



Herald of HOLINESS

June 24, 1959

What Do We Want?

General Superintendent Young

There is a right sense in which there are no bargains in the area of things spiritual. Here, too, we get what we want when we are willing to pay the price. Jesus himself asked, "What shall a man *give* in exchange for his soul?" This does not nullify the grace of God which is given bountifully and conditionally. To be sure Jesus insists that His yoke is easy and His burden light, but He prefaces this assurance by the demand that we take His yoke upon us and learn His lowly way. The peace and rest that He offers are upon the rugged terms of separation and obedience. The cross becomes the sign of His way of life.

Jesus never promised those early disciples leading places in His kingdom by reason of their priority in enlistment. He pointed out that they, too, must drink of the cup of sorrow and suffering if they would be true spiritual leaders. His own example here is unanswerable, for although He was the eternal God by His very nature, He did not cling to His prerogatives when He came to save us. He took upon himself our nature and was obedient unto death—even the death of the Cross. He never proposed control over others by external means, but by the power of His life and example. Usefulness in service became His standard, for He was the servant of all.

The rewards He offered His followers were in this coin too. The returns for leaving their regular vocations were that they should now catch men. Poverty and persecution were to be their portion, however, even as they had been His. But Jesus always gives the impression it is worth it in inner peace and radiant living. This was life with a margin far removed from the bickerings of legalism, for His was second-mile religion. The change in man must begin within, but it touches all of life.

Thomas a Kempis wrote years ago, "If you rightly bear your cross; it will bear you." May our hearts sing today, "Gladly His cross I'll bear."

"The world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever" (1 John 2:17).



LATE NEWS

Telegram . . .

Nashville, Tennessee—**Donnie Smith, age twenty-one, president of the student body of Trevecca Nazarene College and graduating senior, was killed instantly by lightning June 1. Was to have graduated on June 2, and receive highest award given by the college.—Leon Chambers, Dean of Students.**

Mrs. Paul Herrell, wife of Pastor Paul Herrell, at Elkton, Kentucky, with her daughter and daughter-in-law, were in a very serious accident. The daughter-in-law was killed instantly and Mrs. Herrell is in a serious condition in Russellville, Kentucky, hospital. Please remember her in prayer."

After spending four and one-half years as College Church pastor and a member of the faculty of Canadian Nazarene College, Rev. E. Drell Allen has resigned to accept a call to the Russell Avenue Church of the Nazarene in Minneapolis, Minnesota.

Rev. Gerald L. Fosbenner, pastor of First Church in Sioux Falls, South Dakota, has accepted a call to serve as associate pastor of First Church in Spokane, Washington, with Rev. Crawford Vanderpool, pastor. He assumed his new duties on June 21.

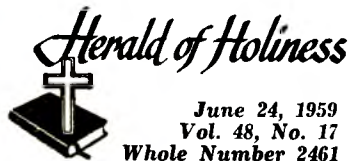
After twelve years of service with the Sulphur Springs church, Rev. E. H. Hendrix has resigned to accept the work of First Church in Irving, Texas.

The County Ministerial Association of San Diego, California, at its recent annual election of officers elected Rev. Joseph F. Morgan, pastor of First Church of the Nazarene, as the new president.

After serving the Paden City church for almost five years, Rev. Herman E. Ward resigned to accept the work of the church at Hurricane, West Virginia.

Rev. Milo Arnold, pastor of the Church of the Nazarene in Moses Lake, Washington, has been elected president of the Moses Lake Ministerial Association. Also he was chosen to give the high school baccalaureate address on May 31.

Rev. Henry Hartberg, pastor of the Torrington (Wyoming) Church of the Nazarene, was recently elected president of the Goshen County Ministerial As-



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Next Week . . .

Semispecial issue on general theme, "Make the Church of the Nazarene Distinctive," by . . . (articles by six pastors)

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

sociation by a unanimous vote. There are 18 churches in the Association, representing about 5,000 members.

Communion

By FLORA E. BRECK

*In the silence of the heart and home
The Heavenly Father waits
To point you to the path of peace
Beyond the grief-closed gates.*

*And when a sense of loneliness
Obscures the light of day,
Communion with the One who cares
Makes sorrow flee away!*

AFTER THE DARK

By ENOLA CHAMBERLIN

*After the dark the dawn,
After the night the day,
After the storm of grief
A faith to put away*

*Into the heart where love,
Still a vibrant thing,
Can draw the bow of hope
Across a viol's string,*

*And waken once again
Peace to calm the strife,
And show that God is still
Holding the reins of life.*

DO DELAYS IRRITATE YOU?

By GRACE V. WATKINS

Do delays annoy you? When a rain-storm comes up suddenly and that looked-forward-to picnic has to be postponed a week, do you ask yourself, "Why did this have to happen?"

We wouldn't be human if we didn't feel irritation when a cherished plan is thrown off course and postponed by something entirely unexpected. Yet delay can be a glorious thing! One of the most glorious experiences of my life happened because of delay!

With a long-time friend I was hiking in beautiful mountain country. All afternoon we'd been seeing breath-taking scenery. Now in the early twilight we were ambling along at a leisurely pace, sure that we had plenty of time to get back to the village in the valley, to our hotel, before darkness came.

But we hadn't counted on the storm that came up quickly, with the heaviest sheets of rain I've ever seen. Almost in minutes the twilight dimmed to darkness. It was impossible to go on. So we did the only thing we could do—took refuge in a small cave, where, covered with our coats, we spent the night.

In the morning we wakened to find that the storm had cleared, and that the sun was just up over the eastern rim of the mountains, lighting the world about us with such glory as neither of us had ever seen before. The horizon blazed with purple, gold, crimson; blue shadows in the valley gradually changed to brighter shades, and the silence enhanced the wondrous beauty of the morning. No one could look on such majesty, surely, without falling to his knees in prayer. That is what we did. We thanked God for the delay of the night before, the delay that had given us this marvelous experience!

God

"Be still, . . . know . . . God" (Psalms 46:10)

The greatest word, the highest word, the holiest word in any language—God. We speak it reverently, we pronounce it quietly, we write it thoughtfully. The word represents a Person, not a something.

Our age can rightly be labeled, "Operation Confusion." It is a prevalent disorder in full bloom. It leaps over social walls, national walls, and church walls. Is there no answer, no antidote? Yes, it is God! No follower of God need get the "jitters," for God does not have them! "Nevertheless the foundation of God standeth sure" (II Timothy 2:19).

"Be still." Don't make another speech nor write another booklet. That's not the answer, the antidote. No speaker or writer is "coming" with that. He doesn't need to. We have already found it. "We have found him, of whom Moses . . . and the prophets, did write" (John 1:45). We have found God!

Is it not reasonable to suppose that if the issues we raise are God-given issues we can expect a God-given settlement of them? If in raising my question I find my answer more confusing than my question, it is evident that my answer is not God-given. There are issues and there are questions to be sure. Who has a settlement, an answer? Many of us think we have, but with the exception of one, all of them only lead to more confusion. That one is God!

Are you getting upset? "Be still, . . . know . . . God." The answer is found in Him and not in man's opinion about this one or that one. The answer is not in joining something or signing something (I have joined and signed about everything I ever expect to join and sign). The answer is not in man. *It is found in God.*

I read a magazine emphasizing the second coming of Christ. Many of us read it. It is very good. It contains excellent subject matter, but it leaves me dangling "in the air." After reading it I often ask, "Where do I go from here?" 'Tis then I thank God for the Church of the Nazarene, with her thousands of salty Christians, her holy doctrines, her general leadership, her polity. She has given us a vineyard with protecting walls and with winepress within. Our feet are on the ground. We have a plan of procedure. We can win souls and build the Kingdom, even while we wait for His coming.

In whatever gathering I may find myself, whether local, district, or general, I discern the stately steppings of my lifelong Friend, my heavenly Melchisedec. He knows. He cares for His people. He knows how to handle every situation, every man. He can put us in our place and He can keep us there. He rules and He overrules. He can as easily handle a third of a million persons who call themselves Nazarenes as he can handle one individual. He is present to encourage us, to chastise us, to correct us, to feed us, and to enlarge us. He can handle the worldling, the ambitious, the wise and the ignorant, the big folks and the little folks, and all the rest in between. *God is the answer, and that answer comes in clarity!*

I am all out for taking on more of God's ways, God's thoughts, and God's plans. "God is in the midst of her; she shall not be moved" (Psalms 46:5). What availeth question and discussion if they only lead me to more questioning and more discussion? All of them are age-old. I doubt if it is possible for even this feverish age to hatch up one other question or issue that God has not already answered and settled! We cannot ask God *a new question!*

When I walk into a church and discern the Spirit's presence made possible by a group of praying, believing Nazarenes, how refreshing! I find my answer to everything and it is a clear one. So different from the many man-made questions and issues raised in a dust storm of confusion and sometimes strife. And also so different from man's answer and man's settlement. When we get into God's presence we even forget our problems and questions in great measure. God's presence is the answer *in clarity*, and this even clarifies the questions and the issues, even canceling out many of them. Not so bad after all.

"Be still, . . . know . . . God." He is not confused. In one of the productions of Lloyd Douglass, he represents an inquirer asking Andrew a question. Andrew frankly replies as he points to Christ, "I do not know but He does." I am not going to diagnose the case further nor fill out any more prescriptions. The cure for all our ills is in God and if we cannot find it in Him we shall never find it, for it does not exist. "When my heart is overwhelmed: lead me to *the rock* that is higher than I" (Psalms 61:2).

"That Long Line of Peace"



By NORMAN C. SCHLICHTER

*Three thousand miles without a fort—
What confidence does that import!
Upon the lakes that wash each shore
There's not a single ship of war!
And now, with amity's increase,
A blessed century of peace!*

These lines are part of the poem written by Amos R. Wells in 1913 when we were celebrating one hundred years of peace and good will between ourselves and our big sister nation to the north of us.

A poet has recently referred to our Canadian boundary line as this "long line of peace."

This year when we celebrate our birthdays as peoples, the Canadians on July 1, their Dominion Day, and we on our July 4, we can both rejoice that forty-six more years of peace between us have passed.

Canada celebrates July 1 each year as her birthday because it was in July, 1867, that her ten provinces formed a Confederacy and united under the name of the Dominion of Canada. This name was inspired by the eighth verse of the 72nd psalm.

The combined population at that time was three million, but now it is over sixteen million.

To know each other better should be the aim of every American and of every Canadian, and so it is most appropriate that we should add a bit to our knowledge of Canada at our nearly joint national birthday time.

Her national emblem, the maple leaf, suggests immediately one physical fact about Canada. It is a land of trees, and especially of maple trees. This means that lumbering is one of her chief industries. Her trees are cut to make wood pulp, which is turned into paper. Today she produces one-third of the entire world's newsprint, as well as great quantities of finer paper.

Canada's natural resources fall into five major divisions: fisheries, mines, forests, water power, and farm lands.

Her waters have helped her greatly in developing all of her natural resources, for they have given her cheap electrical power. This is why she became the world's aluminum center, and why many of our American-owned aluminum enterprises were transferred to her borders. Fortunately her water power is most abundant in Ontario and Quebec, the two provinces where coal has not been produced in great quantity. Her northern and western provinces produce coal in great abundance.

As to other mine products, Canada stands first in the world in output of both nickel and asbestos, second in cobalt, third in gold and silver, fourth in lead and copper, and sixth in zinc.

The value of her manufactured products was two hundred and twenty million dollars in 1870, the year when her first national census was taken. This year they will pass the twenty billion dollar figure.

Surely we have here a record of phenomenal economic growth for such a short time.

Professor W. W. MacLaren, of Williams College, has given the following reasons for this amazing material growth: her vast natural resources, the sturdy pioneer spirit of her people, the tremendous technological progress of recent years, and the protective policy practiced by both of her political parties.

It has been my great and good pleasure to know Canada and Canadians for a long time, and I have no hesitancy in saying that I think a wonderful factor in her vast financial progress is the high moral qualities of this people to the north of us. They are, with very few exceptions, a God-fearing people, and prayer will be universal in this land of the maple leaf on another Dominion Day, that God will continue to guide and bless this new nation.

