behind every church in the Nazarene connection, stands the HERALD of HOLINESS, and back of every school, stands the HERALD ready to push and boost and encourage them with its love and prayers. Our great missionary move is backed by the HERALD of HOLINESS. And our Church Extension and our Mutual Aid Society, for the benefit of the preachers and their wives, are all backed up by the HERALD of HOLINESS. Our Home Missions and Evangelism are simply dependent upon the HERALD of HOLINESS to get the news and information to our people, scattered all over the Nation. Therefore, every Nazarene in our great church should boost the HERALD of HOLINESS day and night.

With my Good Samaritan Fund and with what I have done with my tongue, I have kept both tongue and pen busy day and night, for the past eighteen months, and have secured subscriptions and money to the total amount of \$4,500, and have more than three thousand subscriptions. Don't you see we have done a work that is simply marvelous and almost unbelievable, and yet this is a fact, and we are just now getting ready for the drive of our lives. We have a clear field. No one else wants to do what we are doing; we want an organized church where we can push red hot second blessing holiness every week in the year, and thank God, we have it, and we are doing the work and getting the goods. We should organize at least two hundred good red hot Nazarene churches this year and in 1923 before we come up to the General Assembly we should organize at least two hundred more. Let no man say that it can not be done, for we can do it, and not half try. We have the people and the cities, and the people will pay the bills for us if we will behave ourselves and press the battle for souls. Come on with that offering for the HERALD.

UNCLE BUDDIE.

THE GREATEST BOOK

By CHAS. W. JONES

"This book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy way prosperous, and then thou shalt have good success."—Josh. 1:8.

A SHORT time ago the editor of an English magazine sent out a questionnaire to "the hundred greatest men in Great Britain," asking them "If for any reason you were to spend a year absolutely alone, in a prison, for instance, and could select from your library three volumes as your companions during your retirement, please to inform us what those three books would be." In the answers it was found that ninety-eight of the hundred named "The Bible" first in the list of the three books to be chosen.

It is interesting to read what the great men of the past and present have to say about the character of this blessed book.

"There is no book like the Bible for excellent wisdom and use."—SIR M. HALE.

"The Bible is a window in this prison of hope, through which we look into eternity."—DWIGHT.

"The man of one book is always formidable; but when that book is the Bible, he is irresistible."—W. M. TAYLOR.

"There never was found, in any age of the world, either religion or law that did so highly exalt the public good as the Bible."—BACON.

"The Scriptures teach us the best way of living, the noblest way of suffering, and the most comfortable way of dying."—FLAVEL.

"To say nothing of its holiness or authority, the Bible contains more specimens of genius and taste, than any other volume in existence."—LANDOR.

"In what light soever we regard the Bible, whether with reference to revelation, to history, or to morality, it is an invaluable and inexhaustible mine of knowledge and virtue."—JOHN QUINCY ADAMS.

"Few things can give greater delight to the Christian than a memory well stored with extracts from Holy Writ. There is no safer guide to his pathway as he sets out to be a follower of the Blessed Redeemer."—BILLY SUNDAY.

"It comes to us from the East—from the rocks of Sinai, the temple-courts of Jerusalem, and the waters of Babylon, from Bethlehem and Calvary and Olivet. But it searches us, condemns us, redeems us, perfects us, children of the West, as none of the masterpieces of our own literature has done or can do."—SMELLIE.

AN OLD-TIME REVIVAL

By ONETTA SCHROEDER

"For he was a good man and full of the Holy Ghost and of faith; and much people were added unto the Lord" (Acts 11:24).

WE are praying for such a revival to come upon us; for "much people" to be added unto the Lord. And it is possible, for God is the same yesterday, today and forever.

The qualifications which apply to the good evangelist must also apply to each individual Christian. You need not be an ordained minister to seek to save souls. It is the privilege, yea, the duty rather, of every disciple of Christ, to bring others into the fold. If every Christian did his best to save souls during this revival, what a mighty revival we would have.

We are told that Barnabas, for he was the evangelist to whom the text refers, was a good man. So should every Christian be. "Let your light so

shine before men, that they may see your good works and glorify your Father which is in heaven" (Matt. 5:16). Barnabas has no name in the halls of fame, nor epitaph among the tombs of great men. He has honor greater than the power of man can bestow.

We also read that he was filled with the Holy Ghost. So that is the secret of his goodness. He was fully saved and sanctified. He was not merely consecrated to God, or growing into sanctification; but he had the baptism of the Holy Ghost. If we are ready, the Lord will find a place and send us to it. The trouble is, so often we are not ready and the Lord has to pass us by and use some one who is ready.

Again, Barnabas had the faith. He knew he was a little man for such a big job, but he knew that he had a big God behind him, and so he went to work, trusting the Lord for results. Some people never find out what the Lord really can do for them; they are afraid to trust Him.

So often the first week or two of the revival is spent in getting the Christian believers where they ought to have been, before the revival can begin. So let us each and every one, enter our secret closet, and search out our own heart, and see if we measure up to the standard. "Am I living up to my professions; am I filled with the Holy Ghost; do I have the faith that brings things to pass?"

THE GREAT YOUNG PEOPLE'S SOCIETY RIVER

By WILLARD B. DAVIS,

President Y. P. S. of Western Oklahoma District

The Mississippi has all its name implies, "Great Water," being our principal river, and one of the largest in the world. But its greatness is not attained until its confluence with the Iowa, Illinois, and Missouri rivers. In fact the Mississippi (a tributary) is more than twice as long as the Mississippi at the point where it loses itself forever in the bosom of the "Great Water" to be carried out to sea. While this mighty river is but twelve feet wide and two feet deep at its source, by persistently pursuing its course, swallowing up the great rivers mentioned, onward until the Ohio, Arkansas, and Red rivers in turn, help swell the mighty flood that empties into the Gulf of Mexico, carrying sediment enough each year to make a solid block one mile square, and 260 feet high.

As local Young People's Societies, there is much for us to do. We are all familiar with our home needs and opportunities. But should we not "flow together" and form one great stream, so great and powerful that barriers impassable to smaller tributaries, would give way before us like small sand bars before the flood waters of a great river? Should we not organize into districts, and as districts unite our efforts to accomplish great things for God? Through proper system, we can eliminate lost motion, wasted effort, and do much more and better work for the Lord, just as truly as in secular affairs.

By the help of the Lord we can do our own Home Mission work. In addition to that, could we not as districts, about forty in number, band our efforts together and relieve the Foreign Missionary Board of its financial responsibility to at least forty of our missionaries, or support that many new ones? Why could we not have our own representatives in foreign lands preaching the gospel while we sleep, thereby making war on the Devil, our worst enemy, 24 hours every day? God is able, and in His power let us obey the command, "Go ye into all the world and preach the gospel to every creature."

We can not afford to wait until we are "older" to assume responsibility. We have youth, but may never have age. If we hope to be established Christian characters in the church in later years, we must build well our foundation now. Oh, that we might catch the vision, and through devoted service to God and man reap the golden reward of opportunities that come but once to man—in his youth.

In His name let us begin The Great Young People's Society River.

Toil on, O weary, way-worn sufferer! bear up. O crushed and sorrowing heart! thy bed of pain, thy silent heroism, thy patient Christian walk, thy resignation, and thy grief, glow all unconsciously to thee with winning radiance, and fill the world with life's sweetest fragrance—as bruised flowers with perfume do the air.—ALEXANDER DICKSON.

Evangelists' Reports

Ontario, Calif.

We just closed a good four Sundays' meeting at Ontario, with Rev. A. K. Bryant, pastor. We found both the pastor and people out and out for God, anxious for a revival. A good number knelt at the altar during the meeting and between fifty and sixty professed either conversion or sanctification, or both, and some are planning to come into the church. The church went over the top in their special Missionary offering. A Sunday school rally the third Sunday showed an increase in record attendance of more than fifty. They have one of the best Sunday schools we have seen and we feel sure their regular attendance will soon reach the two hundred mark. We were well cared for as an evangelist and a liberal donation was made to the pastor. We secured forty subscriptions for the HERALD of HOLINESS.

We go next into Oklahoma and then into Ohio for the remainder of the winter.

JARRETTE and DELL AYCOCK,

Okeesa, Oklahoma

We spent the watch-night service, and over Sunday with Rev. Huffman and his dear people at Wann, preaching Saturday and Sunday night. The pastor, Rev. Huffman brought us an inspiring message Sunday morning.

I am now assisting Rev. Savage at Bartlesville in a meeting. God is giving victory and saving souls. From here, we go to Hominy to be with Brother Russell for a few days. We are contemplating moving to Gore, Okla., where I have a vision for a Nazarene Church to be established. We should like to correspond with some evangelist, and covet the prayers of the HERALD Family for a church at Gore.

G. F. BALDWIN.

Crestview, Florida

I was with Rev. L. G. Adams, pastor of the Church of the Nazarene, near Andalusia, Alabama, several days in December, and my next meeting was near Bruce, Florida. At each place, we had some good services and we hope to meet precious souls in heaven from the results of our efforts at each place. Dear readers, I need your prayers.

J. E. BRASHER.

Hollis, Oklahoma

We are having great times in the battle for God and souls. He is giving the victory. Praise His name. We just closed a good revival at Hollis, with pastor Hensley, where there were 25 bright conversions and sanctifications. There are some blessed good people at Hollis. They know how to pray, shout and sing. We were called home on account of our sick baby. Was home four days and received a call from pastor Campbell, so we boarded the first train for Hedley, Texas. When we arrived here, we found them working at their job, so we are having splendid interest and there have been ten or twelve saved and two sanctified. Meeting continues.

C. C. MONTANDON.

Seymour, Indiana

The Seymour meeting was one of the best of our ministry. God did manifest His power in saving, sanctifying and healing many seekers. The people were stirred for miles. One woman said she came fourteen miles to be saved. Sinners were unable to sleep at night because of conviction, and how they did shout and praise God when they got through. One hundred twenty-one knelt at the altar, twenty-seven united with the church, fifteen subscriptions were secured for the HERALD of HOLINESS. They paid us well and our entertainment was the very best. God bless the Seymour church with their good pastor, Rev. Geo. Church.

We left Seymour for our meeting at Olive Hill, Ky., and found the people expecting a revival. Have only had one service; prospects good for a meeting.

Geo. A. and Effie Moore.

Chicago, Illinois

We have just closed a most excellent meeting at Chicago First Church with Pastor W. G. Schurman. We began with the watch-night service having several professions the first night. A blessed spirit of harmony and fellowship prevailed throughout the series of meetings.

Brother Schurman is a great pastor of a great church. His people love him and stand loyally by him. In his congregation are some of the most faithful and consecrated people that we have ever met and they know how to pray until the blessing comes. The young people of his congregation are the finest we have ever seen in any church and are a great joy and inspiration to both pastor and people. We have never preached with greater liberty than in this revival meeting. God honored the word and there must have been more than eighty professions of salvation. This church stood nobly by us in every

way and gave us many, many kind expressions of their appreciation of our services.

Prof. C. C. Rinebarger led the host in song. Brother Rinebarger is one of our best leaders in song and renders beautiful solos. The Acolian Quartet sang with us the first two days of the meeting. They are truly the most wonderful singers in the land, and since they started from this church their songs were much appreciated.

Brother Messenger, the associate pastor, was on hand inspiring us with his happy testimonies, unctuous prayers and hearty co-operation. Truly this was one of the most blessed meetings we have been in.

J. E. L. MOORE.

Osage, Oklahoma

We are in the midst of a great revival here; passed four Sundays and continue another week. Some fine railroad and oil men coming into the church, adding great strength to the force here. Rev. Tommie Hayes is the good pastor of this fine church. Some real old-time Nazarenes are in the Osage church.

God is blessing our souls as we give out his messages of truth. Finances are coming easy, about \$350 has been raised for the meeting, more to come in. The good church has given their pastor a big pounding, and a nice suit of clothes during the meeting. We say praise the Lord, and press on to greater things in the future. Amen! Let us stay on the firing line for souls.

LEE L. HAMRIC.

Eureka, Oklahoma

I just recently closed a great revival at this place, my daughter Edna and J. W. Cooper were my co-workers. There were many saved and some sanctified. We had good crowds, folks attended the meeting that had not been to church for many years.

From here we went to Oologah, Okla., to help Brother Barlow and Brother Morgan in a revival. Many were saved and sanctified. We had to move into the M. E. Church on account of the large crowds.

We go from here to Osborne, Okla., for our next meeting. Pray for us.

F. L. McDONALD, and DAUGHTER.

Shelbyville, Indiana

My first meeting this year was held at the above place, in the Methodist Protestant Church, Rev. Forest E. Crider is the live wire pastor. This was a good meeting from start to finish, large crowds, and altar full at almost every service. We had a fine corps of altar workers who believe in people praying through, several of the Nazarenes and Wesleyan Methodists came and were a great blessing to the meeting. They were disappointed in the singer they had engaged, on account of sickness, but they had plenty of home talent, and handled the song service in fine shape. This pastor does not believe in things dragging, he likes things hot, and his people stand by him and he stands by you. A finer class of people would be hard to find, the pastor had no trouble in financing this meeting. One hundred ninety-five were at the altar, of whom, 150 I feel safe in saying, were saved or sanctified.

CARL TUCKER.

Chariton, Iowa

Closed good meeting at Chariton, Ia., January 15th, with 11 seekers at altar; 26 during the two weeks. Good and attentive audience every night and increased till church was crowded last night. Much interest shown by outsiders and great conviction on many. The meeting should have continued longer as there were prospects for a great revival, but our engagements made it necessary for us to leave. Brother E. R. Borton and wife, one of our former Nebraska pastors are doing a good work. We took several subscriptions to the HERALD and the special Missionary Offering was taken. We are heart and soul in the World-Wide Revival. On with the battle for greater victories. All praise to our King!

THEODORE and MINNIE E. LUDWIG.

Oklahoma City, Oklahoma

After the adjournment of the Western Oklahoma District Assembly, I attended the Eastern Oklahoma, Dallas, Hamlin, and San Antonio Assemblies in the interest of the General Board of Home Missions. At each of these places I was accorded every privilege a man could ask for, and made many new acquaintances. It was certainly a great pleasure to enjoy the fellowship of Drs. Goodwin and Williams. I shall never forget their kindness to me.

Then at the call of Sister I. D. Farmer, the pastor of the Hugo, Okla., church, I joined her in the World-Wide Revival on the last night of December with a watch-night service. For three Sundays we bombarded the breast-works of the Devil in Hugo. Hugo has had its part of bad things, but God came to our rescue, and I'm sure he got a "biff" he will not get over in some time. Sister Farmer is very congenial to work with, has the work well in hand, and as loyal a bunch of genuine Nazarenes as you

will find anywhere to help her in the battle. We did not turn the town up-side down, but had a respectable hearing, and, I think, ten at the altar, nine professions, and ten additions to the church.

I am now in revival work, and if any of the brethren need my help, would be glad to render any assistance possible. Can give good references.

J. W. OLIVER.

Toledo, Ohio

We have been steadily engaged in the warfare of soul saving, and numbers have knelt at our altars during the fall and early winter campaigns.

We are now in a meeting here at Toledo, with the pastor, Rev. Will H. Hafer, and though somewhat handicapped by an epidemic of sickness, which has deprived us of the services of the church orchestra and nearly a third of our own people; yet, God has blessed the preaching of His Word, and souls have answered the call at every service except one.

Sunday night was a time of real victory when some young folks with old-time conviction prayed through in the old-fashioned way.

The meeting has yet a week to continue, and we believe the best is yet to come. Hallelujah! Pray for us.

HOWARD W. SWEETEN.