A marvelous respect for the laws of the land characterizes every part of Canada, and we may well pray as Americans on our national holiday that we return as a people to a like respect for our own laws. Failure to respect them has been one of our growing national problems now for many years.

We should also pray that our friendly, happy relationships as peoples will continue on forever. Our prayers for this will surely be answered if we continue to hold our common ideals.

These, as I understand them, are: first, our belief in the genuine liberty of the individual citizen; second, belief in law as the basis of change in things political; third, devotion to the light of God's Word as the sure guide for the souls of all peoples.

I offer this as an international friendship song for Canada and our country:

*Shoulder to shoulder, and side by side,
Two peoples striving so law abide,
And the blessed Light
That makes our might.*

*Shoulder to shoulder, and side by side,
Friendship binding us, tide to tide,
'Neath stars and sun,
Two lands like one.*

*Shoulder to shoulder, and side by side,
Our thousands bled and our thousands died*

*Over the sea
For liberty.*

*Shoulder to shoulder, and side by side,
Too wise to let any foe divide,
We pledge our all
At liberty's call.*

Our Neighbor Celebrates Too!



(Specially written to observe Canada's Dominion Day, July 1)

By E. DRELL ALLEN*

Freedom-loving nations celebrate a "day" that marks the attainment of their individual status as a free, sovereign people. The United States currently celebrates July 4, "Independence Day," while the French set aside July 14 as "Bastille Day." Our neighbor to the north of whom we are startlingly ignorant and whom we too often take for granted—Canada—also has its day of personal self-identity, namely, "Dominion Day." Dominion Day is celebrated July 1 and, contrary to the historic origins of other nations, its beginning is not marked with bloodshed or a struggle for freedom. Instead, underlying Canada's birthday as a nation is the concept of religion.

Vital religion is the commitment of Canada. From the day in 1867, when Sir Lionel Tilley, a member of Canada's commission to the British government, is reputed to have suggested the word "dominion" in place of "kingdom" to describe Canada under the Act of Confederation, this nation has cast her lot with God. For Sir Lionel took his cue from Psalms 72:8, "He shall have dominion also from sea to sea, and from the river unto the ends of the earth." Thus, Canada is a "committed" nation—committed to fulfill all the spiritual and moral demands God makes of a nation. Commitment is Canada's legacy.

However, "Righteousness exalteth a nation: but sin is a reproach to any people" (Proverbs 14:34), says the writer of Proverbs. Thus, commitment is inevitably tied to character. No nation can endure that is not morally and spiritually strong, and to be strong morally and spiritually is to be possessed of true character. Heraclitus, the ancient Greek philosopher, said, "Character is destiny." But the Word of God says, "Keep thy heart with all diligence; for out of it are the issues of life" (Proverbs

4:23), and adding definition to it, Christ declared, "Seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you" (Matthew 6:33). Hence, the future of Canada rests, not on the abundance of things material (and God has supplied these in great measure), nor on the power of military might, but on Christian character.

Historically, the molding of Christian character has been effected by a spiritually vigorous church. Jesus' assertion that "man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matthew 4:4), does not minimize the importance of education and training, but it enlarges the relevance of the Church in everyday Canadian life, particularly among the Nazarenes of Canada. The Church of the Nazarene in Canada is dedicated to the task of invigorating the keen and alert minds of her people, leading them into the experiences of regeneration and entire sanctification, and to the fullest expression of the Christian life, that they may be both effective churchmen and exemplary Canadian citizens.

Such a people, strong in loyalty to Christ and nation, stand ready to uphold Canada's holy commitment with Christian character developed in and exercised through the Church of the Nazarene. Such is the pledge and prayer of those who in their national hymn sing:

*Ruler Supreme, who hearest humble prayer,
Hold our dominion in Thy loving care.
Help us to find, O God, in Thee,
A lasting, rich reward,
As waiting for the better day,
We ever stand on guard.
O Canada! Glorious and free! . . .
O Canada! We stand on guard for thee.*

(From Routhier-Weir—"O Canada")

*Pastor, Russell Avenue Church, Minneapolis, Minnesota.

It's Not WHAT You Know—

but WHOM You Know—That Counts

By LETTA J. SIGLER

"It isn't what you know, but whom you know." You have probably heard this expression many times and quite a discussion could be held on the truth of the statement. However, eternity-wise, the statement is the essence of truth.

The acquisition of knowledge and wisdom are wonderful privileges afforded to us here on earth. During the span of life many become more edu-

Faith is the assurance that the thing which God has said in His Word is true, and that God will act according to what He has said in His Word.—GEORGE MUELLER.

cated and learned than others by their continued interest and effort. However, no amount of knowledge or wisdom can suffice for happiness in eternity without the one supreme knowledge—that of *knowing* the Lord Jesus Christ as Saviour and King of our lives. We are told in the wise words of Proverbs, "He that getteth wisdom loveth his own soul" (19:8).

Wisdom itself is the embodiment of God—for in God is all wisdom and in true wisdom we find God. Shall our knowledge vaunt itself against the God of heaven and the Creator of all things? "He is before all things, and by him all things consist" (Colossians 1:17).

We see in the Scriptures many passages illustrating the folly of man pitting his own thoughts and deeds against the omniscience of a holy God. Before you spend much time in thought you can think of many instances in the lives of the children of Israel when they turned to their own ways and sought not the wisdom and guidance of God. It brought defeat in battles, trials, pestilence, death, and judgment to their midst.

In the New Testament, Ananias and Sapphira balanced their own devices against God and deigned to lie to the Holy Spirit, which resulted in their death.

The rich young ruler had much knowledge and kept the commandments from his youth up and yet one thing he lacked, and "he went away sorrowful: for he had great possessions" (Matthew 19:20, 22). Yes, he had riches of money and riches of knowledge and yet passed up the *wisdom* of having Christ in his life.

The dying words of the learned man who wrote the *Age of Reason*, Tom Paine, were, "I would give worlds, if I had them, if the *Age of Reason* had never been published. O Lord, help me! Christ, help me! It is hell to be left alone!"

Voltaire, the French infidel, said, "It took twelve ignorant fishermen to establish Christianity; I will show the world how one Frenchman can destroy it." The irony of Voltaire's futile efforts is that, twenty-five years after he died, his home was purchased by the Geneva Bible Society and became a Bible storage building, while Voltaire's printing press was used to print an entire edition of the Bible. The dying words of Voltaire were, "I am abandoned by God and man! I shall go to hell! O Christ! O Jesus Christ!"

Friend, you have not knowledge, you have not wisdom, until you know Christ. "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" (Romans 11:33)

When Sir Michael Faraday, great Christian and scientist, was dying, he was questioned as to his speculations concerning the soul and death. "Speculations!" said the dying man in astonishment. "I know nothing about speculations; I am resting on certainties. I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (11 Timothy 1:12).

When the curtain of time rings down on the scene that has marked your life it is then that the truth of whom you know shall destine you to an eternity of heavenly places in Christ Jesus or everlasting damnation.

To know true wisdom is to know Christ and to know Christ Jesus is life eternal. "Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the Lord" (Psalms 107:43). It isn't *what* you know but *whom* you know!

WHAT CAN WE DO ABOUT IT?

Sermon by

EVANGELIST ROBERT F. WOODS



What can we do about the weather? Very little—in fact, nothing. But there *are* areas within our complex living in which we Christians *can* do something.

According to a recent poll, 78 per cent of the Roman Catholics in the United States attend mass regularly; only 44 per cent of the Protestants are habitual churchgoers.

All Christians are pleased to know that more people attended church during 1958 than in any other year for some time. However, as a member of a holiness denomination, we are disturbed with the rising tide of one-time “firebrands” who now have settled for a “Sunday-morning-only” status. In fact, in some cases, attendance in the morning Sunday school obviously satisfies their need. A well-known, and, I might say, an effective evange-

list, tells of being in a Sunday school where the attendance was 118, yet there were only 18 people in the morning worship service. An exceptional instance, no doubt, yet we must remind our people that the Sunday school is not geared nor equipped to supply all of our spiritual needs.

Pastors everywhere are fighting the problem of dwindling Sunday evening attendance. Every responsible Christian worker is concerned—and rightly so. In this connection a question or two arises. Is there any legitimate reason for a church with a membership of, say, 200 being represented by a corporal’s guard in the Sunday evening evangelistic service? Furthermore, where are the absentee members and what are they doing during the hour and a half while a great battle is being fought against sin and the devil in the local church? We must take definite steps to arrest this serious trend toward nominal Christianity. Such a situation has proved to be the downfall of other, and larger, denominations and could very easily become ours.

There is also the problem of fewer of our people giving spontaneous testimony to the experience of full salvation. We have missed these expressions of faith during revival efforts, and have asked pastors from various areas of our church just what proportion of their enrollment they consider as having “the blessing.” A few suggested a percentage as high as 50 per cent; others confessed that the ratio would range from the halfway mark down to as low as (in one case) 5 per cent of the membership. Are we the holiness church we think we are? What ratio of sanctified members must we maintain to continue to rate ourselves as a “Wesleyan” denomination? “No doctrine can remain alive in the intellect that does not renew itself in experience.”

What can we do about it? There is something, thank God. We can use our “one talent.” *We can pray.* The late Dr. John R. Mott traced several religious awakenings to their source. He did so to ascertain, if possible, the type of preparation which could be credited most for the revival. In every instance, Dr. Mott avers, “It was prayer beyond the ordinary.”

“If my people, . . . shall . . . then will I,” saith the Lord (II Chronicles 7:14).

I Wonder Why

(Dedicated to Shut-in Friends)

*I wonder why the trials come.
Are they to test and lead me on,
An overcomer, triumphing . . .
Above them all, on eagle’s wing?*

*My body by sore pain is rent;
Thus racked by pain my strength is spent.
Oh, why must I thus suffer so?
Is it that I may kinship know
With Christ, who suffered on the tree
That I might live eternally?*

*Oh, give me patience, Lord, to bear
This cross of mine on wings of prayer!
Hold Thou my hand; help me to know
That, as I through deep waters go,
Still Thou art near . . . dost understand,
Wilt guide me to a better land!
A land where sickness never comes;
A land forever with loved ones;
A land where we shall know no night,
No pain, or death, but pure delight!*

—JESSIE WHITESIDE FINKS

That Sovereign Spirit of Man

By MARY H. AUGSBURY

There is a spirit in man: and the inspiration [inbreathing] of the Almighty giveth them understanding (Job 32:8).

It is comforting and reinforcing in these days of mechanized might to remember that God's great emphasis is upon the spirit of mankind. He is greatly concerned with the reactions of this spirit of man to the great changes through which this earth and this age must pass.

Let us face this: God could change the course of events. He can lock or unlock the mighty mysteries of His creation which we study "scientifically" much as ants, if endowed with the intelligence, would study architecture by crawling over a building. But God cannot, consistent with His own nature and design, change the will of any human being.

If the record of God's dealings with humanity spells out any one thing to us it is this: notwithstanding His great love and deep concern for us, He will not coerce the human spirit. He will only environ it about with His mercies, provide for it a salvation, plead with it, and watch it with infinite love and patience as it makes its own all-significant choices.

This is why none can justly charge God with the evils that mar our world. This is why Paradise lost is so fearful a thing—and why Paradise to be gained is so beckoningly beautiful. For Paradise need not be lost! We may, for the choosing, gain it with its unending, unfolding glories.

A dedicated scientist watches some supremely important experiment which he has set in motion. He wants the truth. He wants to know how his materials will react to stimuli or contacts given them. He is deeply concerned over the outcome, but he would not think of interfering with the process in order to obtain the results he desires. Nor will God interfere with the sovereign spirit of man, although He is concerned to infinite heights and depths over the outcome of man's choices.

William Randolph Hearst once spoke on problems of human behavior before a group of jurists in Chicago. He said, in effect, "Human heredity may be likened to a tree, human life to a leaf on the tree, environment to a stream that flows beneath the tree. The leaf grows on the tree, falls into the stream and is whisked away to a destination for which it is in no way responsible." This

theory would leave us without personal accountability to God or man.