York, Nebraska

The revival is on in York. Souls are seeking God and straightening up their back track, and praying through. Twelve have prayed through to victory. Three united with the church. We are expecting greater things before the meeting closes. We expect the revival to continue. Rev. A. B. Hotchkiss and Rev. A. C. Holland are good revival workers. We ask the readers of the HERALD to continue to pray that the work may be established in York.

ANNA NUTTER, Pastor.

WORDS OF COMMENDATION

Little Rock, Ark.

Nazarene Publishing House, Kansas City, Mo.

Dear Brother Wallace:

Inclosed please find Post Office Money Order for \$2.50, our Christmas offering for the Publishing House. This is from my brother, J. W. Blanton and myself. We do not belong to the Nazarene church, and have no pastor, or we could send it by him, but we keep alive, spiritually by reading the HERALD of HOLINESS, and thus keep in touch with the work as carried on by the Church of the Nazarene.

We are glad of this great privilege of helping to lift the burden of so great a cause and pray that every lover of Jesus will make haste to avail themselves of this opportunity.

Wishing each of you a Happy and Prosperous New Year, I beg to remain,

Yours in His name,

W. H. BLANTON.

Koraimon, Kumamoto, Japan

HERALD of HOLINESS:

We appreciate the HERALD of HOLINESS as never before, and look forward anxiously to the coming of each copy. The editorials are splendid. We thank God for such men as Dr. Haynes and Dr. Chapman. Reading the reports from the faithful pastors and evangelists inspires us to do our very best for Him in this land of sin and darkness.

We want to thank "Uncle Buddie," and all the "Good Samaritan Family" for the good work they are doing. May God's blessing rest upon the HERALD and all its readers.

In His service,

Mrs. C. H. WIMAN.

RESOLUTIONS

Taming Fu, Chihli, Prov.

Your committee desires to report, that there is no paper so welcome to us Missionaries here in China as the HERALD of HOLINESS. Every week it comes to us freighted with good things for our souls. How it cheers our hearts to read the reports from the various fields, the telegrams, the splendid articles and the great editorials by Editors Haynes and Chapman which alone are worth more than the price of the paper.

RESOLVED that we pledge our loyal support to the HERALD of HOLINESS and that we do our best to help circulate it among other missionaries.

RESOLVED that we pray for the Editors and thank God for restoring Dr. Haynes so that he can now again carry on the work which he is so capable of doing. Our prayer is that the day may soon be when thousands of missionaries in China shall read the greatest religious paper in the world—the HERALD of HOLINESS.

F. C. SUTHERLAND, Chairman,
A. J. SMITH, Secretary,
GLENNIE SIMS.

OLIVET UNIVERSITY

God has greatly visited Olivet University with a glorious revival. The meeting began with watch-night service and continued the next two weeks.

The first week was conducted by our pastor, Rev. R. L. Wisler who laid the foundation for the most excellent meeting. Dr. Goodwin was engaged to be with us from January 6 to 15th, but owing to his illness he was unable to come, so we were fortunate in securing Rev. M. E. Borders of Chicago, the Chairman of our Finance Committee to do the preaching the last week. Our people in Olivet say they have never heard such wonderful preaching as was given by our good Brother during this week's service. The result was the salvation of many, many precious souls and the strengthening of those who were children of God. Our dean, Prof. N. W. Sanford says the most blessed spirit of harmony that he has ever seen pervaded the institution and its environments.

While we were not permitted to be in the revival, yet we feel a great and wonderful work has been done in our school and town through the influence of Brother Borders. He is one of our best preachers and knows how to deliver the goods and get results.

Olivet University has had a blessed semester and is now opening up January 24th for the second semester. God is with us and we feel we are going to have a great time since we have the great Convention January 29th to February 5th with Dr. Matthews and a number of other workers. These are strenuous times indeed but we are trusting God to help us and lead us victoriously on.

J. E. L. MOORE, President.

EASTERN NAZARENE COLLEGE

God is still with us at Eastern Nazarene College, unity prevails and the work is moving on to victory. The first semester is closing up with a prospect of all the students re-registering and several new ones coming.

The outlook for a new year from a student viewpoint was never better and we are expecting a large increase. The past six weeks three more churches have met their full apportionment to the college—People's Church, Providence, Malden and Hartford. We have had successful conventions of a week at each of these churches. They have given splendid offerings to the school.

Our old mortgage of \$40,000 fell due on September 1, 1921, at which time we had hoped that the churches would be able to meet their apportionment voted us at the last Assemblies. The returns showed that we had received but half what we should have had and if we had not been able to get an extension of time on the mortgage we would have had a foreclosure. Since then, we have been endeavoring to place a new mortgage. This we have succeeded in doing and, at this writing, we are freed from the pressure of the old mortgage. However, we are exceedingly hard pressed for the money that we expected in the campaign of last fall to be used for repairs and deficit bills. Unless we can shortly get in the apportionments of the churches our credit will be greatly endangered.

Beginning February 1st and until the close of July, the school has secured the services of Schurman and DeLong, singers, to work with President Shields and Rev. G. W. Siefarth. These workers will be available for meetings any where on this educational zone, and all they ask is a regular offering, such as you give an evangelist, which offering will go to the school to help the individual churches to meet their apportionments.

Also, we are planning to make March 12th a memorable day for Eastern Nazarene College. We are asking each pastor on this educational zone to make that a date for their church, if they have not yet met their apportionment and take an offering, to bring up their apportionment. We should have \$10,000 on March 12th. We can do it. Let's make one mighty effort. Our burdens are many; this will solve many of them.

A very gracious Spirit is on in our Chapel services and we are encouraged to go on with God. When the Missionary Board made their last appeal at the first of the year, the attention of this great need was brought before the student body and by united effort we were able to send more than \$700 to the Missionary Board. This shows what stuff our student body is made of. We are missionary to the core. Pray for us!

G. W. SIEFARTH, Business Manager.

DEAR HERALD OF HOLINESS:

"You failed to visit me last week, and I missed you, oh, so much. You do not know that I belong to a cold church, and they do not believe in the things you teach, and I am depending on your visits to keep me supplied with spiritual food. I am enclosing Postoffice Money Order which is a written invitation to visit us another year, also \$1.50 for Brother Bud's Good Samaritan Fund."—W. H. Blanton, Ark.

EASTERN OKLAHOMA DISTRICT

We have recently visited Muskogee. This new church, organized less than a year ago, has now in their possession about four thousand dollars worth of property and owes only \$1,750 on it. The business men of the town, and others deeply interested because of a like experience, came to our help, and the building is complete. I preached seven times and there were eleven professions. Here I met Rev. R. A. Thornton of Peniel, Texas who had come to help in a revival. He is a very fine Christian man and is a thorough school man. Blessings be upon him. The church is looking up.

Good reports come in from the District where the program of the World-Wide Revival is on. Brother F. C. Savage reports that he is his own evangelist in that thriving city of Bartlesville with its new church. Sixty-four new Nazarenes since Oct. 16th. Wann, Oologah, and Madill all send in good reports of the World-Wide Revival. Evangelist W. E. Ellis is at Ada now in a meeting and the fire is falling. We are asking God for 350 new Nazarenes in this general campaign on this District.

My next stop was at Gore. Every one knows this is the home of J. R. Garrison and family, and they know how to treat the preachers. Then comes Paw Paw and Holt. Brother J. A. Vandiver is pastor at both of these places. He is encouraged and going on.

Pray, pray, pray for the World-Wide Revival. If anything should hinder having the meeting this month, let all our churches make special plans to put one on next month.

A report from the Bethany-Peniel College is flattering. President A. K. Bracken is God's own boy, and he is doing good work. Dr. Henson, the Business Manager, is a real business man; doing about four men's work. This District welcomes him at any time. While in the preachers' meeting at Sapulpa, the church pledged as much again as they were assessed. Holdenville also went over the top. God bless you Brother Henson, come again. I thank Dr. Chapman for the report of the school in the last issue of the HERALD OF HOLINESS. "A school out of debt" is our slogan, and it is coming. These good men have the confidence of this District, and they are putting their money into it.