I thought of this theory one day as I stood on the deck porch of a mountain cabin and watched the yellow leaves of a laurel tree caught in the updraft from a gorge below. They soared high above the treetops, seeming like some sort of living thing in a beautiful dance. But I noticed that they finally found their way to the opposite side of the gorge because the wind bore them there. Then, as I watched, a tiny yellow bird, looking for all the world like a bright yellow leaf, flew high above the willows and laurels. Then he turned his tiny breast directly opposite to the air current and flew against it to the place he wished to go.

And I said, "The human spirit is not like a leaf. It is like a bird. *It can choose the way it goes!* For inside it is a spirit that can defy prevailing currents."

"There is a spirit in man: and the inspiration [inbreathing] of the Almighty . . ." What a glorious thing! What a terrific responsibility!

Missionary Alert!

By PAUL UPDIKE

Superintendent of Northeastern Indiana District

Salvation is of God. That means that if God had done nothing about man's sin man could do nothing about his death or salvation. But since God has provided the Saviour and the "way of life," man should do everything he can to effect the salvation of himself and his kind.

This applies to the assignments of God as well as to the power and personality of the gospel. Others must know! But "how then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?" (Romans 10:14-15a)



News in Picture



THE FLORIDA DISTRICT is the first district to pay its quota in the "Lift the Debt" campaign for the Nazarene Theological Seminary. The picture shows the district superintendent, Dr. John L. Knight, giving the check for \$3,512 to President L. T. Corlett. Dr. Hardy C. Powers, who was the presiding general superintendent, is also the sponsor from the Board of General Superintendents for the Seminary. The assembly was held at Orlando, Florida, May 20 and 21.

Someone must take the story: Schmelzenbach to Africa; Eltie Muse to India; Esther Carson Winans to the Aguarunas of Peru. These and others lie buried with "their people." Many have spent their lives and a splendid, consecrated army is now engaged in the fields of the world. "The Word was made flesh, and dwelt among us" (John 1:14a) is a present-day challenge for human representatives of Christ the Lord.

The missionary call is real and knowable. There is an inward persuasion that "God wants me to be a missionary." From some years of experience in interviewing missionary candidates, I am persuaded that the call comes early in life in almost every case. This means that we must pay attention to our children, with God's assignments for them in mind.

The occasion for the call is often found in missionary services, reading missionary literature, feeling the vitally inspired services of consecration in the local church, and childhood impressions of love and service to God and the world. There are others, but these will suffice to show that youth are susceptible to the call if they are surrounded with vital challenges to make them aware of God's assignments and life-giving demands. The church must sow the seed in the home fields and cultivate it as it grows. The church should never "call" the

child; but it certainly does have a Spirit-discerning sense of recognizing God's will and gifts and graces with which the Holy Spirit endows His workers.

That means that the church must furnish the atmosphere of consecration and devotion through which the children come. It goes without proof that self-interest, indulgent pleasures, shifting of responsibility to others, fearfulness that one is going to end in poverty—all of these and others never bring a depth of devotion that makes for the laying of young life on the altar for service to the heathen across the sea, or saying to God, "Take me, Lord, and send me to those who have never heard."

Our late Dr. J. B. Chapman envisioned the time when we would or ought to have one thousand missionaries on the fields. We have come to the time of "Millions for Missions" in the church budgets. Now we must have a "missionary alert" to pray and watch for workmen who will take the Word.

Let us begin to pray and plan a major push. We must have, and produce, deep devotion and piety that will be contagious in the youth of today. It takes ten to fifteen years to develop a missionary after the call comes from God. So, we must alert them now that we may have the strong and successful couples ready and waiting to go as laborers in the harvest fields of the earth!

Why

DOESN'T SOMEONE DO SOMETHING?

By ELTON W. HOUSE

As I read the paper today my heart was grieved at the awfulness of sin. Boys and girls, seven years of age and up, appear in family courts for school crimes, delinquency, drunkenness, and indecent exposure. When my eyes fell on these words by the parent of eleven-year-old Bobby, "Take my boy on to Parental School; I have two more wild-cats at home to take care of," my soul cried out, "Why doesn't someone do something?"

Then I suddenly remembered that this phrase is heard much too often. Can't you recall the day that you saw the alcoholic stagger down the street, jostling everyone in his path? And did you not say, at least to yourself, "Why doesn't someone do something?"

The little ragged urchins that run the back alleys often bring these words to our minds, "Why doesn't someone do something?" But, friend, I'd like to pose the question a little differently, "Why don't *you* and *I* do something?"

When you think of the unsaved man next door—why don't you do something? When the opportunity to testify arises—why don't you do something? When the TV and radio liquor advertisements sicken you—why don't you do something? Ah! Yes! This isn't as easy to say, is it? This is too close to our own doorstep; we want someone else to do the dirty work for us. We would never write to our senators and representatives concerning the filth that rides the air waves! We want someone else to do something. We don't want to bother about that unsaved man; this is the job for someone else! If we are admonished to support the church in its fight for souls we are either too busy, too tired, or too broke—but—why doesn't someone else do something?

Thank God, *Someone* has done something! God gave His only begotten Son for the express purpose of drawing all men to Him. Christ suffered once for all that our sins might be forgiven, that nothing might separate us from the love of God. Now our question has been answered—"Why doesn't someone do something?" He has done something—but, what have *you* done? What have *I* done? Why don't we use the resources that God has given us?

You can't take it with you—

WHY NOT INVEST IT?

I was in conversation with a dedicated Nazarene layman recently and he told me this arresting story.

At fifty years of age God had blessed him in his business so that he was planning an early retirement. Then came the depression and his business and holdings were wiped out. He had consistently tithed his income and given generous offerings to the church. But now at fifty years of age, he and his wife had to start over again—from the bottom.

When the going was really tough he said one day to his companion, "You know, dear, that all we have given to the church and the Kingdom we have *saved* and that which we tried to accumulate of this world's goods for ourselves we have *lost*."

Courageous in her own right she replied, "Yes, I wish we had given more!"

There is a sequel to that story which I do not have time to tell, but as I went away from the joy and radiance of those two Christians I could not get away from the phrase, "*I wish we had given more*."

As I think of numerous Kingdom causes that are lagging because too many of us do not "give more," I am reminded of NAZARENE THEOLOGICAL SEMINARY and the great job it is doing for the Church of the Nazarene in training ministers and missionaries for service around the world. A thousand Nazarenes ought to include the Seminary in their wills. And a thousand more could well invest an annuity of \$500 or more to help build the Seminary strong and effective as the church begins her second half century of service. Why not write President Lewis T. Corlett today (1700 East Meyer Boulevard, Kansas City 10, Missouri) and tell him of your interest and concern?

—S. T. LUDWIG
Department of Education

Must we always "pass the buck"—can't we stand on our own two feet for a change? Why doesn't someone do something, and may that someone be you and I!

I HAVE JUST BEEN MEDITATING today on what it takes to see an old-fashioned revival. God has visited our church once more with such an awakening. As I study the factors which made for the success of this meeting, I am persuaded that they are these:

(1) A compassion on the part of the pastor to see an awakening in his church. As a consequence, every effort was put forth in the weeks immediately preceding the meeting to prepare the hearts of the people for revival. Much prayer and heart searching were requested, with special prayer meetings called.

(2) The lay leadership of the church was challenged to assume the responsibility for spiritual leadership as well as conducting the business of the church and operating the church machinery. Could it be that in many of our churches these officials have no further concern than the administrative side of their work? A true revival must be promoted by members of the church board, Sunday school teachers, and other lay leaders.

(3) A faithful ministry of God's Word. Rev. George Brannon—may God bless him—answered this demand in every way. He put the old gospel plow down deep, with the anointing of God upon him in every message, and the Word of God was mightily used to bring conviction to needy hearts. He did not make an altar call until the last Friday night of the revival. When he did, it was not difficult to get seekers, and the altar services were characterized by definite seeking and definite victories. The closing Sunday witnessed a mighty moving of the Spirit of God in old-time power and conviction, with great altar services both morning and evening.

(4) The people, in answer to the call of the evangelist, entered into the ministry of intercessory prayer and fasting, with some fifty members pledging to pray an hour each day, and twenty-five or more promising to fast one meal a day. Each evening at seven o'clock there was a great volume of prayer ascending in behalf of the evening service. *Prayer and fasting is still the price of spiritual power and victory.*

(5) Spirit-filled singing had a big place in the success of this meeting. Professor J. Byron Crouse, and his wife, led the singing, and it was truly heaven-blessed. The congregation often broke forth in shouts of victory, with the choir leading the way. Singing with the Crouses is an unforgettable experience.

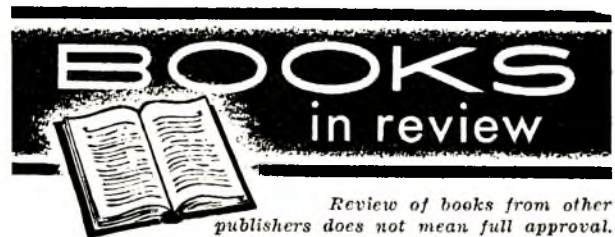
(6) And now, lest any should think that the pastor is taking any praise or glory, let it be said that most of this happened during his absence.

Earmarks of a Genuine Revival

By RALPH AHLEMANN
Pastor, Central Church, Norfolk, Virginia

He was called away on Sunday night before the revival began, by serious illness and death in the family, and did not get back until Thursday night of the last week. Lay leadership carried on so remarkably in the person of our Sunday school superintendent, Mr. Budd Briggs, that the pastor was hardly necessary. How blessed is that local church where laymen rise to the occasion and carry on the work!

God forbid that we should ever get back into the same old rut again. We expect the church to move on with great power and outreach in the days to come because of this awakening.



WORDS OF CHEER*

C. E. CORNELL

(Beacon Hill, \$1.25)

Who would not like to have a nice, leather-covered, pocket- and purse-size devotional book, with a sparkling, incisive comment for each day of the year and a splendid text for that day? That is what you will find in *Words of Cheer*.

It is a daily devotional in capsule form. The thought for the day is written in sparkling, crisp English—sometimes it will challenge, sometimes it will jolt, but it is brief and to the point—something that can undergird the day. It is a delightful book for personal use or for gift giving.

—NORMAN R. OKE, *Book Editor*

*May be ordered direct from the Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

A decorative header featuring a large, stylized letter 'E' on the left, which is part of the word 'EDITORIALS'. The 'E' is filled with a textured, golden-brown pattern and has a quill pen nib pointing downwards from its base. To the right of the 'E', the word 'EDITORIALS' is written in a bold, black, serif font. The entire title is flanked by dotted lines on both sides. Above the word 'EDITORIALS', there is a large, detailed illustration of a quill pen with its feathers fanning out across the top of the page.

"Moses Was Rather for Dying Where He Stood Than to Go One Step Without God"

This is the way *Pilgrim's Progress* states Exodus 33:15: "And he said unto him, If thy presence go not with me, carry us not up hence." These words come from the lips of Moses and are spoken to God. Moses preferred to die where he was than to go one step without God. How much I need to ponder this text; and the same may be said of you. I'm afraid we're not insistent enough on having the presence of God, whether we are alone working for Him or in church worshipping Him. We must have His presence, or failure will surely be the outcome. Moses wasn't mistaken in what he said. He knew that he could not accomplish the objectives which were before him without the presence of God.

Moses might be called "Moses the Great." Many would rate him as the greatest of all human beings in the Bible. He was a lawgiver, writer, poet, leader, scholar, general, and an emancipator. In fact he was one of the most versatile men who has ever lived. He was born in a godly home and reared in the faith of his fathers. He also had the opportunity of securing the best in mental understanding and training which Egypt's royalty afforded in that day. Added to this he had the years of meditation and study in the desert, where his spiritual life was developed as he grew in the knowledge of the God of his fathers. To these advantages were added unusual natural gifts of mind and body. Nevertheless Moses knew that without the presence of the Almighty One he and his people would fail. "Moses was rather for dying where he stood, than to go one step without God."

Are there things you think you can do without God? How much do you pray before you preach? How much do you pray before you attempt to lead prayer meeting? How much do you pray before you go after a soul? How constantly do you

feel your dependence upon God? How sure are you that you can do nothing that's worthwhile in a Christian way without God? Training is a wonderful asset, and gifts of nature are greatly to be desired, but none of these things take the place of God. Oh, for a new dependence upon God on the part of each one of us! He, and He alone, can save the day for any church, local or general!

Safety Plus!

Brinks, Incorporated, started in Chicago in 1859. It was a horse-and-buggy affair at first. Now, of course, all of their business in collecting money from stores, transferring money from banks to stores, and handling valuables, is done with armored trucks. They claim to have as nearly a bandit-proof automobile as could be made. This armored truck has ventilating systems which can stave off the ill effects of tear gas; all glass is bullet-proof; the trucks have second fuel ignition and siren switches which can be operated from the rear seat, where a man is always stationed. If the driver is overpowered, the ignition of the car can be turned off and the siren can be turned on from the back. These armored trucks cost from \$7,500 to \$25,000. They handle about one billion dollars each day. The drivers are expert marksmen; they know how to shoot as well as bandits do. The company offers a large reward to any employee for killing, wounding, or capturing a bandit. The company does not hide the fact that it has been necessary at times for these rewards to be paid. It is no surprise, then, that Brinks, Incorporated, claims that no one who has ever used their service has lost anything in the way of money or valuables which have been trusted to their care. "Safety Plus" as to that which is placed in their custody might well be their slogan.

But we can't get nearly so far along as we'd like to in this matter of "safety" when it comes to human life, or human souls. Brinks has given us an almost foolproof method for taking care of our valuables as they are transferred from place to

By *Stephen S. White*

place, but we have found no rule whereby we can guarantee human life or the salvation of human souls. This is especially true since atomic and hydrogen bombs have come into our world and some of them are owned or controlled by wicked men. Life for all of us has become more precarious than ever. Nobody can guarantee that tomorrow will not bring a world catastrophe. The means for the destruction of humanity are already within our grasp, and there are men who are wicked enough to use them. Further, they might explode them even now, if they thought they could beat the other nations to it, and thereby dominate the world without destroying themselves.

Men love safety and security; they hate the hazardous, the precarious. But as there is no foolproof way of making physical life absolutely safe, so there is no foolproof way of making spiritual life on this globe absolutely safe. "Eternal security" is a farce; for so long as men live in this world they are on probation, they are free moral agents—they can choose to break with God, and break with Him forever. And, sad to say, there are some who will sell their souls for a "mess of pottage"; some who do it even after they have come to know Christ and have served Him for years.

There may be "safety plus" in some realms, such as the business of Brinks, Incorporated, but there isn't "safety plus" physically, morally, and spiritually so long as we are in this world. We need to keep our eyes open, we need to walk circumspectly, and see to it that we don't fall by the way before the crown of righteousness is won!

The Past and the Present Meet

Armed Forces' Day was fittingly celebrated by Kansas Citians at Richards-Gebauer Air Force Base on Saturday, May 23. Many interesting events were on the program. However, one especially caught my attention as I read the account of what happened. This was a race between a covered wagon and an air-force plane. In that race, one sees the past and the present meet. Both the

covered wagon and the air-force plane started at the same time, 1:00 p.m. The plane made a round trip to North Platte, Nebraska—a total of one thousand miles. It arrived back at the air-force base at 2:30 p.m. It beat the covered wagon! But you ask, "How far did the covered wagon travel?" Its round-trip distance was only four miles. It took longer to travel four miles than it took the air-force plane to fly one thousand miles. An interesting fact about this race was that the covered wagon and the airplane kept in touch with each other by radio. Each knew how the other was getting along on the journey.

This race gives us a pretty good picture of the changes which have taken place in our world in the past one hundred years. This is only one illustration of these changes. Materially, economically, and from the standpoint of achievements in the way of inventions we have made rapid strides in the last hundred years. We are living in a changing world. Let us not forget this—a world which is moving ahead very fast in many realms.

I was born into a different world from the one I live in now. The world one hundred years from now will be very different from the world the teen-ager is living in today. No one can forecast how changed the circumstances will be. Amid all this variation let us remember that human nature remains essentially the same. Man needs God today as much as he has ever needed Him, and he will need God tomorrow—and one hundred years from now, if Jesus tarries—as much as he needs Him today. Let's hope that by then more people will be ready to admit this need, and not only be ready to admit it, but to seek help from God in personal salvation.

These changes are bound to make some difference in all of our lives. We must turn down the differences which would conflict with our proper moral and spiritual development; not to do this will mean that we will commit suicide, morally and spiritually. On the other hand it will also mean moral and spiritual suicide if we fail to make as many of these changes our allies as we possibly can. If we come short as to the latter we can just as easily commit suicide, morally and spiritually, as if we refused to avoid the variations we should evade.

There never was a time when men should be more alert to the dangers which beset their pathway—Christians especially—than today; and also there never was an age when men ought to be as alert to the possibilities that are before them in the present. We must not be backward-looking where we should be forward-looking; we must not

be caught in the devil's trap, either by the slowness of our apprehension of the potentialities for the advancement of the gospel that are before us, or by failure to perceive the hindrances to its advancement which may be multiplied all about us.

This is a complex and difficult day and will become more complex and more difficult, but it is not an impossible day. God is still on the throne and, with the people who are really consecrated to Him and to His service, the victory can be won!

The Sunday School Lesson

MENDELL
TAYLOR



Topic for
July 5:

A Nation Under God

SCRIPTURE: Deuteronomy 4-12 (Printed: Deuteronomy 7:6-11; 8:17-19; 11:1)

GOLDEN TEXT: *Therefore thou shalt love the Lord thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always* (Deuteronomy 11:1).

A Chosen People: The people of Judah received a series of compliments stemming from their relationship with the Lord. These commendable features were: (1) they were a holy people; (2) they were the chosen of the Lord; (3) they were given a special task to perform that would glorify the Lord. We always consider that the Lord is no respecter of persons. However, these words indicate that He is partial to those who are partial to Him. The clue to reconciling these two propositions is that the Lord is anxious for everybody to be partial to Him, so He can bestow His richest blessings upon all alike. This rule applies to the present as well as the past. If the Lord seems to have favorites, it is because somebody favors the Lord with his devotion and love more than another. Each of us may have these three characteristics, namely: (1) be holy; (2) be chosen; (3) be set apart for a divine mission. If we will pay the price and meet the conditions, we will demonstrate to the Lord how much we prefer His will to anything else in life. He, in turn, will give us His best.

A Clear-cut Purpose: The Lord rates quality above quantity in working out His designs. In this instance, the statement was made that the Lord did not choose Judah because it was the largest and most powerful nation. On the contrary, it was the smallest of the nations. However, it was loved by the Lord; it was favored by the Lord; it was guided

by the Lord. The Lord is clear-cut in the declaration of His affections and purposes for a group when it is worthy of His interests. He will show His mighty hand when He desires to accomplish His designs. He goes "all out" in His effort to be helpful to those who are worthy of His assistance.

A Covenant Pact: The Lord is not slack concerning His promises. When He makes a covenant, or commits himself to a proposition, He fulfills the contract to the letter. He is faithful

to keep His word without even a shadow of turning. There has never been one instance where the Lord made a covenant and then changed His mind about following through on its provisions. He has never withdrawn any part of His expressed purposes. The marching centuries do not make Him forgetful nor careless regarding His portion of a pact. As the party of the first part in all spiritual contracts, He never asks for a revision of terms because He has offered too much. He keeps His covenants; He



HOME MISSIONS

NEW CHURCHES OVERSEAS FIELDS CHURCH EXTENSION MINORITY GROUPS IN U.S.

ROY F. SMEE, Secretary

LOOKING AHEAD

- to that "rainy day"
- for an unforeseen emergency
- for his college education

Begin a Savings Account
in the General Church Loan Fund

Established in 1955 by a carefully supervised policy set up by the General Board.

Deposits provide church building loans, so your money works for God while earning interest for you.

Interest begins the day your deposit is received, and is paid semiannually.

Interest may be left to accumulate to your account. Thus \$5,000 deposited now increases to \$5,940.25 in five years.

To reduce bookkeeping and overhead costs, the minimum deposit is \$100 and minimum term one year. You receive a General Board note for each deposit.

Many depositors leave the money in the fund after the due date. It continues to earn interest and is available on thirty-day notice.

A special note form is provided for anyone who wishes his deposit to become a permanent part of the fund in the event he does not withdraw it before his death.

Deposits from Canada (in Canadian currency) are used for loans in Canada. We now need \$15,000 in Canadian deposits to care for newly approved loans to two churches in Canada.



Photograph by Harold M. Lambert

Savings deposits totaled \$565,857.57 on April 30 and Church Extension loan funds now amount to over \$1,100,000.00. A Reserve Trust Fund of over \$42,000.00 is a further protection to depositors.

Approved applications for building loans now amount to \$200,000 from churches urgently needing to build. Your deposit goes to work immediately.

- Deposits of 1 to 5 years earn 3%
- Deposits of 5 years or more earn 3½%
- Deposits of \$10,000 or more for at least 5 years earn 4%

Send in your deposit now or write for further information
DIVISION OF CHURCH EXTENSION
6401 The Paseo, Box 6076
Kansas City 10, Missouri

fulfills His promises; He stands by His word.

He expects the party of the second part (Judah, us) to "love him and keep his commandments" (v. 9). Out of this mutual agreement emerges a working relationship that brings genuine returns to all parties concerned.

A Cautioning Proposition: Many misunderstandings occur when the problem as to "who gets the credit" is under consideration. If the proposition will bring honor and acclaim, then everybody is ready to take the credit. If it involves discredit or blame, then nobody wants to be associated with it. When everything is going along at an even keel, and no difficult crises are in the making, it is easy for us to assume credit for everything. We say in our hearts, "My power and the might of mine hand hath gotten me this . . ." (8:17). (Many people boast that they are self-made. This usually proves that a lot of unskilled labor went into their building program.)

One of the major lessons to be learned in this business of living is that of the stewardship of life. We must remind ourselves often of this proposition: "Thou shalt remember the Lord thy God: for it is he that giveth thee power to get" the things that equip us for living.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Religious News & Comments

By LESLIE PARROTT

- The British are concerned over the large number of suicides in universities, especially the older institutions—Cambridge and Oxford. This is revealed in the leading article of the *British Medical Journal* by Sir Alan Rooks of the University of Cambridge. The suicide rate among men ages 20 to 24 is five times higher at Oxford than for the general population. The article also disclosed that suicide at Yale University is the second most frequent cause of student death, although the Yale rate is far below that of the English universities.
- An American Episcopal bishop has been named to a powerful place in the world-wide Anglican communion and will serve as executive officer of a global family of forty million Christians. The Rt. Rev. Steven Bain, Jr., of Olympia, Washington, is the first American named to be a top-level, international prelate in Anglicanism.
- The 116th successor to St. Mark as pope and patriarch of Egypt's ancient Coptic church was chosen recently—by lot. A five-year-old boy pulled the name out of an envelope which held the names of three candidates who had polled most votes in an earlier election.
- Reinforcements have moved in to help Pvt. James T. Merritt in his battle against taking an army polio shot, because of "his church beliefs." Senator Estes Kefauver, Tennessee Democrat, and the Tennessee soldier's home town pastor, both went to bat for Merritt. The soldier's superiors at Fort Sam Houston meanwhile ordered him to stop discussing his troubles with newsmen.
- According to the *New York Times*, eighty out of one hundred sixty-seven Lutheran congregations that responded to a poll reported that their churches are interracial. Fifty other congregations suggested they were interested in interracial membership, but were in homogenous neighborhoods. The interracial churches have in their membership whites, Negroes, Puerto Ricans, Chinese, Japanese, Indonesians, and American Indians. The report agreed that no membership should be made on the basis of race, but went on to say that "the fact remains that distinctions are made, and it is well to be aware of them if we are to help overcome them."
- In a copyrighted article dispatched throughout the country by the Associ-

Servicemen's Corner





Rev. Gordon V. Woods has served for five years as the Air Force Civil Air Patrol Chaplain

of the Atlantic Wing and Tennessee Wing. He recently requested release, and is now serving as Central Office Chaplain of the Tennessee Highway Patrol. These activities complement his work as pastor of Third Church of the Nazarene, Nashville, Tennessee.

CHAPLAIN CHANGES—Rev. Kenneth B. Matheny, one of our Nazarene chaplains, is being released from military duty, at his own request, June 15, 1959. He is planning to pursue his studies toward his doctorate at Michigan State University.