MARK WHITNEY, Dist. Supt.

BETHANY TRAINING HOME

The year just passed has been one when every ounce of my strength has been taxed almost to the breaking point. Financially, it has been a hard year. For fruitfulness it has been the best year of my life.

The Bethany Training Home has never been owned and blessed of the Lord more than at this time. We cared for 172 poor unfortunate girls and babies in the past thirteen months. Nearly every girl that came into the Home, has been blessedly saved. Some of our girls are today filling very high and responsible positions. In fact our girls are in demand. We can not fill the places open for them. One of our girls, a graduated trained nurse, was recommended by the Methodist Ladies of this city to an institution in Columbus, Ohio. She is now head nurse at that institution. Mrs. J. W. Alley, the matron and Mrs. Edwards the assistant matron, and Mr. Alley, Sister Alley's husband, make one of the finest teams I ever saw. We have an average of fifty girls and babies in the Home all the time. Every thing moves like clock work. One of our girls is the bookkeeper and the teacher of Home Science. Her work is done beautifully.

Last year we got behind five thousand dollars on running expenses, six of Memphis' business men raised three thousand dollars of this amount, and would have raised it all, but Mr. C. R. Ransom, the chairman had to take so many trips out of the city that he was hindered.

It takes twenty-five dollars a day for the running expenses of the Home. \$9,125.00 for the year. We have secured subscriptions for this year to the total amount of \$2,085.00 from the various business firms.

We trust that some of our Nazarene people can come in on this proposition.

The church work here at Memphis has moved on. We built a nice little church this year. In July we pitched a tent and I worked all day and every night I preached. Thirty or forty got to God, and at the close of the meeting we took in twenty-two members. I am the pastor of the church but have no time to visit. In spite of that fact folks are getting saved almost every meeting. On January 15 we took up an offering for foreign missions and received twenty dollars. Our Superintendent, Brother Wise, without any announcement, came down and preached from Sunday to Wednesday. Seven were saved or sanctified. We have taken eight members into the church this month. I ask the prayers of the children of God that He might touch my body. I have had two nervous breakdowns in my life and am on the verge of another.

A. J. VALLERY, Supt.

Among the Churches

CHICAGO, ILL., WOODLAWN CHURCH

—Sunday night marked the closing of one of the best revivals that this church has ever had. It was a very hard battle but precious was the victory that came in answer to the faith of God's people. Rev. J. E. Threadgill of Beaumont, Texas was the employed evangelist, than which there is none more safe. He preached the unvarnished Word of God with authority yet with great tenderness. His Scriptural preaching captured the people and they heard him with great delight. Several sought and found God for pardon, purity, and healing. The last two Sundays were the greatest days of the meeting. Such praying, weeping, and rejoicing! Those happy praises resound in our soul yet. Brother Threadgill begins with the Morgan Park Church of the Nazarene next Sabbath. He has three Sundays in February and I think a part of March he could give some church before he returns South. Let me say that any church that secures him will have a sane, careful, forceful preacher that will leave the work in better condition than he found it. He is a most congenial co-laborer.—H. B. Wallin.

HUTCHINSON, KANS.

—We are glad to report a good revival. The meeting in charge of Brother and Sister Balsmeier and Miss Jenkins, as evangelist, singer, and pianist was a time of uplifting and refreshing from the presence of the Lord. Beginning with a watch-night service on new year's eve and continuing for three Sundays God used Brother Balsmeier in bringing the truth to the people. Under the searching messages of the old gospel truth, deep conviction got hold upon the people and many found the Lord in pardoning and purifying of their hearts, praying through in the old-fashion way until the fire fell and consumed the sacrifice. Under the leadership of our pastor, Brother I. W. Young, God is leading us on to victory and helping us to get hold of the hearts of the people. We are asking God to keep a revival fire on the church.—Elmer Poole,

CALIFORNIA, PA.

—Our California church has been moving along in God's way. We have had two revivals. We had Bona Fleming and wife in the first one, and it was a great meeting, God moving much on the men and women. They did great preaching and singing and the house did not hold the crowds some nights. Souls prayed through in the good old way. We then engaged Edna M. Banning to assist us in our January meeting which we have just closed. It was fully as good as the other meeting. Altar filled with seekers first meeting which was unusual. Sister Banning did great preaching and church did not hold all the people the last night. In these two meetings there have been one hundred and fifty seekers at our altars, some being sanctified between the two campaigns, and some seeking God in their homes. We went to a man's house and he prayed through and stopped on his way to work at the church and gave his testimony. A nice class was taken into the church as a result of each meeting. We feel the California church will double its membership this year. They are a happy lot of loyal Nazarenes; preaching, praying and paying, and that is just what God wants. In November we took the pastorate at Stockdale, Pa., four miles from here with Brother Robt. Jackson to assist in the work. We went right to work and within ten days we had bought a lot for only thirty per cent of what it was worth. A man, who does not claim to be a Christian took a liking to the move, and felt he wanted to give us a good chance to get started, as the church was organized on October 31st by Dr. Sloan. Church is completed now with electric lights, hot air furnace, pews and piano. Souls have already been saved in the church. Dr. and Carrie Sloan are coming to this new church on February 24th for a revival.—F. G. Strickler, Pastor.

Oologah, OKLA.

—We want to report victory for our Church at Oologah. We have just closed a two weeks' revival with Rev. F. R. Morgan, as preacher, and L. C. Messer as song leader. God crowned the labors of these men with about forty-five professions; either saved or sanctified. We received eight new members into the church, and all were heads of families. Others have expressed their intentions of coming in later. This I think, in many respects was the greatest meeting ever held in Oologah, at least for many years. God wonderfully helped Brother Morgan to grip the hearts of the people with his soul stirring messages, as the crowds kept increasing until our building became too small to accommodate them, when the pastor of the Methodist Church kindly offered us their large building, which we accepted only to find we were unable to seat all who came there at times. Brother Morgan is truly a man of God, who has the burden of the lost upon him. Surely he was a great blessing to us. Brother Messer certainly knows how to direct a choir, and lead the hosts on to victory in song. He captured the

folks with his singing, and was a great blessing to us. The meeting should have continued on, but the evangelists could not stay longer. The Methodists are looking for an evangelist, and are going to begin their meeting within the next three days. Finances came easily. We raised \$200.00 for the evangelists, and \$52.00 was raised for the pastor, and a love offering was given Mrs. Cooper to the amount of \$10.50 for her efficient service rendered as pianist. We have a band of loyal Nazarenes here who know how to stand by their pastor, and go after the lost and bring them to the altar, and pray with them until they get to God. We are on our third year with these good people, and can truly say we love them. Just recently we decided to take over the work at Sallisaw in connection with our work here, as God has put that work on our hearts. We certainly have a fine bunch of Nazarenes there, who we believe will stand by their pastor, and by the help of God we mean to put Sallisaw "over the top" for Jesus this year. We covet your prayers. We are to meet our District Superintendent, Brother Whitney, there Saturday, 28th for a few days revival.—W. H. Barlow, Pastor.

NEW PHILADELPHIA, OHIO

—We are still in the battle for souls. God is still blessing us. Between forty and forty-five people came to the pastor's house on the evening of Jan. 10th. They came loaded with provisions, including nearly one hundred pounds of sugar. No doubt the provisions would run between fifty and sixty dollars worth of goods. The Methodists sprang the surprise on the pastor, who is serving the Church of the Nazarene in this city. There were six or seven different churches of the city and elsewhere represented. Well, the Nazarenes just fell in line with the Methodists in treating their pastor so well. We owe the suggestion to Sister Carrie Crow Sloan, wife of Dr. J. H. Sloan, District Superintendent, who told them how splendid it would be to have a pound social on the preacher, and the Methodists said to themselves, "We will just do it." They kept their word. Oh, what a prayermeeting we had. Such unity and fellowship, had not been experienced for years. Dr. and Mrs. J. H. Sloan, District Superintendent, just closed a successful revival in the Nazarene church here. God is blessing us, and we expect to continue to preach holiness, without which no man shall see the Lord.—B. H. Pocock, Pastor.