Chaplain Matheny has rendered outstanding service for the church and the Kingdom as a chaplain to the armed forces.

NAZARENE SERVICEMEN'S COMMISSION
Louder W. Gilliland DIRECTOR

ated Press, W. G. Rogers said concerning Pianist Van Cliburn: "Once in a while a singer comes out of the church choir; Actress Ethel Waters enthusiastically proclaims her beliefs; Jenny Lind was notably devout. Here is one more musician who, instead of haling from Bohemia, comes from a Baptist Sunday school and prayer meeting, and persists in his double allegiance to pulpit and concert stage, church and music hall. Faith in God, love for people, and vision of a better world—this is not the

credo of a preacher, but a piano player who a year ago was catapulted overnight into fame."

● According to an Associated Press report, Dr. Bob Pierce and his organization, "World Vision, Incorporated," spent more than two million dollars last year in their Christian efforts abroad. Most of the money was used in Korea, Formosa, Japan, and the Philippines, where the organization supports 147 orphanages for more than twelve thousand children.

and are already deep in language study and helping in the services. Their address is: Box 936, Taipei, Taiwan, Free China.

God Is Answering Prayer

Maurice, Jr., is so much better now that I hardly know him, and it lifts a heavy burden from our hearts. He is gaining weight and has a round, rosy little face now. No coughing, and only occasionally a few snuffles. I want to thank those who have been praying for him.

Our rainy season began very early this year, and it rains hard a good part of every day. I am hoping that it will not bring back the bronchitis again. Please continue to remember him in prayer.—ARLINE CLINGER, *Mexico*.



REMISS REHFELDT, *Secretary*

Note from India

These are warm days in India—103° today and they tell us that this is just the beginning of the warm weather. My husband just finished pouring eight gallons of water on our cement floor to cool it off a little, and moisten the air. Now he has four soaked towels in front of our living room door with a fan blowing on them to cool the air.

Following our district assembly, Mr. Helm and I will be touring the villages nearby until it becomes too hot.

We are praying earnestly that God will get to our national preachers as they assemble together for prayer services preceding India District Assembly. These are days when this area is undergoing a Buddhist revival and many voices are bidding for the souls of the Indian people. A mission not far from us lost several hundred of their people to this movement.

Brother Samuel Bhujbal is still ill in the hospital. Please continue to pray for him, and for all our national pastors and Christians here in this difficult land.—MRS. W. R. HELM.

Easter in Brazil

Greetings from Brazil, where Easter comes at the end of a hot summer when most of the flowers are dried up, and there is little to remind you of the Resurrection, such as the spring brings in the States.

There were many processions during Holy Week to remind us of the Cross and Christ's suffering. On Good Friday we saw effigies of Judas Iscariot hung in trees or on poles. Children would beat the dummy figures with sticks and proclaim their anger at Judas for having betrayed Christ. From Friday morning until Saturday afternoon, someone would constantly guard the effigy lest another come and steal it away. Finally, after being beaten until it practically comes apart, the effigy is burned on

Saturday afternoon. Friday afternoon and evening an image of Christ is placed in a glass coffin and is placed at the altar of the Roman church where folk may file by and view it, as though viewing the remains of a departed one at a funeral. Money is placed beside the coffin as the people pass by and give their offerings. All the saints and images in the church are covered with cloth on Good Friday, denoting mourning. Saturday at midnight a procession makes its way through the streets of the town celebrating the beginning of Easter. But the whole emphasis of Holy Week and its activities seems to be on the dead Christ—the suffering Christ.

We Nazarenes wanted to have a part in worshipping the risen Christ, the triumphant Christ, our Redeemer. What more practical way could we do it than by giving an offering of love to Him for world evangelism? So instead of placing money beside a coffin, we placed what we could in envelopes for missions. This, our first Easter offering in Brazil, was small, but we expect to see it grow in years to come.—GLADYS MOTTLETT, *Brazil*.

Prayer Requests for Italy

Prayer for residence visas for the Morgans and the Cerratos.

Pray for recognition of the Church of the Nazarene in Italy by the government.

Pray for progress toward self-support by the Italian churches.

Pray for Mrs. Ira True, Sr.

The doctor has indicated that she is facing serious surgery. Brother and Sister True would appreciate the prayers of God's people.—*Southwest Mexican District*.

Renches in Taiwan

Rev. and Mrs. George Rench have arrived in Taipei, Taiwan, Free China.

Mrs. C. S. Jenkins Much Better

Wife is doing very well. For a little time she used two crutches, then one, and now she is only using a cane. Soon that also will be a thing of the past. Praise ye the Lord!—C. S. JENKINS, *Transvaal, Africa*.



God's Incognitos

"God's incognitos"—a phrase used today by the literary critics to identify a type familiar in modern fiction: the character (usually a simple-minded, simple-hearted soul) who in an evil, sensual environment is all innocence, gentleness, endurance, good will, and so to the symbol hunters—stands as a type of Christ, who did "no violence, neither was any deceit in his mouth." "God's incognitos," God under an assumed name, God in disguise, God walking about in human shape unknown—the phrase is provocative and raises a question: "What does God need by way of an incognito?" What are some of the incognitos that He needs filled? (Isaiah 53:9.)

Monday:

God needs someone in the world today to show questioning, confused men and women what He is like: all mercy, patience, hope, love, holiness. He needs

someone to take Jesus' place. And so He would clothe himself with our flesh. He puts on our persons, wears us as His "incognitos." By His Spirit He goes about among men unknown, unrecognized. (John 1:14)

Tuesday:

God needs someone today to quiet stormy waters, to pour oil on open wounds, to make peace between alienated friends. If you find yourself where the storm is fierce, you are His chosen incognito. For Jesus always said, "Peace, be still." (Mark 4:37-39.)

Wednesday:

He needs an incognito to hunt up some hurt child of His, cast out by the popular crowd, overlooked, forgotten. If you heard the cruel word, saw the raised eyebrow, you are elected Christ's representative. When Jesus heard that "they had cast him out . . ." (John 9:35).

Thursday:

He needs someone to stop a chain reaction of gossip harmful to a person's reputation—someone to believe the best, to put the kindest construction, to speak the courageous word that turns the tide from thoughtless, unkind criticism to constructive, understanding sympathy. "Neither do I condemn thee: go, and sin no more" (John 8:11).

Friday:

God needs someone to give his life seeking out the lost, with a passion that sets aside personal preferences and interests. He needs someone so concerned to feed the hungry of soul that he will knock until he finds resources beyond his own. He needs someone who remembers to pray for those who have no one else to pray for them, whom he may never see or hear of directly in this life. Jesus had "other sheep." (Matthew 9:36; Luke 11:5-9; John 10:16.)

Saturday:

God needs someone to pray for those men who have wronged him bitterly. "Father, forgive." He needs someone to raise a widow's son from the death of sin; really to care enough for a boy who is not his own to take on that boy's salvation as a "prayer job." (Luke 23:34.)

Sunday:

God needs someone just to give joy at a wedding; someone who has the common touch, someone who lives to help and ease the way for his fellows, lightening loads and heightening joys. "Rejoice with them that do rejoice, and weep with them that weep." Jesus did.

And God needs, on occasion, someone who will rebuke sin and uphold the honor of His name. (John 2:1-10; 11:35; 2:13-17; Romans 12:15.)

These incognitos—"the Lord hath need of thee." Can you, can I have the honor of filling one of them today?

the Question box

Conducted by STEPHEN S. WHITE, Editor

In 1 John 2:15 we read, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." Does this mean that there is nothing in the world which we can love?

We must remember that in John's writings the term world is used in at least three ways. First, world means the sinful world, or the things in the world which are unquestionably sinful; second, this word world means the physical universe—earth, sun, moon, and stars; and third, world means the present order of existence or this present life. These three differences are brought out very clearly in the seventeenth chapter of John's Gospel. Here in speaking of His disciples, Jesus says: "They are not of the world, even as I am not of the world" (John 17:14, 16). Jesus also speaks of world as the physical universe (17:5, 24). Again, He uses the word world in describing this present order of existence, or the life which we are all now living, whether saints or sinners.

World is used in this sense in John 17, verses 11, 12, and 13. Here He speaks of His disciples as being in the world, that is, in this present life, or order of existence. In the light of these distinctions, we are not to love anything which is sinful, the world, as the sinful world—lying, stealing, gambling, drinking intoxicating liquors, and many other things which could be mentioned. The verse which you ask about bars loving the world in this meaning, but not the physical universe to the extent that we appreciate the beauties of nature, nor this present life, or order of existence, in the sense that we enjoy living and thank God for this privilege. We do not have to hate this life which God has given us or, on the other hand, desire to die in order to live righteously.

In Ecclesiastes 12:14 we read, "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." When we turn to the Lord and repent and our sins have been covered by the Blood, will these evil deeds be brought against us in the Judgment?

No. Once a sin has been covered by the Blood, that sin will never be brought against us again.

I know of some who send anonymous letters. It seems to me that if one church member has any fault to find with another, he should go to that person and talk the matter over in the spirit of meekness rather than sending an anonymous letter. Am I right or wrong?

You are right. Anonymous letters are poor, cowardly means of communicating with anybody.

Can we be specific in defining hell, and where is it located?

Christ is quite specific in defining hell. He says that it is a place where the worm dieth not and the fire is not quenched (Mark 9:43-48). In other words, hell is a place of everlasting conscious woe, where a person is shut off forever from the presence of God

and the good. I can tell you how to get to hell—by turning Christ down and thus continuing in your sin. I cannot tell you exactly where hell is; and I hope that through the good mercy of Jesus Christ I shall never know where hell is.

Where is heaven?

I do not know the exact location of heaven, but I can tell you how to get there. Confess your sins and repent of

them, or turn away from them, and then follow Jesus all of the way.

Recently during a Bible study period, the following statement was made, "God is obligated to speak to man once during his lifetime." Is this statement true? If so, please give some scriptures on this subject.

This truth might be looked at from different angles—Is God obligated to do this because of His promise or promises. His provision through Christ, or the very nature of His character? I cannot be sure just what you have in mind or what the person who made the statement to which you refer had in mind. However, there are certainly senses in which this statement would be true. John 3:16 might be quoted here. If God so loved the world that He gave His only begotten Son to save men, it

would seem that this same love would obligate Him to in some way inform every man about this provision. John 1:9 certainly suggests this—that God, by some means, lets every man know about the Light that has come into the world. Also, the first and second chapters of Romans indicate that all men are given some understanding of the truth. God would be unjust if He did not give every man some awakening as to his need as a sinner, at least once in a lifetime.

NEWS of the Churches



Malden, Missouri—We have had a good three years here under the ministry of Rev. J. G. Rushing, and he has been given a call for the fourth year. We have had thirty-six additions to the church membership—twenty-eight by profession of faith. Our church was delighted to have our pastor as our representative, also as representative for the Ministerial Alliance (of which he is the president), to make the trip with other local dignitaries, to observe the USAF firepower demonstration at Eglin Air Force Base in Florida, on May 5; they were the guests of the air force.—RAYMOND McELRATH, *Secretary*.

Panama City, Florida—We have had a good year in this church. A week-end revival with District Superintendent L. S. Oliver, and an eight-day meeting with Rev. D. K. Ballard, both proved a blessing to the church, and God gave a good number of seekers in each. Several members have moved away, but recently the Lord gave us thirteen new members, and we are having seekers in our regular services. In a recent Sunday morning service, Rev. James Hill, the pastor's son-in-law, preached and sixteen people prayed through to victory. On May 10 we closed a week-end revival with Dr. Otto Stucki, superintendent of Mississippi District, as the evangelist. Fifteen people claimed victory in these services,

and the wonderful messages on holiness by Dr. Stucki drew our people closer to God. Unity prevailed among pastor and people. If you have servicemen at Tyndall Air Force Base or the Navy Mine Defense Laboratory, write me (P.O. Box 4024) and we'll be glad to contact them.—WALLACE BILL, *Pastor*.

Grafton, West Virginia—Coming here last October by a unanimous call, we found a wonderful group of Nazarenes who have accepted us into their hearts most graciously. In March we had a truly wonderful revival with Rev. C. S. Nutter, evangelist, and Rev. Wm. G. Hill, singer. On two Sundays preceding the meeting the altar was lined with seekers. Our people prayed and fasted, and God moved in, giving souls in the altar almost every service during the revival. In some services there was no preaching, while church members were reclaimed and sanctified wholly. Capacity crowds were present almost every night to hear the Spirit-anointed singing of Brother Hill, and the straight Bible preaching of Brother Nutter. A fine love offering was given to the pastor, and four new members were added to the church on profession of faith. Our services have been highlighted with the presence of God, and seekers have continued to pray through to God. Our Alabaster box offering was at its best,

with \$80.56 brought in for the Master. God is answering prayer and our people are encouraged.—WILLIAM R. DILLON, *Pastor*.

Los Angeles District N.Y.P.S. Convention

Optimism and progress marked the thirty-first annual convention of the Los Angeles District N.Y.P.S., which met May 19 at Central Church in Pasadena. Rev. Don Hughes gave the president's report; he had served six months since the resignation of Rev. Glen Chaffee upon taking a church on another district. The report indicated a successful year in our youth program, with a combined total of 270 young persons in our junior high and senior high camps, 1,800 in total membership, and \$3,000 paid on the Chatsworth home mission project, which the district N.Y.P.S. is sponsoring.

Inspiration and challenge for the day were provided through the ministry of Rev. Ponder Gilliland, general N.Y.P.S. secretary, and the music of the "Melody Men" of Pasadena College under the direction of R. T. Williams, Jr., along with other groups and instrumentalists. Following the general theme, "Witnessing to Win," Brother Gilliland drove home relevant Christian truths in a manner and passion which captivated the entire assembly with a renewed pledge to go forth witnessing and winning.

High light of the convention was the concluding banquet with five hundred persons attending. The Teen Talent finals were held with five young persons competing. Linda Brown of Bresee Avenue Church, Pasadena, placed second; and Faye Wong of Los Angeles First Chinese Church took high honors with a reading, "Creation," and was presented a one-hundred-dollar scholarship to Pasadena College by Dr. Paul Culbertson, dean.

Newly elected officers are Rev. Bill Prince, president; Rev. Gene King, vice-president; Flora Kuntz, secretary; and Rev. Carlos Stepp, treasurer.—GENE HUDGENS, *Reporter*.

Evangelists Jack and Ruby Carter write, "On account of unavoidable circumstances, we have two open dates—October 14 to 25, and October 28 to November 8. Any church needing our services for preacher and singers, please write us, Box 222, Bethany, Oklahoma."

Abilene District Assembly

The fifty-first assembly of the Abilene District was held at First Church, Lubbock, with Dr. G. B. Williamson presiding. Those present felt it was one of the best, if not the best, both in the spirit prevailing and also as to record of achievement.

For the first time Abilene District joined the "10 per cent" group. Total raised for all purposes, \$721,961; total raised for General Budget, \$57,964, and

Make a Note of This...



FIFTEENTH GENERAL ASSEMBLY

The Fifteenth General Assembly will meet in the Municipal Auditorium, Kansas City, Missouri, on Sunday, June 19, 1960, and continue through Friday, June 24.

Conventions of the Young People's Society, Foreign Missionary Society, and the Church Schools will meet in the same building June 16-18, 1960.

Hotel reservations will be made by the Chamber of Commerce for the convenience of delegates and friends, but such reservations will not be accepted until after January 1, 1960. Please do not write for them until further announcement is made in the "Herald of Holiness."

General Church Secretary

for specials included in the 10 per cent plan, \$14,321, making a total for world evangelism of \$72,285.

The district home mission revolving fund has now reached the sum of more than \$48,000 which is being wisely used for the establishment of new churches. Six new churches were started during the past assembly year—Wichita Falls Fairview, Hurst in the Fort Worth area, Stinnett, Anson, Amarillo Westside, and Lubbock Eastside.

Net membership increase on the district is 185, and net Sunday school attendance increase is 275 per Sunday average.

District Superintendent Orville Jenkins' report was received with a standing ovation, and a warmhearted pledging of support for the third year of his three-year term. He was given a love offering of over \$900.

Mrs. Jenkins was re-elected for the tenth year as district N.F.M.S. president, and Rev. Bill Dorough was re-elected for the eighth year as district N.Y.P.S. president. Outstanding veteran layman, O. V. McMahon of Post, was re-elected for his twenty-first year as district treasurer. Rev. William Hanna, appointed district secretary during the year, was elected to the office; and Rev. Amos Meador was re-elected as chairman of the District Church School Board.

Dr. Geren C. Roberts reported for Rest Cottage at Pilot Point, and the assembly gave gladly an offering of more than \$1,000.

Dr. G. B. Williamson's day messages, his challenging message on Tuesday evening, and his masterly ordination sermon on Thursday evening, presented him at his very best. Mrs. Williamson thrilled the N.F.M.S. convention with two great addresses, and delighted the assembly with her reading of the Word of God. Mrs. Wanda Knox, our own beloved missionary, also spoke twice in the missionary convention; her challenging messages will stir us to new activity.

Dr. Kenneth Rice brought a masterly Sunday school address on Wednesday evening. Dr. Roy H. Cantrell, president, ably presented the needs of Bethany Nazarene College. Our own district superintendent spoke forcefully at the N.Y.P.S. banquet on Monday evening, and led the group in underwriting a \$5,000 home mission budget for the coming year.

Five splendid young pastors were ordained as elders—James D. Poe, Billy J. Burton, R. G. Womack, Charles E. Stuart, and Maurice Moore. Of particular interest was the presence of Rev. and Mrs. Eugene Moore at this service (he is pastor at Montrose, Iowa). They were privileged to see their third son ordained to the Nazarene ministry (Darrell is pastor at Abernathy, and Don is serving at Arden Church, Sacramento, California).

The memorial service paid special tribute to Rev. Sidney C. Knox, former district pastor and pioneer missionary to New Guinea. Also remembered for his labors of love was Rev. J. C. George, pastor at Wizard Wells for the past ten years.—JOSEPH GRAY, *Reporter*.

Peabody, Massachusetts



Our new church was officially dedicated on last April 19, with Dr. G. B. Williamson bringing the message, and District Superintendent J. C. Albright offering the prayer of dedication. Former pastors, local clergymen, and local officials participated in the service. The new building was erected during the time of our fiftieth anniversary as a local church and also as a denomination. The sanctuary is paneled in walnut with attractive lighting effects. A new Hammond organ, given in memory of one of the departed saints of the church, adds to the beauty and worshipful atmosphere of the sanctuary, which seats two hundred. There is a basement with a smaller auditorium, six classrooms, and a heating unit adequate to care for a

future addition to the building. The outside of the building is finished in New England colonial style with red brick, white trim, and steeple. The parsonage, erected in 1954, is ranch type, painted to match the church, and is located on an adjacent lot. Over seven thousand hours of labor were donated in the building of the church, keeping the cash outlay to under \$25,000. Rev. Alexander Ardrey has served as pastor for eight years. He is a humble, spiritual man, devoted to the task. We appreciate his ministry and recently extended to him a three-year recall. Our theme for the dedication, "To God Be the Glory," is our challenge for the days ahead.—JEANNE ST. PIERRE, *Reporter*.

Evangelist Paul Gray and wife report: "We praise God for His wonderful love and grace in our hearts. Four months ago I entered an eye hospital at Johnson City, Tennessee, for my first cataract eye operation. By the close of the first week, I was doing so well I asked the surgeon to go ahead and operate on the right eye. I was in the hospital nineteen days, with both eyes covered; then came the long six weeks' waiting period for the time to fit my glasses. On Friday, February 27, I received my glasses and the following week Mrs. Gray and I began our revival at Barnesville, Georgia. We are now closing our fifth revival—all this accomplished in four months. My eyes are now about well and my vision is much improved. It

is a thrill to be able to see the people sitting in the church and to see them walk down to the altar; also to see the faces of friends and loved one I have not seen for nearly ten years. We give God praise, and thank the many preachers and laymen who prayed for us. We are happy to be numbered among the holiness people."

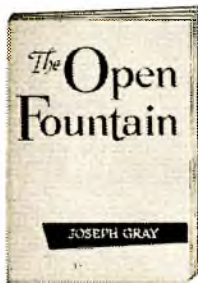
Alpena, Michigan—Our church enjoyed the presence of God in our recent revival with Evangelist F. A. Mills. His old-fashioned messages resulted in souls being saved, sanctified, and some healed. We thank God for Brother Mills and the blessings of this revival. Rev. Alfred Silvernail is our good pastor.—JEAN NEWBURN, *Reporter*.

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a very impressive ordination service. Four men received elder's orders: Buford Bush, Webber McGarragh, Wesley Lawrence, and Charles Rushing.—W. R. WISE, *Reporter*.

Port Arthur, Texas—Rev. Frank J. Kemendo was given an overwhelming vote to return as pastor of First Church, and then the call was extended for three years with a unanimous vote. Unity prevails in a spiritual climate of progress and growth. Genuine revival has come to our church, with Rev. Curtis Smith, field secretary of Bethany Nazarene College, as the evangelist. His ministry was signally anointed and blessed of God as he preached old-time, rugged salvation and holiness messages night after night to increasing crowds. We praise God for His blessings; the revival spirit continues with us. The Sunday school attendance is increasing weekly with not less than an average of two joining the school each Sunday of this calendar year.—C. R. GRIMES, *Secretary*.

Beebe, Arkansas—Recently we had a good revival with Rev. and Mrs. W. R. Donaldson as the evangelists. The Spirit of the Lord was upon the services, and thirty-one souls bowed at the altar, with all praying through to definite victory; some were saved for the first time. The church was strengthened and built up. Pastors and people from nearby churches co-operated, with many visitors from the city. The average attendance was seventy each night. On Sunday morning, May 3, District Superintendent Hendrickson brought a good message, then conducted the pastor's recall. Rev. Harvey Rathbun received a good vote for one year, then on unanimous recommendation of the church board, he received a good vote for a three-year recall. A good spirit prevailed and we are going forward under the capable and spiritual leadership of Brother and Sister Rathbun.—DORA CORRIGON, *Secretary*.

Salem, Missouri—Recently our church enjoyed a good revival with Evangelist Everett Lewis. His soul-stirring messages, given with tears, were blessed of God and met the need of many hearts. The church was revived, and we thank God for this revival.—DARRELL ST. GEMME, *Pastor*.

Columbia, Kentucky—This church is now witnessing the greatest progress of its history. Since Rev. Carmon G. Sloan came to us as pastor at last assembly time the work has been going forward. Our Sunday school has increased 55 per cent in average attendance over the previous year, and our average tithing has more than doubled. We are reaching the outside as never before with the music program which Brother Sloan directs in connection with the Sunday evening evangelistic service. God is with us in spirit and power. Recently we had a glorious revival with Rev. Bob Hoots as the fine young evangelist. We had the best attendance ever and paid the evangelist well, giving him a call to return. In the recent pastoral recall we

Evangelist Herbert Land reports: "In recent months I have conducted revival meetings with Rev. J. D. Dorough at Hooker, Oklahoma; Rev. Harry Mayer and the Cedar Springs Church near Fairview, Oklahoma; at the Galena Park Church, Houston, Texas, with Pastor Murrell Dailey; with Rev. Lowell Bell and the new church at Andrews, Texas; and a week-end meeting with Rev. W. J. Benson and our First Church in Fort Worth. In each of these meetings God blessed and gave souls at the altar. Pastors and people have been wonderful to us and we are happy in the Lord's service. I have some open time for the summer I'd be glad to give for revivals or week-end holiness conventions. Write me, Box 5112, Fort Worth, Texas."

Franklin, Indiana—Coming to Walters Chapel Church after serving for three years with our Northside Church in Vincennes, we found a group of loyal Nazarenes. During this year we have enjoyed two revivals: with the Wilkinson Family, and with Don Foley and Larry Richards. They are all fine workers and we enjoyed their ministry with us. Our first project was the installation of a new gas furnace in the church. We have revived the N.Y.P.S., a Cradle Roll has been organized with seven

members, with one new member added recently, and we give God praise for His blessings.—ORA W. SCISCOE, *Pastor*.