PEORIA, ARIZ.

—The work is moving along nicely at Peoria and God is richly blessing. We have just closed our meeting in the World-Wide Revival with Brother and Sister Ed Roberts as evangelists. God gave us a great time. We started with the watch-night service which was signally blessed of God. When the new year came we were on our knees and God was blessing and the saints were shouting and the fire was falling. It was a great start for a meeting. The meeting continued two weeks, and with Brother Roberts to preach, pray and boost and Sister Roberts to sing, play and shout, and with about 150 Nazarenes to fast and pray and work it is no wonder that God gave us a great victory. There were about 50 professions, and 25 came into the church, and a dozen or more definitely healed. They came into the church from 6 years to 68 years of age. The Foreign Missionary Board wired us to raise \$40.00 for missions last Sunday morning and we raised \$54.00. The financial condition of the Valley is bad on account of no market for Long Staple Cotton, but the spiritual condition is fine and we are looking for greater things. On Sunday afternoon, the middle of the meeting, the pastors and their people from both Phoenix and Glendale came over and we had a great time, it can not be described. The pastor from Phoenix, Rev. E. G. Roberts, brought the message and was blessed of God, and it went home to hearts. The singing of the two Sister Roberts' was soul inspiring. Peoria is doing things for God and expects to keep at it.—May L. Cagle, Pastor.

SANTA ROSA, CALIF.

—We are glad that we have a part in the World-Wide Revival. Starting with the watch-night prayer-meeting. We continued with one week of prayer, and the second week of prayer and visiting. We expect to continue the special meetings through January with the pastor as evangelist. The church is not growing by leaps and bounds, but it is growing in every department in interest and numbers. A beautiful spirit of love and harmony prevails, with a burden for lost souls. We are expecting a great revival. Last Sunday was a "Red Letter" day for our Sunday school, seventy present and \$65.00 in the Sunday school offering without any plea but simply a motion made that the offering would go to Foreign Missions.—Reporter.

YUMA, COLORADO

—We have just closed, what without doubt is the biggest and best two and one-half weeks' meeting ever held here. The prayers of Nazarenes around the world for a great World-Wide Revival, we feel had a great part in this meeting, for God is answer-

ing prayer and the spirit of revival is in the air. Rev. D. I. Vanderpool as preacher and Kenneth and Eunice Wells singers and musicians, were the evangelistic party that led us on in the battle. Their sweet, tender, yet uncompromising spirit, gripped the people while they poured into the heart the full salvation message in song and sermon. The crowds were the largest ever brought together by a series of religious meetings in this community. The number of seekers was the largest I have heard any thing about here. Total number of seekers 81. Of course, some of these were counted twice as they came to be saved, later to be sanctified. There were 54 different people definitely saved or sanctified, while a large number of others were greatly helped and blessed. Because of lack of room we had to move from the Tabernacle to the Methodist church, and to the high school auditorium on Sunday nights. This reveals to us more than ever the urgent necessity to "arise and build" and we are hoping ere these lines appear, to have our force busy "lengthening our cords and strengthening our stakes." Eleven joined the church the last Sunday morning and a number more will be coming in a little later. We intend to press the battle hotter than ever this coming year. God bless the World-Wide Revival.—M. R. Dutton, Pastor.

BURNS, OREGON

—The meeting in this church began with real revival swing on Christmas day with Rev. C. Howard Davis, District Superintendent, in charge assisted by the college quartet led by Mrs. Grace B. McHose a former resident of Burns. On the third night the church, ordinarily seating two hundred, was filled and extra chairs put in. This good attendance, two-thirds of which was composed of people outside our regular congregations, some of whom had never before been inside the church, continued almost every service throughout the three weeks even though the weather stood around twenty below zero part of the time. We feel these were good congregations for this town of a thousand population. The singing was wonderful, the preaching in the power and tenderness of the Spirit and the attention most excellent throughout. Conviction was deep and altar work thorough so that very few of the seekers had to come the second time. Among those who came through were some tobacco users one of whom, a hotel keeper whose wife is a member of our church, was gloriously delivered from the appetite. Several were definitely sanctified. Some brought in for whom the church had been praying a long time. A good class united with the church on the last night with prospect of another in the near future. The finances were easily met without a pledge or word of begging but by free-will cash offerings. It was the best meeting in the ministry of the writer in this place and we expect to reap further results for several months to come. Thank God.—L. S. Tracy, Pastor.

SHAMROCK, OKLA.

—Just closed a good revival at the church. Brother F. R. Morgan was the evangelist and Brother Messer did the singing. Brother Morgan's gospel messages were in the power of the Spirit and sin was uncovered and conviction settled upon hearts. There were seekers and finders of salvation at almost every service. About thirty saved or sanctified and ten additions to the church. Shamrock church is doing fine. Good Sunday school; good attendance and good interest. We praise the Lord for our pastor, Rev. J. W. Dodd.—Mrs. Q. M. Collyar, Reporter.

SOUTH CARTIAGE, TENN

—Sunday night, Jan. 8th we closed a very successful revival here. Rev. W. C. Bates assisted in the meeting. Eighteen were either saved or sanctified; and there were nine additions to the church, making forty members to this newly organized church.—G. C. Hesson.

CASPER, WYOMING

—We have just closed a blessed revival service in our mission on the west side. Brother A. E. Sanner, our beloved District Superintendent, gave us twelve days of his time. The power of God rested upon every service and messages were preached under the anointing of the Holy Ghost. Souls were deeply convicted and some twenty-one prayed through to definite victory. A good class will soon be ready to come into the church. Some heard the gospel of holiness for the first time. The seed was faithfully sown which we are sure will spring up unto everlasting life. Last Monday night, Jan. 23d, was one of sweeping victory. The altar and front seat were lined with seekers. One man who had been guilty of unmentionable sins was gloriously saved. Praise the Lord! Brother Sanner was called home because of illness in the family, but the good work is going on. Amen!—Nona D. Gillespie, Pastor.

PRESBURY, ARK.

—We are glad to report victory in our work here at Lackland. We had a very good revival; five souls were saved and two sanctified, for which we praise God. Our Sunday school is growing, and our people are getting under the burden. Our

prayermeetings are wonderful, especially the cottage prayermeetings. Brother Thurman White, one of our young preachers preached for us three Sundays, and God blessed our hearts. We never have a dry service. We are in the fight to stay.—Beatrus Smith, Pastor.

ELM DALE, MICH.

—We have just closed a good revival with Rev. Elmer L. Buck of Jackson, as evangelist. Eight souls bowed at the altar, who professed to be saved or sanctified. Brother Buck preached and sang the gospel with real unction. At times the shouts of praise could be heard quite a distance. The last Sunday was a blessed day, floods of glory swept down upon us. In the afternoon we had a healing service when three souls were anointed. The evening service closed in victory, with five uniting with the church.—Frank Houghtaling, Pastor.

EFFINGHAM, ILLS.

—We came here Jan. 10th, after corresponding with Brother E. H. Farris, who has been conducting a revival here, and we felt our heavenly Father would be pleased to have us take up the work. This is as needy a field as I know of, but with wonderful opportunities to do service for the King. It is a city of about 600, a railroad center, and located in the rich farming section of Illinois. We hope the readers of the HERALD will join us in prayer that we may see a wonderful work established here. The seed has been sown and we expect to see the fruit.—Wm. Geames and Wife.

ABILENE, TEXAS

—Sunday was a great day with the church at Abilene. The evangelist, Mrs. Pruett preached on the subject of foreign missions, taking a free-will offering. The congregation seemed to be moved, and many wept while some shouted aloud. The offering amounted to \$28.75. The January revival came to a close Sunday night. God gave us a good meeting, considering the severe cold weather and much sickness. There were three conversions, one sanctified, and one accession to the church. This is a needy field and our faith takes hold upon God for great things. Pray for us.—J. A. Pruett.

OKLAHOMA CITY, OKLA.

—Our nineteen day part of the World-Wide Revival closed Sunday night, Jan. 15th, with a close battle ending in the shouts of victorious souls. This meeting was peculiar in that only a small per cent of the attendance were Nazarenes, men seekers outnumbered the women, very, very few came to the altar without reporting victory, and the strong manifestation of the Holy Ghost without day-time meetings being held. About seventy-five souls reported victory and a dozen to be added to the church membership. Our church is fast becoming a feasting

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place for hungry souls, because of the practical working Bible instructions we are getting through our pastors.—Dr. C. W. Harper, Reporter.

PALCO, KAS.

—A three weeks' meeting closed at the Church of the Nazarene, five miles south of Palco, Jan. 22d. There were shouts in the camp during the entire meeting. Fifty-three souls bowed at our altar for pardon and purity. We feel much indebted to Rev. Lloyd Thomas, Brother Albert Suerd, and Brother and Sister Clifford Acheson for their faithful services in music and song. Large crowds in attendance. Finances came easy. Evangelist received \$255.00 besides a liberal love offering taken for Brother Lloyd Thomas and pastor in charge.—Harrison O. Davis, Pastor.

HUGO, OKLA.

—This is our third month with the church here. The Lord is leading us to victory. We are looking up. Just closed our revival. Rev. J. W. Oliver was the evangelist. His messages were rich, deep and searching. I feel that the church was greatly strengthened. Had nine professions and eleven additions to the church. We mean to press on. To God be all the glory.—Mrs. I. D. Farmer, Pastor.

BROOKESMITH, TEXAS

—These are days of blessing with us. The church at Brooksmith is keeping the fire on and the glory down. They are a royal band, and are ringing out a clean, clear tone for holiness that lifts men up and anchors them fast to the Rock of Ages. They know how to help their pastor carry his burdens, with their means and prayers. Our church at Placid has the glory on. The watch-night service was blessed of God. They had "religious spells," praying through. They are a praying, paying band of true Nazarenes. Our church at Indian Creek is one to be proud of. They simply have "spells" while we preach the Word. They do not wait until we get to them to pray through, but they pray through in their homes and are ready to push while we preach. Glory to God for such people. The little band at Cross Roads, language fails to express our appreciation of them. They are a people with a fixed purpose, filled with Holy Ghost fire and the love of Jesus for a lost world. Our Sunday school work at these charges is moving up the hill with a strong determination to win for Jesus' sake. When it comes to memorizing Scripture, the Bible class will stand and quote whole chapters. One member will quote from one to three chapters and not miss a word. I say that is good. Glory to God we are in the fight.—A. M. Mason, Pastor.

LAKE CHARLES, LA.

—We observed the night of prayer Dec. 3d, and the special offering for foreign missions Dec. 4th. We took an offering of \$42.00 and thought we had done all we could, for our membership only numbers fifty-two, counting the children, and we are trying to raise the indebtedness on our church and pay for the parsonage; but after hearing Brother R. T. Williams' telegram read and partaking of the Lord's Supper, we concluded to raise the \$50.00 which our Brother had asked of us. Praise the Lord, we are all happy to think we could have a part in helping to lift this deficit. Our church is on the increase, both in numbers and finances. Our pastor, Brother W. S. Harmon, has won the hearts of the people and is giving us some wonderful sermons. All of the departments of the church are increasing in numbers, and we are trusting in God to give us a great revival. We observed the watch-night service,

and had two very helpful members added to our church since our Assembly. Sister Agnes Diffey, from the Eastern Oklahoma District has preached for us several times and her messages have been very helpful.—Mrs. Frances Wainright.

BEVERLY, MASS.

—A gracious revival is on here in answer to prevailing prayer. For weeks preceding our watch-night service, we set apart Friday of each week to fasting and prayer. We began our special campaign with Brother Fred St. Clair, evangelist, Dec. 31st. We had a great watch-night service with souls praying through to victory. A goodly number have been to the altar, but the break came Sunday night, Jan. 15th; altar crowded with young people, and such praying and crying to God, and shouts of victory as the new born souls got through. One high school boy was wondrously saved and shouted the praises of God, for over two hours. The people were blessed and melted to tears as they witnessed the power of God upon this dear boy.—Reporter.

JACKSONVILLE, FLA.

—The Lord has been blessing our work in Taylor county and in a marvelous way has been reclaiming backsliders, justifying sinners and sanctifying believers in almost every meeting. Over 200 bowed at the altar and shouts were heard in churches where they had long ceased to have the victory and many had never heard holiness preached before. Thank God He is still the same today that He was in the olden times and still answers prayer and gives victory. We have now accepted the pastorate of the First Church of the Nazarene at Jacksonville, Florida and have been here since the 14th of December, 1921. We cordially invite all who expect to come this way to be sure and visit us or if you know of any coming south please let them know that there is one church in Jacksonville that welcomes all who have any desire to fellowship with others who believe in the old-time religion. Brother E. L. Sanford and wife of Lexington, Kentucky are now with us and expect to continue the battle for souls with us. His singing evangelists are expected to come too and we are expecting the Lord to give us a good old-time revival. Brethren pray for us and believe for us. We are expecting great things in the future here in Jacksonville should Jesus tarry.—W. M. West, Pastor.

REDLANDS, CALIF.

—These are days of very marked progress with our work in this city. During the past four months we have received forty-two members; almost all these being adults and persons who have added much strength to every department of the church. This gives us a membership at present of 120. Our Sunday school and Young People's Society have grown in numbers proportionately. Our regular services are largely attended. We are completing the remodeling and enlarging of our church building, this will give us a beautiful auditorium, class rooms and rest room on the main floor beside a good basement for Sunday school work. We serve a loyal, devoted people who are working hard to establish holiness in this place. We are praying and planning for a great revival beginning Feb. 5 with Evangelist C. E. Roberts. To God be glory for all victories!—Haldor and Bertha Lillenas, Pastors.

MALDEN, MASS.

—Malden church has been receiving an outpouring of victory under the leadership of mighty captains in the Lord's army. During the autumn months our pastor, Rev. Orval J. Nease, did everything in his power to fan the revival fire and get the people prepared for a great meeting. In November God sent Dr. John Matthews to us and we had a month of gracious revival meetings, and many professed to be saved and sanctified at our altar. We praise the Lord for every soul that was drawn to Jesus in those meetings. We observed the great night of prayer, December 3d. The following Friday night we had another inspiring service when Sister Carpenter and Sister Crooks held a missionary rally with us. Sister Carpenter told of her life in India and hearts were touched and purses opened wider than ever. This rally was followed by the joyous, Christmas season when every service is a feast of good things. The memory of the watch-night service will be an inspiration through all the year to come. With song and prayer, testimony, and a helpful sermon by Rev. Glenn W. Seifarth, the closing hours of 1921 slipped away and mid-night found us on our knees around the altar, partaking of the Communion. Then while new year bells were chiming we pledged our loyalty anew in the words of a favorite hymn, "Where He Leads, I'll Follow." God's first leading was directly into another week of meetings—Malden's share in the World-Wide Revival—with Prof. Floyd Nease and Rev. Glenn Seifarth for our preachers. Untold good has come to Malden during these revival months but God has already revealed a part of it to us in the large number who are joining the church and in the happy faces of those who found peace and purity at our

altar. Some who have never before taken any interest in us are now uniting with the church, and getting under the burden. We are looking forward to the District Assembly which meets in Malden this spring. Our hearts are full of thanksgiving for all that God has done for us.—B. M. Todd, Secretary.