Washington Pacific District Assembly

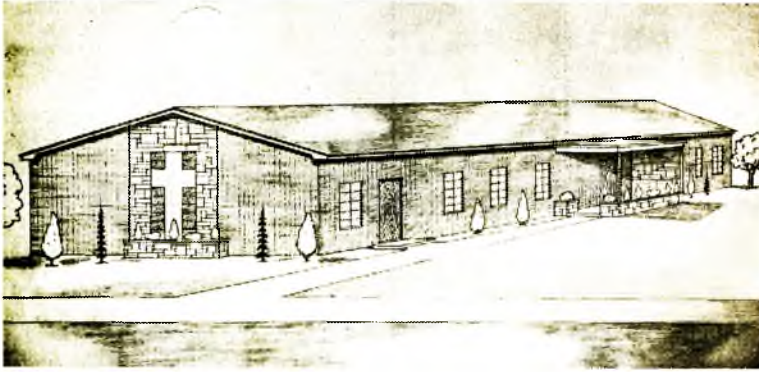
The Washington Pacific District Assembly was held May 7 and 8 in Central Church, Seattle, Washington. Pastor Morris Chalfant and his fine people did a good job in entertaining the assembly.

General Superintendent Hugh C. Benner again and again thrilled our hearts with his wonderful messages. Also the business of the assembly was carried off in good time under his efficient direction. Darrell Tearle was re-elected as district secretary, and John Wordsworth was re-elected as district treasurer.

The high light of the assembly was the wonderful report of Dr. B. V. Seals, his fifteenth report as our district superintendent. His report showed good gains made in every department of the church. Dr. Seals's wonderful spirit is always a challenge to us to "do just a little bit more." After the report a love offering was given to send Dr. and Mrs. Seals to New Zealand for a revival meeting and a vacation.

The assembly closed on Friday with

Valley View, North Tulsa, Oklahoma



Through the faithfulness of Northeast Oklahoma Nazarenes, who support home missions, we have the Valley View Church of the Nazarene. The district N.Y.P.S. sponsored the home mission project and purchased the lots on which a buff brick building, 32 x 80', was erected. The building contains eight classrooms, pastor's study, auditorium, etc. It is heated by a central heating system, and cooled by refrigerated air. A week of revival meetings with Dr. I. C. Mathis, district superintendent, and the King's Messengers quartet from Bethany Nazarene College climaxed with the organization of the church on

last February 7, with 34 charter members. Rev. E. C. Stegall was appointed pastor. Sunday school began on February 8, with 88 present; the record is 134, with an average to date of 103. This young congregation is behind the entire general program, having already organized chapters of all auxiliaries. The growth has already warranted the making of plans to build the main sanctuary; the present building is intended for the Sunday school annex. If you have friends in the Valley View area (North Tulsa), write the pastor, 5015 N. Boston Place, Tulsa 6, and we'll be glad to contact them.—*Reporter.*

had a record vote and gave Brother Sloan a 100 per cent vote of confidence. The church and town appreciate Brother Sloan, and there is a fine response to his radio ministry.—*NORMA SCOTT, Secretary.*

Columbia, South Carolina—Grace Church continues to make progress; the Sunday school attendance record was broken for the fifth time on Easter Sunday with 224 present. The Easter offering was the largest in the history of the church—\$167. We have a fine people here. Rev. E. H. Carter, pastor of the Greenville church, was the evangelist for our spring revival. Our people were helped by Brother Carter's messages, and there were seven seekers at the altar. We are now completing nine Sunday school rooms, and all departments of the church are making progress. We are finishing our fifth year here, and District Superintendent Ben F. Marlin preached for us on May 3, then conducted the pastor's recall. The church gave us a 100 per cent vote for a one-year call, then extended the call to three years with only one negative vote. We greatly appreciate the work of Brother and Sister Marlin on the district.—*H. G. CLAYTON, Pastor.*

Dr. and Mrs. A. S. London report: "We had a great convention in the Church of God, Milwaukee, Wisconsin—a call to serve in our twenty-third different denomination! I spoke five times on Saturday, closing with a banquet with 125 present. Pastor Ralph Brushaber, with the Sunday school superintendent and corps of teachers, is building a fine school. We had a great altar service,

These people are devout—with faith, vision, and a mind to work. Then we gave a week end to Pastor W. C. Raker,

and our South Church in Ottawa, Illinois. This church has a beautiful new property, costing \$30,000, and is well located. Pastor Ernest Rice of First Church, and other nearby pastors and people, co-operated beautifully in the convention. The Rakers are evangelistic in sermon and song, and truly Christian."

Port Neches, Texas—Our church recently enjoyed one of the best revival times of its history with Evangelist J. A. Allen. A good number of folks received spiritual help, and the entire church was strengthened. We feel this has been a turning point in the work of our church. We thank God for the victories He has given, and the spirit of faith, love, and optimism which prevails.—*V. L. BROCKMAN, Pastor.*

British Isles North District Assembly

The British Isles North District Assembly convened May 11 and 12, at the Sharpe Memorial Church, Glasgow, under the chairmanship of Dr. D. I. Vanderpool.

The N.F.M.S. and N.Y.P.S. conventions were held on Saturday, May 9, under the respective district presidents, Mrs. G. Frame and Rev. B. Farmer. With two-thirds of the district membership enlisted in the N.F.M.S., the society aims at reaching the 100 per cent figure. A "Missionaries' Hour," featuring Rev. and Mrs. E. Eades, Cape Verde; Rev. and Mrs. R. Jones, South Africa; Rev. and Mrs. H. Ainscough, Argentina;

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and Miss Lois Pass, Bremersdorp Hospital, thrilled the hearts of all those present with the vivid presentation of the work of the various fields. Dr. Vanderpool's message crowned the wonderful N.Y.P.S. service and many young people signified their willingness to do the whole will of God.

The ministry of General Superintendent Vanderpool was greatly blessed to the Parkhead Sunday gatherings, with many seekers at the altar—young people predominating. The inspiration of this ministry was carried into the Monday and Tuesday business sessions in which reports and resolutions, questions and ballots, wise counsel and fitting anecdote blended under Dr. Vanderpool's experienced guidance.

Rev. S. Martin, pastor, and Glasgow friends extended abundant hospitality and fellowship to the visiting delegates.

Special mention was made of the district's entry, on behalf of the church, into Dublin, the capital of Eire, a 95 per cent Roman Catholic country, in which Rev. and Mrs. L. Roberts, formerly of Belfast, have commenced ministry.

Dr. George Frame, district superintendent, who has completed nineteen

years in this office, was given a love offering, to be followed by special church offerings, to assist in his forthcoming visit to Switzerland, for health reasons.

A small district, embracing Scotland, North Ireland, and Eire, the British Isles North has carried heavy burdens since the union which created two districts, but this assembly augurs well for the goals and tasks of the coming days.
—ALBERT J. LOWN, *Reporter*.

**Northeastern Indiana District
Annual N.Y.P.S. Convention**

The seventeenth annual Northeastern Indiana District N.Y.P.S. convention was held Saturday, May 16, at the district center at Marion, Indiana. Rev. Walter G. Graeflin was elected on the first ballot to continue as president for the coming year.

Plans were presented to each delegate, president, and pastor for the coming years—plans which clearly point the way to what may be expected to be the best year ever for the Northeastern Indiana N.Y.P.S.

A youth rally was held Saturday evening with 650 present to hear and wit-

ness the winners of the area Teen Talent contest. From these winners a district winner was chosen in the four following fields: instrumental, vocal solo, oratorical, and group vocal. The winners were: Monda Tucker, solo vocal; Jonny Wheldon, instrumental; Linda Mitchell, oratorical; and Donna and Janice Toone, group vocal.

The message by Rev. Harold Daniels, superintendent of the Illinois District, was inspiring and uplifting.—H. GENE POOL, *Reporter*.

Pueblo, Colorado—In May, First Church had one of the most outstanding revivals of its history. The preaching of Rev. George Gardner and the singing of the Lacys was timely, Spirit-anointed, and blessed of the Lord. The crowds were unusually large, with altar services almost every night. Backsliders were reclaimed and new people added to the church. We thank God for victory.—*Reporter*.

Deaths

DR. W. A. CARTER
Dr. W. A. Carter, Nazarene evangelist, died March 29, in Leavenworth, Kansas, at the age of sixty-three. He had just closed a revival meeting in the Leavenworth church and was to begin another one in Kansas City Wornall Church on Monday night. He had a heart attack shortly after retiring and quickly went to be with his Lord. He was well known in the Church of the Nazarene, for he had served in many capacities: pastor in Bonham, Texas; Shawnee, Durant, and Sapulpa, Oklahoma; and Anderson, Indiana; superintendent of the Eastern Oklahoma District for thirteen years, and as an evangelist for the past several years. As an educator, he had served as chairman of the Board of Trustees of Bethany Nazarene College for many years. In recognition of his service to the church the college conferred upon him an honorary degree, doctor of divinity, in 1947. He is survived by his wife; two daughters, Mrs. Ruth Breakbill and Mrs. Lois Gough, both of Wichita, Kansas; and a son, James, of New York City. Another son died in World War II. Funeral service was held in Greenville, Texas. Rev. Milton Parrish, his pastor, gave the message, assisted by Rev. Galal Gough of Wichita, Kansas; Dr. Paul Garrett, superintendent of the Dallas District; and Dr. John Stockton, representative of the General Board and the Board of General Superintendents.

REV. CLARENCE L. DAVIS
Rev. Clarence L. Davis of Columbus, Indiana, died May 11, triumphant in the faith. During his last illness he left a wonderful testimony. He united with the Church of the Nazarene at Des Arc, Missouri, in 1909, and was ordained to the ministry by Dr. P. F. Bresee in 1914. He was truly one of the Nazarene pioneers, preaching holiness in those early days under brush arbors, in rented halls—going anywhere the Lord directed. He had forty years of active ministry in the Church of the Nazarene, along with his companion, Rev. Vada E. Davis, also an ordained elder. After his retirement from the active ministry, he continued to serve God to the full measure of his strength. He was a member of First Church of the Nazarene, Columbus, at the time of his death. He is survived by his wife, Rev. Vada E. Davis; a son, Lowell; a daughter, Mrs. Ralph Ahlemann, of Norfolk, Virginia; also one brother, Rev. C. W. Davis, Nazarene evangelist of Colorado Springs, Colorado; and two sisters, Mrs. Pearl Elliott and Mrs. Clella Eaton, of Milltown, Indiana. Funeral service was conducted in his home church, with his pastor, Rev. Albert B. Schneider, and Evangelist C. D. Plummer in charge. Interment was made in his home community, Ramsey, Indiana, with Rev. A. L. Emmert officiating there.

REV. LESTER R. OATHOUT
Rev. Lester R. Oathout, age fifty-eight, died May 17, at the community hospital in Sparta, Illinois. He was pastor of the Church of the Nazarene in Tilden, Illinois, and had formerly pastored at Ina, Middleton, Markham City, and Herrin. He was born October 12, 1900, in Jefferson County, Illinois. In 1923 he was united in marriage to Pansy Hankla, who survives. Besides his wife he is survived by one daughter, Mrs. Laura Ford, of Mt. Vernon; four sons, John and Carl of Mt. Vernon, Ralph of Waukegan, and Paul at home; also his stepmother, Mrs. Ethel Book of Mt. Vernon; three sisters, Mrs. Alma Bevis, Mrs. Nita Trout, and Mrs. Loretta Tucker; and three brothers, Floyd,

Clifton, and Melvin Keller. Funeral service was held at First Church of the Nazarene in Mt. Vernon, with Rev. Harold Daniels, district superintendent, and Rev. W. E. Allison officiating. Burial was in Hams Grove Cemetery.