WICHITA FALLS, TEXAS

—Closing up the third year of our pastorate with the Wellington church in blessed victory, having received some sixty members into the church ten uniting the last two Sundays, and leaving a membership of 89, we bade our faithful friends adieu and rolled out in a Ford for Wichita Falls, arriving here Nov. 10th. The good people here certainly gave us a glorious reception to our new field. Salvation flowed in the first service and is steadily increasing. God gave us several seekers with twenty definite professions up to Christmas day. We began our revival Dec. 25th with Rev. J. W. Hipp of Altus, Okla., assisting us in preaching, and Brother J. H. Sims of Wellington as song leader. God is making them a great blessing here. Since Nov. 13th, there have been about 125 seekers of pardon or holiness; 99 of this number claimed to receive the witness of the Spirit to justifying or sanctifying grace. Seventy-nine professions during the revival, twenty-seven have united with the church, nineteen since the revival began, bringing the membership of the church to sixty-seven. The church building is too small; the Sunday school is using the parsonage for the Bible class. Plans are already developing to enlarge the church as soon as the revival closes. The World-Wide Revival fire is burning.—Wm. H. and Elizabeth Phillips.

MAPLES MILL, ILL.

—We began a meeting here Nov. 13th with Rev. Jack Linn and wife as the evangelists. This meeting resulted in stirring up the church to greater efforts, and a closer walk with God. Brother Linn is a digger after carnality, and Sister Linn is a great blessing in the singing. She also preaches with unction. Dec. 14th we began a meeting in an old abandoned church in an adjoining community where there has not been any preaching before in years, we cleaned up the church and repaired it, and were blessed of the Lord in preaching the gospel to them. The meeting resulted in awakening the people, and starting a good live Sunday school, so that the field is open for future efforts. We are now engaged in another meeting in the church at Maples Mill in connection with the World-Wide Revival effort. The interest is increasing, and we are expecting a great time of salvation in this place. We are doing the preaching in this meeting, and Mrs. Etta L. Foiles, an Olivet student is in charge of the singing. Sister Foiles is especially qualified as a song leader and soloist and the Lord is blessing her labors in this country.—J. D. Roach, Pastor.

SHAWNEE, OKLA.

—The fight is on here and we are praying and believing God for the greatest revival Shawnee has ever known. Rev. S. B. Damron, our pastor, assisted by his daughter, Mrs. Beasley, have been bringing us some soul-stirring messages. God is blessing and souls are getting saved, others are under deep

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conviction. Brother Lum Jones will be with us the 19th, and we are expecting a great salvation time. Our God can and will give the victory. We desire the prayers of every child of God for the salvation of the lost at this place.—Mrs. N. A. Mahan, Reporter.

Dow, OKLA.

—Just closed a glorious six-day revival. It was short but worth while. Five conversions and five sanctified; one joined the church. Brother George McNutt did the preaching. Our pastor, Brother Johnson and the members did much praying. The altar was full the last night. We had a good service at the all-night prayermeeting, and one soul sanctified. Some people from Archer and Buffalo were with us.—Mrs. Daisy Stewart, Reporter.

SPENCER, IND.

—The work here is progressing nicely under the leadership of our pastor, Brother J. S. Randle and wife. Just after our Assembly we held a meeting with Rev. Geo. Wilson of Greencastle which resulted in some fifteen or twenty souls praying through and five uniting with the church. Our membership has more than doubled since the Assembly. Our Sunday services and prayermeetings are times of real spiritual uplift and blessing. God is giving us souls in our regular services. We are praying, and believing God for a great revival which begins Jan. 22d, with Rev. J. A. Williams as evangelist.—Carrie Johnson, Reporter.

ANNOUNCEMENTS

NOTICE—A great Campaign is dated for February 5 to 19, in the First Nazarene Church in Detroit, Michigan, corner of Grand River and Vermont Avenues, with Rev. M. E. Borders of Chicago, Miss Virginia Shaffer of Franklin, Pa., and the Aeolian Quartet of Olivet, Ill. We extend a hearty welcome to the preachers of the Michigan District, and also to any who may be passing through the city. If you have friends living in Detroit, drop us a card at 96 Warren Ave., W., or phone 68, Market 980-W, and we shall be glad to get in touch with them immediately.

M. S. COOPER, Pastor.

NOTICE—*Eastern Colorado-Wyoming District*—Evangelists U. E. Harding and D. I. Vanderpool, and Prof. Kenneth and Eunice Wells, singers, will be engaged in revival campaigns on this District up until Assembly, Brother Harding beginning with us March 1st. The Wells will be with Brother Harding part time, and Brother Vanderpool part time. These are great workers, and we expect some great revivals. Please pray for these campaigns. We hope to be able to place the Harding team in Cheyenne, Wyo., and Pueblo, Colo., and thus open up the only large towns left on this District. For this purpose, every church please pay up your home missionary budget in full as soon as possible. Also Dr. R. T. Williams, General Superintendent, will hold a great convention on this District, D. V., March 29 to April 2. The fires are burning, and now is the time to work. All together!

A. E. SANNER, Dist. Supt.

HOLY GHOST REVIVALS

Many have requested that we reprint Rev. John Matthews' article, "Holy Ghost Revivals" in tract form. Rev. C. W. Ruth writes that "he believes every word of it," and would like to scatter them by the hundreds. Rev. D. E. Miller writes for a thousand tracts to scatter among the members of his church. We are now taking orders for tracts of this article. N. B. Herrell, Secy.-Treas., 2905 Troost Ave., Kansas City, Mo.

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SUNDAY SCHOOL LESSON REFERENCES

Feb. 12. ELISHA AND THE SHUNAMITE WOMAN. Lesson: 2 Kings 4:8-37.

Golden Text: Verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25.

Feb. 19. ELISHA AND NAAMAN THE SYRIAN. Lesson: 2 Kings 5:1-27.

Golden Text: Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases. Psalms 103:2, 3.

Devotional Reading: Psalms 103:1-12.

Feb. 26. ELISHA'S HEAVENLY DEFENDERS. Lesson: 2 Kings 6:8-23.

Golden Text: The angel of the Lord encampeth round about them that fear him, and delivereth them. Psalms 34:7.

Devotional Reading: Psalms 34:1-8.

Mar. 5. JEHOVAH'S MERCY TO A HEATHEN CITY. Lesson: Jonah 3:1-4:11.

Golden Text: Let the wicked forsake his way, and the unrighteousness man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isaiah 55:7.

Devotional Reading: Isaiah 55:1-9.

NOTES AND PERSONALS

We note by the *Christian Witness* that Rev. Milton L. Haney of Pasadena, California, passed on to his eternal home on Friday morning, January 20th. Many and fruitful were the years of our Brother's sojourn here. He was prominent in the holiness work for more than seventy years, and at the age of 97 he laid down the cross for the crown.

Rev. Monroe Hand, of Rio Grande, N. J., desires to express his thanks and appreciation to the many friends for their interest and words of comfort, during his recent and serious illness. He states: "We want to especially thank those who wrote letters. How they blessed our souls as they were read to us by the nurse. . . . Waves of glory seemed to fill the room as well as our soul."

In a recent correspondence from Evangelist T. F. Maitland, we note: "We closed a fine meeting at Spokane, Wash., Jan. 15th, with Rev. W. W. Hess, pastor. We are making fine start here at Grandview. Souls have already prayed through."

Rev. I. D. Farmer, of Hugo, Okla., states that he has been busy since the Assembly at Henryetta, preaching at several places in Oklahoma, Mississippi, and Texas, and has seen some real good cases of salvation. He is arranging his summer campaign work with Brother A. L. Crane, of Chanute, Kas., as his singer. He is ready to answer calls. His address is, Box 254, Hugo, Okla.

Brother J. A. Dooley, Superintendent of the Minneapolis Holiness Mission, states that Rev. J. G. Morrison, D. D., of Jamestown, N. Dak., will be engaged in a series of revival meetings at above said Mission, Feb. 12 to 26. They have just closed a special meeting, in which God gave them souls at the altar. God is blessing in the regular services which are held every night.

Dr. C. S. Weiss, of the Lehighon Methodist Episcopal Church of Lehighon, Pa., commends highly the ministry of their new pastor, Rev. John Norberry, stating that the congregations have increased and members have been received into the church. In part he says: "Rev. Norberry came here filled with the Spirit. His Scriptural expositions of entire sanctification, as a second work of grace are the best ever heard. The people have been greatly blessed and edified under the ministry of this man of God."