REV. HERBERT L. WHITE

Rev. Herbert L. White, retired Nazarene elder of the Southern California District, died at his home in Chula Vista, on December 13, 1958, from muscular dystrophy. He was born June 11, 1888, in Texas. In his early teens he was saved and sanctified and called to the ministry. While attending Peniel College he met Miss Bertie L. Gilmore, and they were married in 1918. In the fall district assembly they were ordained to the ministry. Together they pastored eight churches in Oklahoma; they opened up the work in Frederick. While here their youngest daughter, Mary, age three, died. In 1931, the family moved to Northern California; here they pastored three churches. He was ailing several years before he gave up. When his preaching ministry was ended, he gave himself to Sunday school teaching, visiting, and prayer; when he could no longer go, he carried on a visitation program by telephone, calling the shut-ins and aged. Friends came to him, seeking spiritual help. He lived under the constant anointing of the Holy Spirit. He is survived by his wife, Bertie; a daughter, Ruth I. Butler, of San Diego; and a son, Joseph, of Chula Vista. Funeral service was held in the Chula Vista church with Rev. L. Wayne Jenkins, pastor, officiating, assisted by Rev. V. P. Drake. Interment was at Greenwood Memorial Park, San Diego.

REV. WILLIAM O. WEBB

Rev. William Ode Webb was born March 26, 1883, in Illinois, and died December 7, 1958, in Poteau, Oklahoma. Converted in 1912, he immediately became active in the work of the church. In 1922 he united with the Church of the Nazarene, and was ordained as an elder in 1934 by Dr. R. T. Williams. For thirty-four years Brother Webb preached the gospel with a God-given passion and concern. Among his places of service, he pastored churches at Broken Bow, Buffalo Valley, Caddo, Idabel, Lula, Sulphur, and Wister, Oklahoma; also pastored churches in Arkansas, and served some time in the work of evangelism. He is survived by his wife, Mrs. Elton Webb; five sons, Dorsey of Antlers, Hershel of Oklahoma City, Wilbur of Roseburg, Oregon, Arval of Fortune, and Herby of Lilita, California; also one brother, J. E., and one sister, Mrs. Clara Totten. Funeral service was held in Wister church, with Rev. Wesley Meek officiating, assisted by Rev. Mike Kelly and Rev. Charles E. Baldwin. Interment was in the city cemetery in Antlers.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

Northeastern Indiana July 8 to 10
 Michigan July 15 and 16
 Eastern Kentucky July 23 and 24
 Illinois July 29 and 30
 Kentucky August 5 and 6
 Joplin September 2 and 3
 Southeast Oklahoma September 16 and 17

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

Eastern Michigan July 15 and 16
 Western Ohio July 22 to 24

Southwest Indiana August 5 and 6
 Dallas August 12 and 13
 Northwestern Illinois August 19 and 20
 Indianapolis August 26 and 27
 South Arkansas September 16 and 17
 North Arkansas September 23 and 24

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

Albany July 1 and 2
 Maritime July 9 and 10
 Central Ohio July 15 to 17
 Pittsburgh July 22 and 23
 Wisconsin August 6 and 7
 Missouri August 12 and 13
 Northwest Indiana August 19 and 20
 Houston August 26 and 27
 Georgia September 9 and 10
 Mississippi September 16 and 17

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

Canada West July 8 to 10
 Minnesota July 16 and 17
 East Tennessee July 30 and 31
 Kansas August 5 to 7
 Iowa August 12 to 14
 Tennessee August 19 and 20
 Louisiana September 2 and 3
 Kansas City September 9 and 10
 Southwest Oklahoma September 23 and 24

HUGH C. BENNER

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District Assembly Schedule for 1959

West Virginia July 2 to 4
 Colorado July 16 and 17
 Chicago Central July 22 and 23
 Northwest Oklahoma July 29 and 30
 Virginia August 12 and 13
 South Carolina September 16 and 17
 North Carolina September 23 and 24
 New York October 2 and 3

District Assembly Information

ALBANY—Assembly, July 1 and 2, at the District Campgrounds, Brooktondale, New York. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Wm. Williams, White Church Road, Brooktondale, New York. (N.F.M.S. convention, June 29 and 30.) Transportation to reach the District Center—Lehigh Valley Railroad, Greyhound Bus, Mohawk Airlines. Dr. Samuel Young presiding.

WEST VIRGINIA—Assembly, July 2 and 3, at the District Center, Summersville, West Virginia. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Chester Acton, Nazarene Camp, Summersville, West Virginia. Instructions on how to reach the Center: by bus to Summersville; by train or plane to Charleston, then by bus to Summersville. (N.F.M.S. convention, July 1.) Dr. Hugh C. Benner presiding.

NORTHEASTERN INDIANA—Assembly, July 8 to 10, at the Camp Meeting Tabernacle, R.F.D., Marion, Indiana. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. H. B. Hughes, 1215 Quarry Road, Marion, Indiana. Lake Central Airlines and bus are the only means of transportation to reach Marion. Dr. Hardy C. Powers presiding.

MARITIME—Assembly, July 9 and 10, at the Church of the Nazarene, 156 Fitzroy St., Summerside, P.E.I., Canada. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Phillip Chatto, Central Avenue, Box 455, Summerside, P.E.I., Canada. (N.F.M.S. convention, July 8; N.Y.P.S. convention, July 11.) Dr. Samuel Young presiding.

CANADA WEST—Assembly, July 9 to 11, at the Tabernacle, Canadian Nazarene College, Red Deer, Alberta, Canada. Rev. Charles Muxworthy, 4802 Ross Street, Red Deer, Alberta, entertaining pastor. Send mail, merchandise, and other items relating to the assembly % Charles Muxworthy, Canadian Nazarene College, Red Deer, Alberta, Canada. (N.F.M.S. convention, July 8.) Dr. D. I. Vanderpool presiding.

EASTERN MICHIGAN—Assembly, July 15 and 16, at First Church, 18751 Fenkell, Detroit, Michigan. Send mail, merchandise, and other items relating to the assembly % First Church of the Nazarene, 18751 Fenkell, Detroit 23, Michigan. (N.F.M.S. convention, July 13-14.) Dr. G. B. Williamson presiding.

MICHIGAN—Assembly, July 15 and 16, at Indian Lake Campground, Route 2, Vicksburg, Michigan. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. V. H. Ward, Route 2, Vicksburg, Michigan. Campground located five miles northeast of Vicksburg. (N.F.M.S. convention, July 13-14.) Dr. Hardy C. Powers presiding.

CENTRAL OHIO—Assembly, July 15 to 17, at the District Campground, 2708 Morse Road, Columbus, Ohio. Send mail, merchandise, and other items relating to the assembly % Mr. Delbert Quillen, Nazarene Campground, 2708 Morse Rd., Columbus, Ohio. (N.F.M.S. convention, July 13-14.) Dr. Samuel Young presiding.

COLORADO—Assembly, July 16 and 17, at the District Center, 1755 Dover, Denver, Colorado. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. M. A. Palmquist, 1755 Dover, Denver 15, Colorado. (N.Y.P.S. convention, July 13-14; N.F.M.S. convention, July 14-15.) Dr. Hugh C. Benner presiding.

MINNESOTA—Assembly, July 16 and 17, at Mission Farms, 3401 Medicine Lake Blvd., Minneapolis, Minnesota. Send mail, merchandise, and other items relating to the assembly % Mission Farms, 3401 Medicine Lake Blvd., Minneapolis, Minnesota. (N.F.M.S. convention, July 13-14; Sunday School convention, July 15; N.Y.P.S. convention, July 18.) Dr. D. I. Vanderpool presiding.

CHICAGO CENTRAL—Assembly, July 22 and 23, at College Church, Olivet at Bresee, Bourbonnais, Illinois. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Forrest Nash, Olivet at Bresee, Bourbonnais, Illinois. (N.F.M.S. convention, July 21.) Dr. Hugh C. Benner presiding.

PITTSBURGH—Assembly, July 22 to 24, at the Alameda Park Camp, Butler, Pennsylvania. Send mail, merchandise, and other items relating to the assembly % Rev. R. B. Acheson, P.O. Box 367, Merritt Drive, Castle Heights, Butler, Pennsylvania. (Bus service only to Butler, Pa.) (N.F.M.S. convention, July 21.) Dr. Samuel Young presiding.

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son of Christ. Diseases healed. **ST. MATTHEW,**
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Announcements

RECOMMENDATIONS

I have learned that Rev. Joseph W. Peters, who is closing a seven-year pastorate at Virden, Illinois, will be entering the evangelistic field August 1. I have known Brother Peters for a good many years and found him to be a strong evangelistic preacher. He is an excellent soloist and, together with his wife, who is an accomplished pianist, carries an attractive musical program along with the ministry of the Word. Brother Peters is making up his fall and spring slate now. Write him, 121 W. Prairie Street, Virden, Illinois.—S. T. Ludwig, General Church Secretary.

I am happy to recommend Rev. Mervin Cooke, ordained elder in our church, as an evangelist. He has served on my district as a pastor in two different churches with success and blessing. I believe him to be a man of deep devotion, evangelistic in spirit, and one who would understand the problems of a pastor. He will do good work as an evangelist in any church to which he is called. He is an excellent preacher, a man of prayer, and a brother beloved in the holiness ministry. Write him, % General Delivery, Abbotsford, B.C., Canada.—Edward Lawlor, Superintendent of Canada West District.

BORN—to Rev. and Mrs. LeRoy L. Baum of Ojai, California, a daughter, Mary Elisabeth, on May 20.

ADOPTED—by Rev. and Mrs. Dale McClafin of Independence, Missouri, a boy, George, age fourteen, on June 1.

SPECIAL PRAYER IS REQUESTED by a friend in Washington for a lady, "one of God's choice saints," who doctors say will soon be blind—case is hopeless unless God undertakes—she wants His will above everything and needs extra courage just now;

by a lady in Arkansas for her health, for her family, also that they may be able to secure an increase in their welfare check;

by a sanctified couple in California who are obliged to move because of his health—cancer of the blood stream—doctors say they can do no more, and they are obliged to move and live now where there is no Church of the Nazarene. They love the Lord and ask prayer that God will give both of them extra grace and strength;

by a friend in Ohio that he "may have complete victory over doubts and failures," also that he may be a soul winner;

by a Nazarene teen-ager in Ohio for a young friend, once a wonderful Christian but now backslidden, to be definitely reclaimed;

by a teen-ager in Tennessee who needs definite help from God along every line.

Nazarene Camp Meetings

July 3 to 12, Albany District Camp. Workers: Rev. Charles Lipker, Rev. Paul Martin, Professor Paul Qualls. Rev. Renard D. Smith, district superintendent. For reservations write to the camp manager, Rev. John L. Moran, 115 Temple St., Owego, New York.

July 10 to 19, Pleasant Ridge Nazarene Camp, McConnellsburg, Pennsylvania. Rev. George Brannon and Rev. V. S. Rushing, evangelists; Eugene and LaNora Smith, song evangelists.

July 18 to 26, Central Ohio District Camp, at Columbus Campgrounds, Cleveland Avenue at Morse Road, Columbus, Ohio. Workers: Dr. Samuel Young, Dr. B. V. Seals, Dr. John S. Logan, evangelists; Professor Ray Moore, song evangelist; Dr. John Cotner and the Olivet Nazarene College Crusaders' Quartet, youth workers; Rev. H. C. Little, prayer director; Mrs. H. C. Little, children's worker. Dr. Harvey S. Galloway, district superintendent. For information write the secretary, Rev. C. D. Westhafer, 708 Woodland Ave., Wooster, Ohio.

July 30 to August 9, Western Ohio District Camp, at the Nazarene Center, Hi-way 29; 2½ miles west of St. Marys and 7 miles east of Celina. Workers: Dr. Mendell Taylor and Rev. Charles Lipker, evangelists; Professor Ray Moore, singer; Mrs. Noel Whitis, children's worker. Dr. W. E. Albea, district superintendent. For information write Rev. O. V. Mewbuorn, 1001 Edwards St., St. Marys, Ohio.

WESTERN OHIO—Assembly, July 22 to 25, at the Nazarene Center, Route 2, St. Marys, Ohio. Send mail, merchandise, and other items relating to the assembly % Dr. W. E. Albea, Nazarene District Center, Route 2, St. Marys, Ohio. (N.F.M.S. convention, July 20 and 21.) Dr. G. B. Williamson presiding.

EASTERN KENTUCKY—Assembly, July 23 and 24, at First Church, 22nd and Bath Ave., Ashland, Kentucky. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. C. Wm. Ellwanger, 22nd and Bath, Ashland, Kentucky. (N.F.M.S. convention, July 22.) Dr. Hardy C. Powers presiding.