Brother and Sister F. A. Neufeld, of Riverside, Calif., are rejoicing in recent answered prayer in the marvelous healing power bestowed upon their two children. They express increased faith in God and in His promises because of this wonderful experience.

Evangelist Mrs. Bessie Williams recently visited Headquarters, en route from St. Louis to Iola, Kansas where she is to engage in another revival meeting. Her comments of the meeting just closed at the Flower Memorial Church of the Nazarene, were very encouraging as to the number of seekers and finders, accession to the church, attendance and interest. Notes on the ministry of Sister Williams in this meeting, express efficient and satisfactory service.

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REQUESTS FOR PRAYER

Mrs. W. F. Farmer of Calera, Alabama requests prayer for an aunt who is very ill.

Brother A. T. Neilsen, of Grand Rapids, Mich., writes as follows: "I ask God's people to pray for me that God will continue to help me get my old back debts and restitutions fully made soon, so I can go to Olivet. I have a burden for lost souls, and God has called me to preach."

A heart burdened wife and mother in Oklahoma requests prayer for her husband and children that they may be saved.

"Please pray earnestly for the healing of my body, that the Lord may raise me up. Mrs. Bruce Stallberg, Tularosa, New Mexico."

A sister in Oregon sends in the following requests: "Pray for the regeneration of mother and daughter, former Christians, but who are strong on Christian Science; also the conversion of son and brother and friend; the healing of a mother whose mind is affected by illness, leaving husband and two small children to care of non-Christians; the reclamation of the husband of one of God's true saints, and healing in body of the wife; also please pray for a boy of high school age, son of holiness people that he may be enabled to attend a holiness school."

Brother J. S. Quillin of Grand Island, Nebr., requests prayer that his speech may be restored, that he may be able to declare God's wonderful love to lost men and women.

HOLINESS CONVENTION

The Kay County and Grant County Holiness Associations held a union all day meeting at the Nazarene Church, in Blackwell, Oklahoma, Tuesday, January 17, 1922.

The church was well filled, and a large representation was present from both counties. As usual, they brought well filled baskets, and ate lunch together.

Several new members were added to the list.

The morning service was conducted by Rev. James, of Deer Creek, Okla., who gave a clean, clear cut message to his audience, which proved to be a blessing and an uplift to their souls.

The afternoon and evening services were conducted by Dr. John Matthews, of Kansas City, Mo., who was conducting a revival at the Nazarene Church of this city. Dr. Matthews has a pleasing personality, and gave his messages with his usual eloquence, and forcefulness and directness.

Many found pardon and cleansing from sin during the day.

A fitting memorial tribute was paid the memory of the late John Brooks of Kildare, Okla., who for many years had been associated with State and County Associations. His going leaves a great vacancy in the ranks of the Holiness Movement.

The day closed with a general feeling of fellowship, and a determination to push God's battle for holiness.

Mrs. R. G. WELGE, Reporter.

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DEATHS

REV. GEORGE MILLER

Rev. George Miller slipped off to heaven on Wednesday afternoon, Nov. 1, 1921. His wife and Brother Cox were with him. He had just asked them to pray, but as they knelt the voice called, "Come, for all things are now ready"; and our precious Brother was ready too, and ere the watchers could lift their voices in prayer, he quietly said, "My heart has stopped," nor spoke again until he met the Master "face to face, and told the story saved by grace."

Brother Miller was the devoted pastor of the Atlantic Avenue G. E. Miller Nazarene Church, but he was more than that; as Brother Kunz said at the funeral, "he was everybody's pastor." He stood loyally by our Convention, from its inception six years ago. He always led the early morning prayer-meeting at 6:30. He was ready at every street meeting, or in the Convention, as in every-day life, to step aside with the individual or the little group, to pray for soul or body or temporal need. He was not only a man of prayer and faith, but a man with a rare and great passion for souls, and lived under a continual anointing.

On Saturday, Nov. 4th, we brought his body into the Convention, he had prayed for and anticipated. No sermon was preached, his brethren, Brothers Hoople, Kunz, Green, King and Hill talked lovingly of our Brother. Our West Indian brethren, with whom he worked so many years, and who were planning to send him to the West Indies this winter, tenderly carried the body into and from the church, having first carried him for a moment into his own church for a farewell prayer before the pulpit where he had so long stood. Brother Pertain, who in the providence of God led our Brother Miller to Jesus, attended the funeral service. We laid our Brother to rest in the Greenwood Cemetery "until the day break and the shadows flee" for "on the resurrection morning, he will rise."

C. H. COOKE.

Riggs—Mrs. Chloe E. Riggs, wife of Rev. A. B. Riggs of Lowell, Mass., died Dec. 19, 1921. Mrs. Riggs was born August 28, 1843. She was converted at the age of fourteen, in the Methodist church, Mt. Holly, Vt., two years later was sanctified under the ministry of Rev. Geo. Brown. She has been with her husband for forty years in the ministry. She with her husband joined the Pentecostal Church some 25 years ago, and then later they united with the Church of the Nazarene. The funeral services were conducted by her pastor, Rev. John Gould, assisted by District Superintendent, Rev. S. W. Beers, and Rev. Tom Brown. The church was filled with her friends who had been blessed and encouraged many times by her life of faith and prayer. Her faith never faltered even down to the last day of her life. The land beyond seems a little nearer and dearer because she has gone in to see the King.—John Gould, Pastor.

DETHERAGE—Mary Alice Detherage departed for her heavenly home, Jan. 7th, in her 47th year. She was born Mar. 15, 1875, and on Dec. 12, 1890 she was married to W. P. Detherage. She was converted at the age of eleven, and was sanctified in a meeting conducted by Rev. J. E. Ellis in the year 1913 in West Bridgeport, Texas, and united with the Church of the Nazarene of which she was a faithful, loyal member until her departure. She leaves a husband, six children, an aged mother, two sisters and brothers to lament their loss. The funeral was conducted at the house by Rev. Luther Locke. Our sister will be greatly missed. She has ceased from her labors, but her works will follow her. Her remains were laid to rest in the West Side Cemetery, to await the resurrection.—J. T. Stanfield.

BROOKS—John N. Brooks was born June 3, 1857 in Granger County, Tenn. He died at his home near Kildare, Okla., Jan. 12, 1922, at the age of 64 years. Brother Brooks was saved in 1907 and united with the M. E. Church at Kildare, and about 18 months afterward he was sanctified. He was a great believer and promoter of holiness. Was a member of both State and County Holiness Associations. He had expressed a desire to go to glory from a church service, which came almost being granted, as he left the revival service at 9:30 and at 4:30 the following morning he had gone to be with his Lord. His church will miss his presence and his counsel. He was a man of great judgment. He leaves to mourn their loss, a widow, seven children, one brother, two sisters and nineteen grand children. Memorial service was held at Blackwell, Okla., Jan. 17th, by the Grant and Kay County Holiness Associations.—A. B. Hemphill, Pastor.

SPARLING—Dr. J. H. Sparling, of Boston, Mass., departed this life Jan. 3d. He has been engaged in medical work for about 18 years. His death was very sudden, following a hard day's work in his office, a severe pain seized him around his heart, and after but a few minutes of suffering, he was called home to be with his Lord. His death was a great shock to his family and community, for our brother was very well known to the holiness people of New England. He was a strong and able exponent of holiness, and particularly adapted to Bible teaching, and his classes were always well attended and the students deeply interested. The writer has been intimately associated with the deceased for over twenty-two years, and has always known him as a man of a thrilling Christian character. We feel a "Prince in Israel has fallen." His great circle of friends and loved ones sorrow, yet not as those who have no hope, for we know that we shall meet him at the first resurrection, when the saints shall meet our Lord in the air. Thank God for the Christian's hope.—S. W. Beers, Dist. Supt.

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